OUR LADY OF MERCY MARONITE CATHOLIC CHURCH

341 June Street, Worcester, MA 01602

<u>Phone</u> - 1 (508) 752 4287

<u>Email</u> - ourladymercymaroniteworcester@gmail.com

<u>Website</u> - <u>www.ourladyofmercymaronite.org</u>

Reverend Peter Frangie - Administrator

<u>Cell phone</u>: 914-393-8699

Forth Sunday of Great Lent: Sunday of Prodigal Son March 23rd, 2025



Reconciliation (Confessions)
Saturday –2:30pm to 3:30pm
Sunday – 8:30am to 9:30am
By appointment

Divine Liturgy/Mass Schedule
Tuesday through Friday 9am
in the Chapel.
Saturday – 4pm/Sunday – 10am

Eucharistic Adoration
Thursdays -9:30am to 10:30am
Fridays - 9:30am- 10:30am
Saturdays - 2pm to 3:45pm

First Saturday Devotion

Every 1st Saturday
2:00pm – Eucharistic Exposition
3:00pm Divine Mercy Chaplet
3:10pm Holy Rosary
4:00 pm Divine Liturgy

Baptism and Chrismation

Contact the priest at least three (3) months prior to the requested date.

Matrimony /Crowning

Contact the priest at least one (1) year prior to requested date.

If you are new to the parish, please know that you are dearly loved and welcomed to be a member of our community of faith. To ensure receiving communication from the parish as a parishioner, please see the priest or one of the ushers.

"YOU ARE PRECIOUS AND HONORED IN MY SIGHT AND I LOVE YOU" ISAIAH 43:4

<u>Divine Liturgy Intentions – Forth Sunday of Great Lent: Sunday of Prodigal Son</u>

Saturday March 22nd – In memory of Toufic Aghnatious & Linda Ghanem

Sunday March 23rd- In memory of Maurice and Jane Elibri, Requested by Nabil and Alex Khoury

Zech 3:1-7; 2 Cor 13:5-13; Luke 15:11-32

Monday March 24th – **No Divine Liturgy: Clergy Retreat**Tuesday March 25th – **No Divine Liturgy: Clergy Retreat**Wednesday March 26th – **No Divine Liturgy: Clergy Retreat**Thursday March 27th – **No Divine Liturgy: Clergy Retreat**Friday March 28th – **No Divine Liturgy: Clergy Retreat**

Friday March 29th -6:30 PM Stations of the Cross

Saturday March 29th – For the intentions and donors of Catholic Extension Sunday March 30th- In memory of Toufic Aghnatious & Linda Ghanem

Stewardship of God's Blessings for the Week of 03/10/2025-03/16/2025

 $Saturday/Sunday\ collection\ -\ \$1170.00\ \textbf{Online}\ \textbf{Giving}\ -\ \$163.11;\ Bishop\ Appeal:\ \$311.00\ \textbf{Total}\ -\ \$\textbf{1644.11}$

Donation: \$500.00

Thank you for your continuous support of our parish and its many needs. May God bless your generosity to Our Lady of Mercy. To make a tax-deductible online offering especially when you are not here, please go to our Church's website and scroll down to donate.

"Whatever you do, do from the heart, as for the Lord and not for others, knowing that you will receive from the Lord the due payment of the inheritance" (Colossians 3:23-24) and remember that "God loves a cheerful giver" (2 Corinthians 9:7)

Please remember Our Lady of Mercy Church in your will.

UPCOMING EVENTS:

GAMES NIGHT ON MARCH 22,2025 FISH SUNDAY ON MARCH 30,2025 MAKE YOUR RESERVATIONS ASAP-

FEMININE GENIUS BRUNCH ON SATURDAY APRIL 12, 2025 - CHECK THE FLYER FOR MORE INFORMATION

Gifts of the Heart for the Month of February

Altar Candles in the church - In memory of Louis Iovieno offered by Louise Iovieno.

Altar Bread and Wine in the Church - Private Intention offered by Aline & Fadi Khoury

Sanctuary Lamp and adoration candles in the Church - For the intentions of George Zogheib and family

Altar Candles, Sanctuary Lamp, Altar Bread and Wine in the chapel - For the intentions of George and

Charlotte Jreij and family

<u>Promoting Vocations</u> - The Eparchy is trying to bring more awareness to the different vocations in life. For this reason, an icon of the Holy Family along with a prayer will be given to a different family each week for prayer every night so God may guide us to discern and promote the various vocations. **See Fr. Peter for more information. To register, please click here.**

Scripture Verse for the week- FOR I KNOW THE PLANS I HAVE FOR YOU," DECLARES THE LORD, "PLANS TO PROSPER YOU AND NOT TO HARM YOU, PLANS TO GIVE YOU HOPE AND A FUTURE. - Jeremiah 29:11





2025 Jubilee Year of "Pilgrims of Hope"

The Jubilee Year is a time of grace, mercy, and renewal. It is a time to open wide the doors of our hearts to Christ, to draw closer to him in every way, and to let the Holy Spirit transform us into faithful disciples.

Live in the Hope of Christ and be a shining hope for others.

Please share with your friends that our parish is designated as a Pilgrimage Site for this year until January 6, 2026.

https://press.vatican.va/content/salastampa/en/bollettino/ pubblico/2024/05/13/240513f.html

Lent Guideline

Our Lent begins this year with

Ash Monday, March 3rd

and concludes on

Easter Sunday, April 20th

Below are the Lent Regulations

All those who have reached their 14th birthday are to abstain from eating meat on Ash Monday and on all Fridays of Lent. Fasting should be from midnight until noon. Of course you are all encouraged to also fast and do other acts of penance on the other days during Lent, especially Fridays. There are plenty works of charity and you can help by doing your share of compassion and mercy. Most importantly do good things instead of just giving up some food.

Have a blessed Lent.

Confessions during Lent

You are encouraged to approach the Sacrament of Reconciliation during this season of Lent. Catholics must go to confession at least once a year and as often as they need it in order to cleanse themselves of sins and be in a state of grace.



Holy Door

The practice was reestablished in the year 1300 by
Pope Boniface VIII. Issued a bill of indulgence
proclaiming that Christians who confessed their sins,
received the Eucharist, and made a pilgrimage to
Rome could receive a plenary indulgence — a grace
granted by the Church through the merits of Jesus
Christ to remove the temporal punishment due to sin.
Let us rejoice, our Parish is designated as a pilgrimage
site.

To live the Holy Year fully and fruitfully, the faithful are encouraged to embrace the following:

- Prayer: Personal and communal, frequent participation in the Holy Eucharist and Mystery of Reconciliation
- Pilgrimage and Indulgences: Visit a pilgrimage site, meet the requirements for plenary indulgency and prayer for the intentions of the Holy Father
- Acts of Charity and Mercy: Practice other corporal and spiritual works of mercy.

https://press.vatican.va/content/salastampa/en/bollettino/pubblico/2024/05/13/240513f.html

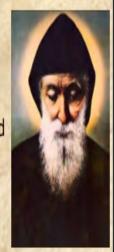
Join the Order of St. Sharbel

The order of St. Sharbel supports the education of Maronite seminarians and our retired priests who deserve a decent retirement.

Please consider joining the Order as an Annual Member for \$500 a year, or Perpetual Member for \$5,000 for life.

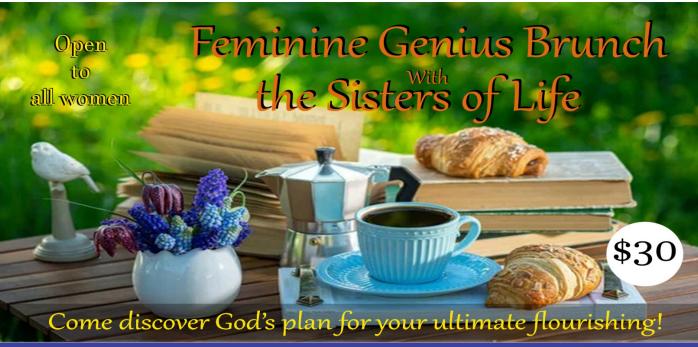
Information about the Order can be found at www.orderstsharbel.org

Thank you for considering this invitation.



بالصوم يُفتَح بابُ السَماء

The gates of heaven are opened through prayer and fasting.







Saturday April 12, 2025 - 09:30 AM

Our Lady of Mercy - Maronite Catholic church 341 June St. Worcester MA 01602

Register by April 6 via the link:

http://www.cedaroflebanonfcc.com/fgb Or Scan to register





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RESERVE NOW

(508) 752-4287 ourladymercymaroniteworcester@gmail.com 341 June St. Worcester MA 01602



Saturday, March 22nd at 7:30 p.m.

\$35 PER PERSON FOOD INCLUDED CASH BAR CASH GAMES BINGO

RSVP TO CARINE EL HAYEK 508-981-0127

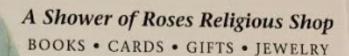


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"Refresh your faith with a Shower of Roses!"

St. Therese The Little Flower,
Please pick me a Rose from the Heavenly
Garden and send it to me with a Message of
Love. Ask God to grant me the Favor I Thee
implore and tell Him I will Love Him each day
More and More.

(The above prayer, plus 5 Our Fathers, 5 Hail Mary's, 5 Glory Be's, must be said on 5 successive days, before 11 a.m. On the 5th day, the 5th set of prayers having been completed, offer one more set — 5 Our Father's, 5 Hail Mary's, 5 Glory Be's.)

A Shower of Roses

RELIGIOUS SHOP

"Refresh Your Faith With A Shower Of Roses"

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A Shower of Roses Gift Shop

Sunday Readings قراءات الاحد

Fourth Sunday of Great Lent: Sunday of the Prodigal Son Second Letter to the Corinthians 13: 5-13

Examine yourselves to see whether you are living in the faith. Test yourselves. Do you not realize that Jesus Christ is in you? unless, indeed, you fail to pass the test! I hope you will find out that we have not failed. But we pray to God that you may not do anything wrong not that we may appear to have passed the test, but that you may do what is right, though we may seem to have failed. For we cannot do anything against the truth, but only for the truth. For we rejoice when we are weak and you are strong. This is what we pray for, that you may become perfect. So I write these things while I am away from you, so that when I come, I may not have to be severe in using the authority that the Lord has given me for building up and not for tearing down. Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Gospel according to Saint Luke15: 11-32

The Lord Jesus says: 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.' " So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe the best one and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate. 'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."

الأحد الرابع من الصوم الكبير: مثل الابن الشاطر رسالة بولس الثانية إلى أهل قورنتس 13:3-13 يا إِخْوَتِي، إِخْتَبِرُوا أَنْفُسِكُم، هَلْ أَنْثُم رَ السِخُونَ في اللهِ اللهِ اللهِ عَلَى اللهِ اللهُ اللهِ اللهُ اللهُ اللهِ اللهُ اللهِ ال فِيكُم؟ إلاَّ أِذَا كِنْتُم مَرْفُوضِين! فَأَرْجُو أَنْ تَعْرِفُوا أَنَّنا نَحْنُ لَسِّنا مَرْ فُوضِينَ! ۚ وَنُصَلِّي إِلَى ٱللَّهِ كَيْ لَإِ تَفْعِلُوا أَيَّ شَرّ، لا لِنَظُّهَرَ تَحْنُ مَقْبُولِينَ ۚ بَلْ لِكَي تِّفْعَلُوا أَنْتُذُ النَّخَيْرِ ، ونَكُونَ نُحْنُ كَأَنَّنا مَرْ فُوصُونَ ! فَإِنَّنا لا نَسْتَطِيعُ أَنْ نَفْعَلَ شَيئًا ضِدَّ الحَقّ، بَلُّ لأَجْلِ الْحَقّ! أَجَل، إنَّنا نَفْرَ حُ عِنْدَمَا نَكُونُ نَحْنُ ضُعَفَاء، وَتَكُونُونَ أَنْثُمَ أَفُوبَاء. مِنْ أَجْلِ هَذَا أَيْضًا نُصِلِي لِكِي تَكُونُوا كَامِلِين. أَكْتُنُ هَذَا وَإِنَا عَائِب، إِنَّا أَعَامِلُكُم بِقِسَاوَةٍ وِأَنا حَاضِر، هَذَا وِأَنا عَائِب، إِنَّالًا أَعَامِلُكُم بِقِسَاوَةٍ وِأَنا حَاضِر، بِالسُّلْطَانِ الَّذِي أَعْطَانِي إِيَّاهُ الرَّبِّ، لِبُنْيَانِكُم لا لِهَدْمِكُم. وَبَعْدُ، أَيُّهَا الإُّخْوَة، إِفْرَ حُوا، وَٱسْعُوا إِلَى الْكَمَال، وتَشَجَّعُوا، وكُونُوا عَلى رَأي وَاحِد، وَعِيشُوا في سَلام، وإلهُ المَحَبَّةِ والسَّلامِ يَكُونُ مُّعَكُم! سَلِّمُوا بَعْضُكُم عَلَى بَغْضٍ بِقُبْلَةٍ مُقَدَّسَةٍ أَجْمِيكُ القِدِّيسِينَ يُسَلِّمُونَ عَلَيْكُم نِعْمَةُ الرَّبِّ يَسُوعَ المَسِيحِ، وَمَحَبَّثُهُ ٱلله، وَشَركَةُ الرُّوحِ الْقُدُسِ مَعَكُم أَجْمَعِينِ!

إنجيل القديس لوقا 11:15-32

قَالَ الرّبُ يَسُوع: ﴿كَانَ لِرَجُلِ ٱبْنَانِ. فَقَالَ أَصْغَرُ هُمَا لأبيه: يَا أَبِي، أَعْطِنِي حِصَّتِي مِنَ المِيرَاثِ. فَقَسَمَ لَهُمَا ثَرْ وَتَهُ. وَبَعْدَ أَيَّام قَلِيلَة، جَمَعَ الأَبْنُ الأَصْغَرُ كُلَّ حِصَّتِهِ، وسَافَرَ إِلِّي بَلْدِ بَعِيد. وَهُنَاكَ بَدَّدَ مَالَهُ في حَيَاةٍ الطُّيْشِ. وَلَمَّا أَنْفَقَ كُلَّ شَيء، حَدَثَتْ في ذلِكَ البَّلَدِ مَجَاعَةُ شَدِيدَة، فَبَدَأَ يُحِسُّ بالعَوَزِ. فَذَهَبَ وَلَجَأَ إلى وَاحِدِ مِنْ أَهْلِ ذَلِكَ البَلَد، فَأَرْسَلَهُ إلى حُقُولِهِ لِيَرْعَى الخَنَازير. وَكَانَ يَشْتَهِي أَنْ يَمْلاَّ جَوْفَهُ مِنَ الْخَرُّوبِ الَّذِي كَانَتِ الْخَنَازِيرُ تَأْكُلُهُ، وَلا يُعْطِيهِ مِنْهُ أَحَد. قَرَجَعَ إِلَى يُعْطِيهِ مِنْهُ أَحَد. قَرَجَعَ إِلَى نَفْسِهِ وَقَال: كَمْ مِنَ الأُجْرَاءِ عِنْدَ أَبِي، يَفْضُلُ الخُبْرُ عَنْهُم، وَأَنا ههُنَا أَهْلِكُ جُوعًا! أَقُومُ وَأَمْضي إلى أَبي وَ أَقُولُ لَهُ: يَا أَبِي، خَطِئْتُ إلى السَّمَاءِ وَأَمَامَكَ. وَلا أَ أَسْتَحِقُّ بَعْدُ أَنْ أَدْعَى لَكَ ٱبْنًا. فَٱجْعَلْنِي كَأَحَدِ أُجَرَ الِكَ! فَقَامَ وَجَاءَ إِلَى أَبِيهِ. وفِيمَا كَانَ لا يَزَالُ بَعِيدًا، رَآهُ أَبُوه، فَتَحَنَّنَ عَلَيْهُ، وَأَسَّرَعَ فَأَلْقَى بِنَفْسِهِ عَلَى عُنُقِهِ وَقَبَّلَهُ طَوِيلاً. فَقَالَ لَهُ ٱبْنُهُ: يَا أَبِي، خَطِئْتُ آلِي السَّمَاءِ وَ أَمَّامَكَ. وَ لا أَسْتَحِقُّ بَعْدُ أَنْ أَدْعَى لَكَ أَبْنًا... فَقَالَ الأَبُ لِعَبِيدِهِ: أَسْرِ عُوا وَأَخْرِجُوا الْحُلَّةَ الْفَاخِرَةَ وَأَلْبِسُوهٍ، و ٱجْعَلُوا فِي يَدِهِ خَاتَمًا، وفِي رِجْلَيْهِ حِذَاء، وَأَثُوا بِالعِجْلِ المُسمَّن و ٱذَّبُحُوه، وَلْنَأْكُلْ وَأَنتَنَعَّمْ! لأَنَّ ٱبْنِي هذا كَانَ مَيْتًا فَعَاش، وَصَائِعًا فَوُجِد. وَبَدَأُوا يَتَنَعَّمُون. وكانَ ٱبْنُهُ الأَكْبَرُ في الحَقْل. فَلَمَّا جَاءَ وٱقْتَرَبَ مِنَ الْبَيْت، سَمِعَ غِنَاءً وَرَقُّصًا. فَدَعا وَاحِدًا مِنَ الْغِلْمَانِ وَسَأَلُهُ: مَا عَسَى أَنْ يَكُونَ هَذَا؟ فَقَالَ لَهُ: جَاءَ أَخُوكَ، فَذَبَحَ أَبُوكَ العِجْلَ المُسمَّن، لأنَّهُ أَقِيَهُ سَالِمًا. فَغَضبَ وَلَمْ يُرِدْ أَنْ يَدْخُل. فَخَرَجَ أَبُوهُ يَتَوَسَّلُ إِلَيْهِ. فَأَجَابَ وقَالَ لأبيه: هَا أَنا أَخْدُمُكَ كُلَّ هِذِهِ السِّنِينِ، وَلَمْ أَخَالِفْ لَكَ يَوْمًا أَمْرًا، وَلَمْ تُعْطِنِي مَرَّةً جَدْيًا، لأَتَنَعَّمَ مَغَ أَصْدِقَائِي. ولكِنْ لَمَّا جَاءَ ٱبْنُكَ هَذَا الَّذِي أَكَلَ ثَرْ وَتَكَ مَعَ الزَّ وَانِيَ، ذَبَحْتَ لَهُ العِجْلَ المُسَمَّنِ! فَقَالَ لَهُ أَبُوهِ: يَا وَلَدِي، أَنْتَ مَعِي في كُلِّ حِين، وَكُلُّ مَا هُوَ لِي هُوَ لَكَ. ولْكِنْ كَانَ يَنْبَغِي أَنْ نَتَنَعَّمَ وَنَفْرَح، لأَنَّ أَخَاكَ هذَا كانَ مَيْتًا فَعَاش، وَضَائِعًا فۇجد.«