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|  | **Anaheim Semper 5K & 10K***Hosted by the***Anaheim *13th Marine Expeditionary Unit* Adoption Committee***Dedicated to serving our military and their families* |

**2022 ANAHEIM SEMPER 5K & 10K SPONSORSHIP OPPORTUNITIES**

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| **SPONSORSHIP****LEVELS AND** **BENEFITS** | EAGLESPONSOR(1 available)**$10,000** | GLOBESPONSOR**$5000** | ANCHORSPONSOR(1 available)**$2500** | MAGTFSPONSOR**$1,000\*****IN-KIND DONATION** | MAGTF2SPONSOR**$1000** | FIRST TO FIGHTSPONSOR**$500** | FIGHTING 13THSPONSOR**$250** | RED, WHITE & BLUE SPONSOR(choose option 1, 2 or 3)**$100** |
| PRESENCE ON T-SHIRT | Top/FeatureLogo | Large Logo | MediumLogo | Small Logo | Small Logo | Name only | Name only | Option 1 – Name only |
| ITEM IN GOODIE BAG | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Option 2 |
| BOOTH AT EVENT | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Option 3 |
| COMPLIMENTARYRACE ENTRIES | 8 | 6 | 4 | 2 | 2 | 2 | 1 | 1 |
| MC ANNOUNCEMENT AT EVENT | Ongoing at event | Ongoing at event | Ongoing at event | Yes | Yes | Yes | Yes | Yes |
| PRESENCE ON WEBSITE | Logo/link on home, sponsorship & registration pages | Logo/link on registration & sponsorship pages | Logo/Link in packet pick-up email & on sponsorship page | Logo/link on sponsorship page | Name/link on sponsorship page | Name/link on sponsorship page | Name/link on sponsorship page | No |
| PRESENCE ON PRE-AND/OR POST-EVENT EMAIL/ELECTRONIC COMMUNICATIONS | Both – Name & logo | Both – Name & logo | Both – Name & logo | Both – Name only | Both – Name only | Post-race Name only | No | No |
| SPECIAL BENEFITS | Logo on race bib. | Acknowledge-mentAnywhereMilitary DiscountIs advertised  | Exclusive sponsorship presence at packet pick-up | None | None | None | None | None |

SPONSORS ARE RESPONSIBLE FOR PROVIDING THEIR OWN TABLES, CHAIRS, CANOPIES, ETC. FOR THEIR BOOTHS AT THE FINISH LINE EXPO. FOOD VENDORS WILL BE CONTACTED A WEEK PRIOR TO THE EVENT WITH A HEAD COUNT OF RACE PARTICIPANTS.

**CERTIFICATES OF LIABILITY INSURANCE NAMING THE ANAHEIM 13TH MEU ADOPTION COMMITTEE AS "ADDITIONAL INSURED" MUST BE PROVIDED BY MAY 15**

**\* = IN-KIND DONATIONS OF FOOD, DRINK, ETC.**