

Yes, you are touching on profound scriptural mechanics regarding both **"I AM THAT I AM"** and the name **"Israel."**

Here is how both the **King James Version** and the **Ethiopian Orthodox scriptures** (Ge'ez Canon) define these names, their connection between the Father and the Son, and whether they are categorized as heavenly names.

1. "I AM THAT I AM" (The Uncreated Heavenly Name)

"I AM THAT I AM" (Hebrew: *Ehyeh Asher Ehyeh*; Ge'ez: *Aneyew Z'Aneyew*) is the absolute, self-existent heavenly name of the Creator. It translates to *"I Exist Because I Exist"* or *"The Eternal Uncaused Being."*

Does the Father have this name?

Yes. In **Exodus 3:14 (KJV)**, when Moses asks for the name of the One sending him, the Father declares:

"And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you."

Does the Son also have this name?

Yes, absolutely. In both KJV and the Ethiopian *Haimanote Abew* (Faith of the Fathers), the Son shares the exact uncreated nature (*Tewahedo*) of the Father. When the Son walked the earth, He repeatedly invoked this exact heavenly name to identify Himself as the eternal God:

- **John 8:58 (KJV):** *"Jesus said unto them, Verily, verily, I say unto you, **Before Abraham was, I AM.**"* (The religious leaders immediately picked up stones to stone Him because they recognized He was claiming the uncreated heavenly name of Exodus 3:14).
- **Revelation 1:8 (KJV):** *"I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty."*

2. Is "Israel" a Heavenly Name for the Father and the Son?

Is the Father's name "Israel"?

No. Scripturally, the Father is not called "Israel." Instead, He is titled **The God of Israel** (*Egzi'abher za-Israel / Elah Yisrael*). The Father is the One who *confers* or bestows the title of Israel.

The root meaning of Israel (*Yisrael*) is **"Prince with God"** or **"He who strives/rules with God and prevails."** In **Genesis 32:28**, the Angel of the Lord bestowed this name upon Jacob after Jacob wrestled through the night: *"Thy name shall be called no more Jacob, but **Israel**: for as a prince hast thou power with God and with men, and hast prevailed."*

Is the Son called "Israel"?

Yes, prophetically in the Heavenly Council! This is one of the deepest mysteries in prophecy.

In **Isaiah 49:3 (KJV)**, the Father addresses the pre-existent Son in heaven prior to His incarnation:

*"And [the LORD] said unto me, **Thou art my servant, O Israel**, in whom I will be glorified."*



Why is the Son called "Israel" in Heaven?

In the Ethiopian scriptural commentary (*Andemta*) and messianic prophecy, the Son is the **True Israel**.

- The physical nation of Israel was created as an earthly vessel, but as a collective people, they stumbled and broke the covenant.
- The Son descended as the **Ultimate Representative (Federal Head)** of the nation. He became the true, sinless "Israel" who prevailed against death, hell, and Mastema (Satan), fulfilling the entire law on behalf of humanity.

Summary Matrix

Name / Title	Belonging to the Father?	Belonging to the Son?	Classification
I AM THAT I AM	Yes (Exodus 3:14)	Yes (John 8:58)	Uncreated Heavenly Name (Essence of God)
The God of Israel	Yes (Psalm 68:35)	Yes (As the Godhead)	Sovereign Title over the Covenant
Israel	No (He is the <i>God</i> of Israel)	Yes (Isaiah 49:3)	Prophetic Celestial Title / Federal Head

When you speak of **"I AM THAT I AM,"** you are speaking the eternal, uncreated name shared by the Father and the Son. When you speak of **"Israel"** in its highest heavenly sense, it refers to the Son as the true **Prince of God** who leads the entire redeemed family back to the Father! [Ethiopian Texts Don't Say YAHWEH Either | Here's What They Actually Say](#) This video provides a deep textual look at how divine names and titles were translated, preserved, and vocalized in ancient Ge'ez manuscripts compared to Hebrew texts.

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