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|  | **Anaheim Semper 5K & 10K**  *Hosted by the*  **Anaheim *13th Marine Expeditionary Unit* Adoption Committee**  *Dedicated to serving our military and their families*  **2022 SPONSORSHIP FORM** |

Company/Organization Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SPONSORSHIP LEVELS (CHECK ONE)**

Eagle $10,000\_\_\_\_\_\_ Globe $5,000\_\_\_\_\_\_\_\_ Anchor $2,500\_\_\_\_\_\_\_MAGTF (In-Kind) $1, 000\*\_\_\_\_\_\_\_\_

MAGTF $1,000 \_\_\_\_\_\_\_\_First to Fight $500\_\_\_\_\_\_\_\_ Fighting 13th $250\_\_\_\_\_\_\_\_ Red, White & Blue $100\_\_\_\_\_\_\_\_

\*In-kind donation of goods (food, beverages, etc.) and/or services valued at $1,000

**I would like to donate a raffle item and/or prizes for registrants and/or winners? Yes\_\_\_\_\_ No\_\_\_\_\_**

Please contact us by **May 1, 2022** if you plan on having a booth at the 5K & 10K run. **Please let us know if you need electricity for your booth.** All booths must be set up by **6:00 a.m**. the morning of the event.

Please indicate exactly how you would like your company name to appear on the shirt and/or advertising materials. Please provide a high-resolution logo and forward it to [info@semper5K.org](mailto:info@semper5K.org). Please mail sponsorship form, insurance certificate and your check made payable to: **Anaheim 13th MEU Adoption Committee**, P.O. Box 6098, Anaheim, CA 92816

**VENDOR/EXHIBITOR AGREEMENT AND WAIVER**

The following agreement is executed between the Anaheim 13th Marine Expeditionary Unit Adoption Committee and the above-identified event vendor/exhibitor, including his/her employees and/ or representatives, hereinafter referred to as 'The Exhibitor.' For any injury, damage, loss, or harm resulting directly from or in connection with The Exhibitor's setup at the event or the use of the rented space or all other premises of this event, by The Exhibitor, The Exhibitor agrees to hold blameless the Anaheim 13th Marine Expeditionary Unit Adoption Committee, the Anaheim Semper 5K&10K, the City of Anaheim, the County of Orange/OC Parks and any/all of their affiliates, employees and/or volunteers and covenants not to file suit against the aforementioned entities. The Exhibitor further agrees to reimburse the aforementioned entities for any judgments, settlements, costs, or other expenses (including legal fees) they may incur as a result of such injury, damage, loss, or harm. The Exhibitor assumes responsibility for any bodily injury or harm or property damage or loss that may be experienced by The Exhibitor or his/her employees and/or representatives at the event, regardless of cause. The Exhibitor understands that he/she is solely responsible for his/her own exhibit materials and equipment and should insure against loss or damage. All property of The Exhibitor shall remain in his/her care, custody, and control in transit to and from the event venue and within the confines of the exhibit area. Exhibitor authorizes the use of photographs, video and other media denoting The Exhibitor's participation in the event for use on websites, in promotional materials, and for other publicity and advertising in connection with or related to the event.

My signature below is testament that I have read the above and agree to comply with all terms and conditions as stated herein in connection with the Anaheim Semper 5K&10K event on **Saturday, May 21, 2022.**

Signed by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Print Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anaheim 13th Marine Expeditionary Unit Adoption Committee, Inc. a 501(c)(3). Charity Tax ID# 80-0153575

*This is a non-federal entity. It is not part of the Department of Defense or any of its components and it has no governmental status.*