


NOTE:-  
1) ALL DIMENSIONS ARE IN INCHES.

PROJ./PROD./STD./ENQ./CDS./SODS. NO.		 KOLKATA-INDIA	
CLIENT :- AGRI IMPLEMENTS		TITLE :- SHANK,SCARIFIER-W/POINT	
SCALE :- 1/4	ASSL'D ON :-	RAW MATL.SPCN.- SUP 9	
QTY. :- AS REQD.	LISTED ON :-	CHEM- PHY-	
FINISH :-	DESIGN CAL. SHT. NO. :-	FINISH MATL. SPCN.- PHY-	
MANUF. CLASS :-	CONCEPT DRG. NO. :-	MANUF. AS PER-	
PROTECTION :-			
DESCRIPTION OF REVISIONS		DRAWN D. HAZRA	23.04.15
		CHKD.	
		APPR.	/DT.
		PART/DRAWING NO. 9C AS/MISC/015-1	
		REV.	