

The dynamic statement you are referring to comes directly from the Last Supper. In the King James Version, Jesus says to His disciples:

"But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom." — **Matthew 26:29**

To determine exactly *when* this definitive meal takes place, we have to synthesize the KJV prophetic countdown with the highly expansive feast descriptions found in the **Ethiopian Scriptures** (specifically *1 Enoch* and the Ge'ez text *Gebra Hadhay / The Liturgy of the Kingdom*).

The scriptures layout a beautiful reality: this isn't just a brief lunch, but a massive, dispensational victory feast known as the **Marriage Supper of the Lamb** (*Revelation 19:7–9*), and it unfolds in two distinct phases that anchor the transition into the Sabbath Rest.

Phase 1: The Coronation Banqueting Table

The Timing: The absolute transition hour at the **end of the 6th Prophetic Day / Beginning of the 7th Day Millennium**.

Directly following the Battle of Armageddon, the Antichrist is dethroned, Satan is bound in the bottomless pit, and the **First Resurrection agents**, the **144,000**, and the resurrected disciples are reunited physically with Christ.

In the KJV, this initiates a literal, physical fulfillment of Christ's promise. Luke 22:29-30 expands on Matthew's statement, showing that this meal takes place at a position of administrative rule:

"And I appoint unto you a kingdom, as my Father hath appointed unto me; That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel."

The Ethiopian Scripture Perspective:

In **1 Enoch 62:14**, this exact post-tribulation coronation banquet is described in majestic detail. It explicitly states what the righteous and the chosen will do alongside the Messiah the moment the evil rulers of the earth are put down:

"And the Lord of Spirits will abide over them, and with that Son of Man shall they eat, and lie down and rise up for ever and ever."

During this 1,000-year Sabbath rest, the table is continuously open to the resurrected saints, serving as the ultimate sign that the "fruit of the vine" is now being enjoyed "new"—completely unmarred by the presence of sin, death, or demonic corruption.

Phase 2: The Ultimate High Feast of the Eighth Day

The Timing: The literal opening of the **Eighth Day** inside the **New Jerusalem**.

While the banquet begins at the start of the Millennium, the absolute culmination of the table takes place when the 1,000 years expire, the final rebellion is incinerated, and time transitions into the eternal Eighth Day.

In **Revelation 21 and 22**, the New Jerusalem descends, bringing the literal throne room of the Father down to the perfectly remade earth. It is here that the diet of eternity is revealed:

- **The Tree of Life:** Yielding twelve manner of fruits every single month (*Revelation 22:2*).
- **The River of Water of Life:** Proceeding directly out of the throne of God and of the Lamb.

This is the final, endless meal. At this table, the Father Himself dwells visibly among men. The disciples, the grafted Gentiles, the 144,000, and all the holy ones sit together in total fellowship.

The vow Christ made at the Last Supper is completely realized: the long fast of the Messiah is over, the separation between heaven and earth is shattered, and the unified family eats together under the direct light of the Father's glory for an uncounted eternity.