

The Bethany Messenger

369 Broad Street, Montoursville, PA 17754 570-368-8933

Office Hours: Monday – Thursday 9:00 am–1:00pm

Staff

Ministers: All God's People

Pastor: Rev. James Bartlett, STS

Organist: Mary Paulhamus

Sexton: Deborah Harman

Secretary: Hope Harrington

Sunday Services

9:00 am Holy Communion

10:15 am Coffee / Fellowship

10:30 am Sunday School

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Email: secyBethanyNALC@gmail.com

Emergency Pastoral Care:

Rev. James Bartlett

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Prayer Chain:

Gail Stover

Stover1104@gmail.com

570-368-2282



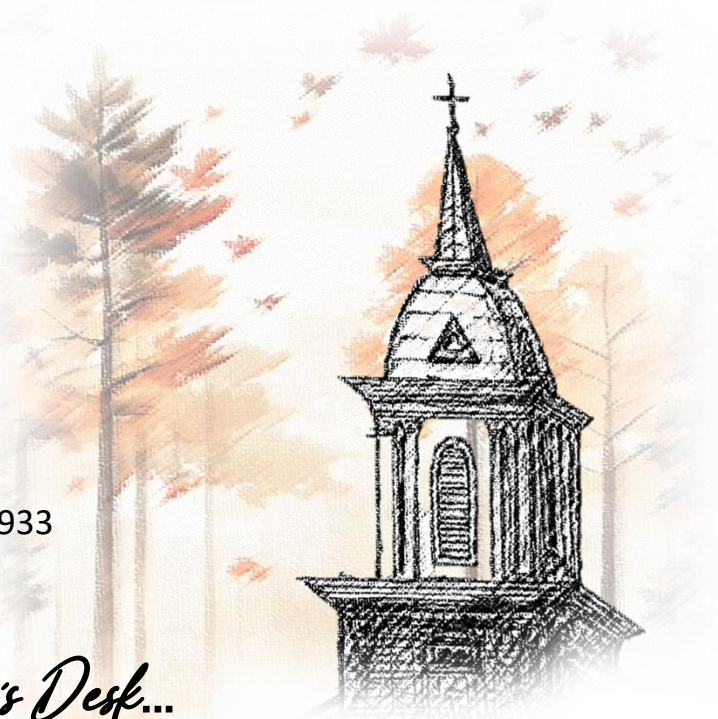
From the Pastor's Desk...

Last month as a sermon illustration, I talked about how we change, reinterpret or retranslate, scripture to say what we want it to say. I talked about the national council of churches new NRSVue (New Revised Standard Version updated edition) and how it has been updated/retranslated to reflect gender-inclusive language, liberal bias, and political correctness to avoid offending readers. This methodology is problematic as it creates a significant distortion of the original text, and in some cases changes the meaning of the verse.

The NRSVue is a compromised text that should not be considered a complete Bible. It is, instead, an example of the products made by those who Saint Paul mentioned in 2 Corinthians 2:17 who were “peddling the word of God.” The Greek word translated as “peddling” is kapeleuontes. This term has also been rendered in English as “adulterating” in the LSV (Literal Standard Version). The KJV simply refers to those who “corrupt the word of God” and the ASV likewise refers to those who are “corrupting the word of God.” Tyndale’s translation from 1526 is more descriptive, reading those who “chop and change with the Word of God.”

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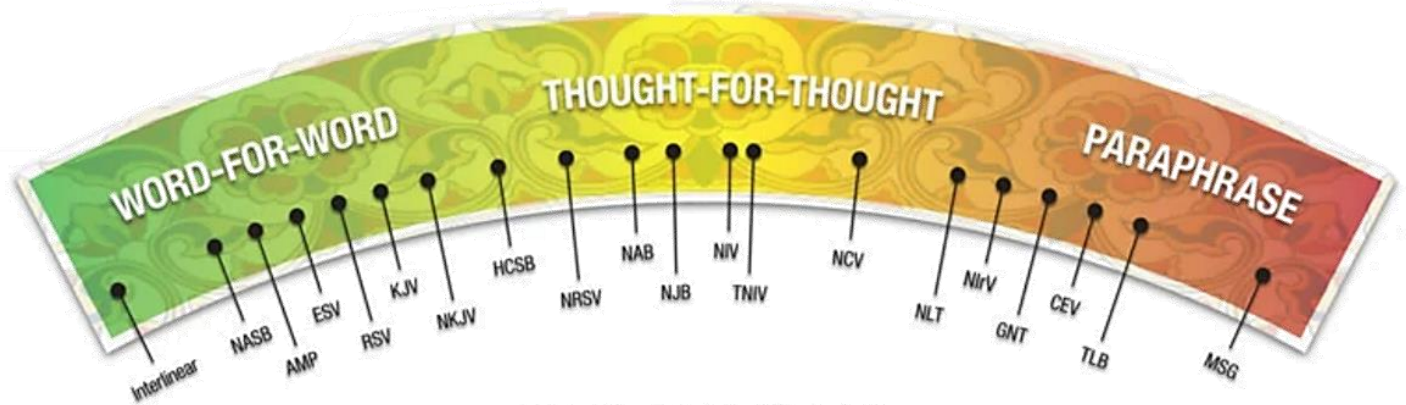
Deadline for submission
of material for the Bethany
Messenger is 9 a.m. the 15th of each month.



(From the Pastor's Desk, continued)

The translators of the NRSVue have gone so far in their attempt to remove words and phrases that indicate homosexuality that along with their mistranslation of the words, footnotes were added to indicate that the “meaning of the original Greek is uncertain,” most notably in 1 Corinthians 6:9.

Types Of Bible Translations

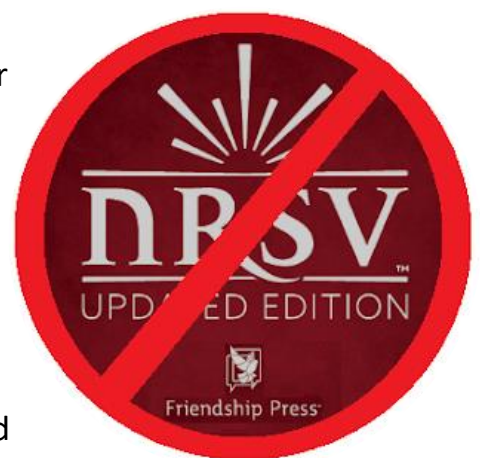


NASB – NEW AMERICAN STANDARD BIBLE
AMP – AMPLIFIED BIBLE
ESV – ENGLISH STANDARD VERSION
RSV – REVISED STANDARD VERSION
KJV – KING JAMES VERSION
NKJV – NEW KING JAMES VERSION

HCSB – HOLMAN CHRISTIAN STANDARD BIBLE
NRSV – NEW REVISED STANDARD VERSION
NAB – NEW AMERICAN BIBLE
NJB – NEW JERUSALEM BIBLE
NIV – NEW INTERNATIONAL VERSION
TNIV – TODAY'S NEW INTERNATIONAL VERSION
NCV – NEW CENTURY VERSION
NLT – NEW LIVING TRANSLATION

NIRV – NEW INTERNATIONAL READER'S
VERSION
GNT – GOOD NEWS TRANSLATION
(GOOD NEWS BIBLE)
CEV – CONTEMPORARY ENGLISH VERSION
TLB – THE LIVING BIBLE
MSG – THE MESSAGE

In 1 Corinthians 6:9 there are two words in Greek that refer to homosexual men. The Greek *malakoi* meaning “soft men or effeminate men” implying men who offered themselves sexually to other men, but not indicating a monetary transaction. *Malakoi* is translated as “male prostitute,” leaving the reader to the conclusion that the prostitution is what is being indicated. The second Greek word in the verse is *arsenokoitai*, meaning “men who have sex with men.” This is word that is often translated today as “men who practice homosexuality” and has been mistranslated as “men who engaged and illicit sex.” Those translating for the NRSVue cannot make the claim that the original Greek is unclear as their footnote indicates, because it is not. The word *arsenokoitai* was actually coined between 300 BC – 200 BC, during the second temple period, when rabbis translated the Hebrew Bible into Greek, what we refer to today as the Septuagint. Because this is the word that was used by the rabbis to indicate the same meaning described in the original Hebrew text, the early Christians use the word when writing and Paul used it when writing letters to churches because they would understand what he was saying. It is more than disingenuous, and, I would say, an outright lie to claim in a footnote that the meaning of the original Greek is unclear to justify a willful mistranslation.



In Deuteronomy 23:17 no sons or daughters of Israel are to be a “cult prostitute/temple prostitute.” this phrase was re-translated as no son or daughter of Israel shall serve in “an illicit shrine.” In 1 Kings 14:24 there were also “male cult prostitutes” in the land. This was re-translated as there were also “illicit priests” in the land. In these verses, the sexual nature of the sin is being removed, making it appear to be addressing the conduct of priests. The issue is that in the mistranslations of 1 Corinthians, Deuteronomy, and 1 Kings, the translator is seeking to remove what people reading Scripture may find offensive. That is not the role of the translator, their role is to faithfully translate the text, thereby relaying the intended meaning that God wants us to understand.

In Ezekiel 39:1 the Hebrew reads “and you, son of man, prophecy against Gog and say...” The mistranslation reads “and you, mortal, prophecy against Gog and say...” Here the Hebrew ben-adam is literally translated as “son of man” but the translators do not want masculine words to be used so instead they use “mortal.” Ezekiel is a “son of man,” of the house of Israel, prophesying. In Ezekiel “son of man” is a reoccurring title for the prophet. Elsewhere in scripture, as in the book of Daniel, “Son of Man” is a messianic title referring to a divine figure, Jesus. The same mistranslation of ben-adam is also found in Ezekiel 37:3.

In Genesis 1:26-27 adam (man) and ha-adam (the man) are both masculine singular in the Hebrew. The translators chose to translate them as plural, adam (humans) and ha-adam (humans). In 1:27 the masculine singular o.tow (him) has been translated as the plural “them.” In all three cases the masculine singular word was changed purposefully to be an gender inclusive term.

There are other occurrences of mistranslation throughout the NRSVue that mistranslate the text to remove masculine pronouns and imagery. Brothers is rendered "brothers and sisters," "young women" in place of "girls," and "mortals" or "human beings" instead of "son of man" in some instances. They could not change “son of man” throughout the whole of scripture because it would render messianic prophecy as no longer being prophecy fulfilled in Jesus.

I do realize that I am very critical of this NRSVue and my bias stems from the fact that it is willfully mistranslated to reflect a liberal bias, or what I would call a revisionist agenda, to change the Word of God to suit the reader rather than allowing the reader to be changed by the Word of God. There are many Bible translations out there, and some are better than others, and that is because some were translated or paraphrased with the goal of being faithful to the meaning of the text, but more reader-friendly, while others were translated to be a formal translation, or what we might refer to you as a literal translation of scripture. There are many Bible translations out there that are on a scale of “word for word” translations to “thought for thought” translations to paraphrase versions. I have included a visual diagram to give you an idea where your preferred, or favorite, translation lies on that continuum. You will notice that the ESV or English Standard Version that we use during worship is in the “word for word” area. Others that are very easy to read but are not direct translations like The Message will be at the opposite end of that continuum in the paraphrase area.

I joked around about placing warning labels on Bibles similar to the Surgeon General’s Warning that we have on cigarette packets to warn people of the poor translations of scripture. The more I

think about it, the better an idea it is. It would be very helpful for faithful Christians to know what they are picking up, and that paraphrase translations are not authoritative as the “word for word” or formal equivalent translations are. It would also be helpful to know if a translation is willfully mistranslating the Word of God and they are by having a negative effect on a person’s faith.

You can likely picture in your mind the dishonest bartender that waters down the drinks, the butcher that has his thumb on the scale, or you may have purchased something from Wish or Temu where the item received is not what was described or pictured on the app; if so, you may understand exactly what Saint Paul was talking about in 2 Corinthians 2:17 when he wrote “For we are not, like so many, peddlers/corrupters/adulterers/choppers and changers of God's word.” The NRSVue’s translators are guilty of committing precisely that sort of adulteration. If you want to be faithful and take in the entire written Word of God, then avoid the NRSVue. There are small inaccuracies in translation or poor word choices in all translations of the original Greek and Hebrew text when rendered into other languages, but it is no stretch to say that if all the inaccuracies and poor word choices from every translation were to be included in one printing of the Bible, it would not be as dishonest as the willful mistranslation of the NRSVue.

If you are looking for a new Bible, please call or stop by my office to look at some of the different versions. I would be happy to discuss the different versions.

Yours in Christ,

Pastor James

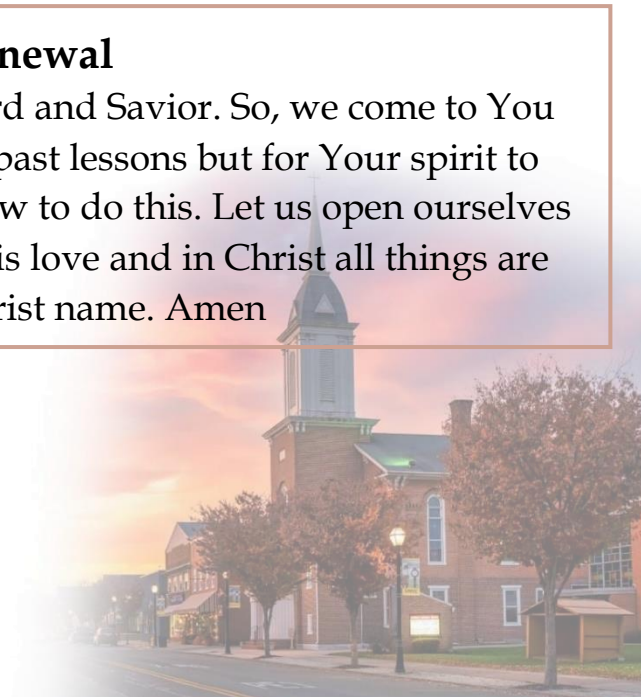
Bethany’s Mission Statement: Matthew 28:19-20

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to observe all that I have commanded you!

Please pray this prayer daily

Prayer For Spiritual Renewal

Oh, loving Lord. We know You and accept You as Lord and Savior. So, we come to You seeking a fresh, new perspective, not to throw away past lessons but for Your spirit to rebuild and breathe new life into our faith. Show us how to do this. Let us open ourselves completely to Your voice. The voice that tells us God is love and in Christ all things are new. Renew us and restore us in Christ name. Amen



MESSAGES & GRATITUDE

MEMORIAL BRICKS

We are now taking orders for memorial bricks. Forms will be included in newsletters. Deadline for orders and payment are January 31st, 2026!

Sunday School Coverage

Throughout the year, there may be occasions when our regular Sunday School instructors are unavailable. To ensure Sunday School can still be held, we are seeking volunteers who would be willing to serve as backup instructors when needed. All necessary materials and guidance will be provided.

ALTAR FLOWERS
OCTOBER
& NOVEMBER

Oct. 5 - Jamie Brouse
Oct. 12 - Kathy Snauffer
Oct. 19 - Colleen Oechler
Oct. 26 - Mary Paulhamus
Nov. 2 - Deb Harman & Fred Paulhamus
Nov. 9 - Jean Beard
Nov. 16 - Tracy Rhian
Nov. 23 - Linda Bomboy
Nov. 30 - Connie Willard

VOLUNTEERS NEEDED

We are in need of additional lock-up people! If anyone is interested, please contact Deb Harman at 570-220-4838. Thank you!

-Deb

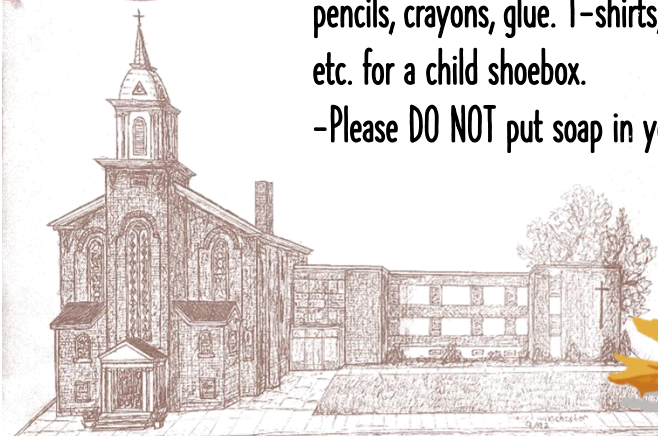
CHRISTMAS SHOEBOXES

It's becoming that time of year again for *Operation Christmas Child*! Time to stock up on pencils, crayons, glue. T-shirts, balls, washcloths, etc. for a child shoebox.

-Please DO NOT put soap in your shoebox-

Submit your Recipes!

One of the ways we can share in fellowship with one another is to share our favorite, or most requested, recipes. We are asking everyone to share their recipes by submitting them to the church office and each month we will share a recipe in our newsletter. Please take a moment to copy your favorite recipe or one that is most requested by others and email it to secybethanyalca@gmail.com or drop it off at the church office. We look forward to seeing all the yummy recipes as they come in!



Remembering Those Who



Are at Home

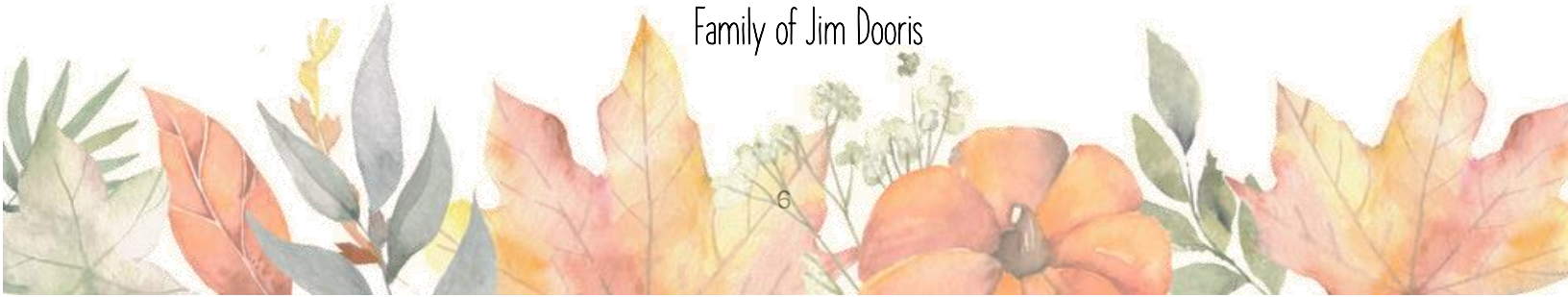


Names & Addresses Redacted for Online Version

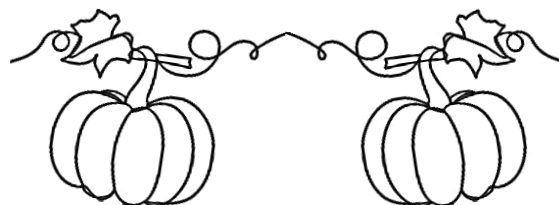


Praying for God's People

Len & Kathy Hinton - Matthew Sharrow - Peter Beguhl - Lori Clauseen - Chris & Dawn Inch - Kevin Taylor - Marjorie Fantaskey - Joan Swartz - Margaret Ryan - Michael Woodley - Louise & Jim - Fay Sausser - Colleen Davidson - Lou & Emily Bassler - Ann Long - Evelyn Seaman - Eileen Lauchle - Bebe Bolich - Dave Shipton - Rev. Ray & Nancy Forsythe - Dorothy Lee - Marian Mott - Robert Bennett - Rikki Nevins - Mike Brouse - Molly Bienly - Paul Steiger - Brenda Przekop - Dave Lundy - Sally & Mark Lomison - Bud & Louise Jordan - John Klinger - Karen Yeomans - Peggy Shultz - Michael Hennigan - Phil Riggs - Robert Margel - Anakin Walker - Kathie Snauffer - Carol Early - Arlene Klepper - Mike Snauffer - Family of Jim Dooris



BIBLE CROSSWORD XIV

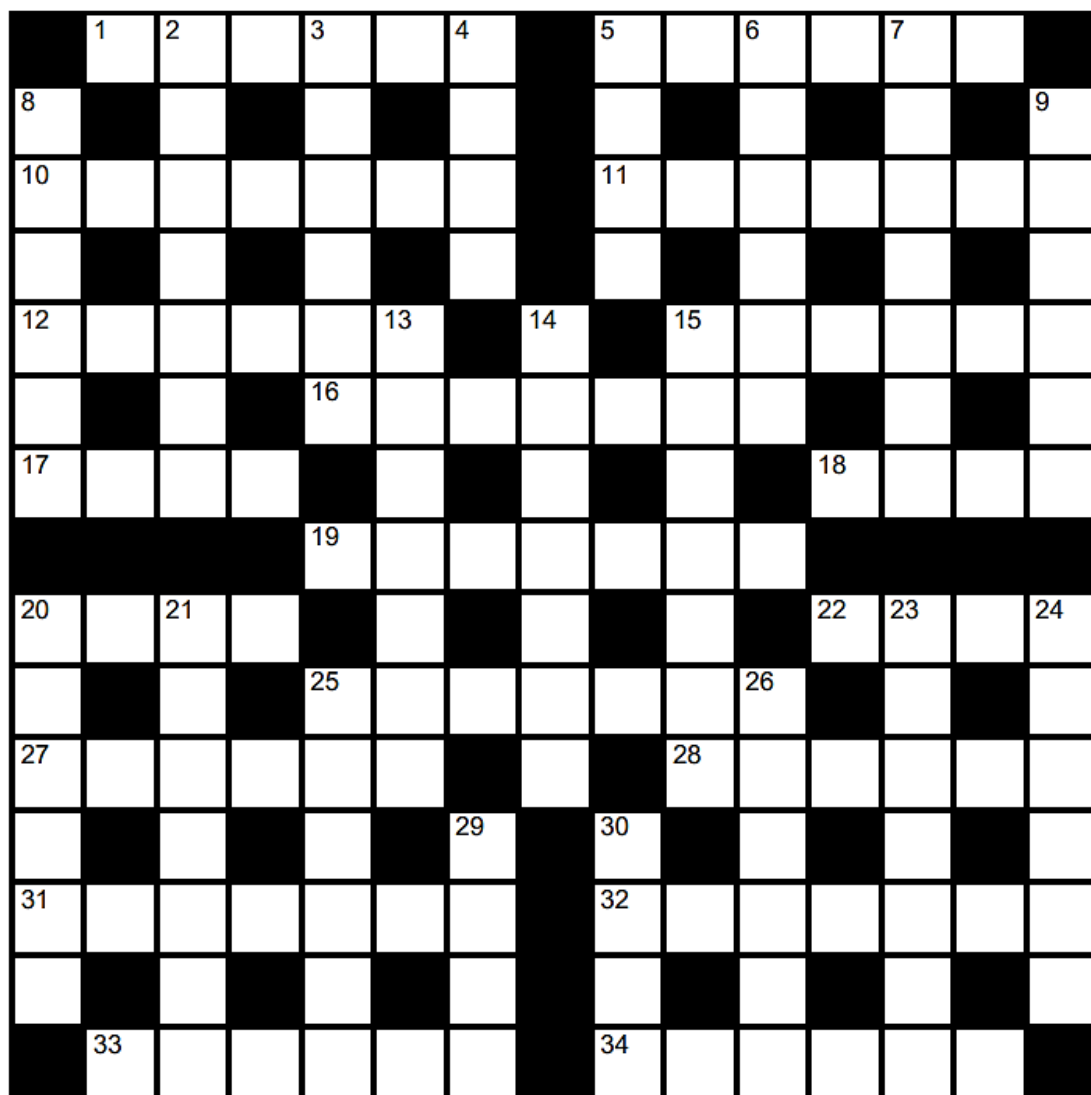


Across

- 1 Body of water the Israelites walked through (3,3)
 5 As Gideon, Othniel and others did (6)
 10 Very salty water! (4,3)
 11 Brave fighter (7)
 12 Queen of Persia (6)
 15 Combat (6)
 16 Ceremonies (7)
 17 City of Persian kings (4)
 18 Posted (4)
 19 Descendant of Esau (7)
 20 Fair (4)
 22 A son of Benjamin (4)
 25 Corrupted (7)
 27 One of the churches (6)
 28 Having the nature of God (6)
 31 River of Damascus (7)
 32 Marriage (7)
 33 Ancient unit of distance (6)
 34 Wanderers (6)

Down

- 2 Treasurer of Corinth (7)
 3 Mary's relation to Martha (6)
 4 Seventh king of Israel (4)



by Philologus

© BiblePuzzles.com

- 5 God's people (4)
 6 Also known as Tabitha (6)
 7 Letter (7)
 8 Serpents (6)
 9 Sacred minister (6)
 13 Puzzles (7)
 14 Upheaval (7)
 15 Erased, when with 'out' (7)
 20 Husband of Mary (6)
 21 Obedient helper (7)
 23 Enlightened (7)
 24 Seek retribution (6)
 25 As Jesus did with a sop (6)
 26 Crown (6)
 29 Region (4)
 30 Jacob was one (4)



Solution on pg. 13



WITH FRIENDS LIKE THESE

What it is: The age-old dilemma of how to respond when kids develop friendships that their parents dislike may have a simple solution.



So, what's the solution? Sometimes, when parents forbid a particular relationship, their teen will feel an even stronger desire to pursue it—a phenomenon known as “psychological reactance.” But parental passivity—watching idly as kids make destructive decisions and nurture destructive relationships—is no good, either. The solution, at least according to Russell Shaw at The Atlantic, is to opt out of this conflict by consistently modeling and discussing your own positive family values (instead of criticizing the values of your teens’ friends). This works best when you can also make your home a place where your kids and their friends want to gather. Showing hospitality to your teen’s friends, even the ones who aren’t your favorite, will give your kids a lasting example of Christ’s love.



Continue the conversation: What’s one thing that would make our home more enjoyable for having friends over?

THE HAPPIEST DAYS OF OUR LIFE

What it is: For many years, the “U-shaped happiness curve” was a widely replicated psychological fact. But a newly published large-scale study has found that the expectation that “well-being declines with age until middle age, then rebounds again later in life,” may be outdated.

Why it's not all good news: We wish we could say that the change is because of global advancements in midlife happiness, and that 45 has quite simply become the new 25. But the truth is closer to 25 being the new 45. Midlife has not gotten easier—but being young has gotten a lot harder. As the study authors write, “It is apparent that the hump-shape in despair by age in the first period has been replaced by despair declining in age due to a rise in the rate of despair among younger people.” At one time, growing old seemed like what happened to washed-up losers; today, it may look more like escaping to the other side of an impossible chasm. Young people are looking for what adults have—maybe more than ever before.

Continue the conversation:

What's one thing you hope will be different when you're older?

ASK THEM WHAT THEY SAW

What it is: Teens are being inundated with footage of Charlie Kirk's assassination, as well as other horrific violence, on their social media feeds.

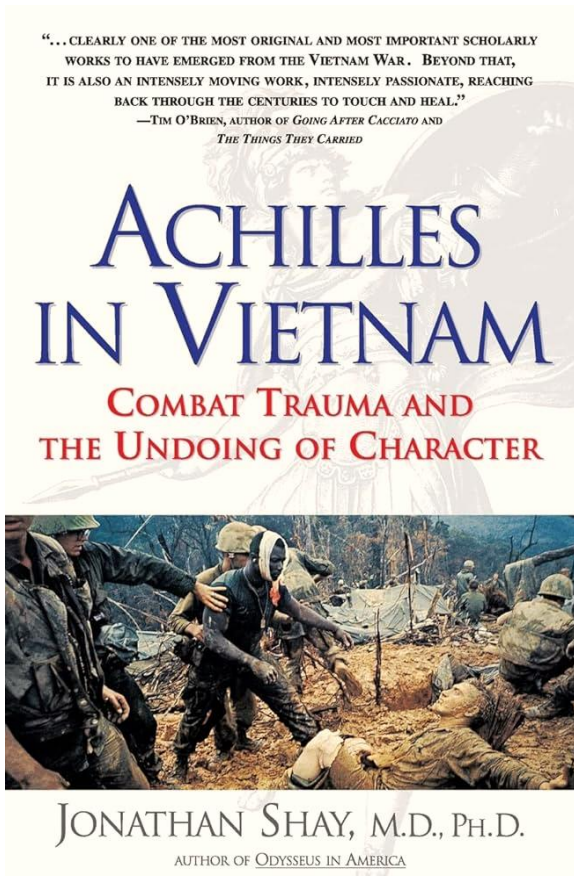
Why it's shocking—but more of the same: There's no way to know how many people saw Charlie Kirk die. Between the moment he was shot and the moment his death was announced, at least 11 million people watched the video. Many teens reported opening TikTok or X only to have the footage at the top of their feeds, automatically playing, while others said the graphic footage was shared with them by a friend without any caution or warning. Kirk was uniquely beloved by millions of young people, which made this experience all the more upsetting, but this footage is far from an outlier. It joins the ranks of other violent, viral content—stabblings, bombings, and even livestreamed shootings—that teens are being exposed to every day.



Let's translate this one further...

In his book *Achilles in Vietnam*, Veterans Affairs psychologist Jonathan Shay unpacks the psychological devastation of war and the causes of PTSD. He makes the argument that PTSD isn't just caused by witnessing trauma, but by seeing people in authority choose not to act against evil—what he calls a “moral injury.”

War correspondent Sebastian Junger takes this research a step further. In his book *Tribe*, he concludes that being exposed to a traumatic event without any resilience training, and without a strong, cohesive community to help us process violence, are two strong risk factors for PTSD—stronger even than experiencing prolonged, bloody, hand-to-hand conflict. We see evidence for this theory in emerging research about drone operators and intelligence officers, who appear to experience PTSD at higher rates than other veterans.



When our kids open their social media feeds, they encounter a war zone, and they haven't even had basic training. They are looking to those in authority to help them understand what they just saw. But instead, they often get a cacophony of competing voices and no clear answer. They get a moral injury.

I fear the moments where they witnessed violence will echo in our children's lives far beyond this news cycle.

Our broken society makes cult heroes of deeply disturbed individuals who are controlled by evil forces and motivated by their own pain. But Proverbs 3:31 is absolutely clear that we are never to envy those who do violence, and not to choose any of their ways. His private counsel, His intimacy, His secret—lies with the upright, and we can have it. But only if we dare to make distinctions, refuse to celebrate wrongdoing no matter the circumstances, and unapologetically stand up for human life.

³¹ Do not envy a man of violence
and do not choose any of his ways,

Proverbs 3:31

Continue the conversation:

- Did you see the video of Charlie Kirk being shot?
- How do you feel when you come across violence on your social media feeds?
- Why do you think violent content goes viral again and again?



To everyone, from all of us, we are grieving.

The violence of the last few weeks is heartbreaking—and it brings with it a visceral, pit-of-the-stomach confusion. Multiple school shootings. And now, an assassination.

How long oh Lord, how long?

What do you say to your kid? What if they have seen videos of violence before you could warn them? How do you process all of this?

Let your conversation with them be: Lament. Sit in the sadness and confusion. This is not a time for explanation, that can come later. This is a time to grieve. Let your logic rest and connect your emotions with your kids. *Connect your redeemed hearts.*

Consider letting the Psalms of lament speak to you, for you, and to your kids.

For me, the Psalms of lament, as sung by Poor Bishop Hooper, have spoken to my bones in times of despair. Jesse and Leah Roberts have gently put every Psalm to music, and on Spotify they have an entire playlist dedicated to the Psalms of lament. Consider starting with Psalm 4: “How long oh Lord, how long?”

Biblical lament is more than sadness—it is a sacred grief in the face of human violence, injustice, and the suffering of innocents. In Scripture, we see people crying out to God over violence: Abel slain by Cain, prophets witnessing oppression and bloodshed, psalms pouring out sorrow over defiled cities, ruined lives, and stolen dignity. The Bible does not sidestep the reality of evil: it gives voice to those who suffer, and wrestles with the silence of God in moments of deepest pain, often through song.

In the midst of violence, God is not indifferent, Jesus enters into suffering, and through lament, we hold on to the promise that one day tears will be wiped away and every wrong made right.

Grieving,

David and the Axis Team

PS: We have a Parent Guide to Grief and another Parent Guide to Talking about Death. You can always find these at Axis.org. For now, I recommend sitting in the Psalms of lament and letting them echo in your soul. “How long, oh Lord, how long?”

For more help connecting with teens, you can go to Axis.org. You will find Parent Guides to help you talk about death, grief, violence, and more. <https://axis.org/resource-category/parent-guide/>



UPCOMING EVENTS

OCTOBER...

The Annual **CROP WALK** will be held on Sunday, October 12, 2025, beginning at 1pm. in front of St. Mark's Lutheran Church (142 Market St., Williamsport). Information can be found at www.crophungerwalk.org/williamsportpa or by contacting Tammy Edkiin at 570-322-1110 (director@uclc.org)



Lycoming County Life Chain will be held on Sunday, October 5, 2025, from 2:30 p.m. - 3:30 p.m. on the Golden Strip. For information call 570-321-7476.

Trick-or-Treat!

Bethany will be hosting a Halloween Trick-or-Treat night October 31st, including coffee, hot chocolate, freshly made donuts, and treats! Please visit us *6:00pm-8:00pm while you're out trick-or-treating!

**(Time on calendar is incorrect, SETTING UP for event begins at 5pm)*



NOVEMBER...

Christmas Shoeboxes will be due by November 2, 2025. Donations will be accepted to help offset the cost of shipping.

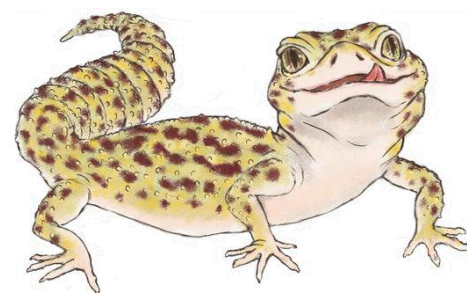


We will be teaming up with **Hoss's Steak and Sea House** for another fundraising event! Visit the Williamsport Hoss's on November 4th, 2025, and part of your total check will be donated to Bethany Lutheran Church! We hope to see you there!

DECEMBER...

Our annual **Children's Advent Program** will be on December 14th, 2025. Please mark your calendars and join us in celebrating the birth of Our Lord through this wonderful tradition!

SPRING BANQUET 2025 FEATURING ALISSA & FRIENDS



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BIBLE CROSSWORD XIV - SOLUTION

Across: 1 Red Sea, 5 Judged, 10 Dead Sea, 11 Warrior, 12 Esther, 15 Battle, 16 Rituals, 17 Susa, 18 Sent, 19 Edomite, 20 Just, 22 Gera, 25 Defiled, 27 Sardis, 28 Divine, 31 Pharpar, 32 Wedding, 33 Stadia, 34 Nomads.

Down: 2 Erastus, 3 Sister, 4 Ahab, 5 Jews, 6 Dorcas, 7 Epistle, 8 Adders, 9 Priest, 13 Riddles, 14 Turmoil, 15 Blotted, 20 Joseph, 21 Servant, 23 Edified, 24 Avenge, 25 Dipped, 26 Diadem, 29 Area, 30 Twin.

RECIPE

Molasses Cookies

FROM THE KITCHEN OF

"Oma" Anna Logan

BAKE TIME: 8-10 MIN.

INGREDIENTS

- 1/4 Cup shortening
- 2 cups sifted all-purpose flour
- 2 tsp baking soda
- 1/2 tsp. ground cloves
- 1/2 tsp. ginger
- 1 tsp. cinnamon
- 1/2 tsp. salt
- 1 egg beaten
- 1 cup granulated sugar
- 1/4 cup Briar Rabbit Molasses

TIP:

(1 and 1/2 sticks total). Use butter for "chewy"; Margarine for "crunchy" (I use 1 - 1/4 lb butter sticks, and 1/2 stick of margarine for best taste.)

(may use Blackstrap molasses for stronger taste)

DIRECTIONS

- ❖ Melt shortening in a 3-4 qt. saucepan over low heat
- ❖ Remove from heat and let cool.
- ❖ Add sugar, molasses and egg, beat well.
- ❖ Sift together flour, soda, cloves, ginger, cinnamon and salt.
- ❖ Add to first mixture (butter, etc.) mix well. Allow to chill.
- ❖ Form 1 inch "balls", roll balls in granulated sugar.
- ❖ Place on greased / Teflon cookie sheet two inches apart.
- ❖ Bake in moderately hot oven (375 degrees) for 8 to 10 minutes.
- ❖ Let cool and enjoy with milk or coffee.



MINISTRY VOLUNTEERS FOR OCTOBER & NOVEMBER 2025

Lock-Up

Oct 5	David Grube
Oct 12	Philip Oechler
Oct 19	Denice Palmeter
Oct 26	William Bagwell
Oct 5	David Grube
Oct 12	Philip Oechler
Oct 19	Denice Palmeter
Oct 26	William Bagwell



Worship Participants

Date	Lay Reader	Communion Assistants	Ushers
5-Oct	David Neidig	David Neidig, Tracy Rhian	Michael & Gail Stover
12-Oct	Beverly Brown	Barb Pentz, Karen Paulhamus	Deb Harman, Fred Paulhamus, Beverly Brown
19-Oct	Arlene Klepper	Arlene Klepper, Barb Winchester	Tracy Rhian, Earla Gower
26-Oct	Michael Stover	Michael & Gail Stover	Philip Oechler, Gary Oechler
02-Nov	Greg Dwulet	Greg Dwulet, Karen Paulhamus	Tracy Rhian, Earla Gower
09-Nov	David Neidig	David Neidig, Barb Pentz	Michael Stover, Gail Stover
16-Nov	Beverly Brown	Barb Winchester, Tracy Rhian	Deb Harman, Fred Paulhamus, Beverly Brown
23-Nov	Arlene Klepper	Arlene Klepper, Weston Miller	Richard Hillegas, Mark Whitmoyer

Altar Ministry

Oct	Jamie Brouse	<i>Volunteer Needed</i>
Nov	<i>Volunteers Needed</i>	

Communion Ministry

Oct	Loreen Bagwell, Deb Harman
Nov	Gail Stover, Deb Harman

Greeting Card Ministry

Oct	Jane Leiter
Nov	Jennifer Bartlett

Sunday October 5 Pentecost 17

9:00am - Holy Communion
10:15am - Coffee/Fellowship
10:30am - Sunday School

Tue. Oct. 7

9:00am Quilters

Wed. Oct. 8

12:00pm Bible Study
6:00pm Pudgie's
7:00pm Handbells
8:00pm Choir

Thur. Oct. 9

6:00pm Bible Study

Sunday October 12 Pentecost 18

9:00am - Holy Communion
10:15am - Coffee/Fellowship
10:30am - Sunday School

Tue. Oct. 14

9:00am Quilters
1:00pm Lace Group

7:00pm Finance Committee

Wed. Oct. 15

6:00pm Pudgie's
7:00pm Handbells
8:00pm Choir



Upcoming EVENTS

Sunday September 19 Pentecost 19

9:00am - Holy Communion
10:15am - Coffee/Fellowship
10:30am - Sunday School

Mon. Oct. 20

7:15pm Mission Committee

Tue. Oct. 21

9:00am Quilters
1:00pm Lace Group

7:00pm Finance Committee

Wed. Oct. 22

6:00pm Pudgie's
7:00pm Handbells
8:00pm Choir

Sunday September 26 Reformation

9:00am - Holy Communion
10:15am - Coffee/Fellowship
10:30am - Sunday School

Mon. Oct. 27

7:15pm Mission Committee

Tue. Oct. 28

9:00am Quilters
1:00pm Lace Group

7:00pm Finance Committee

Wed. Oct. 29

6:00pm Pudgie's
7:00pm Handbells
8:00pm Choir

Sat. Oct. 31

6:00pm-8:00pm Trick-or-Treat