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Angels Do Sin.

Sin is the transgression of the law of Israel. (1 John 3:4)

Lucifer used the following to transgress the Law of Israel. The lust of the eye (the thrown of Israel), the lust of the Spirit (the position of Israel), and the pride of life (self-centeredness).

The spirit of Antichrist uses the following to attack the will of man. The lust of the eye, the lust of the flesh, and the pride of life. It is these keys that are used to attack the will and faith of man, causing man to sin against Israel.

The active force of the antichrist is primarily defined in Scripture as a **spirit**—a corrupt power and influence—that operates in the world to deny or distort the truth about Jesus Christ [1 John 4:2-3]. However, this spirit is intended to culminate in one specific, future human person known as the Antichrist.

Here are the key aspects of the antichrist from biblical interpretations:

- **A Present Spirit (Influence):** The spirit of antichrist is already active in the world, working through false teachers, deceptions, and ideologies that contradict the Gospel, particularly denying Jesus as God in the flesh.
- **The Future Person ([The Antichrist](#)):** While the *spirit* is currently active, the *Antichrist* refers to the final, supreme, evil human ruler yet to be revealed, who will dominate the world at the end of the age.
- **"Antichrist" vs. "The Antichrist":** 1 John 2:18 speaks of "many antichrists" (people operating under that influence), while prophecy refers to one specific Antichrist—a "man of lawlessness" or "beast".

In short, the active force is currently a spiritual influence, which will eventually manifest in a person.

According to the King James Bible, the spirit of antichrist is defined as any belief system, teaching, or spirit that denies Jesus Christ came in the flesh [1 John 4:2-3] or denies that Jesus is the Son of Israel [1 John 2:22]. It acts against Christ and seeks to replace Him with a counterfeit.

The Spirit of Antichrist in the King James Bible.

- **Definition:** It is a spirit of deception, described as "against Christ" and "in place of Christ" (2 John 1:7; 1 John 4:3).
- **Key Identifier:** It does not confess that Jesus Christ has come in the flesh [1 John 4:3].
- **Active Presence:** While a final, literal Antichrist is expected (2 Thessalonians 2:3-4), the Bible declares this spirit was *already* in the world in the first century, working through "many deceivers" and false teachers (1 John 2:18, 2 John 1:7).
- **Denial of Father and Son:** The spirit denies both the Father and the Son, seeking to distort the truth about Jesus (1 John 2:22).

Contextual Parallels (Enoch and Pseudepigrapha)

- While the 1611 King James Bible does not contain the Book of Enoch, apocryphal and apocalyptic literature (such as the [Book of Enoch](#) or [Testaments of the Twelve Patriarchs](#)) often depicts an ultimate, demonic antagonist—a "son of lawlessness" or deceptive force that seeks to lead humanity away from righteousness and worship God's enemy instead of the Creator.
- These traditions, similar to the biblical view, depict this spirit as a deceptive power that will climax at the end of the age.

Summary of Characteristics

The spirit of antichrist is the active force behind doctrines that diminish or distort the incarnation and divinity of Jesus Christ. It is described as a "deceiver" (2 John 1:7) that opposes truth, working through falsehood to blind people and promoting "the spirit of error" rather than the spirit of truth (1 John 4:6).

Based on biblical accounts and theological interpretations of the period between Adam's fall and Noah's flood, the consensus is that, **yes, fallen angels (demonic spirits) were roaming the Earth and actively influencing humanity under Satan's influence.**

Here is the breakdown of the activity from Fall to the Flood:

1. The Immediate Aftermath of Adam's Sin (Genesis 3)

- **Satan's Access:** Satan (Lucifer), having already fallen, had access to the Garden of Eden to tempt Eve, and continued to have access to roam the Earth and even present himself before God during that initial period.

- **Influence on Cain:** Satan is believed to have directly influenced Cain to murder Abel, initiating the first human act of violence.

2. The Pre-Flood Era (Genesis 4-6)

- **"Sons of God" Incursion:** In Genesis 6, a specific group of fallen angels (often called "Watchers" or "sons of God") took on human form, interacted with humanity, and mated with the "daughters of men".
- **Widespread Corruption:** These fallen angels not only produced offspring (the Nephilim) but also taught mankind perverse secrets, including sorcery and warfare, leading to total corruption and violence on Earth.
- **"Roaming" the Earth:** Unlike the later imprisonment of some demons, during the time between Adam and Noah, these fallen spirits were free to roam, corrupt, and "devour" humanity, as referenced in 1 Peter 5:8 and the context of the antediluvian (pre-flood) world.

3. The End of the Era (Noah's Time)

- **Demonic Imprisonment:** Peter 3:19–20 states that Christ "preached to the spirits in prison," interpreted by many scholars to be the fallen angels who caused the extreme corruption of the pre-flood world. **(Who were these people?)**
- **The Flood Judgement:** God brought the flood specifically to destroy the creation corrupted by this, including the Nephilim.
- **Origin of Demons:** While the fallen angels were imprisoned at the time of the flood, ancient Jewish tradition (as seen in the Book of Enoch and early Christian thought) suggests that the demons encountered later, during Jesus' time, are the disembodied spirits of the Nephilim who died in the flood.

Summary Table:

Period	Spiritual Activity
Adam to Cain	Satan roaming, the temptation of humanity.
Pre-Flood Era	Fallen Angels ("Sons of God") mating with humans, teaching evil.

Days of Noah Extreme demonic/Nephilim influence, followed by imprisonment of those angels.

Note: In some traditions, the distinction is that "demons" are the disembodied spirits of the hybrid Nephilim (born of fallen angels and humans), while the "fallen angels" are the direct agents of Satan who originally fell with him. Both were active on Earth during this time.

According to the Book of Enoch, the primary angels assigned to watch over humanity—specifically the righteous and the **children of Israel**—are the four or seven Archangels: **Michael, Gabriel, Raphael, and Uriel** (often with Raguel, Seroquel, and Remiel), who were tasked to intervene against the fallen "Watchers".

- **Michael:** Often regarded as the guardian of Israel, responsible for caring for humanity and punishing the fallen Watchers.
- **Raphael:** Assigned to heal the earth and heal the "plague" brought by the Watchers.
- **Gabriel:** Tasked with punishing the children of the Watchers (Nephilim) and bringing destruction.
- **Uriel:** Tasked with warning Noah of the flood and overseeing the destruction of the fallen angels. **(El means - in Hebrew, signified strength as a title to Israel - including Israel)**

These holy angels are sent to protect and maintain righteousness against the destruction caused by the fallen Watchers, who, conversely, were original watchers who defiled their duty and destroyed humanity.

Based on theological interpretations of the Tower of Babel, it is understood that the scattering of humanity resulted in the assignment of high-ranking demonic entities to the nations, rather than specific demonic assignments to individual "groups" of descendants like Ham.

- **The Divine Council and "Gods":** Many theologians interpret Deuteronomy 32:8-9 as indicating that after the scattering at Babel, God assigned seventy nations to "sons of God" (lesser gods or divine council members).
- **A Rebellion of Spirits:** This act is often interpreted as a judicial decree by Yahweh, abandoning the rebellious nations to follow fallen angels, who then became the "gods of the nations".

- **Territorial Demons:** According to this viewpoint, these entities—including territorial, high-ranking demons mentioned in contexts like Ephesians 6:12—influence national governments and foster idolatry.
- **The Role of Nimrod:** Nimrod (a grandson of Ham) was the key instigator in Babylon, turning the gathering into a place of rebellion against Israel.
- **Scattering Babel:** The focus is on the scattering of the *people* into seventy nations, each with a corresponding deity (demon) placed over them, rather than separate demonic teams following specific bloodlines.

The Book of Enoch primarily identifies two types of angels related to heaven: the loyal "Holy Angels" (also known as Archangels) who watch from heaven, and the "Watchers" (fallen angels) who descended to earth. The seven holy angels who watch, or archangels, are **Michael, Raphael, Gabriel, Uriel, Sariel (or Suriel), Raguel, and Remiel.**

Key Angels in the Book of Enoch:

- **The Seven Holy Angels (Watchers in Heaven):** Mentioned in 1 Enoch 20, these are Uriel, Raphael, Raguel, Michael, Seroquel (Sariel), and Gabriel. They observe the sins on earth and report them to God.
- **Leader of the Fallen Watchers:** The leader of the angels who left heaven and descended to Mt. Hermon is **Semana** (also Semaya or Shehzadi).
- **Other Key Fallen Watchers: Azazel** is prominent as the leader who taught forbidden arts. Other high-ranking leaders (chiefs of tens) listed in Enoch 6 include Aribia, Rameel, Kokabiel, Tamiel, Ramiel, Danel, Ezequiel, Baraqijal, Armeros, Butare, Anane, Zaniel, Samsa peel, Satire, Turel, and Jamael.

These "Watchers" are not to be confused with the holy watchers, as the former corrupted humanity, while the latter remained loyal to Heaven.

Christian theological perspectives and specific biblical passages that describe a two-fold fate for fallen angels: some roam the earth as active spiritual forces of wickedness, while others are currently imprisoned awaiting final judgment.

- **Those Bound in the Abyss (Tartarus):** According to 2 Peter 2:4 and Jude 1:6, certain fallen angels are held in chains of darkness in a place often interpreted as Tartarus or the abyss, awaiting judgment. These are often associated with the "Watchers" who sinned in the time of Noah (Genesis 6).
- **Those Roaming Earth/Heavenly Places:** Other fallen angels (demons) and Satan are not yet imprisoned but rather roam the earth or exist in the "heavenly places"

(lower atmosphere). They function as active evil spirits, "principalities and powers" that oppose God's purpose, as referenced in Ephesians 6:12.

- **The Final Fate:** Both groups are destined for the same condemnation—the Lake of Fire—at the final judgment (Matthew 25:41).

Note: Some traditions suggest that demons are not fallen angels, but rather the disembodied spirits of Nephilim (offspring of fallen angels and humans), while the angels themselves are in the abyss, though the two-part distinction described in your question is a commonly held view

In the Book of Enoch, the **Watchers** (or Grigori) are depicted as a specific, distinct group of **fallen angels** (numbering 200) who rebelled against Israel by descending to Mount Hermon to take human wives and teach forbidden knowledge. While all Watchers are fallen angels, not all fallen angels in Enochian tradition are Watchers.

Here are the key details regarding the Watchers:

- **The Second Faction:** The Watchers are often characterized as a separate group from Satan and his original followers, acting as "Earthly shepherds" who developed lust for human women.
- **The Sin of the Watchers:** Under the leadership of Samyaza and Azazel, they broke divine commands, creating the Nephilim (savage giants) by procreating with humans.
- **Forbidden Knowledge:** These angels taught humans skills like metallurgy (sword-making), cosmetics, astrology, and sorcery, corrupting humanity.
- **Judgement:** Enoch portrays them as being bound in dark chasms within the earth until the final judgment, unlike Satan's followers.
- **Source Differentiation:** In some traditions, such as 2 (Slavonic) Enoch, they are distinguished as two hundred myriad who fell *after* the initial fall of Satana will.

Theological interpretation of several biblical passages suggests that Satan, as the leader of fallen angels, has organized his forces into a hierarchy to influence and oversee earthly kingdoms, nations, and territories.

This concept is often referred to as "territorial spirits" or "Satan's command structure," where high-ranking demonic beings hold authority over specific regions.

Biblical and Theological Basis

- **Daniel 10:13-21:** This passage provides the most direct evidence, describing an angelic messenger delayed for 21 days by the "**prince of the kingdom of Persia**". Interpreters agree that this was not a human king, but a high-ranking fallen angel assigned to oversee that region. The passage later mentions the "prince of Greece".
- **Ephesians 6:12:** Paul writes, "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places". This is viewed as a description of a structured demonic hierarchy.
- **Matthew 4:8-9:** Satan offers Jesus "all the kingdoms of the world". Jesus does not deny that Satan has this authority, which implies that Satan holds a level of control over earthly governments.
- **Deuteronomy 32:8 (Septuagint):** Some interpretations suggest that after the Tower of Babel, God divided the nations and allowed spiritual beings to oversee them. While originally a divine council, it is believed that many of these spiritual beings fell and became part of Satan's structure.

Structure of the Kingdom

- **Satan (Leader):** Known as the prince of demons, ruler of this world, and as gods of this world.
- **High-Ranking Angels (Generals/Princes):** These are the "principalities" and "powers" (Ephesians 6:12) that oversee large regions, nations, or systems of thought.
- **Territorial Spirits:** These demons work to corrupt rulers, influence governments, and promote demonic agendas within their assigned territory.

Key Takeaways

- **Not All-Powerful:** These demonic authorities are not equal to Israel and are limited in power.
- **Deceptive Control:** Satan is described as a "deceiver" who keeps the world in darkness by manipulating human leaders.
- **Ultimate Dominion:** Despite this influence, Christians believe that God remains the ultimate authority, and that Christ's resurrection dealt a fatal blow to these powers.

Yes, Satan has a strict, militarized hierarchy to command the fallen angels (demons) under him. While classical theology and traditions debate the exact layout, Satan operates as the supreme ruler with an organized system of lieutenants executing his assignments.

The hierarchy of fallen angels operates through a few distinct frameworks:

1. The Biblical Framework

The Bible does not provide a single diagram, but it outlines specific tiers of authority, suggesting Satan (often called Lucifer) presides as a king over the fallen realm. These ranks include:

- **Princes:** High-ranking fallen angels who rule over specific geographic territories or nations (e.g., the "Prince of the Persian Kingdom" in Daniel 10:13).
- **Principalities and Powers:** Mentioned in Ephesians 6:12, these represent broad spheres of spiritual influence, earthly power, and systemic control.
- **Rulers of Darkness:** Demons are assigned to blind, deceive, and manipulate human minds.

2. The Traditional Angelic Inversion

Christian theology, famously explored in John Milton's *Paradise Lost* and summarized in works like the *Dictionnaire Infernal*, suggests that fallen angels retain their original heavenly ranks—they just serve evil instead of good.]

- **Seraphim and Cherubim:** The highest orders of angels. Satan is traditionally believed to have been one of these, specifically a "covering cherub", before his fall.
- **Thrones, Dominions, and Virtues:** Mid-to-high-level generals that oversee larger-scale spiritual operations and natural forces.

3. Historical Grimoire Hierarchies

Occult and folkloric texts, such as the *Ars Goetia* (from the *Lesser Key of Solomon*), attempt to detail specific, mapped orders of hell. These texts outline distinct legions of demons commanded by specific kings, dukes, and princes who all answer to Satan. According to general theological consensus, Satan is the ultimate head of this army, and he delegates authority to lower-level entities to conduct specific temptations, destructions, and assaults. You can explore deeper theological breakdowns on [GotQuestions.org](https://www.gotquestions.org) or dive into military-focused analyses of spiritual warfare on [Rick Renner Ministries](https://www.rickrennerministries.com).

The Book of Enoch does not map out a rigid, nine-tiered angelic hierarchy (like the one traditionally associated with Christian theology). Instead, it describes a decentralized cosmic administration where angels are ranked by their specific duties, proximity to the Throne, and varying levels of authority.

1. The Throne Attendants (Closest to God)

At the highest level are the beings that surround God's glory and execute His ultimate divine will.

- **Seraphim, Cherubim, and Ophanim (Thrones):** Described in the *Parables of Enoch*, these classes constantly encircle the Throne. They "sleep not" and are tasked with guarding the glory of God.

2. The Seven Archangels (The Watchers)

The core hierarchy of *1 Enoch* centers on seven "holy angels who watch". While they are all archangels, they govern different domains and have varying levels of authority:

- **Michael:** The highest-ranking archangel, set over the best part of mankind, chaos, and the nation of Israel.
- **Raphael:** Set over the spirits of humanity and all healing.
- **Gabriel:** Set over Paradise, the serpents, and the Cherubim.
- **Uriel / Phanuel:** Set over the world, Tartarus (the abyss), and repentance.
- **Raguel:** Takes vengeance on the world of the luminaries (stars and planets).
- **Saraqael (or Sariel):** Set over the spirits who sin in the spirit.
- **Remiel (or Jeremiel):** Set over those who rise from the dead (resurrection).

3. Cosmic Angels and Elements

Enoch also details angels that manage the natural forces, seasons, and celestial mechanics of the universe. These beings rank below the Seven Archangels but are essential for the governance of creation:

- **Angels of the Waters:** Regulate the oceans, rivers, and springs.
- **Angels of Frost, Snow, and Dew:** Govern precipitation and weather patterns.
- **Angels of the Sun and Moon:** Lead the celestial luminaries in their exact orbits across the sky.

4. The Watchers (Grigori)

These are the infamous "fallen angels" whose ranking was downgraded due to their rebellion.

- In *2 Enoch*, they are referred to as the **Grigori**, who originally held high administrative roles (ranking in the fifth or sixth level of the heavens) but were cast down after intermarrying with mortal women.

5. Metatron (The Highest Archangel in Later Enochian Literature)

In *3 Enoch* (a later Hebrew text from the Merkabah mystical tradition), **Enoch** himself is transformed into the highest-ranking of all angels, taking the name **Metatron**. In this later lore, Metatron ranks supreme above all the archangels, serving as the celestial scribe and directly ministering the presence of God.

Who are the watcher angels / Grigori?

The term *Grigori* is not found in Scripture. But watcher angels are mentioned in three verses of the Bible, each in a vision that King Nebuchadnezzar had ([Daniel 4:13](#), [17](#), [23](#)). Not all translations use the term *watcher angels*. The ESV and KJV speak of “a watcher” in [Daniel 4:13](#), and the NASB calls it “an angelic watcher,” but the NIV simply calls this being “a messenger” from heaven. The NET says that Nebuchadnezzar sees “a holy sentinel.” These watcher angels are supernatural, celestial beings or “holy ones” who come down from heaven with authority to speak for God.

In [Daniel 4](#), the word translated “watcher” comes from a Hebrew root meaning “wakeful one,” which is why it is often translated as “watcher.” *The Topical Encyclopedia* associate’s watcher angels with a heavenly council who “serve as intermediaries between God and humanity, tasked with observing human actions and implementing divine judgments.” [1]

Noncanonical literature elaborates in detail regarding the watcher angels. According to the [books of Enoch](#), watcher angels can be either fallen angels or holy angels. These watcher angels take a particular interest in the earthly affairs of human beings, “watching” them, and, at times, even interfering in or controlling situations that concern people. The fall of the watcher angels unfolds in the apocryphal book of 1 Enoch. Part of Enoch’s mission is to pronounce God’s judgment on the fallen watcher angels who dwelled in the fifth heaven where their fall took place.

Grigori is the name Enoch assigns to these fallen watcher angels in the book of 2 Enoch. The English word *Grigori* is simply a transliteration of the Greek word for “watcher” used in the Septuagint. According to Enoch 2, the watcher angels are sent down to earth to look after humans. They soon develop an unnatural lust for the beautiful women of earth. A group of rebellious watchers, the Grigori, seduce the women of earth and impregnate them

with a race of hybrid giants who violently raid the earth and threaten humanity.

Another noncanonical book, [Jubilees](#), also speaks of heavenly watchers who violate their ordained nature by lusting after and having sexual relations with human women. According to Jubilees, the offspring of their unnatural unions are monstrous giants who corrupt the children of earth and prompt the flood of Noah's time.

These extrabiblical writings seem to provide an explanation for the creatures mentioned in [Genesis 6:1–4](#) called [Nephilim](#). The Bible tells us that Nephilim were the result of sexual relations between “the sons of God” and “the daughters of humans” ([Genesis 6:2](#)). Much debate exists regarding the identity and origin of the Nephilim. The only solid information we can gather from Scripture is that the Nephilim are the offspring of the sons of God and human women and are described as “heroes of old” and “men of renown” ([Genesis 6:4](#)). [Numbers 13:33](#) suggests that the Nephilim were a people of extraordinary size, associating them with giants.

Substantial debate also surrounds the nature of the “sons of God” who fathered the Nephilim. Were they fallen watcher angels or Grigori? Does the biblical book of Jude provide a clue? “And the angels who did not keep their positions of authority but abandoned their proper dwelling—these he has kept in darkness, bound with everlasting chains for judgment on the great Day” ([Jude 1:6](#)). For now, we can only speculate. The Bible does not provide us with clear answers; therefore, we must be content with uncertainty.

We are wise to be extra cautious about giving serious weight to the ideas found in extrabiblical sources. Nevertheless, Scripture does affirm the concept of heavenly beings who watch the earth and are interested in the affairs of humans: “This Good News has been announced to you by those who preached in the power of the Holy Spirit sent from heaven. It is all so wonderful that even the angels are eagerly watching these things happen” ([1 Peter 1:12, NLT](#)).

Since God's purpose is to use the church to display His wisdom to rulers and authorities in the heavenly realms ([Ephesians 3:10](#)), then the idea of attentive watcher angels or [guardians](#) is biblically sound. Likewise, the Bible confirms the presence of angels who guard and protect humans: “The angel of the Lord encamps around those who fear him, and he delivers them” ([Psalm 34:7](#); see also [Matthew 18:10](#); [Acts 12:9–15](#)).

Conclusion.

On the timeline of our Israel from generation to generation, the battle between Satan's high-ranking angels and the authority of Israel's high-ranking angels is a battle for supremacy of this earth. In doing so, this is why we, as the chosen people of Israel, are not fighting against flesh and blood, but against spiritual wickedness in high places. (Ephesians 6:12)

Israel (The Father) will never forgive any Holy Angel that transgresses His Law (Book 1 of Enoch Chapters 12-15), but He will forgive man if he does so (Revelation 1:5).

Who was the Eather in Heaven trying to protect from the creation of Adam to the birth of His Son on earth?

The Writer.