

**OUR LADY OF MERCY
MARONITE CATHOLIC CHURCH**

341 June Street, Worcester, MA 01602

Phone - 1 (508) 752 4287

Email - ourladymercymaroniteworcester@gmail.com

Website - www.ourladyofmercymaronite.org

Reverend Peter Frangie - Administrator

Cell phone: 914-393-8699

Sunday of the Consecration of the Church November 9th, 2025



Reconciliation (Confessions)

Saturday - 2:30pm to 3:30pm

Sunday - 8:30am to 9:30am

& By appointment

Divine Liturgy/Mass Schedule

Monday through Friday 9am
in the Chapel.

Saturday - 4pm/Sunday - 10am

Eucharistic Adoration

Thursdays - 9:30am- 10:30am

Fridays - 9:30am- 10:30am

Saturdays - 2pm to 3:45pm

First Saturday Devotion

Every 1st Saturday

2:00pm - Eucharistic Exposition

3:00pm Divine Mercy Chaplet

3:10pm Holy Rosary

4:00 pm Divine Liturgy

Baptism and Chrismation

Contact the priest at least
three (3) months prior to the
requested date.

Matrimony /Crowning

Contact the priest at least
one (1) year prior to
requested date.

If you are new to the parish, please know that you are dearly loved and welcomed to be a member of our community of faith. To ensure receiving communication from the parish as a parishioner, please see the priest or one of the ushers.

"YOU ARE PRECIOUS AND HONORED IN MY SIGHT AND I LOVE YOU" ISAIAH 43:4

Divine Liturgy Intentions- Sunday of the Renewal of the Church November 9th, 2025

Saturday November 8th @ 4:00 PM- In memory of Sami Karam

Sunday of the Renewal of the Church November 9th @ 10:00 AM – For the intentions of the parishioners of Our Lady of Mercy, conversion of heart and healing.

Heb 9:11-15; John 10:22-42

Monday November 10th @ 9:00 AM – - For the intentions of Dr Paul & Lara Georges & Family

Tuesday November 11th @ 9:00 AM - - For the intentions of Fouad, Paulette Hallal & Family

Wednesday November 12th @ 9:00 AM - For the intentions of Jean Hashem and Family

Thursday November 13th @ 9:00 AM– For the intentions of Joseph and Diane Louis

Friday November 14th @ 9:00 AM – For the intentions of Karlos, Isis Kozal & Family

Saturday November 15th @ 4:00 PM- For the intentions of Dr Kumait, Nuha Jarrouj & Family

Sunday of the Announcement to Zechariah November 16th @ 10:00 AM For the intentions of the parishioners of St. Therese of Brockton, conversion of heart and healing.

Stewardship of God's Blessings for the Week of 10/27/2025-11/2/2025

Saturday/Sunday 11/2/25 collection - \$1828.00; **Online Giving** - \$254.01; **Total –\$2082.01**

All Saints day Party:\$1420.00

Thank you for your continuous support of our parish and its many needs. May God bless your generosity to Our Lady of Mercy. To make a tax-deductible online offering especially when you are not here, please go [to our Church's website](#) and scroll down to donate.

“Whatever you do, do from the heart, as for the Lord and not for others, knowing that you will receive from the Lord the due payment of the inheritance” (Colossians 3:23-24) and remember that “God loves a cheerful giver” (2 Corinthians 9:7)

Please remember Our Lady of Mercy Church in your will.

Check flyers for upcoming events Our Annual Haffle, K4J Club, MYO Buffalo Bunco Night, and Ladies Candlelight Event.

Gifts of the Heart for the Month of November

Altar Candles in the church - In memory of Louis Iovieno offered by Louise Iovieno & Family.

Altar Bread and Wine, Sanctuary Lamp and Adoration candles in the Church, Altar Candles, Sanctuary Lamp, Altar Bread and Wine in the chapel – For the poor souls in purgatory

The Office of Vocations of the Eparchy of Our Lady of Lebanon and the Eparchy of Saint Maron will be holding a discernment weekend from Friday October 31st to Sunday November 2nd at the Maronite Seminary, in Washington DC. If you know of anyone discerning a vocation to priesthood, or would like to know more, please let him fill out the form found in this following link:

<https://forms.gle/vS767wXLcavCcsDH9>

They will be able to experience a weekend in the life of a seminarian by joining us for Liturgy, Adoration, meals, prayers and hanging out. This weekend is a great opportunity for them to come and see what a weekend in the life of a seminarian is like!

Church Dress Code

Please Dress Modestly. Modesty is a Christian virtue that refers to dressing and acting in a way that shows reverence for God. Please, dress your best when you come to Church. It is a holy ground and we should dress modestly in respect for God's house. **Ask yourself this question and be honest. How should you dress in the house of the King of Kings? If you went to Buckingham Palace or the White House, what would you wear? Why should you dress with any less respect for the only King that matters?**

Please, if possible no shorts, sleeveless dresses, miniskirts or T-shirts, tight dresses or tight skirts, short dresses or skirts (knee length skirts and dresses are acceptable)

Thank you for your consideration to this friendly reminder.

الثياب المحتشمة

لطفاً الرجاء ارتداء الثياب المحتشمة في بيت الله.

يرجى عدم ارتداء "الشورت" او التنانير القصيرة , او الثياب بلا اكمام.

مع الف شكر!

Mass etiquette from St John Bosco (compiled by Fr Augustine Opara Ikechukwu)

1. **Try to be early to Mass always. A few minutes spent in before Mass can open your soul to wonderful graces**
 2. When you enter or leave the church, take holy water and sign yourself with the sign of the cross.
 3. Always genuflect (or bow according to our Maronite tradition) when you enter or leave your seat. This is an act of adoration to Almighty God, present in the tabernacle. Take time to genuflect reverently, facing the altar and saying "My Lord and My God" as your right knee touches the floor
 4. **Please refrain from talking in church unless absolutely necessary. Talk only to Jesus - it is Him you have come to visit. Don't talk as you leave either. Some people may still be praying.**
 5. Listen to the homily it is from God which could bear much fruit for you.
 6. Don't start to leave the church until the priest has returned to the sacristy. Stay to thank God for the graces you received from Him in the Mass.
- Every day we take a step closer to Heaven. Every act should be for the greater glory of God and every morning we should renew our resolve to work for the salvation of souls.



Fall Hafle

Cash Bar
Raffle

\$90

\$30

Kids 10
& Under



Tarek Abdelhai

November 8 2025 @ 8:30pm

For Reservation: Paulette Hallal (508) 769-2276

Elie Zogby (508) 654-6639

Our Lady of Mercy Church hall

341 June St. Worcester, MA 01602



I'VE GOT A *Mission!*

K4J Club!

Continue the journey you began at "K4J Summertime BLAST" at our K4J Club! Each month you will journey alongside a different Holy Hero that will encourage you to fulfill your monthly mission on your path to becoming a saint!

MONTHLY CLUB MEETINGS:

Saturdays, 10am-12pm



Scan to register!
\$15 per meeting

- ☐ November 15th
- ☐ December 13th
- ☐ January 24th
- ☐ March 7th
- ☐ April 18th
- ☐ May 16th



341 June St,
Worcester, MA 01602

SAVE THE DATES!

- ☐ FEBRUARY 16-20: K4J Winter Day Camp
- ☐ JUNE 22-26: K4J Summer Day Camp



Questions? Contact: Sophie.elhallal@gmail.com



MYO

Buffalo BUNCO *night*

JOIN US FOR A GAME NIGHT OF
BUNCO, COMPLETE WITH BUFFALO
WINGS, PRIZES & A BREAKOUT
SESSION!

15
NOVEMBER
5 - 7:30PM | \$15



SCAN TO REGISTER!

QUESTIONS? CONTACT:
SOPHIE.ELHALLAL@GMAIL.COM



IN PREPARATION OF THE GLORIOUS BIRTH OF OUR LORD

Ladies CANDLELIGHT Event

*Join us and and prepare your
heart for Christ's birth!*

Experience a heartwarming evening
filled with beautiful carols, inspiring
messages, warm drink, delicious food
and the gentle glow of candlelight.

Guest of Honor - Bishop Gregory J. Mansour

Keynote Speaker - Sr Therese Maria Touma
Maronite Servants of Christ the Light

FRIDAY 5 6:30PM- 9:00PM
DECEMBER DONATION \$30

**OUR LADY OF MERCY
MARONITE CATHOLIC CHURCH
341 JUNE STREET WORCESTER MA 01602**

For more information and registration,
please call Mimi Bou Harb 508-769-6307
or visit www.cedaroflebanonfcc.com



WHAT DO YOU SEEK?
(JN 1:38)

THE MARONITE SEMINARY PRESENTS

A Weekend Of Discernment
**AN OPPORTUNITY TO DISCERN GOD'S CALL
IN YOUR LIFE**

WONDERING IF THE LORD IS CALLING YOU
TO THE PRIESTHOOD IN
THE MARONITE CHURCH?

MEN AGED 18-40
ARE INVITED FOR A WEEKEND
OF FELLOWSHIP, PRAYER, DISCUSSION
& DISCERNMENT.

OCT 31 - NOV 2 2025

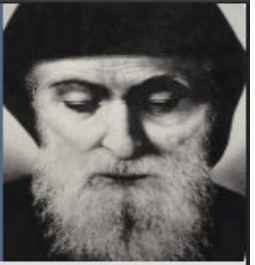


7164 Alaska Ave, Washington, DC 20012

Overnight accommodations provided.
Scan the QR code to register!



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and Help Build the Future of the Maronite Church



**Enroll online at orderstsharbel.org
or in your Parish**



For more information, contact the Order of Saint Sharbel President, Charlene Hiffa,
at info@orderstsharbel.org or call 718-237-9913, or consult your Parish Priest.
If you are interested in becoming a Priest or Religious Sister, contact Vocations
Director, Father Dominique Hanna, at cdirector@verizon.net or call 718-624-7228.

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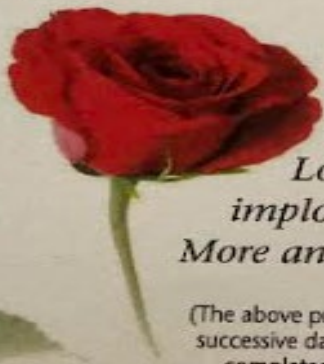
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West Boylston, MA 01583

Pat & Don Quintiliani, Owners

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"Refresh your faith with a Shower of Roses!"



St. Therese *The Little Flower,*
Please pick me a Rose from the Heavenly
Garden and send it to me with a Message of
Love. Ask God to grant me the Favor I Thee
implore and tell Him I will Love Him each day
More and More.

(The above prayer, plus 5 Our Fathers, 5 Hail Mary's, 5 Glory Be's, must be said on 5 successive days, before 11 a.m. On the 5th day, the 5th set of prayers having been completed, offer one more set — 5 Our Father's, 5 Hail Mary's, 5 Glory Be's.)



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Sunday of the Renewal of the Church
Letter to the Hebrews 9:11-15.

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified,

how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

The Gospel according to Saint John 10:22-42.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand.

What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.' The Jews took up stones again to stone him. Jesus replied, 'I have shown you many good works from the Father. For which of these are you going to stone me?' The Jews answered, 'It is not for a good work that we are going to stone you, but for blasphemy, because you, though only a human being, are making yourself God.' Jesus answered, 'Is it not written in your law, "I said, you are gods"? If those to whom the word of God came were called "gods" and the scripture cannot be annulled, can you say that the one whom the Father has sanctified and sent into the world is blaspheming because I said, "I am God's Son"?

If I am not doing the works of my Father, then do not believe me. But if I do them, even though you do not believe me, believe the works, so that you may know and understand that the Father is in me and I am in the Father.'

Then they tried to arrest him again, but he escaped from their hands. He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there. Many came to him, and they were saying, 'John performed no sign, but everything that John said about this man was true.' And many believed in him there.

أحد تجديد البيعة
الرسالة إلى العبرانيين 9:11-15.

يا إخوتي، أما المسيح فقد ظهرَ عظيمَ أخبار الخيرات الآتية، وأجتاز المسكن الأعظم والأكمل، غير المصنوع بالأيدي، أي ليس من هذه الخليقة،

فدخل إلى قدس الأقداس مرة واحدة، لا بدم الثيوس والعجول، بل بدمه هو، فحقق لنا فداءً أبدياً.

فإذا كان رش دم الثيوس والثيران ورماد العجلة على المنجسين، يُقدس أجسادهم فيطهرهم،

فكم بالأحرى دم المسيح، الذي قرب نفسه لله بالروح الأزلّي قرباناً لا عيب فيه، يطهر ضميرنا من الأعمال الميتة، لنعبُد الله الحي!

ولذلك فهو الوسيط لعهد جديد، وقد صار موته فداءً لتعدييات العهد الأول، حتى ينال به المدعوون وعد الميراث الأبدي.

إنجيل القديس يوحنا 10:22-42.

حان عيد التجديد في اورشليم، وكان فصل الشتاء.

وكان يسوع يتمشى في الهيكل، في رواق سليمان.

فأحاط به اليهود وأخذوا يقولون له: «إلى متى نُبقي نفوسنا حائرة؟ إن كُنْتَ أَنْتَ الْمَسِيحُ، فَقُلْ لَنَا صراحةً.»

أجابهم يسوع: «فُلُّهُ لَكُمْ، لِكِنِّكُمْ لَا تُؤْمِنُونَ. الْأَعْمَالُ الَّتِي أَعْمَلُهَا أَنَا بِاسْمِ أَبِي هِيَ تَشْهَدُ لِي.

لَكِنِّكُمْ لَا تُؤْمِنُونَ، لِأَنَّكُمْ أَسْتَمُّ مِنْ خِرَافِي.

خِرَافِي تَسْمَعُ صَوْتِي، وَأَنَا أَعْرِفُهَا، وَهِيَ تَتَّبِعُنِي.

وَأَنَا أُعْطِيهَا حَيَاةً أَبَدِيَّةً، فَلَنْ تَهْلِكَ أَبَدًا، وَلَنْ يَخْطُفَهَا أَحَدٌ مِنْ يَدِي.

أَبِي الَّذِي أُعْطَانِي إِيَّاهَا هُوَ أَعْظَمُ مِنَ الْكُلِّ، وَلَا يَقْدِرُ أَحَدٌ أَنْ يَخْطُفَهَا مِنْ يَدِ الْآبِ.

أَنَا وَالْآبُ وَاحِد.»

فَأَخَذَ الْيَهُودُ، مِنْ جَدِيدٍ، حِجَارَةً لِيَرْجُمُوهُ.

قَالَ لَهُمْ يَسُوعُ: «أَعْمَالًا حَسَنَةً كَثِيرَةً أَرِيْكُمْ مِنْ عِنْدِ الْآبِ، فَلَا يِي عَمَلٍ مِنْهَا تَرْجُمُونِي؟»

أَجَابَهُ الْيَهُودُ: «لَا لِعَمَلٍ حَسَنٍ نَرْجُمُكَ، بَلْ لِتَجْدِيفٍ. لِأَنَّكَ، وَأَنْتَ إِنْسَانٌ، تَجْعَلُ نَفْسَكَ إِلَهًا.»

أَجَابَهُمْ يَسُوعُ: «أَمَا كُتِبَ فِي تَوْرَاتِكُمْ: أَنَا قُلْتُ إِنَّكُمْ إِلَهَةٌ؟

فَإِذَا كَانَتْ التَّوْرَةُ تَدْعُو إِلَهَةً أُولَئِكَ الَّذِينَ صَارَتْ إِلَيْهِمْ كَلِمَةُ اللَّهِ، وَلَا يُمْكِنُ أَنْ يَنْقُصَ الْكِتَابُ،

فَكَيْفَ تَقُولُونَ لِي، أَنَا الَّذِي قَدَسَهُ الْآبُ وَأَرْسَلَهُ إِلَى الْعَالَمِ: أَنْتَ تَجْدِفُ؟ لِأَنِّي قُلْتُ: أَنَا أَبْنُ اللَّهِ؟

إِنْ كُنْتُ لَا أَعْمَلُ أَعْمَالِ أَبِي، فَلَا تُصَدِّقُونِي،

أَمَّا إِذَا كُنْتُ أَعْمَلُهَا، وَإِنْ كُنْتُ لَا تُصَدِّقُونِي، فَصَدِّقُوا هَذِهِ الْأَعْمَالُ، لِكِي تَعْرِفُوا وَتُؤْمِنُوا أَنَّ الْآبَ فِيَّ وَأَنِّي فِي الْآبِ.»

فَحَاوَلُوا مِنْ جَدِيدٍ أَنْ يَقْبِضُوا عَلَيْهِ، فَأَقْلَتْ مِنْ يَدِهِمْ.

وَعَادَ يَسُوعُ إِلَى عَيْرِ الْأَرْدَنِّ، إِلَى حَيْثُ كَانَ يُوحَنَّا يُعَمِّدُ مِنْ قَبْلُ، فَأَقَامَ هُنَاكَ.

وَأَتَى إِلَيْهِ كَثِيرُونَ وَكَانُوا يَقُولُونَ: «لَمْ يَصْنَعْ يُوحَنَّا أَيَّ آيَةٍ، وَلَكِنْ، كُلُّ مَا قَالَهُ فِي هَذَا الرَّجُلِ كَانَ حَقًّا.»

فَامَنَّ بِهِ هُنَاكَ كَثِيرُونَ.