

Based on both the King James Version and the Ethiopian scriptural traditions, **no new holy angels were created or added to the elite heavenly council after Lucifer's fall.**

In both theological systems, the creation of the angelic host was a completed act that took place *before* the rebellion. When Lucifer fell, he drew a third of the existing stars (angels) down with him, creating a permanent vacancy in the hierarchy rather than triggering the addition of new, separate angels to the holy list.

However, if we look at the timeline *prior* to the fall, the text details a specific group of high-ranking angels who **held pristine positions on the holy list but were later removed** due to their own subsequent rebellion.

Here is how the holy list shifted across both traditions:

1. The Watchers: The Holy Angels Removed After the Fall of Lucifer

In the Ethiopian tradition (specifically *1 Enoch*), there was a secondary group of high-ranking, holy angels who existed alongside Michael, Gabriel, and Uriel during the pristine pre-Adamic era.

While they survived Lucifer's initial cosmic rebellion, they later staged a *second* rebellion during the days of Jared (before the Great Flood). They were stripped of their holy titles and cast out.

The primary leaders of this group, who were originally on the holy roster, include:

- **Semyaza (Semyazaz):** Their overall commander and leader. Original title: *Chief prince of the celestial watchmen.*
- **Azael (Azazel):** A high-ranking holy teacher of heavenly mysteries.
- **Baraqiel:** The holy angel originally over the astrology and lightning of the heavens.
- **Kokabiel:** The holy angel originally over the constellations.
- **Armaros:** A master of resolving enchantments and spiritual laws.

2. Shift in Titles: The Promotion of the Remaining Holy Angels

While no new angels were created, the *responsibilities and prominence* of the remaining holy angels drastically changed after Lucifer's ejection. The roles previously handled by Lucifer were divided among the faithful archangels:

- **Michael's Promotion to Chief Prince:** In both the KJV (Daniel 10, Revelation 12) and the Ethiopian texts, Michael steps into the vacuum left by Lucifer. He becomes the supreme military commander of the heavenly armies and the primary defender of the throne.
- **Gabriel's Access to the Throne:** Gabriel takes on the absolute closest proximity to the divine presence, famously stating in the New Testament, *"I am Gabriel, that stand in the presence of God"* (Luke 1:19)—a space closely mirroring the guarding role Lucifer once held.
- **Uriel's Executionary Role:** Uriel is elevated to the position of warden over the abyss (Tartarus) specifically to manage and guard the prison holds of the fallen spirits, a role that did not exist before rebellion entered creation.

Scriptural Note (KJV): This completed creation of the host is supported by Genesis 2:1: *"Thus the heavens and the earth were finished, and all the host of them."* Because the angelic creation

was complete, the "holy list" simply shrank as rebellions occurred, requiring the remaining faithful angels to take on greater administrative and military authority.