

According to both the King James Version and the **unabridged Ethiopian Orthodox Scriptures (specifically the 81-Book Canon, including the Book of Enoch / *Metsehafe Henok*, the Book of Jubilees, and the *Haimanote Abew / Faith of the Fathers*)**, the Father and the Son possess distinct titles, secret names, and royal designations used in the celestial courts before the angels and in the presence of the throne.

Here are the sacred heavenly names and titles attributed to the Father and the Son in the heavenly realm.

Part 1: Heavenly Names and Titles of the Father (*Ab*)

In heaven, the Father is addressed not by earthly human names, but by titles that convey His uncreated essence, His sovereign rule over spiritual realms, and His position as the Source of all light.

1. The Lord of Spirits (*Egzi'abher Menfesat*)

- **Where It Is Found:** Primary title used throughout **1 Enoch** (e.g., *1 Enoch* 38:2, 46:3, 62:10).
- **Heavenly Meaning:** The supreme title used by archangels, angels, and holy ones in the heavenly courts. It designates Him as the absolute Ruler and Creator of all incorporeal, spiritual beings, including angels, seraphim, and human spirits.

2. The Ancient of Days (*Be'ela Mawa'el*)

- **Where It Is Found:** **Daniel 7:9, 13, 22 (KJV)** and **1 Enoch 46:1, 47:3**.
- **Heavenly Meaning:** Refers to His eternal nature before time was created. In heavenly visions, He appears seated on a throne of flaming fire, with hair like pure wool, representing uncreated wisdom and timeless existence.

3. The Uncreated / Eternal One (*Halyaw / Za-yinebr Le'alam*)

- **Where It Is Found:** **Ge'ez Liturgical Canon (*Kidane Hadis*)** and **Isaiah 57:15 (KJV)** (*"The high and lofty One that inhabiteth eternity"*).
- **Heavenly Meaning:** A title used in heavenly adoration indicating that He has no beginning, no end, and depends on no created energy to exist.

4. The Great Glory (*A'abi Kibr*)

- **Where It Is Found:** **1 Enoch 14:20** (*"And the Great Glory sat thereon, and His raiment shone more brightly than the sun..."*).
- **Heavenly Meaning:** Used by Enoch to describe the Father when he was transported into the highest heaven. It signifies the unapproachable, brilliant light surrounding His throne that even seraphim must cover their faces to behold.

5. YHWH Tzevaot / The Lord of Hosts (*Egzi'abher Seba'ot*)

- **Where It Is Found:** **Isaiah 6:3 (KJV)**, **1 Samuel 1:3**, and the **Ge'ez Qeddase (Liturgy)**.

- **Heavenly Meaning:** Used in the angelic *Trisagion* ("Holy, Holy, Holy..."). "Hosts" (*Tzevaot*) refers specifically to the heavenly armies—the thousands upon thousands of angels, cherubim, and seraphim over whom He reigns.

Part 2: Heavenly Names and Titles of the Son (*Wolda*)

Before taking on human flesh and being named *Jesus* (*Yeshua*) on earth, the Son possessed pre-existent celestial titles used in the heavenly courts from before the foundation of the world.

1. The Son of Man (*Wolda Eme-Hiyaw*)

- **Where It Is Found:** 1 Enoch 46:2–4, 48:2, 62:7 and Daniel 7:13 (KJV).
- **Heavenly Meaning:** In the Ethiopian Book of Enoch, this is a divine, pre-existent heavenly title (not merely a human designation). He is called the *Son of Man* in heaven before the sun or stars were created, designated as the eternal Judge who sits on the throne of glory.

2. The Elect One / The Chosen One (*Hiryuy*)

- **Where It Is Found:** 1 Enoch 45:3–4, 49:2, 51:3, 52:6 and Isaiah 42:1 (KJV).
- **Heavenly Meaning:** The title used by angels to designate the Son as the Father's appointed Agent of redemption, righteousness, and cosmic judgment.

3. The Righteous One (*Tsediq*)

- **Where It Is Found:** 1 Enoch 38:2, 53:6 and Acts 7:52, 22:14 (KJV).
- **Heavenly Meaning:** Used in heaven to denote His absolute purity and His position as the Standard of cosmic law and divine order.

4. The Word / The Logos (*Kal*)

- **Where It Is Found:** John 1:1, 14 (KJV), Revelation 19:13 (KJV) ("*His name is called The Word of God*"), and the Ethiopian *Haimanote Abew*.
- **Heavenly Meaning:** The eternal, uncreated expression of the Father's mind. In heaven, He is *The Word* through whom all worlds, dimensions, and spiritual beings were spoken into existence.

5. The Secret / Hidden Name (*Sema Hebu'e*)

- **Where It Is Found:** 1 Enoch 69:14–15, Jubilees 36, and Revelation 19:12 (KJV) ("*He had a name written, that no man knew, but he himself*").
- **Heavenly Meaning:** In 1 Enoch 69, it is revealed that the Son holds a secret, powerful name (*the Oath / Bi'esh*) through which the creation was bound, the heaven was suspended, the sea was established, and the abyss was locked. Angels reverence this hidden name because it maintains the structural integrity of the entire cosmos.

6. Melchizedek / King of Righteousness (Celestial Priest)

- **Where It Is Found:** Hebrews 7:1–3 (KJV), Psalm 110:4, and ancient Hebraic/Ethiopian scrolls.
- **Heavenly Meaning:** Before His incarnation, the Son operated in heaven as the supreme High Priest after the order of *Melchizedek* (*"Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually"*).

Comparison Matrix: Earthly vs. Heavenly Designations

THE HEAVENLY NAMES	
THE FATHER	THE SON
• Lord of Spirits (1 Enoch)	• The Son of Man (Pre-existent)
• Ancient of Days (Daniel / Enoch)	• The Elect / Chosen One
• The Great Glory (1 Enoch 14)	• The Righteous One
• Lord of Hosts (Isaiah 6)	• The Word / Logos (John 1)
• The Eternal / Uncreated One (Enoch)	• The Secret Name / Oath

When the angels worship in the heavenly realm, they do not address the Father and Son merely by earthly terms, but by these cosmic titles that reflect their uncreated nature, authority, and eternal power!