

OUR LADY OF MERCY

MARONITE CATHOLIC CHURCH

341 June Street, Worcester, MA 01602

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Reverend Peter Frangie – Administrator

Cell phone: 914-393-8699

SUNDAY OF THE RENEWAL OF THE CHURCH

November 10th 2024



Reconciliation (Confessions)

Saturday – 2:30PM to 3:30PM

Sunday – 8:30AM to 9:30AM

By appointment

Divine Liturgy/Mass Schedule

Tuesday through Friday 9AM
in the Chapel.

Saturday – 4PM/Sunday - 10AM

Eucharistic Adoration

Thursdays – 5:30pm to
6:30pm

Saturday - 2PM to 3:45PM

First Saturday Devotion

Every 1st Saturday

2:00pm – Eucharistic Exposition

3:00pm Divine Mercy Chaplet

3:10pm Holy Rosary

4:00 pm Divine Liturgy

Baptism and Chrismation

Contact the priest at least
three (3) months prior to the
requested date.

Matrimony /Crowning

Contact the priest at least
one (1) year prior to
requested date.

If you are new to the parish, please know that you are dearly loved and welcomed to be a member of our community of faith. To ensure receiving communication from the parish as a parishioner, please see the priest or one of the ushers.

“YOU ARE PRECIOUS AND HONORED IN MY SIGHT AND I LOVE YOU” ISAIAH 43:4

Divine Liturgy Intentions – Consecration of the Church

Saturday November 9th - In memory of Hineini Abo Rjeili Zoghby requested by The Zoghby

Sunday November 10th - In memory of Joanna Youssef (40 Day Liturgy) requested by her brother Chalita Youssef & Family Renewal of the Church St. Maura

Monday November 11th – For Bishop Gregory & Ammir Rabbadi (birthday), in memory of Randa Shamoun, St. Mennas and His Companions

Tuesday November 12th – For the Intentions of Sarah Flammia (birthday) req by Teddy Flammia
St. Theodore the Studite, C

Wednesday November 13th – In memory of Marie Bou Rada St. John Chrysostom, St. Frances Cabrini

Thursday November 14th –In memory of Yazid Mourani and Joseph Hallal St. Philip, Ap

Friday November 15th – In memory of Jessica Berro req by Mira Morroe Sts. Gurias, Samonas, and Habib the Deacon, M

Saturday Nov 16th - For the Intentions of Lori Flammia (birthday) req by Teddy Flammia St. Matthew the Evangelist, Ap

Sunday November 17th - St Gregory the Wonderworker, C

Announcement to Zechariah Gen 17:15–22 Rom 4:13–25 Lk1:1–25

Stewardship of God's Blessings for the Week of 11/3-11/4

Saturday/Sunday collection - \$2096 Online Giving - \$409.76 Donation - \$900

Gifts of the Heart- \$200 All Saints Day Party - \$3400 **Total – \$ 7005.76**

Thank you for your continuous support of our parish and its many needs. May God bless your generosity to Our Lady of Mercy. To make a tax-deductible online offering especially when you are not here, please go [to our Church's website](#) and scroll down to the big red button to donate.

Please remember Our Lady of Mercy Church in your will.

Gifts of the Heart

Consider spreading love by offering a Divine Liturgy or another item from the Gifts of the Heart for a loved one living or deceased. For more information, please contact Father Peter.

Bulletin Advertisements

Business owners, you may advertise your businesses in the Church bulletin that reaches over 200 persons. For more information, please contact Fr Peter.

Gifts of the Heart for the Month of November

Altar Bread and Wine in the chapel, Altar Candles and Sanctuary Lamp in the church and in the chapel - In Memory of Najat and Fares Melki requested by Sabine Melki Bassim

Altar Bread and Wine in the church - In Thanksgiving for God's blessings requested by Deacon Adonis ElAsmar

Adoration Candles in the Church – For the parishioners of Our Lady Of Mercy

October 2024 Financial Standing

Ordinary Income Collections on Sundays- **\$8676.5** Stipend, Donations, Candles, Gifts of the heart **\$80**

Fundraising Event Profit: \$18235 **Total Income - \$26992**

Ordinary Expenses Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Phone, Internet, Office Supplies, Postage, Regular Maintenance, Eparchial Appeal, Garbage pickup, past due expenses... **\$38,184.7**

Total Ordinary Income vs Expenses: -\$11193.2

Do you know? A couple of basic monthly expenses:

The Monthly Eparchial Assessment & Bishop's Appeal is 1,000 a month starting from January 2024.

The Church's monthly building Insurance is \$1764.00.

Thank you for your support and for maintaining the Church through your donation and the different activities we plan.

JOIN US FOR DAILY DIVINE LITURGY

As you can, please consider coming to the chapel to participate in Divine Liturgy Monday through Friday at 9AM. **“Put all the good works in the world against one Holy Mass; they will be as a grain of sand beside a mountain.” St. John Vianney**

JOIN US DAILY FOR ROSARY @8:30pm ZOOM MEETING ID: 82059131889 PASSCODE: prayer

JOIN US EVERY THURSDAY EVENING STARTING 11/7/2024 (5:30PM-6:30PM) & SATURDAY AFTERNOON (2:00PM-3:45PM) FOR EUCHARISTIC ADORATION

JOIN US THIS SATURDAY FOR ORGANIZATION DAY SATURDAY 11/9/2024 AT 10AM PRECEDED BY 9:30AM DIVINE LITURGY

ALL YOUNG ADULTS AGE 18-39 YEARS ARE INVITED TO JOIN US

On Saturday November 23rd for MYA friendsgiving. Please check the flyer for more information.

JOIN US ON SATURDAY DECEMBER 7TH FOR ADULTS GAME NIGHT.

Please check the flyer for more information.

JOIN US ON SUNDAY DECEMBER 15TH FOR BREAKFAST AND PHOTO WITH SANTA

Please check the flyer for more information.

National Vocation Awareness Week

In the Catholic Church in the United States, National Vocation Awareness Week is celebrated November 3-9, 2024. It is an annual week-long dedicated to promote vocations to ordained ministry and consecrated life through prayer, invitation, education, and to also renew our prayers and support for those who are considering these vocations.

This year we have the Consecration and Renewal of the Church on November 3rd and 10th; these Sundays are designated to focus on the call to serve that all of us share.

Since last year, the [Vocations Team](#) has been meeting regularly and working diligently to create different resources; [a vocation video](#), a poster for all the parishes promoting vocations; vocation prayer cards, and an icon of the Holy Family to encourage individual families to pray for vocations in their own families and parishes. We encourage you to support and visit the different religious communities in our Eparchy of Saint Maron: the [Maronite Monks of Adoration in Petersham MA](#) and the [Maronite Servants of Christ the Light in Dartmouth MA](#). You can also contact them with your questions.

Come & See Retreat Weekend for Women, Dartmouth MA

Fiat: “I am the servant of the Lord” — Luke 1:38

Is Jesus calling you to *Come and See*? Are you seeking to learn more about prayer, discerning God’s voice and the gift of religious life.

The Maronite Servants of Christ the Light located in Dartmouth MA, invite young adult women (ages 18-39) to prayerfully consider joining them for a Come & See Retreat Weekend, November 29 - December 1, 2024. The weekend is designed to give young adult women a glimpse into our prayer and communal life and to enjoy some adoration time with Jesus, our Eucharistic Lord. To register visit maroniteservants.org.

Registration link for the Discernment Retreat Weekend can also be accessed [here](#).



"Adoration of the Blessed Sacrament is the best time you will spend on earth!"~St.Teresa of Calcutta



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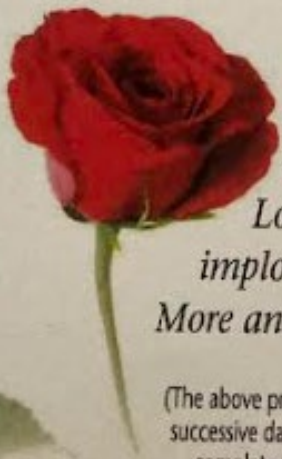
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"Refresh your faith with a Shower of Roses!"



St. Therese *The Little Flower,*
Please pick me a Rose from the Heavenly
Garden and send it to me with a Message of
Love. Ask God to grant me the Favor I Thee
implore and tell Him I will Love Him each day
More and More.

(The above prayer, plus 5 Our Fathers, 5 Hail Mary's, 5 Glory Be's, must be said on 5 successive days, before 11 a.m. On the 5th day, the 5th set of prayers having been completed, offer one more set — 5 Our Father's, 5 Hail Mary's, 5 Glory Be's.)

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Sunday of the Renewal of the Church
Letter to the Hebrews 9:11-15.

But when Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

The Gospel according to Saint John 10:22-42.

The feast of the Dedication was then taking place in Jerusalem. It was winter. And Jesus walked about in the temple area on the Portico of Solomon. So the Jews gathered around him and said to him, "How long are you going to keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered them, "I told you and you do not believe. The works I do in my Father's name testify to me. But you do not believe, because you are not among my sheep. My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father's hand. The Father and I are one." The Jews again picked up rocks to stone him. Jesus answered them, "I have shown you many good works from my Father. For which of these are you trying to stone me?" The Jews answered him, "We are not stoning you for a good work but for blasphemy. You, a man, are making yourself God." Jesus answered them, "Is it not written in your law, 'I said, "You are gods"'? If it calls them gods to whom the word of God came, and scripture cannot be set aside, can you say that the one whom the Father has consecrated and sent into the world blasphemes because I said, 'I am the Son of God'? If I do not perform my Father's works, do not believe me; but if I perform them, even if you do not believe me, believe the works, so that you may realize (and understand) that the Father is in me and I am in the Father." (Then) they tried again to arrest him; but he escaped from their power. He went back across the Jordan to the place where John first baptized, and there he remained. Many came to him and said, "John performed no sign, but everything John said about this man was true." And many there began to believe in him.

أحد تجديد البية
الرسالة إلى العبرانيين 11:9-15.

يَا إِخْوَتِي، أَمَّا الْمَسِيحُ فَقَدْ ظَهَرَ عَظِيمَ أَخْبَارِ الْخَيْرَاتِ الْآتِيَةِ، وَاجْتَنَزَ الْمَسْكِينَ الْأَعْظَمَ وَالْأَكْمَلَ، غَيْرَ الْمَصْنُوعِ بِالْأَيْدِي، أَيُّ لَيْسَ مِنْ هَذِهِ الْخَلِيقَةِ، فَدَخَلَ إِلَى قُدْسِ الْأَقْدَاسِ مَرَّةً وَاحِدَةً، لَا بِدَمِ الثِّيُوسِ وَالْعُجُولِ، بَلْ بِدَمِهِ هُوَ، فَحَقَّقَ لَنَا فِدَاءً أَبَدِيًّا. فَإِذَا كَانَ رَشَّ دَمِ الثِّيُوسِ وَالثَّيْرَانِ وَرَمَادِ الْعِجَلَةِ عَلَى الْمُتَجَسِّسِينَ، يُقَدِّسُ أَجْسَادَهُمْ فَيُطَهِّرُهُمْ، فَكَمْ بِالْأُخْرَى دَمُ الْمَسِيحِ، الَّذِي قَرَّبَ نَفْسَهُ لِلَّهِ بِالرُّوحِ الْأَزَلِيِّ قُرْبَانًا لَا عَيْبَ فِيهِ، يُطَهِّرُ ضَمِيرَنَا مِنَ الْأَعْمَالِ الْمَيْتَةِ، لِنَعْبُدَ اللَّهَ الْحَيَّ! وَلِذَلِكَ فَهُوَ الْوَسِيطُ لِعَهْدٍ جَدِيدٍ، وَقَدْ صَارَ مَوْنُهُ فِدَاءً لِنَعْدِيَّاتِ الْعَهْدِ الْأَوَّلِ، حَتَّى يَنَالِ بِهِ الْمَدْعُورُونَ وَعَدَ الْمِيرَاثِ الْأَبَدِيِّ.

إنجيل القديس يوحنا 22:10-42.

حَانَ عِيدُ التَّجْدِيدِ فِي أُورُشَلِيمَ، وَكَانَ فَصْلُ الشِّتَاءِ. وَكَانَ يَسُوعُ يَتَمَشَّى فِي الْهَيْكَلِ، فِي رِوَاقِ سُلَيْمَانَ. فَخَاطَبَ بِهِ الْيَهُودُ وَأَخَذُوا يَقُولُونَ لَهُ: «إِلَى مَتَى تَتَّبَعِي نَفُوسَنَا حَايِرَةً؟ إِنْ كُنْتَ أَنْتَ الْمَسِيحُ، فَقُلْ لَنَا صَرَاحَةً». أَجَابَهُمْ يَسُوعُ: «قُلْتُهُ لَكُمْ، لَكِنَّكُمْ لَا تُؤْمِنُونَ. الْأَعْمَالُ الَّتِي أَعْمَلُهَا أَنَا بِأَسْمِ أَبِي هِيَ تَشْهَدُ لِي. لَكِنَّكُمْ لَا تُؤْمِنُونَ، لِأَنَّكُمْ لَسْتُمْ مِنْ خِرَافِي. خِرَافِي تَسْمَعُ صَوْتِي، وَأَنَا أَعْرِفُهَا، وَهِيَ تَتَّبَعُنِي. وَأَنَا أُعْطِيهَا حَيَاةً أَبَدِيَّةً، فَلَنْ تَهْلِكَ أَبَدًا، وَلَنْ يَخْطُفَهَا أَحَدٌ مِنْ يَدِي. أَبِي الَّذِي أَعْطَانِي إِيَّاهَا هُوَ أَعْظَمُ مِنَ الْكُلِّ، وَلَا يَقْدِرُ أَحَدٌ أَنْ يَخْطُفَهَا مِنْ يَدِ الْأَبِ. أَنَا وَالْأَبُ وَاحِدٌ». فَأَخَذَ الْيَهُودُ، مِنْ جِدِيدٍ، حِجَارَةً لِيَرْجُمُوهُ. قَالَ لَهُمْ يَسُوعُ: «أَعْمَالًا حَسَنَةً كَثِيرَةً أَرَيْتُكُمْ مِنْ عِنْدِ الْأَبِ، فَلَا يِيَّ عَمَلٍ مِنْهَا تَرْجُمُونِي؟». أَجَابَهُ الْيَهُودُ: «لَا لِعَمَلٍ حَسَنٍ نَرْجُفُكَ، بَلْ لِنَجْدِيفٍ. لَأَنَّكَ، وَأَنْتَ إِنْسَانٌ، تَجْعَلُ نَفْسَكَ إِلَهًا». أَجَابَهُمْ يَسُوعُ: «أَمَّا كُنْتُ فِي تَوَارَاتِكُمْ: أَنَا قُلْتُ إِنَّكُمْ إِلَهَةٌ؟ فَإِذَا كَانَتْ التَّوْرَةُ تَدْعُو إِلَهَةً أَوْلِيكَ الَّذِينَ صَارَتْ إِلَيْهِمْ كَلِمَةُ اللَّهِ، وَلَا يُمَكِّنُ أَنْ يُنْقَضَ الْكِتَابُ، فَكَيْفَ تَقُولُونَ لِي، أَنَا الَّذِي قَدَّسَهُ الْأَبُ وَأَرْسَلَهُ إِلَى الْعَالَمِ: أَنْتَ تُجَدِّفُ؛ لِأَنِّي قُلْتُ: أَنَا ابْنُ اللَّهِ؟ إِنْ كُنْتُ لَا أَعْمَلُ أَعْمَالِ أَبِي، فَلَا تُصَدِّقُونِي، أَمَّا إِذَا كُنْتُ أَعْمَلُهَا، وَإِنْ كُنْتُمْ لَا تُصَدِّقُونِي، فَصَدِّقُوا هَذِهِ الْأَعْمَالُ، لِكَيْ تَعْرِفُوا وَتُؤْمِنُوا أَنَّ الْأَبَ فِيَّ وَأَنِّي فِي الْأَبِ». فَحَاوَلُوا مِنْ جَدِيدٍ أَنْ يَقْبِضُوا عَلَيْهِ، فَأَقْلَتْ مِنْ يَدِهِمْ. وَعَادَ يَسُوعُ إِلَى عِبْرِ الْأَرْدَنِّ، إِلَى حَيْثُ كَانَ يُوحَنَّا يُعَمِّدُ مِنْ قَبْلُ، فَأَقَامَ هُنَاكَ. وَآتَى إِلَيْهِ كَثِيرُونَ وَكَانُوا يَقُولُونَ: «لَمْ يَصْنَعْ يُوحَنَّا أَيَّ آيَةٍ، وَلَكِنْ، كُلُّ مَا قَالَهُ فِي هَذَا الرَّجُلِ كَانَ حَقًّا». فَامَنَّ بِهِ هُنَاكَ كَثِيرُونَ.