

**OUR LADY OF MERCY  
MARONITE CATHOLIC CHURCH**

341 June Street, Worcester, MA 01602

Phone - 1 (508) 752 4287

Email - ourladymercymaroniteworcester@gmail.com

Website - [www.ourladyofmercymaronite.org](http://www.ourladyofmercymaronite.org)

Reverend Peter Frangie - Administrator

Cell phone: 914-393-8699

**The New Sunday: Divine Mercy Sunday  
April 27<sup>th</sup>, 2025**



**Reconciliation (Confessions)**

Saturday - 2:30pm to 3:30pm

Sunday - 8:30am to 9:30am

By appointment

**Divine Liturgy/Mass Schedule**

Tuesday through Friday 9am  
in the Chapel.

Saturday - 4pm/Sunday - 10am

**Eucharistic Adoration**

Thursdays - 9:30am to 10:30am

Fridays - 9:30am - 10:30am

Saturdays - 2pm to 3:45pm

**First Saturday Devotion**

Every 1<sup>st</sup> Saturday

2:00pm - Eucharistic Exposition

3:00pm Divine Mercy Chaplet

3:10pm Holy Rosary

4:00 pm Divine Liturgy

**Baptism and Chrismation**

Contact the priest at least  
three (3) months prior to the  
requested date.

**Matrimony /Crowning**

Contact the priest at least  
one (1) year prior to  
requested date.

If you are new to the parish, please know that you are dearly loved and welcomed to be a member of our community of faith. To ensure receiving communication from the parish as a parishioner, please see the priest or one of the ushers.

**"YOU ARE PRECIOUS AND HONORED IN MY SIGHT AND I LOVE YOU" ISAIAH 43:4**

### **Divine Liturgy Intentions – The New Sunday: Divine Mercy Sunday**

**Saturday April 26th @ 4:00 PM – For the repose of the soul of Pope Francis**

**2<sup>nd</sup> Sunday of the Resurrection; New Sunday (Divine Mercy Sunday) April 27<sup>th</sup> @ 10:00 AM- For the intentions and donors of Catholic Extension**

Is 52:7-12; 2Cor 5:11-21; John 20:26-31

Monday April 28<sup>th</sup> @9:00 AM- For the intentions and donors of Catholic Extension

Tuesday April 29<sup>th</sup> @9:00 AM – For the intentions and donors of Catholic Extension

Wednesday April 30<sup>th</sup> @9:00 AM – In memory of Jennifer Dadah

Thursday May 1<sup>st</sup> @ 9:00 AM– For the intentions and donors of Catholic Extension

Friday May 2<sup>nd</sup> 9:00 AM– For the intentions and donors of Catholic Extension

Saturday May 3<sup>rd</sup> @ 4:00 PM – For the intentions and donors of Catholic Extension

**3<sup>rd</sup> Sunday of the Resurrection- Our Lady of Lebanon May 4<sup>th</sup>@ 10:00 AM- For the intentions of Charbel Salloum & Kyson Isaiah Ryan on receiving their First Holy Communion**

### **Stewardship of God's Blessings for the Week of 04/14/2025-04/20/2025**

Saturday/Sunday collection - \$2701.00; **Online Giving** - \$213.61; Holy Thursday \$594.00; **Total –\$3508.61**

**Easter offering: \$ 270.00; Hall Rental: \$775.00**

**Thank you for your continuous support of our parish and its many needs. May God bless your generosity to Our Lady of Mercy. To make a tax-deductible online offering especially when you are not here, please go [to our Church's website](#) and scroll down to donate.**

**“Whatever you do, do from the heart, as for the Lord and not for others, knowing that you will receive from the Lord the due payment of the inheritance” (Colossians 3:23-24) and remember that “God loves a cheerful giver” (2 Corinthians 9:7)**

**Please remember Our Lady of Mercy Church in your will.**

#### **SAVE THE DATE**

**WOMEN'S COMMITTEE MEETING – ALL LADIES ARE INVITED TO A MEETING ON SUNDAY MAY 4<sup>TH</sup> AFTER DIVINE LITURGY**

**BBQ SUNDAY ON MAY 18, 2025 – CHECK THE FLYER FOR MORE INFORMATION**

#### **Gifts of the Heart for the Month of April**

Altar Candles in the church - In memory of Louis Iovieno offered by Louise Iovieno.

Altar Bread and Wine, Sanctuary Lamp and Adoration candles in the Church – For the intentions of Don & Pat Quintiliani and their family

Altar Candles, Sanctuary Lamp, Altar Bread and Wine in the chapel – For the intentions of Don & Pat Quintiliani and their family

**Promoting Vocations** - The Eparchy is trying to bring more awareness to the different vocations in life. For this reason, an icon of the Holy Family along with a prayer will be given to a different family each week for prayer every night so God may guide us to discern and promote the various vocations. **See Fr. Peter for more information. To register, please click [here](#).**

Scripture Verse for the week- **FOR I KNOW THE PLANS I HAVE FOR YOU,” DECLARES THE LORD, “PLANS TO PROSPER YOU AND NOT TO HARM YOU, PLANS TO GIVE YOU HOPE AND A FUTURE. - Jeremiah 29:11**



## **2025 Jubilee Year of “Pilgrims of Hope”**

The Jubilee Year is a time of grace, mercy, and renewal. It is a time to open wide the doors of our hearts to Christ, to draw closer to him in every way, and to let the Holy Spirit transform us into faithful disciples.

Live in the Hope of Christ and be a shining hope for others.

Please share with your friends that our parish is designated as a Pilgrimage Site for this year until January 6, 2026.

<https://press.vatican.va/content/salastampa/en/bollettino/pubblico/2024/05/13/240513f.html>

## Holy Door

The practice was reestablished in the year 1300 by Pope Boniface VIII. Issued a bill of indulgence proclaiming that Christians who confessed their sins, received the Eucharist, and made a pilgrimage to Rome could receive a plenary indulgence — a grace granted by the Church through the merits of Jesus Christ to remove the temporal punishment due to sin. Let us rejoice, our Parish is designated as a pilgrimage site.

To live the Holy Year fully and fruitfully, the faithful are encouraged to embrace the following:

1. Prayer: Personal and communal, frequent participation in the Holy Eucharist and Mystery of Reconciliation
2. Pilgrimage and Indulgences: Visit a pilgrimage site, meet the requirements for plenary indulgency and prayer for the intentions of the Holy Father
3. Acts of Charity and Mercy: Practice other corporal and spiritual works of mercy.

<https://press.vatican.va/content/salastampa/en/bollettino/pubblico/2024/05/13/240513f.html>

## Join the Order of St. Sharbel

The order of St. Sharbel supports the education of Maronite seminarians and our retired priests who deserve a decent retirement.

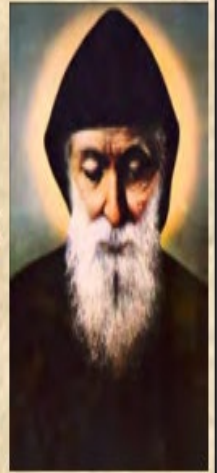
Please consider joining the Order as an

**Annual Member for \$500 a year, or**

**Perpetual Member for \$5,000 for life.**

Information about the Order can be found  
at [www.orderstsharbel.org](http://www.orderstsharbel.org)

Thank you for considering this invitation.







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&  
Chairs**

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of Free  
Parking**

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Stage**

**Kitchen  
—  
Heat**

# **Rent our Hall**

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# BARBECUE

# Family Fun Day

Sunday May 18th  
at 11:30 am

\$30 Adult  
\$10 Kids 12 YO and under



**Bounce House**

**Cash**  
**Venmo**  
**Credit Card**

**MYO Fundraiser**



**Location:**

Our Lady of Mercy  
Maronite Catholic Church

341 June St. Worcester MA 01602

For Reservation: Afaf Chahine (774) 573-9856



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***St. Therese*** *The Little Flower,*  
*Please pick me a Rose from the Heavenly*  
*Garden and send it to me with a Message of*  
*Love. Ask God to grant me the Favor I Thee*  
*implore and tell Him I will Love Him each day*  
*More and More.*

(The above prayer, plus 5 Our Fathers, 5 Hail Mary's, 5 Glory Be's, must be said on 5 successive days, before 11 a.m. On the 5th day, the 5th set of prayers having been completed, offer one more set — 5 Our Father's, 5 Hail Mary's, 5 Glory Be's.)

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## New Sunday

Second Letter to the Corinthians 5,11-21.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences.

We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore, all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

## The Gospel according to Saint John 20:26-31

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name

## الأحد الجديد

رسالة القديس بولس الثانية إلى أهل كورنثس 5:11-21  
يا إخواني، بما أننا نعرف مخافة الرب، نحاول أن نقنع الناس. ونحن معترفون لدى الله، ولكي أمل أن نكون معترفين أيضاً في ضمائركم.

ولسنا نعود فنوصيكم بأنفسنا، بل نعطيكُمْ فرصةً لافتنار بنا ثجاة الذين يفتخرون بالمظهر لا بما في القلب. فإن كنا مجانين فله، وإن كنا عقلاء فلاجلكم؛ إن محبة المسيح تأسرنّا، لأننا أدركنا هذا، وهو أن واحداً مات عن الجميع، فالجميع إذاً ماتوا. لقد مات عن الجميع، لكي لا يحيا الأحياء من بعد لأنفسهم، بل للذي مات عنهم وقام من أجلهم. إذاً فمُنذ الآن نحن لا نعرف أحداً معرفةً بشرية، وإن كنا قد عرفنا المسيح معرفةً بشرية، فالآن ما غدنا نعرفه كذلك. إذاً، إن كان أحد في المسيح فهو خلق جديد: لقد زال القديم، وصار كل شيء جديداً. وكل شيء هو من الله، الذي صالحنّا مع نفسه بالمسيح، وأعطانا خدمة المصالحة؛ لأن الله صالح العالم مع نفسه بالمسيح، ولم يحاسب الناس على زلاتهم، وأودعنا كلمة المصالحة. إذاً فنحن سفراء المسيح، وكان الله نفسه يدعوكم بواسطةنا. فنسألكم باسم المسيح: تصالحوا مع الله! إن الذي ما عرف الخطيئة، جعله الله خطيئة من أجلنا، لنصير نحن فيه برّ الله.

## إنجيل القديس يوحنا 20:26-31

بعد ثمانية أيام، كان تلاميذ يسوع ثمانية في البيت، وثوما معهم. جاء يسوع، والأبواب مغلقة، فوقف في الوسط وقال: «السلام لكم.» ثم قال لثوما: «هات إصبعك إلى هنا، وأنظر يدي. وهات يدك، وضعها في جنبي. ولا تكن غير مؤمن بل كن مؤمناً.» أجاب ثوما وقال له: «ربي وإلهي.» قال له يسوع: «لأنك رأيتني آمننت؟ طوبى لمن لم يروا وآمنوا.» وصنع يسوع أمام تلاميذه آيات أخرى كثيرة لم تدون في هذا الكتاب. وإنما دونت هذه لكي تؤمنوا أن يسوع هو المسيح ابن الله، ولكي تكون لكم، إذا آمنتم، الحياة باسمه.