

**OUR LADY OF MERCY
MARONITE CATHOLIC CHURCH**

341 June Street, Worcester, MA 01602

Phone - 1 (508) 752 4287

Email - ourladymercymaroniteworcester@gmail.com

Website - www.ourladyofmercymaronite.org

Reverend Peter Frangie - Administrator

Cell phone: 914-393-8699

6th Sunday of Pentecost

July 13th, 2025



Reconciliation (Confessions)

Saturday - 2:30pm to 3:30pm

Sunday - 8:30am to 9:30am

& By appointment

First Saturday Devotion

Every 1st Saturday

2:00pm - Eucharistic Exposition

3:00pm Divine Mercy Chaplet

3:10pm Holy Rosary

4:00 pm Divine Liturgy

Divine Liturgy/Mass Schedule

Monday through Friday 9am
in the Chapel.

Saturday - 4pm/Sunday - 10am

Baptism and Chrismation

Contact the priest at least
three (3) months prior to the
requested date.

Eucharistic Adoration

Thursdays - 7:00pm to 8:00pm

Fridays - 9:30am- 10:30am

Saturdays - 2pm to 3:45pm

Matrimony /Crowning

Contact the priest at least
one (1) year prior to
requested date.

If you are new to the parish, please know that you are dearly loved and welcomed to be a member of our community of faith. To ensure receiving communication from the parish as a parishioner, please see the priest or one of the ushers.

"YOU ARE PRECIOUS AND HONORED IN MY SIGHT AND I LOVE YOU" ISAIAH 43:4

Divine Liturgy Intentions – 6th Sunday of Pentecost

Saturday July 12th @ 4:00 PM – For the intentions of the Flammia family

6th Sunday Pentecost - July 13th 10:00 AM- For the intentions of the Flammia family
Ez 3:1-7, 10-12; 1 Cor 12:12-13, 27-30; Matthew 10:16-25

Monday July 14th @9:00 AM- For the intentions of Samantha Yago

Tuesday July 15th @9:00 AM- For the intentions of the Flammia family

Wednesday July 16th @9:00 AM – For the intentions of Dwight Flammia

Thursday July 17th @ 9:00 AM– For the intentions of the Flammia family

Friday July 18th 9:00 AM- For the intentions of the Flammia family

Saturday July 19th @ 4:00 PM- For the intentions of the Flammia family

7th Sunday Pentecost – For the intentions of the Flammia family

Stewardship of God's Blessings for the Week of 06/22/2025-06/29/2025

Saturday/Sunday collection - \$N/A; **Online Giving** - \$N/A; **Total** –\$N/A

Thank you for your continuous support of our parish and its many needs. May God bless your generosity to Our Lady of Mercy. To make a tax-deductible online offering especially when you are not here, please go [to our Church's website](#) and scroll down to donate.

“Whatever you do, do from the heart, as for the Lord and not for others, knowing that you will receive from the Lord the due payment of the inheritance” (Colossians 3:23-24) and remember that “God loves a cheerful giver” (2 Corinthians 9:7)

Please remember Our Lady of Mercy Church in your will.

Check flyer for our first K4J Summer Day Camp and register your kid (s)

Gifts of the Heart for the Month of July

Altar Candles in the church - In memory of Louis Iovieno offered by Louise Iovieno & Family.

Altar Bread and Wine, Sanctuary Lamp and Adoration candles in the Church, Altar Candles, Sanctuary Lamp,

Altar Bread and Wine in the chapel – For the intentions of and offered by George Jreij & Family.

Promoting Vocations - The Eparchy is trying to bring more awareness to the different vocations in life. For this reason, an icon of the Holy Family along with a prayer will be given to a different family each week for prayer every night so God may guide us to discern and promote the various vocations. **See Fr. Peter for more information. To register, please click [here](#).**

Scripture Verse for the week

I CAN DO ALL THIS THROUGH CHRIST WHO GIVES ME STRENGTH. Philippians 4:13

OUR LADY OF MERCY MARONITE
CHURCH PRESENTS:

SUMMERTIME BLAST

K4J SUMMER DAY CAMP
AUGUST 18-22, 2025

JOIN US FOR AN OPPORTUNITY
TO GROW IN FRIENDSHIP WITH
JESUS THROUGH FORMATION,
SONGS, CRAFTS, GAMES AND
MORE!

10AM - 2PM

341 June St,
Worcester, MA 01602



K4J SUMMER DAY CAMP

AUGUST 18-22, 2025

What is K4J Summer Day Camp?

K4J stands for "Kids for Jesus". This camp offers an opportunity for kids to discover Jesus as their friend through songs, games, crafts, lessons, and a morning show that helps reinforce different aspects of how they can live virtue today.

Each day they will discover the teaching of the day based on a scripture passage, meet a saint to inspire them on their journey, and discover a hidden treasure in the Catechism.

This Year's Theme:

This year's theme, "Summertime BLAST" is focused on getting to know Jesus in the Eucharist. They will learn how to KNOW Jesus & LOVE Jesus, and work as teams to go out to SHARE the love of Jesus with others and change the world.

Cost:

First Child: \$125

Each Additional Child: \$110



SCAN CODE TO REGISTER!

Registration Closes
August 10th

Questions? Contact:
Sophie.elhallal@gmail.com
240-708-9987

Church Dress Code

Please Dress Modestly. Modesty is a Christian virtue that refers to dressing and acting in a way that shows reverence for God. Please, dress your best when you come to Church. It is a holy ground and we should dress modestly in respect for God's house. **Ask yourself this question and be honest. How should you dress in the house of the King of Kings? If you went to Buckingham Palace or the White House, what would you wear? Why should you dress with any less respect for the only King that matters?**

Please, if possible no shorts, sleeveless dresses, miniskirts or T-shirts, tight dresses or tight skirts, short dresses or skirts (knee length skirts and dresses are acceptable)

Thank you for your consideration to this friendly reminder.

الثياب المحتشمة

لطفاً الرجاء ارتداء الثياب المحتشمة في بيت الله.

يرجى عدم ارتداء "الشورت" او التنانير القصيرة , او الثياب بلا اكمام.

مع الف شكر!

Mass etiquette from St John Bosco **(compiled by Fr Augustine Opara Ikechukwu)**

- 1. Try to be early to Mass always. A few minutes spent in before Mass can open your soul to wonderful graces**
 2. When you enter or leave the church, take holy water and sign yourself with the sign of the cross.
 3. Always genuflect (or bow according to our Maronite tradition) when you enter or leave your seat. This is an act of adoration to Almighty God, present in the tabernacle. Take time to genuflect reverently, facing the altar and saying "My Lord and My God" as your right knee touches the floor
 - 4. Don't talk in church unless absolutely necessary. Talk only to Jesus - it is Him you have come to visit. Don't talk as you leave either. Some people may still be praying.**
 5. Listen to the homily it is from God which could bear much fruit for you.
 6. Don't start to leave the church until the priest has returned to the sacristy. Stay to thank God for the graces you received from Him in the Mass.
- Every day we take a step closer to Heaven. Every act should be for the greater glory of God and every morning we should renew our resolve to work for the salvation of souls.



2025 Jubilee Year of “Pilgrims of Hope”

The Jubilee Year is a time of grace, mercy, and renewal.

It is a time to open wide the doors of our hearts to Christ, to draw closer to him in every way, and to let the Holy Spirit transform us into faithful disciples. Live in the Hope of Christ and be a shining hope for others.

Please share with your friends that our parish is designated as a Pilgrimage Site for this year until January 6, 2026.

<https://press.vatican.va/content/salastampa/en/bollettino/pubblico/2024/05/13/240513f.html>

Holy Door

The practice was reestablished in the year 1300 by Pope Boniface VIII. Issued a bill of indulgence proclaiming that Christians who confessed their sins, received the Eucharist, and made a pilgrimage to Rome could receive a plenary indulgence — a grace granted by the Church through the merits of Jesus Christ to remove the temporal punishment due to sin. Let us rejoice, our Parish is designated as a pilgrimage site.

To live the Holy Year fully and fruitfully, the faithful are encouraged to embrace the following:

1. Prayer: Personal and communal, frequent participation in the Holy Eucharist and Mystery of Reconciliation
2. Pilgrimage and Indulgences: Visit a pilgrimage site, meet the requirements for plenary indulgency and prayer for the intentions of the Holy Father
3. Acts of Charity and Mercy: Practice other corporal and spiritual works of mercy.

<https://press.vatican.va/content/salastampa/en/bollettino/pubblico/2024/05/13/240513f.html>



To create the Culture of Life in our society

You formed my inmost being; you knit me in my mother's womb.

I praise you, because I am wonderfully made; wonderful are your works!

My very self you know. My bones are not hidden from you. When I was being made in secret, fashioned in the depths of the earth, Your eyes saw me unformed; in your book all are written down; my days were shaped, before one came to be.

How precious to me are your designs, O God. Psalms 139:13-17

Beliefs about the sanctity of life lie at the heart of all the ethical debates on embryo experiments, abortion and euthanasia. Learn what you can about what is being done to protect life and create a Culture of Life in Minnesota.

May is often referred to as the Month of Mary. It's a time when Catholics, and many others, are encouraged to pay special attention to the Blessed Virgin Mary through prayers, devotions, and reflection on her life and role in salvation history. It is the perfect time to focus your actions on promoting this Culture of Life.

For more information, check out these websites:

ProLife Action Ministries www.plam.org/events (40 Days for Life, Prayers at local abortion sites.)

ProLife Across America www.prolifeacrossamerica.org (The billboard people and crisis resources information)

Familiarize yourself with Lila Rose and Abby Johnson

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"Refresh your faith with a Shower of Roses!"



St. Therese *The Little Flower,*
Please pick me a Rose from the Heavenly
Garden and send it to me with a Message of
Love. Ask God to grant me the Favor I Thee
implore and tell Him I will Love Him each day
More and More.

(The above prayer, plus 5 Our Fathers, 5 Hail Mary's, 5 Glory Be's, must be said on 5 successive days, before 11 a.m. On the 5th day, the 5th set of prayers having been completed, offer one more set — 5 Our Father's, 5 Hail Mary's, 5 Glory Be's.)

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Sixth Sunday of Pentecost

First Letter to the Corinthians 12,12-13.27-30.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

For in the one Spirit we were all baptized into one body Jews or Greeks, slaves or free and we were all made to drink of one Spirit.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues.

Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

Do all possess gifts of healing? Do all speak in tongues? Do all interpret?

Holy Gospel of Jesus Christ according to Saint

The Gospel of St. Matthew 10,16-25.

‘See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.

Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles.

When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you.

Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes. ‘A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

الأحد السادس من زمن العنصرة

رسالة الأولى إلى أهل قورنثس 12:12-13-27-30

يا إخوتي، كما أن الجسد هو واحد، وله أعضاء كثيرة، وأعضاء الجسد كلها، مع أنها كثيرة، هي جسد واحد، كذلك المسيح أيضًا. فنحن جميعًا، يهودًا ويونانيين، عبيدًا وأحرارًا، قد تعمّدنا في روح واحد لنكون جسدًا واحدًا، وسقينا جميعًا روحًا واحدًا.

فأنتم جسد المسيح، وأعضاء فيه، كل واحد كما قسم له. فقد وضع الله في الكنيسة الرسل أولًا، والأنبياء ثانيًا، والمعلمين ثالثًا، ثم الأعمال القديرة، ثم مواهب الشفاء، وإعانة الآخرين، وحسن التدبير، وأنواع الألسن.

أهل الجميع رسل؟ أهل الجميع أنبياء؟ أهل الجميع معلمون؟

أهل الجميع صانعو أعمال قديرة؟

أهل للجميع مواهب الشفاء؟ أهل الجميع يتكلمون بالألسن؟ أهل الجميع يترجمون الألسن؟

إنجيل القديس متى 10:16-25

قال الرب يسوع لتلاميذه: «ها أنا أرسلكم كالخراف بين الذئاب. فكونوا حكماء كالحيات، وودعاء كالحمم.

احذروا الناس! فإنهم سيسلمونكم إلى المجالس، وفي مجامعهم يجلدونكم.

وتساقون إلى الولاية والملوك من أجلي، شهادة لهم ولنامي. وحين يسلمونكم، لا تهتموا كيف أو بماذا تتكلمون، فإنكم ستعطون في تلك الساعة ما تتكلمون به. فليست أنتم المتكلمين، بل روح أبيكم هو المتكلم فيكم. وسيسلم الأخ أخاه إلى الموت، والأب ابنه، ويتمرد الأولاد على والديهم ويقتلونهم.

ويبغضكم جميع الناس من أجل اسمي، ومن يصبر إلى المنتهى يخلص.

وإذا اضطهّدوكم في هذه المدينة، اهربوا إلى غيرها. فالحق أقول لكم: لن تباعدوا آخر مدن إسرائيل حتى ياتي ابن الإنسان.

ليس تلميذ أفضل من معلمه، ولا عبد من سيده.

حسب التلميذ أن يصير مثل معلمه، والعبد مثل سيده. فإن كان سيد البيت قد سموه بعل زبول، فكم بالأحرى أهل بيته؟