

OUR LADY OF MERCY

MARONITE CATHOLIC CHURCH

341 June Street, Worcester, MA 01602

Phone - 1 (508) 752 4287

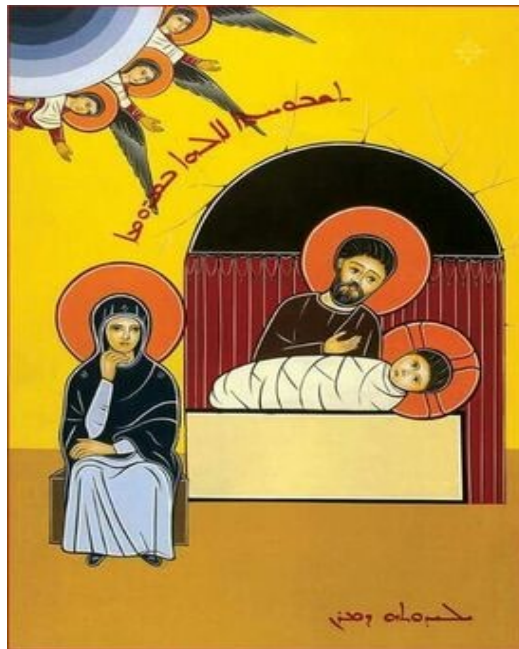
Email - ourladymercymaroniteworcester@gmail.com

Website - www.ourladyofmercymaronite.org

Reverend Peter Frangie - Administrator

Cell phone: 914-393-8699

Genealogy Sunday & The Glorious Birth of our Lord: December 21-27, 2025



Reconciliation (Confessions)

Saturday - 2:30pm to 3:30pm
Sunday - 8:30am to 9:30am

First Saturday Devotion

Every 1st Saturday
2:00pm - Eucharistic Exposition
3:00pm Divine Mercy Chaplet
3:10pm Holy Rosary
4:00 pm Divine Liturgy

Divine Liturgy/Mass Schedule

Monday through Friday 9am
in the Chapel.
Saturday - 4pm/Sunday - 10am

Baptism and Chrismation

Contact the priest at least three
(3) months prior to the
requested date.

Eucharistic Adoration

Thursdays - 9:30am- 10:30am
Fridays - 9:30am- 10:30am
Saturdays - 2pm to 3:45pm

Matrimony /Crowning

Contact the priest at least
one (1) year prior to
requested date.

If you are new to the parish, please know that you are dearly loved and welcomed to be a member of our community of faith. To ensure receiving communication from the parish as a parishioner, please see the priest or one of the ushers.

“YOU ARE PRECIOUS AND HONORED IN MY SIGHT AND I LOVE YOU” ISAIAH 43:4

Divine Liturgy Intentions- Genealogy Sunday & The Glorious Birth of our Lord: December 21-27, 2025

Saturday Dec 20th @ 4:00 PM- For the intentions of Nabil Khoury and Family

Genealogy Sunday December 21st @ 10:00 AM For the intentions of Fr Peter and Marise Frangie on their 22nd wedding anniversary

Rom 1:1-12; Mt 1:1-17

Monday Dec 22nd @ 9:00 AM – For the intentions of Mike Jreij and Family

6:30 PM- Christmas's Novena

Tuesday Dec 23rd @9:00 AM- For the intentions of Rabih Gabriel and Family

6:30 PM- Christmas's Novena

Wednesday Dec 24th @ 9:00 AM – For the intentions of Tony Tannous and Family

Vigil of the Glorious Birth December 24th @6:30 PM- For Peace in the World Heb 1:1-12; Lk 2:1-20

Midnight Divine Liturgy at 12:00am for the parishioners of Our Lady of Mercy

Thursday Dec 25th @ 11:00 AM– The Glorious Birth of our Lord (Holy Day of Obligation)- For Peace in the World

Heb 1:1-12; Lk 2:1-20

Friday Dec 26th@ 9:00 AM - For the intentions of Youssef Tawk and Family

Saturday Dec 27th @ 4:00 PM- For the intentions of Fadia & Hani Abdul Massih and Family

Sunday December 28th @ 10:00 AM- For the intentions of the parishioners of Our Lady of Purgatory Bedford, MA & Fr. Vincent

Stewardship of God's Blessings for the Week of 12/7/2025-12/13/2025

Saturday/Sunday 12/7/25 collection - \$1243.00; Online Giving - \$316.46; Total –\$1559.46

Thank you for your continuous support of our parish and its many needs. May God bless your generosity to Our Lady of Mercy. To make a tax-deductible online offering especially when you are not here, please go [to our Church's website](#) and scroll down to donate.

“Whatever you do, do from the heart, as for the Lord and not for others, knowing that you will receive from the Lord the due payment of the inheritance” (Colossians 3:23-24) and remember that “God loves a cheerful giver” (2 Corinthians 9:7)

Please remember Our Lady of Mercy Church in your will.

Check flyers for upcoming events - Photo and Breakfast with Santa, K4J Club

Gifts of the Heart for the Month of December

Altar Candles in the church - In memory of Louis Iovieno offered by Louise Iovieno & Family. Altar Bread and Wine, Sanctuary Lamp and Adoration candles in the Church, Altar Candles, Sanctuary Lamp, Altar Bread and Wine in the chapel – In thanksgiving and for the intentions of George, Charlotte, Tiana, Melissa, Joey Charbel, Mariel Jreij



YOUTH CHRISTMAS GATHERING

SUNDAY DECEMBER 28, 2025

11:15am to 1:00pm

Guest Speaker

Prizes

Games

Music

Grades 7-12

**Bring a wrapped gift (\$10-\$15 value) for the
White Elephant Gift Exchange**

**Please confirm
attendance by
contacting Fr Peter at
914-393-8699**





BREAKFAST & PHOTO

with

Santa

**ADULTS: \$15
KIDS (10 YO & UNDER) \$10**

**SUNDAY, DECEMBER 21, 2025
OUR LADY OF MERCY CHURCH HALL
11:30AM - 01:30PM**

**For Reservation:
Sabrina Hallal: (508) 688-2577**



**341 JUNE ST.
WORCESTER MA 01602**

I'VE GOT A Mission!

K4J Club!

Continue the journey you began at "K4J Summertime BLAST" at our K4J Club! Each month you will journey alongside a different Holy Hero that will encourage you to fulfill your monthly mission on your path to becoming a saint!

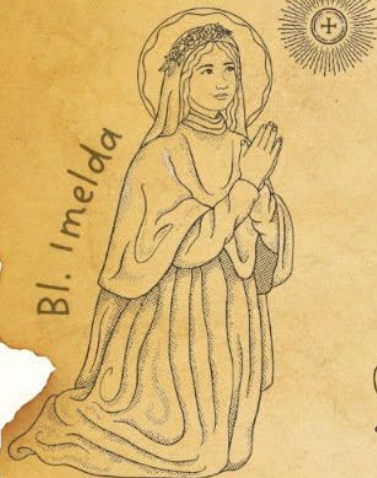
MONTHLY CLUB MEETINGS:

Saturdays, 2-4pm



Scan to register!
\$15 per meeting

- November 15th
- December 13th
- January 24th
- March 7th
- April 18th
- May 16th



Bl. Imelda



341 June St,
Worcester, MA 01602




SAVE THE DATES!

- FEBRUARY 16-20: K4J Winter Day Camp
- JUNE 22-26: K4J Summer Day Camp

Questions? Contact: Sophie.elhallal@gmail.com



JOIN US




**MARONITE
COLLEGE
COMMUNITY**


Divine Liturgy


WITH CELEBRANT
FR. CHRISTIAN HBAITER

SCAN THE QR TO
LET US KNOW
YOU'RE COMING

	NOV 2	NOV 23
	DEC 7	JAN 18
	FEB 1	FEB 15
	MAR 1	

 **5:00PM**

 **CHAPEL AT EMMANUEL COLLEGE**
EISNER ADMINISTRATION BUILDING, 400 FENWAY, BOSTON, MA 02115
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**MYO CHRISTMAS
PJ PARTY**

19 DECEMBER, 2025

Time : 6pm
Where : St. Anthony of the Desert
300 N Eastern Ave, Fall River MA

Games, Dabke, Music, Activities, Food, and Drinks

\$10 Admission per person, be sure to bring
extra money!

Bring a gift for the yankee swap (\$10-\$15)




Church Dress Code

Please Dress Modestly. Modesty is a Christian virtue that refers to dressing and acting in a way that shows reverence for God. Please, dress your best when you come to Church. It is a holy ground and we should dress modestly in respect for God's house. **Ask yourself this question and be honest. How should you dress in the house of the King of Kings? If you went to Buckingham Palace or the White House, what would you wear? Why should you dress with any less respect for the only King that matters?**

Please, if possible no shorts, sleeveless dresses, miniskirts or T-shirts, tight dresses or tight skirts, short dresses or skirts (knee length skirts and dresses are acceptable)

Thank you for your consideration to this friendly reminder.

الثياب المحتشمة

لطفاً الرجاء ارتداء الثياب المحتشمة في بيت الله.

يرجى عدم ارتداء "الشورت" او التنانير القصيرة , او الثياب بلا اكمام.

مع الف شكر!

Mass etiquette from St John Bosco (compiled by Fr Augustine Opara Ikechukwu)

- 1. Try to be early to Mass always. A few minutes spent in before Mass can open your soul to wonderful graces**
 2. When you enter or leave the church, take holy water and sign yourself with the sign of the cross.
 3. Always genuflect (or bow according to our Maronite tradition) when you enter or leave your seat. This is an act of adoration to Almighty God, present in the tabernacle. Take time to genuflect reverently, facing the altar and saying "My Lord and My God" as your right knee touches the floor
 - 4. Please refrain from talking in church unless absolutely necessary. Talk only to Jesus - it is Him you have come to visit. Don't talk as you leave either. Some people may still be praying.**
 5. Listen to the homily it is from God which could bear much fruit for you.
 6. Don't start to leave the church until the priest has returned to the sacristy. Stay to thank God for the graces you received from Him in the Mass.
- Every day we take a step closer to Heaven. Every act should be for the greater glory of God and every morning we should renew our resolve to work for the salvation of souls.

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A Shower of Roses Religious Shop

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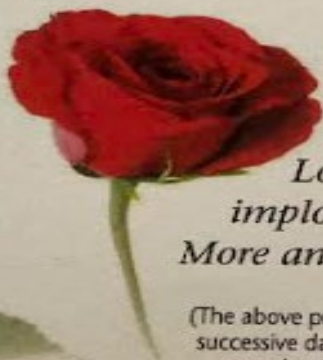
360 West Boylston Street, Suite 102
West Boylston, MA 01583

Pat & Don Quintiliani, Owners

TEL 508-835-2828 • FAX 508-835-2418

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"Refresh your faith with a Shower of Roses!"



St. Therese *The Little Flower,*
Please pick me a Rose from the Heavenly
Garden and send it to me with a Message of
Love. Ask God to grant me the Favor I Thee
implore and tell Him I will Love Him each day
More and More.

(The above prayer, plus 5 Our Fathers, 5 Hail Mary's, 5 Glory Be's, must be said on 5 successive days, before 11 a.m. On the 5th day, the 5th set of prayers having been completed, offer one more set — 5 Our Father's, 5 Hail Mary's, 5 Glory Be's.)



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Genealogy Sunday

Letter to the Romans 1:1-12

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ. First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed throughout the world. For God, whom I serve with my spirit by announcing the gospel of his Son, is my witness that without ceasing I remember you always in my prayers, asking that by God's will I may somehow at last succeed in coming to you. For I am longing to see you so that I may share with you some spiritual gift to strengthen you or rather so that we may be mutually encouraged by each other's faith, both yours and mine.

The Gospel according to Saint Matthew 1:1-17

An account of the genealogy of Jesus the Messiah, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, and Aram the father of Aminadab, and Aminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of King David. And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon. And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called the Messiah. So all the generations from Abraham to David are fourteen generations; and from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.

أحد النسبة

رسالة القديس بولس إلى أهل رومة 1:1-12

يا إخوتاي، من بولس عبد المسيح يسوع، الذي دُعِيَ لِيَكُونَ رَسُولاً، وَفَرَزَ لِإِنْجِيلِ اللَّهِ، هَذَا الْإِنْجِيلِ الَّذِي وَعَدَ بِهِ اللَّهُ مِنْ قَبْلُ، بِأَنْبِيَاءِهِ فِي الْكُتُبِ الْمُقَدَّسَةِ، فِي شَأْنِ ابْنِهِ الَّذِي وُلِدَ بِحَسَبِ الْجَسَدِ مِنْ نَسْلِ دَاوُدَ، وَجُعِلَ بِحَسَبِ رُوحِ الْقُدَّاسَةِ ابْنُ اللَّهِ بِقُوَّةِ أَيْ بِالْقِيَامَةِ مِنْ بَيْنِ الْأَمْوَاتِ، وَهُوَ يَسُوعُ الْمَسِيحُ رَبُّنَا؛ بِهِ نَلْنَا النِّعْمَةَ وَالرَّسَالَةَ لِكَيْ نَهْدِيَ إِلَى طَاعَةِ الْإِيمَانِ جَمِيعَ الْأُمَمِ، لِمَجْدِ اسْمِهِ؛ وَمِنْ بَيْنِهِمْ أَنْتُمْ أَيْضًا مَدْعُوعُونَ لِتَكُونُوا لِيَسُوعَ الْمَسِيحِ؛ إِلَى جَمِيعِ الَّذِينَ فِي رُومًا، إِلَى أَحِبَّاءِ اللَّهِ، الْمَدْعُوعِينَ لِيَكُونُوا قَدِيسِينَ: النِّعْمَةُ لَكُمْ وَالسَّلَامُ مِنَ اللَّهِ أَبِينَا وَالرَّبِّ يَسُوعَ الْمَسِيحِ! قَبْلَ كُلِّ شَيْءٍ، أَشْكُرُ إِلَهِي يَسُوعَ الْمَسِيحِ مِنْ أَجْلِكُمْ جَمِيعًا، لِأَنَّ إِيمَانَكُمْ يُنَادِي بِهِ فِي الْعَالَمِ كُلِّهِ. يَشْهَدُ عَلَيَّ اللَّهُ، الَّذِي أَعْبُدُهُ بِرُوحِي، بِحَسَبِ إِنْجِيلِ ابْنِهِ، أَنِّي أَذْكُرْكُمْ بِغَيْرِ انْقِطَاعٍ، ضَارِعًا فِي صَلَوَاتِي عَلَى الدَّوَامِ أَنْ يَنْتَسِرَ لِي يَوْمًا، بِمَشِيئَةِ اللَّهِ، أَنْ آتِيَ إِلَيْكُمْ. فَإِنِّي أَتَشَوَّقُ أَنْ أَرَاكُمْ، لِأَشْرِكْكُمْ فِي مَوْهَبَةِ رُوحِيَّةٍ وَأَشِدِّدْكُمْ، أَيْ لِأَتَعَزَّى مَعَكُمْ وَبَيْنَكُمْ بِإِيمَانِي وَإِيمَانِكُمْ الْمَشْتَرَكِ.

إنجيل القديس متى 1:1-17

«كُتِبَ ميلاد يسوع المسيح، ابن داود، ابن إبراهيم: إبراهيم ولد إسحق، إسحق ولد يعقوب، يعقوب ولد يهوذا وإخوته، يهوذا ولد فارص وزارح من تamar، فارص ولد حصرون، حصرون ولد آرام، آرام ولد عميناداب، عميناداب ولد نحشون، نحشون ولد سلمون، سلمون ولد بوعر من راحاب، بوعر ولد عوبيد من راغوت، عوبيد ولد يسي، يسي ولد داود الملك. داود ولد سليمان من امرأة أوريا، سليمان ولد رحبعام، رحبعام ولد أביا، أביا ولد آسا، آسا ولد يوشافاط، يوشافاط ولد يورام، يورام ولد عوزيا، عوزيا ولد يوتام، يوتام ولد آحاز، آحاز ولد جزيقا، جزيقا ولد منسى، منسى ولد أمون، أمون ولد يوشيا، يوشيا ولد يوكنيا وإخوته، وكان السبي إلى بابل بعد السبي إلى بابل، يوكنيا ولد شالتيئيل، شالتيئيل ولد زربابل، زربابل ولد أبيهود، أبيهود ولد إلياقيم، إلياقيم ولد عازور، عازور ولد صادوق، صادوق ولد آخيم، آخيم ولد إليهود، إليهود ولد إليعازر، إليعازر ولد متان، متان ولد يعقوب، يعقوب ولد يوسف رجل مريم، التي منها ولد يسوع، وهو الذي يدعى المسيح. فجميع الأجيال من إبراهيم إلى داود أربعة عشر جيلاً، ومن داود إلى سبي بابل أربعة عشر جيلاً، ومن سبي بابل إلى المسيح أربعة عشر جيلاً.

Feast of the Glorious Birth of Our Lord

Letter to the Hebrews 1:1-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say, 'You are my Son; today I have begotten you'? Or again, 'I will be his Father, and he will be my Son'? And again, when he brings the firstborn into the world, he says, 'Let all God's angels worship him.'

Of the angels he says, 'He makes his angels winds, and his servants flames of fire.' But of the Son he says, 'Your throne, O God, is for ever and ever, and the righteous scepter is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore, God, your God, has anointed you with the oil of gladness beyond your companions.' And, 'In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end.'

The Gospel according to Saint Luke 2:1-20

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favors!' When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.'

So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child;

and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

عيد ميلاد الرب يسوع بحسب الجسد

لرسالة إلى العبرانيين 1:1-12

يا إخوتي، إن الله كلم الآباء قديماً في الأنبياء، مرات كثيرة، وبأنواع سنن، وفي آخر هذه الأيام، كلمنا في الابن، الذي جعله وارثاً لكل شيء. وبه أنشأ العالمين. وهو شعاع مجده وصورة جوهرة، وضابط الكل بكلمة قدرته. فبعدهما أنتم تطهير الخطايا، جلس عن يمين الجلالة في الأعالي، فصار أعظم من الملائكة، بمقدار ما الاسم الذي ورثه أفضل من أسمائهم. فلِمَ من من الملائكة قال الله يوماً: «أنت ابني، أنا اليوم ولدتك»؟ وقال أيضاً: «أنا أكون له أباً، وهو يكون لي ابناً»؟ أما عندما يدخل ابنه البكر إلى العالم فيقول: «فلتسجد له جميع ملائكة الله»! وعن الملائكة يقول: «الصانع ملائكته أرواحاً، وخدامه لهيب نار». أما عن الابن فيقول: «عرشك يا الله، ليدهر الدهر، وصولجان الاستقامة صولجان ملكك. أحببت البر وأبغضت الأثم. لذلك مسحك الهك، يا الله، بدهن النهجة أفضل من شركائك». ويقول أيضاً: «أنت، يا رب، في البدء أسست الأرض، والسموات صنع يدك. هي تزول وأنت تبقى، وكلها كالنوب تبلى، وتطويها كالرداء، والنوب تتبدل، وأنت أنت وستنوك لن تفتنى.

إنجيل القديس لوقا 2:1-20

في تلك الأيام، صدر أمر من أغسطس قيصر بإحصاء كل المعمورة. جرى هذا الإحصاء الأول، عندما كان كيرينئوس والياً على سوريا. وكان الجميع يذهبون، كل واحد إلى مدينته، ليكتتبوا فيها. وصعد يوسف أيضاً من الجليل، من مدينة الناصرة، إلى اليهودية، إلى مدينة داود التي تدعى بيت لحم، لأنه كان من بيت داود وعشيرته، ليكتتب مع مريم خطيبته، وهي حامل. وفيما كانا هناك، تمت أيامها لتلد، فولدت ابنها البكر، وقمطته، وأضجعه في مذود، لأنه لم يكن لهما موضع في قاعة الضيوف. وكان في تلك الناحية رعاة يقيمون في الحقول، ويسهرون في هجعات الليل على قطعانهم. فإذا بملاك الرب قد وقف بهم، ومجد الرب أشرق حولهم، فخافوا خوفاً عظيماً. فقال لهم الملاك: «لا تخافوا! فها أنا أبتركم بفرح عظيم يكون للشعب كله، لأنه ولد لكم اليوم مخلص، هو المسيح الرب، في مدينة داود. وهذه علامة لكم: تجدون طفلاً مقمطاً، مضجعا في مذود».! وأنضم فجأة إلى الملاك جمهور من الجند السماوي يسبحون الله ويقولون: أَلْمَجْدُ لِلَّهِ فِي الْعُلَى، وَعَلَى الْأَرْضِ السَّلَامُ، وَالرَّجَاءُ لِلْبَنِي الْبَشَرِ. وَلَمَّا أَنْصَرَفَ الْمَلَائِكَةُ عَنْهُمْ إِلَى السَّمَاءِ، قَالَ الرَّعَاةُ بَعْضُهُمْ لِبَعْضٍ: «هَيَّا بِنَا، إِلَى بَيْتِ لَحْمٍ، لِنَرَى هَذَا الْأَمْرَ الَّذِي حَدَّثَ، وَقَدْ عَلَّمَنَا بِهِ الرَّبُّ.» وَجَاؤُوا مُسْرِعِينَ، فَوَجَدُوا مَرْيَمَ وَيُوسُفَ، وَالطِّفْلَ مُضْجِعًا فِي الْمَذُودِ. وَلَمَّا رَأَوْهُ أَخْبَرُوا بِالْكَلَامِ الَّذِي قِيلَ لَهُمْ فِي سَنَانِ هَذَا الصَّبِيِّ. وَجَمِيعُ الَّذِينَ سَمِعُوا، تَعَجَّبُوا مِمَّا قَالَ لَهُمُ الرَّعَاةُ. أَمَّا مَرْيَمُ فَكَانَتْ تَحْفَظُ هَذِهِ الْأُمُورَ كُلَّهَا، وَتَتَأَمَّلُهَا فِي قَلْبِهَا. ثُمَّ عَادَ الرَّعَاةُ وَهُمْ يَمْجِدُونَ اللَّهَ وَيُسَبِّحُونَهُ عَلَى كُلِّ مَا سَمِعُوا وَرَأَوْا، حَسَبَ مَا قِيلَ لَهُمْ.