OUR LADY OF MERCY MARONITE CATHOLIC CHURCH

341 June Street, Worcester, MA 01602

<u>Phone</u> - 1 (508) 752 4287

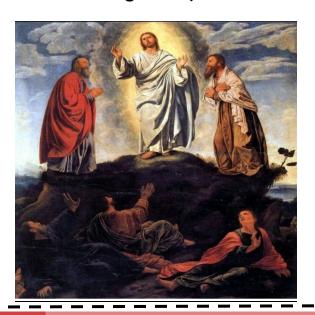
<u>Email</u> - ourladymercymaroniteworcester@gmail.com

<u>Website</u> - <u>www.ourladyofmercymaronite.org</u>

Reverend Peter Frangie - Administrator

<u>Cell phone</u>: 914-393-8699

9th Sunday of Pentecost August 4th, 2025



Reconciliation (Confessions) Saturday –2:30pm to 3:30pm Sunday – 8:30am to 9:30am & By appointment

Divine Liturgy/Mass Schedule Monday through Friday 9am in the Chapel. Saturday – 4pm/Sunday – 10am

First Saturday Devotion Every 1st Saturday 2:00pm – Eucharistic Exposition 3:00pm Divine Mercy Chaplet 3:10pm Holy Rosary

4:00 pm Divine Liturgy

Baptism and Chrismation Contact the priest at least three (3) months prior to the requested date.

Eucharistic Adoration Thursdays -7:00pm to 8:00pm Fridays - 9:30am- 10:30am Saturdays — 2pm to 3:45pm

Matrimony /Crowning Contact the priest at least one (1) year prior to requested date.

If you are new to the parish, please know that you are dearly loved and welcomed to be a member of our community of faith. To ensure receiving communication from the parish as a parishioner, please see the priest or one of the ushers.

"YOU ARE PRECIOUS AND HONORED IN MY SIGHT AND I LOVE YOU" ISAIAH 43:4

<u>Divine Liturgy Intentions</u> – 9th Sunday of Pentecost

Saturday August 2nd @ 4:00 PM- In Memory of Cecilia Ortiz Manrique

9th Sunday Pentecost Sunday August 3rd @ 10:00 AM- In Memory of Elie Hannoush

2Corinthians 5:20-21-6: 1-10; Matthew 12: 14-21

Monday August 4th @9:00 AM- NO DIVINE LITURGY

Tuesday August 5th @8:00 AM- For the intentions of Berite Hashem

Wednesday August 6th @9:00 AM – For the intentions of Berite Hashem

Thursday August 7th @ 9:00 AM- For the intentions of Berite Hashem

Friday August 8th @ 9:00 AM -For the intentions of Berite Hashem

Saturday August 9th @ 4:00 PM- NO DIVINE LITURGY

10th Sunday Pentecost Sunday August 10th @ 10:00 AM- For the intentions of Berite Hashem

Stewardship of God's Blessings for the Week of 07/14/2025-07/20/2025

Saturday/Sunday06/29 collection - \$672.00; **Online Giving** - \$211.99; **Total** - \$883.99 **Donation from a donor** \$1000.00

Thank you for your continuous support of our parish and its many needs. May God bless your generosity to Our Lady of Mercy. To make a tax-deductible online offering especially when you are not here, please go to our Church's website and scroll down to donate.

"Whatever you do, do from the heart, as for the Lord and not for others, knowing that you will receive from the Lord the due payment of the inheritance" (Colossians 3:23-24) and remember that "God loves a cheerful giver" (2 Corinthians 9:7)

Please remember Our Lady of Mercy Church in your will.

Check flyer for our first K4J Summer Day Camp and register your kid (s). Check flyer for our first one-Day Festival on Sunday September 28, save the date and help us to spread the word..

Check flyers for other festivals in the area and let's support them.

Gifts of the Heart for the Month of August

Altar Candles in the church - In memory of Louis Iovieno offered by Louise Iovieno & Family. Altar Bread and Wine, Sanctuary Lamp and Adoration candles in the Church, Altar Candles, Sanctuary Lamp, Altar Bread and Wine in the chapel – For the intentions of the Zajjour Family especially Samira on the occasion of her 90th birthday.

<u>Promoting Vocations</u> - The Eparchy is trying to bring more awareness to the different vocations in life. For this reason, an icon of the Holy Family along with a prayer will be given to a different family each week for prayer every night so God may guide us to discern and promote the various vocations. **See Fr. Peter for more information. To register, please click here.**

Scripture Verse for the week - PEACE I LEAVE WITH YOU; MY PEACE I GIVE YOU. I DO NOT GIVE TO YOU AS THE WORLD GIVES. DO NOT LET YOUR HEARTS BE TROUBLED AND DO NOT BE AFRAID. John 14:27

Church Dress Code

Please Dress Modestly. Modesty is a Christian virtue that refers to dressing and acting in a way that shows reverence for God. Please, dress your best when you come to Church. It is a holy ground and we should dress modestly in respect for God's house. Ask yourself this question and be honest. How should you dress in the house of the King of Kings? If you went to Buckingham Palace or the White House, what would you wear? Why should you dress with any less respect for the only King that matters?

Please, if possible no shorts, sleeveless dresses, miniskirts or T-shirts, tight dresses or tight skirts, short dresses or skirts (knee length skirts and dresses are acceptable)

Thank you for your consideration to this friendly reminder.

الثياب المحتشمة لطفاً الرجاء ارتداء الثياب المحتشمة في بيت الله. يرجى عدم ارتداء "الشورت" او التنانير القصيرة , او الثياب بلا اكمام. مع الف شكر!

Mass etiquette from St John Bosco (compiled by Fr Augustine Opara Ikechukwu)

- 1. Try to be early to Mass always. A few minutes spent in before Mass can open your soul to wonderful graces
- 2. When you enter or leave the church, take holy water and sign yourself with the sign of the cross.
- 3. Always genuflect (or bow according to our Maronite tradition) when you enter or leave your seat. This is an act of adoration to Almighty God, present in the tabernacle. Take time to genuflect reverently, facing the altar and saying "My Lord and My God" as your right knee touches the floor
- 4. Don't talk in church unless absolutely necessary. Talk only to Jesus it is Him you have come to visit. Don't talk as you leave either. Some people may still be praying.
- 5. Listen to the homily it is from God which could bear much fruit for you.
- 6. Don't start to leave the church until the priest has returned to the sacristy. Stay to thank God for the graces you received from Him in the Mass.

Every day we take a step closer to Heaven. Every act should be for the greater glory of God and every morning we should renew our resolve to work for the salvation of souls.







SINCE 1971

Annual Festival

LABOR DAY WEEKEND 08/29 08/30 08/31 6PM - 1AM 5PM - 2AM 12PM - 12AM

Featuring Live Entertainment, Folkloric Dance, Homemade Lebanese Cuisine & Pastries, Kid's Activities, Lebanese Art & Crafts, Raffles, Souvenirs.







FRIDAY

SEPTEMBER 19 2:00PM - 12:00AM SATURDAY SEPTEMBER 20 2:00PM - 12:00AM SUNDAY SEPTEMBER 21 12:00PM - 7:00 PM

LIVE MUSIC | FOOD | DANCE | RAFFLE | HOOKAH | FUN FOR ALL

Saint George Maronite Catholic Church 1493 Cranston Street, Cranston, RI



FREE ADMISSION & PARKING





Middle Eastern Food & Desserts

Sunday September 28 2025 11:00 am - 06:00 pm



Hookah



Bounce House

Middle Eastern Festival



Music



Ice Cream

Raffle Prizes Cash Bar



Pop Corn

\$1 Entrance fee



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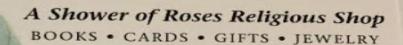


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"Refresh your faith with a Shower of Roses!"

St. Therese The Little Flower,
Please pick me a Rose from the Heavenly
Garden and send it to me with a Message of
Love. Ask God to grant me the Favor I Thee
implore and tell Him I will Love Him each day
More and More.

(The above prayer, plus 5 Our Fathers, 5 Hail Mary's, 5 Glory Be's, must be said on 5 successive days, before 11 a.m. On the 5th day, the 5th set of prayers having been completed, offer one more set — 5 Our Father's 5 Hail Mary's 5 Glory Re's 1



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Ninth Sunday of Pentecost

Second Letter to the Corinthians 5:20-21-6: 1-10

We are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Gospel of Saint Matthew 12: 14-21

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

الأحد التاسع من زمن العنصرة رسالة القديس بولس الثانية إلى أهل قورنتس :6- 21-20:5.

يًا إِخَوَتِي، نَحْنُ سُفَرَاءُ ٱلمَسِيح، وكَأَنَّ ٱللهَ نَفْسَهُ يَدْعُوكُم بِوَاسِطَتِنَا. فَنَسْأَلُكُم بِٱسْمِ المَسِيح: تَصَالَحُوا مَعَ ٱلله! إِنَّ الَّذِي مَا عَرَفَ الخَطِيئَة، جَعَلَهُ ٱللهُ خَطِيئَةً مِنْ أَجْلِنَا، لِنَصِيرَ نَحْنُ فِيهِ بِرَّ ٱلله.

وَيِمَا أَنّنا مُعَاوِنُونَ لله، نُنَاشِدُكُم أَلاَ يَكُونَ قَبُولُكُم لِنِعْمَةِ اللهِ بِغَيْرِ فَائِدَة؛ لأَنَّهُ يَقُولَ: »في وَقْتِ الرِّضَى اسْتَجَبْتُكَ، وفي يَوْم الخَلاصِ أَعَنْتُكَ . «فَهَا هُوَ الآنَ يَوْمُ الْخَلاصِ. أَعَنْتُكَ . «فَهَا هُوَ الآنَ يَوْمُ الْخَلاصِ. فَإِنَّنَا لا نَجْعَلُ لاَّحَدٍ سَبَبَ زَلَة، لِئَلا يَلْحَقَ خِدْمَتَنَا أَيُ لُوْم. بَلْ نُظْهِرُ فَإِنَّنَا في كُلِّ شَيءٍ أَنَنَا خُدَّامُ الله، بِثَبَاتِنا العَظِيمِ في الضِّيقَاتِ وَالشَّدَائِدِ والمَشَقَّات، في الضَّرَبَات، والسُّجُون، والفِتَن، والتَّعَب، والسَّهَر، والفِتَن، والتَّعَب، والسَّهَر، والفَتَن، والتَّعَب، والسَّهَر، والفَتَن، والتَّعَب، والسَّهَر، والفَتَن، والتَّعَب، والسَّهَر، والفَقَان، والتَّعَب، والسَّهَر، والمَصَوْن، والمُعَلِقُان، والنَّرُوح القُدُس، والمَحَبَّةِ بِلا رِيَاء، في كَلِمَةِ الْحَقّ، وقُوّةِ الله، بسِلاح البَرِّ في اليَدَيْنِ اليُمْنَى واليُسْرَى، في كَلِمَةِ الْحَقّ، وقُوّةِ الله، بسِلاح البَرِّ في اليَدَيْنِ اليُمْنَى واليُسْرَى، في كَلِمَةِ الحَقّ، وقُوّةِ الله، بالصِيتِ الرَّدِيءِ والصِيتِ الْمَسْنَى واليُسْرَى، في المَجْدِ والهَوَان، ونَحْنُ بالصِيتِ الرَّدِيءِ والصِيتِ الحَسَن. نُحْسَبُ كَأَنّنَا مُخِلُونَ ونَحْنُ الْمَعْرَفُونَ و وَحْنُ لا نَمُوت؛ كَأَنّنَا مُحْرُونَ و وَنَحْنُ المَوْت؛ كَأَنّنَا مَحْزُونُونَ و وَمَانُ ونَحْنُ الْمُوت؛ كَأَنّنَا مَحْزُونُونَ و وَمَانَ والمَثْ فَوْرَاءُ واخَنْ لُوهُ فَنِ المَثِيرِين! كَأَنّنَا لا شَيءَ عِنْدَنَا، وانَحْنُ نُعْنِي الكَثِيرِين! كَأَنّنَا لا شَيءَ عِنْدَنَا، ونَحْنُ نُعْنِي الكَثِيرِين! كَأَنّنَا لا شَيءَ عَنْدَنَا،

إنجيل القديس متى 12: 14-21

عَادَ يَسُوعُ بِقُوَّةِ الرُّوحِ إِلَى الجَلِيل، وذَاعَ خَبَرُهُ في كُلِّ الجِوَار. وكانَ يُعَلِّمُ في مَجَامِعِهم، والجَمِيعُ يُمَجِّدُونَهُ.

وجَاءَ يَسُوعُ إِلَى النَّاصِرَة، حَيْثُ نَشَأ، ودَخَلَ إِلَى المَجْمَعِ كَعَادَتِهِ يَوْمَ السَّنْت، وقَامَ لِنَقْرَ أَ.

وَدُفِعَ إِلَيهِ كِتَابُ النَّبِيِّ آشَعْيا. وفَتَحَ يَسُوعُ الكِتَاب، فَوَجَدَ المَوْضِعَ الْمَكْتُوبَ فِيه:

رُوحُ الرَّبِّ عَلَيَّ، ولِهذَا مَسَحَني لأُبَشِّرَ المَسَاكِين، وأَرْسَلَنِي » لأُبَشِّرَ المَسَاكِين، وأَرْسَلَنِي » لأُنَادِيَ بِإِطْلاقِ الأَسْرَى وعَوْدَةِ البَصَرِ إِلَى العُمْيَان، وأُطْلِقَ «المَقْهُورِينَ أَحرَارًا، وأُنَادِيَ بِسَنَةٍ مَقْبُولَةٍ لَدَى الرَّبّ.

ثُمَّ طَوَى الكِتَاب، وأَعَادَهُ إلى الخَادِم، وَجَلَس. وكَانَتْ عُيُونُ جَمِيعِ الَّذِينَ في المَجْمَع شَاخِصَةً إلَيْه. فَبَدَأً يَقُولُ لَهُم:

. ﴿ أَلْيَوْمَ تَمَّتْ هَذِهِ الْكِتَابَةُ الَّتِي تُلِيَتْ على مَسَامِعِكُم ››