


FRONT ELEVATION

VIEW - "AA"

NOTE:-
1) ALL DIMENSIONS ARE IN INCHES.

PROJ./PROD./STD./ENQ./CDS./SODS. NO.					 NIPHA KOLKATA-INDIA			
CLIENT :-AGRI IMPLEMENTS					TITLE :- 16" SHANK FOR AGRI IMPLEMENTS			
SCALE :- 1:4			ASSL'D ON :-		RAW MATL.SPCN.- SUP-9			
QTY. :- AS REQD.			LISTED ON :-		CHEM-PHY-			
FINISH :-			DESIGN CAL. SHT. NO. :-		FINISH MATL. SPCN.- PHY-			
MANUF. CLASS :-			CONCEPT DRG. NO. :-		MANUF. AS PER-			
PROTECTION :-								
REV.	DATE	REV. BY	CHKD. BY	REMARKS	DRAWN .	27.12.11	PART/DRAWING NO.	REV.
DESCRIPTION OF REVISIONS					CHKD. .	27.12.11	9C AS/CAD/008-A	
					APPR.	/DT.		