

Volusia Sheriff's Saltwater Showdown 2026  
Waiver

**PLEASE READ CAREFULLY AND HAVE ALL ANGLERS SIGN. YOU MUST SUBMIT THIS FORM COMPLETED TO BE REGISTERED IN THE TOURNAMENT.**

All participants in the titled tournament enter at their own risk and agree to hold harmless the Volusia Sheriff's Office Charity Committee Inc. Sheriff Michael J. Chitwood, the Volusia County Sheriff, The Volusia Sheriff's Office, City of New Smyrna Beach and Halifax Sport Fishing and any of their officials, committee members, or persons connected directly or indirectly with the fishing tournament. Furthermore, these parties are exempt from any liability suffered to any participant, entrant, sports fisherman, captains, their guests or companions, vessel, or equipment, which may occur during the tournament. Furthermore, I agree to abide by all local, state, and federal fishing and boating laws and regulations while participating in the tournament. Also, I understand that I may be photographed during the tournament, and I consent to the use of those photographs for the purposes of tournament promotion. I understand and agree with the above paragraphs and agree to abide by the tournament rules.

Angler Printed Name \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

Angler Printed Name \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

Angler Printed Name \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

Angler Printed Name \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

Minor Printed Name \_\_\_\_\_  
Angler Printed Name \_\_\_\_\_ Signature \_\_\_\_\_  
Date \_\_\_\_\_

Minor Printed Name \_\_\_\_\_  
Angler Printed Name \_\_\_\_\_ Signature \_\_\_\_\_  
Date \_\_\_\_\_

Form must be faxed to 386-254-1521 or emailed to [vcsoecc@volusiasheriff.gov](mailto:vcsoecc@volusiasheriff.gov) by  
April 17, 2026