

**OUR LADY OF MERCY
MARONITE CATHOLIC CHURCH**

341 June Street, Worcester, MA 01602

Phone - 1 (508) 752 4287

Email - ourladymercymaroniteworcester@gmail.com

Website - www.ourladyofmercymaronite.org

Reverend Peter Frangie - Administrator

Cell phone: 914-393-8699

Sunday of the Annunciation to Mary November 23rd, 2025



Reconciliation (Confessions)

Saturday – 2:30pm to 3:30pm

Sunday – 8:30am to 9:30am

& By appointment

Divine Liturgy/Mass Schedule

Monday through Friday 9am
in the Chapel.

Saturday – 4pm/Sunday – 10am

Eucharistic Adoration

Thursdays - 9:30am- 10:30am

Fridays - 9:30am- 10:30am

Saturdays – 2pm to 3:45pm

First Saturday Devotion

Every 1st Saturday

2:00pm – Eucharistic Exposition

3:00pm Divine Mercy Chaplet

3:10pm Holy Rosary

4:00 pm Divine Liturgy

Baptism and Chrismation

Contact the priest at least
three (3) months prior to the
requested date.

Matrimony /Crowning

Contact the priest at least
one (1) year prior to
requested date.

If you are new to the parish, please know that you are dearly loved and welcomed to be a member of our community of faith. To ensure receiving communication from the parish as a parishioner, please see the priest or one of the ushers.

“YOU ARE PRECIOUS AND HONORED IN MY SIGHT AND I LOVE YOU” ISAIAH 43:4

Divine Liturgy Intentions- Sunday of the Announcement to Mary November 23rd, 2025

Saturday November 22nd @ 4:00 PM- In memory of Mitchell Dadah, Sr., Mitchell Dadah, Jr. , Jennifer Dadah, requested by Susan Dadah.

Sunday of the Announcement to Mary November 23rd @ 10:00 AM For the intentions of Chorbishop John Faris and the parishioners of St. Anthony, Glenn Allen, VA.

Rom 4:13-25; LK 1:1-25

Monday November 24th @ 9:00 AM – For the safe delivery of Michael Eagan’s Nephew who is going to be born soon.

Tuesday November 25th @ 9:00 AM- For the blessings, health, temporal and spiritual guidance of Philomena and Daniel Jackson

Wednesday November 26th @ 9:00 AM - For the blessings, health, temporal and spiritual guidance of Philomena and Daniel Jackson

Thursday November 27th @ 9:00 AM– In thanksgiving for all God’s blessings

Friday November 28th @ 9:00 AM – For the intentions of Don, Patricia Quintiliani and Family

Saturday November 29th @ 4:00 PM- For the intentions of Tyler Lajoie and family

Sunday of the Visitation of the Virgin to Elizabeth November 30th @ 10:00 AM For the intentions of Monsignor James Root and the parishioners of St. Anthony of the Desert, Fall River, MA.

Stewardship of God’s Blessings for the Week of 11/10/2025-11/16/2025

Saturday/Sunday 11/6/25 collection - \$1055.00; **Online Giving - \$102.51; Total –\$1157.51**

Donation from a Donor: \$500.00 Net profit from November 8th Fall Haffle - \$7791

Many thanks to everyone who made our Fall Haffle a great memorable and successful one!!!

Thank you for your continuous support of our parish and its many needs. May God bless your generosity to Our Lady of Mercy. To make a tax-deductible online offering especially when you are not here, please go [to our Church’s website](#) and scroll down to donate.

“Whatever you do, do from the heart, as for the Lord and not for others, knowing that you will receive from the Lord the due payment of the inheritance” (Colossians 3:23-24) and remember that “God loves a cheerful giver” (2 Corinthians 9:7)

Please remember Our Lady of Mercy Church in your will.

Check flyers for upcoming events - Ladies Candlelight Event, K4J Club

Save the date for

- Bishop Gregory’s Pastoral visit to our parish December 5th-7th

- Photo and Breakfast with Santa Sunday December 21st.

Gifts of the Heart for the Month of November

Altar Candles in the church - In memory of Louis Iovieno offered by Louise Iovieno & Family.
Altar Bread and Wine, Sanctuary Lamp and Adoration candles in the Church, Altar Candles, Sanctuary Lamp, Altar Bread and Wine in the chapel – For the Poor Souls in purgatory

IN PREPARATION OF THE GLORIOUS BIRTH OF OUR LORD

Ladies CANDLELIGHT Event

*Join us and and prepare your
heart for Christ's birth!*

Experience a heartwarming evening
filled with beautiful carols, inspiring
messages, warm drink, delicious food
and the gentle glow of candlelight.

Guest of Honor - Bishop Gregory J. Mansour

Keynote Speaker - Sr Therese Maria Touma
Maronite Servants of Christ the Light

FRIDAY 5 6:30PM- 9:00PM
DECEMBER DONATION \$30

OUR LADY OF MERCY
MARONITE CATHOLIC CHURCH
341 JUNE STREET WORCESTER MA 01602

For more information and registration,
please call Mimi Bou Harb 508-769-6307
or visit www.cedaroflebanonfcc.com



JOIN US



MARONITE COLLEGE COMMUNITY

Divine Liturgy

WITH CELEBRANT
FR. CHRISTIAN HBAITER



NOV 2 NOV 23
DEC 7 JAN 18
FEB 1 FEB 15
MAR 1



5:00PM



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I'VE GOT A *Mission!*

K4J Club!

Continue the journey you began at "K4J Summertime BLAST" at our K4J Club! Each month you will journey alongside a different Holy Hero that will encourage you to fulfill your monthly mission on your path to becoming a saint!

MONTHLY CLUB MEETINGS:

Saturdays, 2-4pm



Scan to register!
\$15 per meeting

- ☐ November 15th
- ☐ December 13th
- ☐ January 24th
- ☐ March 7th
- ☐ April 18th
- ☐ May 16th



341 June St,
Worcester, MA 01602

SAVE THE DATES!

- ☐ FEBRUARY 16-20: K4J Winter Day Camp
- ☐ JUNE 22-26: K4J Summer Day Camp



Questions? Contact: Sophie.elhallal@gmail.com

Church Dress Code

Please Dress Modestly. Modesty is a Christian virtue that refers to dressing and acting in a way that shows reverence for God. Please, dress your best when you come to Church. It is a holy ground and we should dress modestly in respect for God's house. **Ask yourself this question and be honest. How should you dress in the house of the King of Kings? If you went to Buckingham Palace or the White House, what would you wear? Why should you dress with any less respect for the only King that matters?**

Please, if possible no shorts, sleeveless dresses, miniskirts or T-shirts, tight dresses or tight skirts, short dresses or skirts (knee length skirts and dresses are acceptable)

Thank you for your consideration to this friendly reminder.

الثياب المحتشمة

لطفاً الرجاء ارتداء الثياب المحتشمة في بيت الله.

يرجى عدم ارتداء "الشورت" او التنانير القصيرة , او الثياب بلا اكمام.

مع الف شكر!

Mass etiquette from St John Bosco (compiled by Fr Augustine Opara Ikechukwu)

- 1. Try to be early to Mass always. A few minutes spent in before Mass can open your soul to wonderful graces**
 2. When you enter or leave the church, take holy water and sign yourself with the sign of the cross.
 3. Always genuflect (or bow according to our Maronite tradition) when you enter or leave your seat. This is an act of adoration to Almighty God, present in the tabernacle. Take time to genuflect reverently, facing the altar and saying "My Lord and My God" as your right knee touches the floor
 - 4. Please refrain from talking in church unless absolutely necessary. Talk only to Jesus - it is Him you have come to visit. Don't talk as you leave either. Some people may still be praying.**
 5. Listen to the homily it is from God which could bear much fruit for you.
 6. Don't start to leave the church until the priest has returned to the sacristy. Stay to thank God for the graces you received from Him in the Mass.
- Every day we take a step closer to Heaven. Every act should be for the greater glory of God and every morning we should renew our resolve to work for the salvation of souls.

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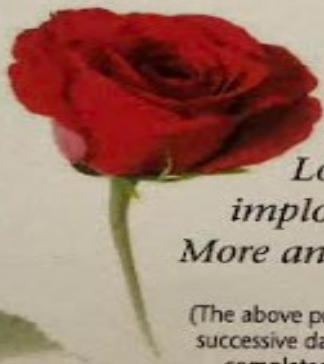
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"Refresh your faith with a Shower of Roses!"



St. Therese *The Little Flower,*
Please pick me a Rose from the Heavenly
Garden and send it to me with a Message of
Love. Ask God to grant me the Favor I Thee
implore and tell Him I will Love Him each day
More and More.

(The above prayer, plus 5 Our Fathers, 5 Hail Mary's, 5 Glory Be's, must be said on 5 successive days, before 11 a.m. On the 5th day, the 5th set of prayers having been completed, offer one more set — 5 Our Father's, 5 Hail Mary's, 5 Glory Be's.)



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Sunday of the Announcement to the Virgin Mary

The Letter Paul to the Galatians 3: 15-22

I give an example from daily life: once a person's will has been ratified, no one adds to it or annuls it. Now the promises were made to Abraham and to his offspring; it does not say, 'And to offsprings', as of many; but it says, 'And to your offspring', that is, to one person, who is Christ. My point is this: the law, which came four hundred and thirty years later, does not annul a covenant previously ratified by God, so as to nullify the promise. For if the inheritance comes from the law, it no longer comes from the promise; but God granted it to Abraham through the promise. Why then the law? It was added because of transgressions, until the offspring would come to whom the promise had been made; and it was ordained through angels by a mediator. Now a mediator involves more than one party; but God is one. Is the law then opposed to the promises of God? Certainly not! For if a law had been given that could make alive, then righteousness would indeed come through the law. But the scripture has imprisoned all things under the power of sin, so that what was promised through faith in Jesus Christ might be given to those who believe.

The Gospel according to Saint Luke 1: 26-38

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favored one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore, the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.' Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

أحد بشارة العذراء

رسالة القديس بولس إلى أهل غلاطية 3: 15-22

يا إخوتي، كُتِبَ أَقُولُ: إِنَّ الْوَصِيَّةَ، وَإِنْ كَانَتْ مِنْ إِنْسَانٍ، إِذَا أَقْرَبْتُ، لَا أَحَدٌ يُبْطِلُهَا أَوْ يَزِيدُ عَلَيْهَا. فَالْوَعْدُ قِيلَتْ لِإِبْرَاهِيمَ وَلِنَسْلِهِ. وَمَا قِيلَتْ: «وَلِنَسْلِكَ»، كَأَنَّهُ لِوَاحِدٍ، وَهُوَ الْمَسِيحُ! فَأَقُولُ هَذَا: إِنَّ وَصِيَّةَ سَيِّقِ اللَّهِ فَأَقْرَبَهَا، لَا تُلْغِيهَا شَرِيعَةٌ جَاءَتْ بَعْدَ أَرْبَعِ مِئَةٍ وَثَلَاثِينَ سَنَةً، فَتُبْطَلُ الْوَعْدُ. وَإِذَا كَانَ الْمِيرَاثُ مِنَ الشَّرِيعَةِ، فَهُوَ لَمْ يَعْذُ مِنَ الْوَعْدِ؛ وَالْحَالُ أَنَّ اللَّهَ بَوَّعَ أَنْعَمَ بِالْمِيرَاثِ عَلَى إِبْرَاهِيمَ. إِذَا فَلِمَاذَا الشَّرِيعَةُ؟ إِنَّهَا أُضِيفَتْ بِسَبَبِ الْمَعَاصِي، حَتَّى مَجِيءِ النَّسْلِ الَّذِي جُعِلَ الْوَعْدُ لَهُ. وَقَدْ أَعْلَنَاهَا مَلَائِكَةً عَلَى يَدِ وَسِيطٍ، هُوَ مُوسَى. غَيْرَ أَنَّ الْوَاحِدَ لَا وَسِيطَ لَهُ، وَاللَّهُ وَاحِدٌ! إِذَا فَهَلْ تَكُونُ الشَّرِيعَةُ ضِدَّ وَعْدِ اللَّهِ؟ حَاشَا! فَلَوْ أُعْطِيتُ شَرِيعَةً قَادِرَةً أَنْ تُحْيِيَ، لَكَانَ النَّثِيرُ حَقًّا بِالشَّرِيعَةِ. وَلَكِنَّ الْكِتَابَ حَبَسَ الْكُلَّ تَحْتَ الْخَطِيئَةِ، لِكَيْمَّا بِالْإِيمَانِ بِيَسُوعَ الْمَسِيحِ يُعْطَى الْوَعْدُ لِلَّذِينَ يُؤْمِنُونَ.

إنجيل القديس لوقا 1: 26-38

وفي الشهر السادس (بعد بشارة زكريّا)، أُرْسِلَ الْمَلَكُ جِبْرَائِيلُ مِنْ عِنْدِ اللَّهِ إِلَى مَدِينَةٍ فِي الْجَلِيلِ اسْمُهَا النَّاصِرَةُ، إِلَى عَذْرَاءٍ مَخْطُوبَةٍ لِرَجُلٍ مِنْ بَيْتِ دَاوُدَ اسْمُهُ يُوسُفُ، وَاسْمُ الْعَذْرَاءِ مَرْيَمَ. وَلَمَّا دَخَلَ الْمَلَكُ إِلَيْهَا قَالَ: «السَّلَامُ عَلَيْكَ، يَا مَمْلُوءَةٌ نِعْمَةً، أَلَرَّبُّ مَعَكَ.» فَأَضْطَرَبَتْ مَرْيَمُ لِكَلَامِهِ، وَأَخَذَتْ تَفَكَّرُ مَا عَسَى أَنْ يَكُونَ هَذَا السَّلَامُ! فَقَالَ لَهَا الْمَلَكُ: «لَا تَخَافِي، يَا مَرْيَمَ، لِأَنَّكَ وَجَدْتَ نِعْمَةً عِنْدَ اللَّهِ. وَهَا أَنْتِ تَحْمِلِينَ، وَتَلِدِينَ ابْنًا، وَتُسَمِّيَنَّهُ يَسُوعَ. وَهُوَ يَكُونُ عَظِيمًا، وَأَبْنَى الْعَلِيِّ يُدْعَى، وَيُعْطِيهِ الرَّبُّ الْإِلَهَ عَرْشَ دَاوُدَ أَبِيهِ، فَيَمْلِكُ عَلَى بَيْتِ يَهُوּدَا إِلَى الْأَبَدِ، وَلَا يَكُونُ لِمُلْكِهِ نِهَايَةٌ.» فَقَالَتْ مَرْيَمُ لِلْمَلَكِ: «كَيْفَ يَكُونُ هَذَا، وَأَنَا لَا أَعْرِفُ رَجُلًا؟» فَأَجَابَ الْمَلَكُ وَقَالَ لَهَا: «الرُّوحُ الْقُدُسُ يَجِلُّ عَلَيْكَ، وَقُدْرَةُ الْعَلِيِّ تَطْلُلُكَ، وَلِذَلِكَ فَالْقُدُّوسُ أَلْمَوْلُودُ مِنْكَ يُدْعَى ابْنُ اللَّهِ! وَهَا إِنَّ الْإِصْبَابَاتِ نَسَبِيَّتَكَ، قَدْ حَمَلَتْ هِيَ أَيْضًا بَابْنٍ فِي شَبَابِهَا. وَهَذَا هُوَ الشَّهْرُ السَّادِسُ لِتِلْكَ الَّتِي تُدْعَى عَاقِرًا، لِأَنَّهُ لَيْسَ عَلَى اللَّهِ أَمْرٌ مُسْتَحِيلٌ.» فَقَالَتْ مَرْيَمَ: «هَآ أَنَا أَمَةٌ الرَّبِّ، فَلْيَكُنْ لِي بِحَسَبِ قَوْلِكَ!». وَأَنْصَرَفَ مِنْ عِنْدِهَا الْمَلَكُ.