OUR LADY OF MERCY MARONITE CATHOLIC CHURCH

341 June Street, Worcester, MA 01602

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Reverend Peter Frangie - Administrator

<u>Cell phone</u>: 914-393-8699

The Third Sunday after Epiphany January 26th, 2025



Reconciliation (Confessions)

Saturday –2:30pm to 3:30pm Sunday – 8:30am to 9:30am By appointment

First Saturday Devotion

Every 1st Saturday
2:00pm – Eucharistic Exposition
3:00pm Divine Mercy Chaplet
3:10pm Holy Rosary
4:00 pm Divine Liturgy

Divine Liturgy/Mass Schedule

Tuesday through Friday 9am in the Chapel.

Saturday – 4pm/Sunday – 10am

Baptism and Chrismation

Contact the priest at least three (3) months prior to the requested date.

Eucharistic Adoration

Thursdays -9:30pm to 10:30pm Fridays - 9:30am- 10:30am Saturdays - 2pm to 3:45pm

Matrimony /Crowning

Contact the priest at least one (1) year prior to requested date.

If you are new to the parish, please know that you are dearly loved and welcomed to be a member of our community of faith. To ensure receiving communication from the parish as a parishioner, please see the priest or one of the ushers.

"YOU ARE PRECIOUS AND HONORED IN MY SIGHT AND I LOVE YOU" ISAIAH 43:4

<u>Divine Liturgy Intentions – The Third Sunday after Epiphany</u>

Saturday January 25th - In memory of John F. Hanley & Katherine Hanley; Tessa

Sunday January 26th - In memory Toufic Thomas offered by Katia & Fouad Thomas & Family

Numbers 21: 4-9; Galatians 3:23-29; John 3:1-16

Monday January 27th - Funeral Divine Liturgy for the repose soul of Tony Russell @10:30 AM

Tuesday January 28th – For the intentions of Pat & Kimberly Long

Wednesday January 29th – For the intentions of Genevieve Egan

Thursday January 30th – For the intentions of Teddy Flammia (Birthday)

Friday January 31st - For the intentions of Pat & Kimberly Long

Saturday February 1st - In memory of Roger & Lina Nehme

Sunday February $2^{nd}\,$ - In memory of Alfred & Sayde Gabriel and Samira Mousa; Requested by Rabih Gabriel & Family

Stewardship of God's Blessings for the Week of 01/12/2024-01/18/2025

Saturday/Sunday collection - \$991.00 Online Giving - \$238.61; Donation-\$300.00 Total - \$1529.61 Thank you for your continuous support of our parish and its many needs. May God bless your generosity to Our Lady of Mercy. To make a tax-deductible online offering especially when you are not here, please go to our Church's website and scroll down to donate.

"Whatever you do, do from the heart, as for the Lord and not for others, knowing that you will receive from the Lord the due payment of the inheritance" (Colossians 3:23-24) and remember that "God loves a cheerful giver" (2 Corinthians 9:7)

Please remember Our Lady of Mercy Church in your will.

-SAVE THE DATE AND MAKE YOUR RESERVATIONS ASAP – SAINT MARON CELEBRATION WILL TAKE PLACE ON SATURDAY FEBRUARY 22™, 2025 – CHECK THE FLYER FOR MORE INFORMATION

Gifts of the Heart for the Month of January

Sanctuary Lamp in the church - In Memory of the Thomas Family offered by Denise Thomas.

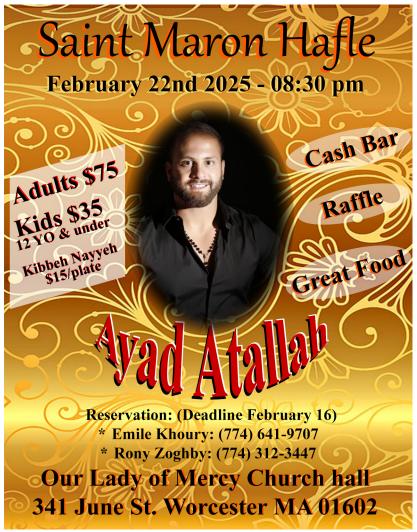
Altar Candles in the church - In memory of Louis Iovieno offered by Louise Iovieno.

Altar Candles, Sanctuary Lamp, Altar Bread and Wine in the chapel - All these items are offered for the intentions of Jeanine Melki, Jean Melki and family.

Altar Bread and Wine and Adoration Candles in the Church - All these items are offered for the intentions of the Williams Family

<u>Promoting Vocations</u> - The Eparchy is trying to bring more awareness to the different vocations in life. For this reason, an icon of the Holy Family along with a prayer will be given to a different family each week for prayer every night so God may guide us to discern and promote the various vocations. **See Fr. Peter for more information. To register, please click <u>here.</u>**

Scripture Verse for the week- FOR I KNOW THE PLANS I HAVE FOR YOU," DECLARES THE LORD, "PLANS TO PROSPER YOU AND NOT TO HARM YOU, PLANS TO GIVE YOU HOPE AND A FUTURE. - Jeremiah 29:11





Weddings . Corporate Events . First Communion Baptism . Parties . Retreats . Team Buildings



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"Refresh your faith with a Shower of Roses!"

St. Therese The Little Flower,
Please pick me a Rose from the Heavenly
Garden and send it to me with a Message of
Love. Ask God to grant me the Favor I Thee
implore and tell Him I will Love Him each day
More and More.

(The above prayer, plus 5 Our Fathers, 5 Hail Mary's, 5 Glory Be's, must be said on 5 successive days, before 11 a.m. On the 5th day, the 5th set of prayers having been completed, offer one more set — 5 Our Father's, 5 Hail Mary's, 5 Glory Be's.)

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The Third Sunday after the Epiphany

Letter to the Galatians 3:23-29

Before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith.

As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Gospel according to Saint John 3:1-16

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So, it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

الأحد الثالث بعد الدنح

رسالة القديس بولس إلى أهل غلاطية 23:3-29 يا إِخوَتِي، قَبْلَ أَنْ يَأْتِيَ الْإِيْمَان، كُنَّا مُحْتَجَزِينَ مَحبُوسِينَ تَحْتَ الشُّر بِعَة، إلى أَنْ يُعْلَنَ الإيْمَانُ المُنْتَظَرِ. إِذًا فَالشَّر بِعَةُ كَانَتْ لَنَا مُؤَدِّبًا بَقُو دُنَا إِلَى الْمَسِبِح، لِكَيْ نُبَرَّ رَ بِالإِيْمَانَ. ۚ فَلَمَّا أَتَى الإِيْمَانَ، لَمْ نَعُدْ تُحْتَ مُؤَدِّب؛ لَأَنَّكُم جَمِيعًا أَبْنَاءُ اللهِ بَالإِيْمَان، في المَسِيح يَسُوع. فأنْتُم ٰجَمِيعَ الَّذِينَ ٱعْتَمَدْتُمَ في المَسِيح قَدْ أَبِّسْتُمُ ٱلمَسِيحِ. فلا يُهُودِيٌّ بَعْدُ ولا يُونَانِيّ، لا عَبْدٌ ولا حُرّ، لا ذَكَرٌ ولا أَنْتَى، فإنَّكُم جَمِيعًا وَاحِدٌ فَى المَسِيح يَسُوع. فَإِنْ كُنْتُم لِلمَسِيحَ، فَأَنْتُم إِذًا نَسْلُ إِبْرِ آهِيم، ووَٱرِثُونَ بِحَسَبِ الوَعْد.

انحيل القدّيس يو حنّا 3:1-16

كَانَ إِنْسَانٌ مِنَ الْفَرِّ يسبِّينَ ٱسْمُهُ نِيقُودِيْمُوس، رَئِيسٌ لِلْيَهُودِ. هَذَا جَاءَ لَيْلاً إلى يَسُوعَ وقَالَ لَهُ: ﴿رَابِّي، نَحْنُ نَعْلَمُ أَنَّكَ جِئْتَ مِنَ الله مُعَلِّمًا، لأَنَّهُ لا أَحَدَ بَقْدِرُ أَنْ بَصِنْعَ الآبَاتِ الَّتِي أَنْتَ تَصِيْنَعُهَا مَا لَمْ يَكُنِ اللَّهُ مَعَهُ ﴿ أَجَابَ يَسُوعُ وقَالَ لَهُ: ﴿أَلْحَقَّ ٱلْمُحَقِّ أَقُولُ لَكَ: لا أَحَدَ يَقْدِرُ أَنْ يَرَى مَلَكُوتَ الله مَا لَمْ يُولَدْ مِنْ جَدِيد. ﴿ قَالَ لَهُ نِيقُودِيْمُوس: «كَيْفَ يَقْدِرُ إنْسَانٌ أَنْ يُولَدَ وهُوَ كَبِيرٌ في السِّنَّ؟ هَلْ يَقْدِرُ أَنْ يَدْخُلَ ثَانِيَةً حَشَا أُمِّهِ، ويُولَد؟. « أَجَابَ يَسُوع: ﴿أَلْحَقَّ ٱلْحَقَّ أَقُولُ لَكَ، لا أَحَدَ يَقْدِرُ أَنْ يَدْخُلَ مَلَكُوتَ اللهِ مَا لَمْ يُولَدْ مِنَ المَاءِ والرُّوح. مَولُودُ الجَسَدِ جَسَد، ومَوْلُودُ الرُّوحِ رُوحِ. لا تَعْجَبُّ إِنْ قُلْتُ لَكَ: عَلَيْكُمْ أَنْ تُولَدُوا مِنْ جَدِيدِ. ۖ أَلْرِّيحُ تَهُبُّ حَيْثُ تَشَاء، وأَنْتَ تَسْمَعُ صَوِتَهَا، لَكِنَّكَ لا تَعْلَمُ مِنْ أَيْنَ تَأْتِي ولا إلى أَيْنَ تَمْضَى: هكَذَا كُلُّ مَوْ لُو دِ مِنَ الرُّوحِ « أَجَابَ نِيقُو دِيْمُوسُ و قَالَ لَهُ: «كَيْفَ بُمْكِنُ أَنْ بَصِيرٍ هَذَا؟ . « أَجَابَ يَسُوعُ وقَالَ لَهُ: ﴿أَنْتَ مُعَلِّمُ إِسْرَ البِيلَ وتَجْهَلُ هَذَا؟ أَلْحَقَّ ٱلْحَقَّ أَقُولُ لَكَ: نَحْنُ نَنْطِقُ لِبِمَا نَعْلَم، ويَشْهَدُ بِمَا رَ أَيْنَا، وأَنْتُم لا تَقْبَلُونَ شَهَادَتَنَا. كَلِّمْتُكُم في شُؤُونِ الأَرْضِ ولا تُؤْمِنُونَ، فَكَيْفَ تُؤْمِنُونَ إِذَا كِلَّمِثُكُم فِي شُؤُونَ السَّمَاءَ؟ مَا مِنْ أَحَدٍ صَعِدَ إلى السَّمَاء، إلاَّ الَّذي نَزَلَ مِنَ السَّمَاء، أَى إِبْنُ الإِنْسَانِ. وكَمَا رَفَعَ مُوسَى الْحَيَّةَ في البَرِّيَّة، كَذلِكَ يَجْبُ أَنْ يُرْ فَعَ ٱبْنُ الإِنْسَانَ، لِكَى تَكُونَ لِكُلِّ مُؤْمِن بِهِ حَيَاةٌ هكَذَا أَحَبَّ اللهُ العَالَم، حتَّى إنَّهُ جَادَ بِٱبنِهِ الوَحِيد، لِكَى لا

يَهْلِكَ أَيُّ مُؤْمِن بِهِ، ٰبَلْ تَكُونُ لَهُ حَيَاةٌ أَبَدِيَّةً ۗ