OUR LADY OF MERCY MARONITE CATHOLIC CHURCH

341 June Street, Worcester, MA 01602 <u>Phone</u> - 1 (508) 752 4287 <u>Email</u> - ourladymercymaroniteworcester@gmail.com <u>Website</u> - www.ourladyofmercymaronite.org Reverend Peter Frangie - Administrator <u>Cell phone</u>: 914-393-8699

Third Sunday of Great Lent: Sunday of Hemorrhaging Woman March 16th, 2025



Reconciliation (Confessions) Saturday –2:30pm to 3:30pm Sunday – 8:30am to 9:30am By appointment **Divine Liturgy/Mass Schedule** Tuesday through Friday 9am in the Chapel. Saturday – 4pm/Sunday – 10am

First Saturday Devotion Every 1st Saturday 2:00pm – Eucharistic Exposition 3:00pm Divine Mercy Chaplet 3:10pm Holy Rosary 4:00 pm Divine Liturgy **Baptism and Chrismation** Contact the priest at least three (3) months prior to the requested date. **Eucharistic Adoration** Thursdays -9:30am to 10:30am Fridays - 9:30am- 10:30am Saturdays – 2pm to 3:45pm

Matrimony /Crowning Contact the priest at least one (1) year prior to requested date.

If you are new to the parish, please know that you are dearly loved and welcomed to be a member of our community of faith. To ensure receiving communication from the parish as a parishioner, please see the priest or one of the ushers.

"YOU ARE PRECIOUS AND HONORED IN MY SIGHT AND I LOVE YOU" ISAIAH 43:4

Divine Liturgy Intentions – Third Sunday of Great Lent: Sunday of Hemorrhaging Woman
Saturday March 15th – For the intentions and donors of Catholic ExtensionSunday March 16th- For the intentions and donors of Catholic Extension2 Kings 5:1-3,9-14; Rom 6:12-23; Mark 1:3-45Monday March 17th - For the intentions and donors of Catholic ExtensionTuesday March 18th – For the intentions and donors of Catholic ExtensionWednesday March 19th – For the intentions of Jill FlammiaThursday March 20th – For the intentions and donors of Catholic ExtensionFriday March 21st – In memory of Fouad ThomasFriday March 15th – For the intentions of the CrossSaturday March 16th – For the intentions and donors of Catholic Extension

Stewardship of God's Blessings for the Week of 03/03/2025-03/07/2025

Saturday/Sunday collection - \$1819.00 Online Giving - \$364.11; Bishop Appeal: \$200.00 Total -\$2383.11 Falafal Sunday: \$1517.00

Thank you for your continuous support of our parish and its many needs. May God bless your generosity to Our Lady of Mercy. To make a tax-deductible online offering especially when you are not here, please go to our Church's website and scroll down to donate.

"Whatever you do, do from the heart, as for the Lord and not for others, knowing that you will receive from the Lord the due payment of the inheritance" (Colossians 3:23-24) and remember that "God loves a cheerful giver" (2 Corinthians 9:7)

Please remember Our Lady of Mercy Church in your will.

UPCOMING EVENTS:

GAMES NIGHT ON MARCH 22,2025

FISH SUNDAY ON MARCH 30,2025

MAKE YOUR RESERVATIONS ASAP-

FEMININE GENIUS BRUNCH ON SATURDAY APRIL 12, 2025 – CHECK THE FLYER FOR MORE INFORMATION

Gifts of the Heart for the Month of February

Altar Candles in the church - In memory of Louis Iovieno offered by Louise Iovieno. Altar Bread and Wine in the Church – Private Intention offered by Aline & Fadi Khoury Sanctuary Lamp and adoration candles in the Church – For the intentions of George Zogheib and family Altar Candles, Sanctuary Lamp, Altar Bread and Wine in the chapel – For the intentions of George and Charlotte Jreij and family

<u>Promoting Vocations</u> - The Eparchy is trying to bring more awareness to the different vocations in life. For this reason, an icon of the Holy Family along with a prayer will be given to a different family each week for prayer every night so God may guide us to discern and promote the various vocations. See Fr. Peter for more information. To register, please click here.

Scripture Verse for the week- FOR I KNOW THE PLANS I HAVE FOR YOU," DECLARES THE LORD, "PLANS TO PROSPER YOU AND NOT TO HARM YOU, PLANS TO GIVE YOU HOPE AND A FUTURE. -Jeremiah 29:11





2025 Jubilee Year of "Pilgrims of Hope"

The Jubilee Year is a time of grace, mercy, and renewal. It is a time to open wide the doors of our hearts to Christ, to draw closer to him in every way, and to let the Holy Spirit transform us into faithful disciples.

Live in the Hope of Christ and be a shining hope for others.

Please share with your friends that our parish is designated as a Pilgrimage Site for this year until January 6, 2026.

https://press.vatican.va/content/salastampa/en/bollettino/ pubblico/2024/05/13/240513f.html

Lent Guideline

Our Lent begins this year with Ash Monday, March 3rd and concludes on Easter Sunday, April 20th

Below are the Lent Regulations

All those who have reached their 14th birthday are to abstain from eating meat on Ash Monday and on all Fridays of Lent. Fasting should be from midnight until noon. Of course you are all encouraged to also fast and do other acts of penance on the other days during Lent, especially Fridays. There are plenty works of charity and you can help by doing your share of compassion and mercy. Most importantly do good things instead of just giving up some food.

Have a blessed Lent.

Confessions during Lent

You are encouraged to approach the Sacrament of Reconciliation during this season of Lent. Catholics must go to confession at least once a year and as often as they need it in order to cleanse themselves of sins and be in a state of grace.



Holy Door

The practice was reestablished in the year 1300 by Pope Boniface VIII. Issued a bill of indulgence proclaiming that Christians who confessed their sins, received the Eucharist, and made a pilgrimage to Rome could receive a plenary indulgence — a grace granted by the Church through the merits of Jesus Christ to remove the temporal punishment due to sin. Let us rejoice, our Parish is designated as a pilgrimage site.

To live the Holy Year fully and fruitfully, the faithful are encouraged to embrace the following:

- Prayer: Personal and communal, frequent participation in the Holy Eucharist and Mystery of Reconciliation
- Pilgrimage and Indulgences: Visit a pilgrimage site, meet the requirements for plenary indulgency and prayer for the intentions of the Holy Father
- 3. Acts of Charity and Mercy: Practice other corporal and spiritual works of mercy.

https://press.vatican.va/content/salastampa/en/ bollettino/pubblico/2024/05/13/240513f.html

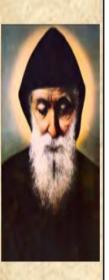
Join the Order of St. Sharbel

The order of St. Sharbel supports the education of Maronite seminarians and our retired priests who deserve a decent retirement.

Please consider joining the Order as an Annual Member for \$500 a year, or Perpetual Member for \$5,000 for life.

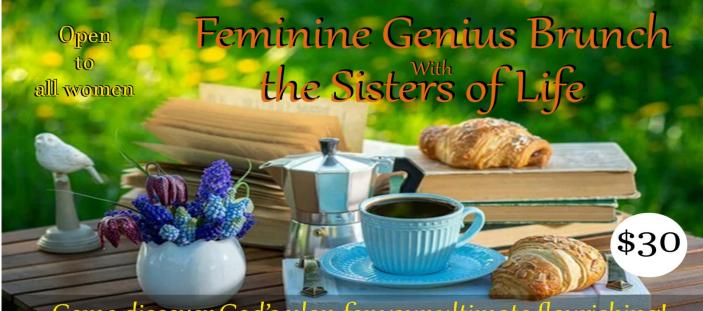
Information about the Order can be found at www.orderstsharbel.org

Thank you for considering this invitation.



بالصَومِ يُفتَح بابُ السَماءِ

The gates of heaven are opened through prayer and fasting.



Come discover God's plan for your ultimate flourishing!



Saturday April 12, 2025 - 09:30 AM Our Lady of Mercy - Maronite Catholic church 341 June St. Worcester MA 01602 Register by April 6 via the link: http://www.cedaroflebanonfcc.com/fgb Or Scan to register



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> (508) 752-4287 ourladymercymaroniteworcester@gmail.com 341 June St. Worcester MA 01602



Saturday, March 22nd at 7:30 p.m.

> \$35 PER PERSON FOOD INCLUDED CASH BAR CASH GAMES BINGO

RSVP TO CARINE EL HAYEK 508-981-0127



ADULTS ONLY



Fish Sunday Sunday March 30th 11:30 am

Fish with Rice and Green beans

Salad Mjaddara

\$30 Adults

\$5 Kids 12 YO and under

Cash Venmo Credit Card

Our Lady of Mercy Church hall 341 June St. Worcester MA 01602

For reservation: Rony Zoghby: (774) 312-3447

Last day for reservation Sunday March 23rd

KINDLY PATRONIZE OUR BENEFACTOR WITH YOUR <u>NEEDS</u>

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"Refresh your faith with a Shower of Roses!"

St. Therese The Little Flower, Please pick me a Rose from the Heavenly Garden and send it to me with a Message of Love. Ask God to grant me the Favor I Thee implore and tell Him I will Love Him each day More and More.

(The above prayer, plus 5 Our Fathers, 5 Hail Mary's, 5 Glory Be's, must be said on 5 successive days, before 11 a.m. On the 5th day, the 5th set of prayers having been completed, offer one more set — 5 Our Father's, 5 Hail Mary's, 5 Glory Be's.)



RELIGIOUS SHOP "Refresh Your Faith With A Shower Of Roses"

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Sunday Readings قراءات الاحد

Third Sunday of Great Lent: Sunday of Hemorrhaging Woman

Second Letter to the Corinthians 7:4-11

I often boast about you; I have great pride in you; I am filled with consolation; I am overjoyed in all our affliction. For even when we came into Macedonia, our bodies had no rest, but we were afflicted in every way disputes without and fears within. But God, who consoles the downcast, consoled us by the arrival of Titus, and not only by his coming, but also by the consolation with which he was consoled about you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more. For even if I made you sorry with my letter, I do not regret it (though I did regret it, for I see that I grieved you with that letter, though only briefly). Now I rejoice, not because you were grieved, but because your grief led to repentance; for you felt a godly grief, so that you were not harmed in any way by us. For godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death. For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

The Gospel according to Saint Luke 8:40-56

When Jesus returned, the crowd welcomed him, for they were all waiting for him. Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying. As he went, the crowds pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her hemorrhage stopped. Then Jesus asked, 'Who touched me?' When all denied it, Peter said, 'Master, the crowds surround you and press in on you.' But Jesus said, 'Someone touched me; for I noticed that power had gone out from me.' When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, 'Daughter, your faith has made you well; go in peace.' While he was still speaking, someone came from the leader's house to say, 'Your daughter is dead; do not trouble the teacher any longer.' When Jesus heard this, he replied, 'Do not fear. Only believe, and she will be saved.' When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. They were all weeping and wailing for her; but he said, 'Do not weep; for she is not dead but sleeping.' And they laughed at him, knowing that she was dead. But he took her by the hand and called out, 'Child, get up!' Her spirit returned, and she got up at once. Then he directed them to give her something to eat. Her parents were astounded; but he ordered them to tell no one what had happened.

الأحد الثالث من الصوم الكبير: أحد شفاء النازفة

رسالة القدّيس بولس الثانية إلى أهل قورنتس 4:7-11 يا إخوَتِي، إنَّ لي عَلَيْكُم دَالْةً كَبِيرَة، ولي بِكُم فَخْرًا عَظِيمًا. وَلَقَدِ ٱمْتَلَأَتُ تُعْزِيَة، وَأَنَا أَفِيضُ فَرَحًا في ضِيْقِنَا كُلِّهِ. فإنَّنَا لَمَّا وَصَلْنَا إلى مَقْدَونِيَةُ، لَمْ يَكُنْ لِجَسَدِنَا شَيءٌ مِّنَ ٱلْرَّاحَة، بَلْ كُُنَّا مُتَضَابِقِينَ فَى كُلِّ شَىء، صِرَاعٌ مِنَ الْخَارِج، وخَوفٌ مِنَ الدَّاخِلِ! لَكِنَّ ٱللهَ الَّذِي يُعَزِّي المُتَوَاضِعِينَ عَزَّ إنا بِمَجِيءٍ طِبْطُس، لا بِمَجِيبِهِ فَحَسُّب، بَلْ أَيْضًا بِالتَّعْزَيَةِ الَّتِي تَعَزَّ إِلَّا بِكُم. وقَدْ أَخْبَرَنَا بِٱشْتِبَاقِكُم إِلَيْنَا، وحُزْنِكُم، وغَيْرَتِكُم عَلَيَّ، حَتَّى إِنِّي ٱزْدَدْتُ فَرَحًا. وإِذَا كُنْتُ قَدْ أَحْزَنْتُكُمْ بِرِسَالَتِي فَلَسّْتُ نَادِمًا عَلَى ذَلِكَ، مَعَ أَنَّنِي كُنْتُ قَدْ نَدِمْتُ، لأَنِّي أَرَى أَنَّ تِلْكَ الرَّسَالَة، ولَوْ أَحْزَنَتْكُم إلى حِينَ، قَدْ سَبَّبَتْ لِي فَرَّحًا كَثِيرًا، لا لأَنَّكُم حَزِنْتُمَ، بَلْ لأَنَّ خُزْنَكُم أَدَّى بِكُم إلى التَّوبَة. فَقَدْ حَزِنْتُم حُزْنًا مُرْضِيًا لله، كَيْ لا تَخْسَرُوا بِسَبَبِنَا في أَى شَيِءٍ؛ لأَنَّ الْحُزْنَ الْمُرْضِيَ للهِ بَصْنَعُ تَوْبَةً لِلخَلاصَ لا نَدَمَ عَلَيْهَا، أَمَّا حُزْنُ العَالَمِ فَيَصْنَعُ مَّوْتًا. فَٱنْظُرُوا حُزْنَكُم هذا ٱلْمُرْضِيَ للهِ كَم أَنْشَأَ فَيِكُم مِنَ ٱلاَّجْتِهَاد، بَلْ مِنَ ٱلأَعْتِذَار، بَلْ مِنَ ٱلأسْتِنْكَارَ، بَلْ مِنَ ٱلْخَوْفْ، بَلْ مِنَ ٱلشَّوْق، بَلْ مِنَ ٱلْغَيْرَةِ، بَلْ مِنَ ٱلإصْرَارِ عَلى العِقَابِ! وقَدْ أَظْهَرْتُم أَنْفُسَكُم في كُلّ ذَلِكَ أَنَّكُم أَبْرَ يَاءُ مِنَ هذا الأَمْرِ

إنجيل القديس لوقا 6-40:8

لَمَّا عَادَ يَسُوع، ٱسْتَقْتِلَهُ الجَمْع، لأَنَّهُم جَمِيعَهُم كَانُوا يَنْتَظِرُ ونَهُ. وَإِذَا بِرَجُلِ ٱسْمُهُ يَائِيرُس، وكَانَ رَئِيسَ المَجْمَع، جَاءَ فأَرْتَمَى عَلَى قَدَمَى بَسُوع، وَأَخَذَ يَتَوَسَّلُ إِلَيْهِ أَنْ يَدْخُلَ بَيْتَهُ، لأَنَّ لَهُ ٱبْنَةً وَجِيدَة، عُمْرُ ها نُحْوُ ٱثْنَتَى عَشْرَةً سَنَة، قَدْ أَشْرَفَتْ عَلَى الْمَوْت. وفِيمَا هُوَ ذَاهِب، كانَ الجُمُوعُ يَزْحَمُونَهُ. وَكَانَتِ ٱمْرَأَةٌ مُصَابَةٌ بِنَزْفِ دَمٍ مُنْذُ ٱثْنَتَى عَشْرَةَ سَنَة، وَلَمْ يَقْدِرْ أَحَدٌ أَنْ يَشْفِيَهَا. دَنَتْ مِنْ وَرَاءٍ بَسُوع، وَلَمَسَتْ طَرَفَ رِ دَائِهِ، وَفَجأَةً وَقَفَ نَزْ فُ دَمِهَا. فَقَالَ يَسُوع: «مَنْ لَمَسَنِي؟». وَأَنْكَرَ الْجَمِيع. فَقَالَ بُطْرُسُ وَمَنْ مَعَهُ: «بِا مُعَلِّم، إِنَّ الجُمُوعَ يَزْ حَمُونَكَ وَيُضَايَقُونَكَ. «! فَقَالَ يَسُوع: «إنَّ واحِدًا قَدْ لَمَسَنِي! فَإِنِّي عَرَفْتُ أَنَّ قُوَّةً قَدْ خَرَجَتْ مِنِّي. ﴿ أُوَرَأَتِ ٱلْمَرْأَةُ أَنَّ أَمْرَها لَمْ يَخْفَ عَلَيه، فَدَنَتْ مُرْتَعِدَةً و ٱرْ تَمَتْ عَلَى قَدَمَيه، وَ أَعْلَنَتْ أَمَامَ الشَّعْبِ كُلِّهِ لِماذَا لَمَسَتْهُ، وَكَيْفَ شُفِيَتْ لِلْحَالِ. فَقَالَ لَهَا يَسُوع: «يا ٱبْنَتِي، إِيْمَانُكِ خَلَّصَكِ! إذْهَبِي بِسَلام. «! وَفَيمًا هُوَ يَتَكَلُّم، وَصَلَ وَاحِدٌ مِنْ دَارٍ رَئِيسٍ اَلْمَجْمَع يَقُول: «مَاتَتِ ٱبْنَتُكَ! فَلا تُزْعِج المُعَلِّم. «! وَسَمِعَ يَسوعُ فَأَجَابَهُ: «لا تَخَفْ! يَكْفي أَنْ تُؤْمِنَ فَتَحْياً ٱبْنَتُكَ إِلا تَخَفًا وَصَلَ إلى البَيْت، لَمْ يَدَعْ أَحَدًا يَدْخُلُ مَعَهُ سِوَى بُطْرُسَ وَيُوحَنَّا وَيَعْقُوبَ وَأَبِي الصَّبِيَّةِ وأُمِّهَا. وكَانَ الجَمِيعُ يَبْكُونَ عَلَيْها وَيَقْرَعُونَ صُدُورَ هُم. فَقَال: ‹‹لا تَبْكُوا! إِنَّهَا لَمْ تَمُتْ. لِكِنَّهَا نَائِمَة. ‹‹! فَأَخَذُوا يَضْحَكُونَ مِنْهُ لِعِلْمِهم بِأَنَّها مَاتَتْ. أَمَّا هُوَ فَأَمْسَكَ بِيَدِها وَنَادَى قَائِلاً: «أَيَّتُهَا الصَّبِيَّةُ، قُومِي. ﴿! فَعَادَتْ رُوحُهَا إِلَيْهَا، وَفَجْأَةً نَهَضَتْ. ثُمَّ أَمَرَ بِأَنْ يُطْعِمُوها. فَدَهِشَ أَبَوَاها، وَأَوْصَاهُمَا يَسُوعُ أَلاَّ يُخْبِرَ ا أَحَدًا بِمَا حَدَث.