

To answer your question accurately, we have to look at two distinct textual traditions. The terms you used—specifically the **"second campaign of the earth"**—often align with the *Gap Theory* or *Pre-Adamic Earth* frameworks. This is the theological view that a perfect first creation suffered a catastrophic judgment following Lucifer's rebellion, leaving the earth "without form and void" before God renewed it in Genesis 1. Before this cosmic shift, both the King James Bible (KJV) and Ethiopian scriptures (such as the *Book of Enoch* and *Jubilees*, which are fully canonical in the Ethiopian Orthodox Tewahedo Church) outline an elite order of holy angels. Here are the specific names, titles, and positions of the holy angels present in the heavens during that initial era:

## 1. The Holy Angels in the King James Version (KJV)

The KJV canon is incredibly reserved with specific names, but it is highly detailed about the **titles and positions** of the ruling heavenly host before the fall.

- **Lucifer**
  - **Title/Position:** *The Anointed Cherub That Covereth; Morning Star; Son of the Morning.*
  - **Role:** Before his rebellion, Lucifer held the highest position in the heavenly hierarchy (Ezekiel 28, Isaiah 14). He was covered in precious stones and walked in the midst of the stones of fire, positioned directly over the throne of God to guard His glory.
- **Michael**
  - **Title/Position:** *The Archangel; One of the Chief Princes.*
  - **Role:** Mentioned in Daniel and the New Testament, Michael is the premier military commander of the heavenly host. He stands as the ultimate guardian and prince of God's people.
- **Gabriel**
  - **Title/Position:** *The Messenger Angel; He Who Stands in the Presence of God.*
  - **Role:** Gabriel is the primary herald of divine revelations and visions, tasked with executing major cosmic announcements directly from the throne.

## 2. The Holy Angels in the Ethiopian Scripture (Book of Enoch)

The Ethiopian scriptural tradition expands significantly on this era. In **1 Enoch 20**, a definitive list of the **Seven Holy Angels Who Watch** is given, detailing their specific jurisdictions over the cosmos.

| Name    | Title / Position                              | Specific Jurisdiction & Role                                                                                        |
|---------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Uriel   | <i>Holy Angel over the World and Tartarus</i> | Oversees the physical laws of the universe, thunderstorms, and the cosmic abyss where fallen spirits are contained. |
| Raphael | <i>Holy Angel over the Spirits of Men</i>     | The healer of the earth; tasked with binding cosmic evils and overseeing the souls of                               |

| Name                        | Title / Position                                 | Specific Jurisdiction & Role                                                                                                                          |
|-----------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|                             |                                                  | humanity.                                                                                                                                             |
| <b>Raguel</b>               | <i>Holy Angel Who Takes Vengeance</i>            | Functions as the cosmic adjudicator; he enforces justice over the "luminaries" (the celestial bodies and other angels) to keep them in perfect order. |
| <b>Michael</b>              | <i>Holy Angel over Mankind and Chaos</i>         | Set over the "best part of mankind" and acts as the commander who stabilizes creation against chaos.                                                  |
| <b>Saraqael (Zerachiel)</b> | <i>Holy Angel over the Spirits Who Sin</i>       | Assigned as a spiritual watchman over those who deviate or sin in the spirit realm.                                                                   |
| <b>Gabriel</b>              | <i>Holy Angel over Paradise and the Cherubim</i> | Positioned as the governor over the heavenly Paradise, managing the highest orders of the fiery Cherubim.                                             |
| <b>Remiel (Ramiel)</b>      | <i>Holy Angel over Those Who Rise</i>            | Appointed by God to oversee resurrection, divine visions, and guiding the faithful upward.                                                            |

### 3. The Ranks and Classes in Both Traditions

Before Lucifer's fall divided the heavens, the angels were organized into distinct military and liturgical ranks. Both the KJV and Ethiopian *Jubilees* reference these groups:

- **The Seraphim:** The "fiery ones" who surround the throne, constantly maintaining the atmospheric praise of God's absolute holiness (Isaiah 6).
- **The Cherubim:** High-ranking guardians of sacred space and bearers of God's throne (Ezekiel 10). Lucifer belonged to this group.
- **The Ophannim:** Mentioned heavily in Ethiopian descriptions, these are the living, multi-eyed "wheels" that move the throne-chariot of God.
- **Principalities and Dominions:** The regional governors of the spiritual realms and dimensions before the rebellion fractured their order (Colossians 1:16).

In summary, while the KJV focuses heavily on the titles of the top three (Lucifer, Michael, Gabriel), the Ethiopian texts provide the full administrative roster of the seven primary archangels who ruled the heavens before the earth was upended.