

**OUR LADY OF MERCY
MARONITE CATHOLIC CHURCH**

341 June Street, Worcester, MA 01602

Phone - 1 (508) 752 4287

Email – ourladymercymaroniteworcester@gmail.com

Website - www.ourladyofmercymaronite.org

Reverend Peter Frangie – Administrator

Cell phone: 914-393-8699

Sunday of the Consecration of the Church November 2nd, 2025



Reconciliation (Confessions)

Saturday – 2:30pm to 3:30pm

Sunday – 8:30am to 9:30am

& By appointment

Divine Liturgy/Mass Schedule

Monday through Friday 9am

in the Chapel.

Saturday – 4pm/Sunday – 10am

Eucharistic Adoration

Thursdays - 9:30am- 10:30am

Fridays - 9:30am- 10:30am

Saturdays – 2pm to 3:45pm

First Saturday Devotion

Every 1st Saturday

2:00pm – Eucharistic Exposition

3:00pm Divine Mercy Chaplet

3:10pm Holy Rosary

4:00 pm Divine Liturgy

Baptism and Chrismation

Contact the priest at least
three (3) months prior to the
requested date.

Matrimony /Crowning

Contact the priest at least
one (1) year prior to
requested date.

If you are new to the parish, please know that you are dearly loved and welcomed to be a member of our community of faith. To ensure receiving communication from the parish as a parishioner, please see the priest or one of the ushers.

“YOU ARE PRECIOUS AND HONORED IN MY SIGHT AND I LOVE YOU” ISAIAH 43:4

Divine Liturgy Intentions- Sunday of the Consecration of the Church November 2nd, 2025

Saturday November 1st @ 4:00 PM- For the intentions of Simon, Eliane Daou and Family

Consecration of the Church November 2nd @ 10:00 AM – For the intentions of Joe, Sharon Daou, & Family
Heb9:1-12; Matthew 16:13-20

Monday November 3rd @ 9:00 AM – For the blessings, health, temporal and spiritual guidance of Philomena and Daniel Jackson

Tuesday November 4th @ 9:00 AM - For the intentions of Rody Haddad

Wednesday November 5th @ 9:00 AM - For the intentions of Antoine and Hala Chamoun

Thursday November 6th @ 9:00 AM– For the intentions of The Daddah Family

Friday November 7th @ 9:00 AM – For the intentions of Ralph, Carine Elhayek & Family

Saturday November 8th @ 4:00 PM- For the intentions of Gabriel & Roula El Nemer

Sunday of the Renewal of the Church November 9th @ 10:00 AM – For the intentions of the parishioners of Our Lady of Mercy, conversion of heart and healing.

Stewardship of God's Blessings for the Week of 10/20/2025-10/26/2025

Saturday/Sunday 10/26/25 collection - \$1037.00; **Online Giving - \$201.89; Total –\$1238.89**

Thank you for your continuous support of our parish and its many needs. May God bless your generosity to Our Lady of Mercy. To make a tax-deductible online offering especially when you are not here, please go [to our Church's website](#) and scroll down to donate.

“Whatever you do, do from the heart, as for the Lord and not for others, knowing that you will receive from the Lord the due payment of the inheritance” (Colossians 3:23-24) and remember that “God loves a cheerful giver” (2 Corinthians 9:7)

Please remember Our Lady of Mercy Church in your will.

Check flyers for upcoming events All Saints Day, Our Annual Hafle , K4J Club, MYO Buffalo Bunco Night, and Ladies Candlelight Event.

Gifts of the Heart for the Month of October

Altar Candles in the church - In memory of Louis Iovieno offered by Louise Iovieno & Family.

Altar Bread and Wine, Sanctuary Lamp and Adoration candles in the Church, Altar Candles, Sanctuary Lamp, Altar Bread and Wine in the chapel – For the intentions of all the sick people

The Office of Vocations of the Eparchy of Our Lady of Lebanon and the Eparchy of Saint Maron will be holding a discernment weekend from Friday October 31st to Sunday November 2nd at the Maronite Seminary, in Washington DC. If you know of anyone discerning a vocation to priesthood, or would like to know more, please let him fill out the form found in this following link:

<https://forms.gle/vS767wXLcavCcsDH9>

They will be able to experience a weekend in the life of a seminarian by joining us for Liturgy, Adoration, meals, prayers and hanging out. This weekend is a great opportunity for them to come and see what a weekend in the life of a seminarian is like!

Church Dress Code

Please Dress Modestly. Modesty is a Christian virtue that refers to dressing and acting in a way that shows reverence for God. Please, dress your best when you come to Church. It is a holy ground and we should dress modestly in respect for God's house. **Ask yourself this question and be honest. How should you dress in the house of the King of Kings? If you went to Buckingham Palace or the White House, what would you wear? Why should you dress with any less respect for the only King that matters?**

Please, if possible no shorts, sleeveless dresses, miniskirts or T-shirts, tight dresses or tight skirts, short dresses or skirts (knee length skirts and dresses are acceptable)

Thank you for your consideration to this friendly reminder.

الثياب المحتشمة

لطفاً الرجاء ارتداء الثياب المحتشمة في بيت الله.

يرجى عدم ارتداء "الشورت" او التنانير القصيرة , او الثياب بلا اكمام.

مع الف شكر!

Mass etiquette from St John Bosco **(compiled by Fr Augustine Opara Ikechukwu)**

- 1. Try to be early to Mass always. A few minutes spent in before Mass can open your soul to wonderful graces**
 2. When you enter or leave the church, take holy water and sign yourself with the sign of the cross.
 3. Always genuflect (or bow according to our Maronite tradition) when you enter or leave your seat. This is an act of adoration to Almighty God, present in the tabernacle. Take time to genuflect reverently, facing the altar and saying "My Lord and My God" as your right knee touches the floor
 - 4. Please refrain from talking in church unless absolutely necessary. Talk only to Jesus - it is Him you have come to visit. Don't talk as you leave either. Some people may still be praying.**
 5. Listen to the homily it is from God which could bear much fruit for you.
 6. Don't start to leave the church until the priest has returned to the sacristy. Stay to thank God for the graces you received from Him in the Mass.
- Every day we take a step closer to Heaven. Every act should be for the greater glory of God and every morning we should renew our resolve to work for the salvation of souls.

All Saints Day Party



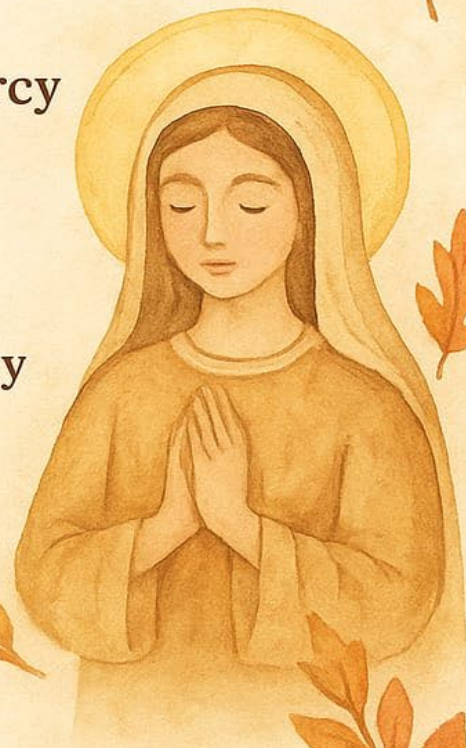
Our Lady of Mercy
341 June St.

■ November 2

- After Divine Liturgy
- Fun Games
- Food
- Music
- Arts & Crafts
- Raffles

Dress up (nothing scary / no blood)

\$30 entrance fee per family



RSVP: Petra Labaire — 978-856-9515





Fall Hafle

Cash Bar
Raffle

\$90

\$30

Kids 10
& Under



Tarek Abdelhai

November 8 2025 @ 8:30pm

For Reservation: Paulette Hallal (508) 769-2276

Elie Zogby (508) 654-6639

Our Lady of Mercy Church hall

341 June St. Worcester, MA 01602



I'VE GOT A *Mission!*

K4J Club!

Continue the journey you began at "K4J Summertime BLAST" at our K4J Club! Each month you will journey alongside a different Holy Hero that will encourage you to fulfill your monthly mission on your path to becoming a saint!

MONTHLY CLUB MEETINGS:

Saturdays, 10am-12pm



Scan to register!
\$15 per meeting

- ☐ November 15th
- ☐ December 13th
- ☐ January 24th
- ☐ March 7th
- ☐ April 18th
- ☐ May 16th



341 June St,
Worcester, MA 01602

SAVE THE DATES!

- ☐ FEBRUARY 16-20: K4J Winter Day Camp
- ☐ JUNE 22-26: K4J Summer Day Camp



Questions? Contact: Sophie.elhallal@gmail.com



MYO

Buffalo

BUNCO

night

JOIN US FOR A GAME NIGHT OF
BUNCO, COMPLETE WITH BUFFALO
WINGS, PRIZES & A BREAKOUT
SESSION!

15
NOVEMBER
5 - 7:30PM | \$15



SCAN TO REGISTER!

QUESTIONS? CONTACT:
SOPHIE.ELHALLAL@GMAIL.COM



IN PREPARATION OF THE GLORIOUS BIRTH OF OUR LORD

Ladies CANDLELIGHT Event

*Join us and and prepare your
heart for Christ's birth!*

Experience a heartwarming evening
filled with beautiful carols, inspiring
messages, warm drink, delicious food
and the gentle glow of candlelight.

Guest of Honor - Bishop Gregory J. Mansour

Keynote Speaker - Sr Therese Maria Touma
Maronite Servants of Christ the Light

FRIDAY 5 6:30PM- 9:00PM
DECEMBER DONATION \$30

**OUR LADY OF MERCY
MARONITE CATHOLIC CHURCH
341 JUNE STREET WORCESTER MA 01602**

For more information and registration,
please call Mimi Bou Harb 508-769-6307
or visit www.cedaroflebanonfcc.com



WHAT DO YOU SEEK?
(JN 1:38)

THE MARONITE SEMINARY PRESENTS

A Weekend Of Discernment
**AN OPPORTUNITY TO DISCERN GOD'S CALL
IN YOUR LIFE**

WONDERING IF THE LORD IS CALLING YOU
TO THE PRIESTHOOD IN
THE MARONITE CHURCH?

MEN AGED 18-40
ARE INVITED FOR A WEEKEND
OF FELLOWSHIP, PRAYER, DISCUSSION
& DISCERNMENT.

OCT 31 - NOV 2 2025

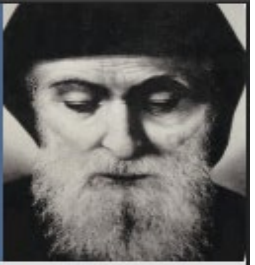


7164 Alaska Ave, Washington, DC 20012

Overnight accommodations provided.
Scan the QR code to register!



**JOIN THE
ORDER OF
SAINT
SHARBEL**



Support Maronite Seminarians and Retired Priests



and Help Build the Future of the Maronite Church



**Enroll online at orderstsharbel.org
or in your Parish**

For more information, contact the Order of Saint Sharbel President, Charlene Hiffa, at info@orderstsharbel.org or call 718-237-9913, or consult your Parish Priest.
If you are interested in becoming a Priest or Religious Sister, contact Vocations Director, Father Dominick Hanna, at cdirector@verizon.net or call 718-624-7228.



**Friends of Remember Me In Your Kingdom
Would like you to join us as we celebrate
*Our 13th Year Anniversary***

When: November 1, 2025

**Where: St. Theresa Maronite Catholic Church
343 N. Main Street, Brockton, MA**

- 10:30 AM - Welcome & Registration
11:00 AM - Opening Prayer & Welcoming Remarks
11:30 AM - "Praying for Souls of the Faithful Departed"
By: Fr. Vincent Farhat followed by small group discussion
12:30 PM - Eucharistic Adoration and Confession
1:30 PM - Lunch will be provided.
2:30 PM - "An Understanding of Eternal life"
By: Fr. Christian Hbaiter followed by small group discussion.
3:30 PM - Closing Prayer
4:00 PM - Memorial Mass for Our Deceased



Remember Me in Your Kingdom was started in Lebanon, with a mission to pray for the Faithful Departed. 13 years ago, people started to gather and pray for the Faithful Departed in the Boston Area. Since then there are 9 churches that hold monthly memorial masses in Remember Me in Your Kingdom Memory. There are no fees to become a member, if you would like to join please see contact information below.

Friends of Remember Me in Your Kingdom is recognized by the Commonwealth of Massachusetts as nonprofit group (IRS nonprofit pending)

There is no admission fee for this event, however pre registration is appreciated for space and food planning. We fundraise twice a year to help defray cost of events, donations are always accepted. For more information you may contact Zeina 781 789 0432—Karen 857 222 9777

KINDLY PATRONIZE OUR BENEFACTOR WITH YOUR NEEDS



A Shower of Roses Religious Shop

BOOKS • CARDS • GIFTS • JEWELRY

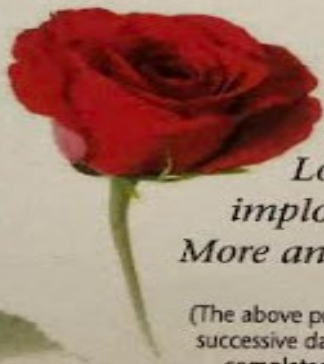
360 West Boylston Street, Suite 102
West Boylston, MA 01583

Pat & Don Quintiliani, Owners

TEL 508-835-2828 • FAX 508-835-2418

Follow us on Facebook

"Refresh your faith with a Shower of Roses!"



St. Therese *The Little Flower,*
Please pick me a Rose from the Heavenly
Garden and send it to me with a Message of
Love. Ask God to grant me the Favor I Thee
implore and tell Him I will Love Him each day
More and More.

(The above prayer, plus 5 Our Fathers, 5 Hail Mary's, 5 Glory Be's, must be said on 5 successive days, before 11 a.m. On the 5th day, the 5th set of prayers having been completed, offer one more set — 5 Our Father's, 5 Hail Mary's, 5 Glory Be's.)



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Sunday Readings

قراءات الأحد

Sunday of the Consecration of the Church Letter to the Hebrews 9,1-12.

Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place.

Behind the second curtain was a tent called the Holy of Holies.

In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail.

Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people.

By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing.

This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshipper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right.

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

The Gospel of according to Saint Matthew 16,13-20.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?'

And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.'

He said to them, 'But who do you say that I am?'

Simon Peter answered, 'You are the Messiah, the Son of the living God.'

And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.

And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.

I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

أحد تقديس البيعة

الرسالة إلى العبرانيين 9:1-12.

يَا إِخْوَتِي، كَانَتْ لِلْعَهْدِ الْأَوَّلِ أَيْضًا شَعَائِرُ عِبَادَةٍ، وَبُنِيَ قُدْسٌ أَرْضِيٌّ. قُبْنِي الْمَسْكِنِ الْأَوَّلِ، وَهُوَ الَّذِي يُدْعَى «الْقُدْسُ»، وَكَانَ فِيهِ الْمَنَارَةُ، وَالْمَائِدَةُ، وَخُبْزُ التَّقْدِيمَةِ،

وَوَرَاءَ الْحِجَابِ الثَّانِي بُنِيَ الْمَسْكِنِ الَّذِي يُدْعَى «قُدْسَ الْإِقْدَاسِ»، وَيَحْتَوِي مَجْمَرَةً ذَهَبِيَّةً لِلْبُخُورِ، وَتَابُوتَ الْعَهْدِ، مُغَشَّى كُلَّهُ بِالذَّهَبِ، وَفِيهِ جَرَّةٌ مِنْ ذَهَبٍ تَحْتَوِي الْمَنِّ، وَعَصَا هَارُونَ الَّتِي أَفْرَحَتْ، وَلَوْحَا الْعَهْدِ،

وَفَوْقَ التَّابُوتِ كَرُوبَا الْمَجْدِ يُظَلِّلَانِ الْعِشَاءَ: أَشْيَاءٌ لَا مَجَالُ الْآنَ لِلْكَلامِ عَنْهَا بِالتَّفْصِيلِ.

وَإِذْ بُنِيََتْ تِلْكَ الْأَشْيَاءُ عَلَى هَذَا التَّرْتِيبِ، كَانَ الْكَهَنَةُ يَدْخُلُونَ إِلَى الْمَسْكِنِ الْأَوَّلِ فِي كُلِّ وَقْتٍ، لِيَتِمُّوا الْعِبَادَةَ، أَمَّا الْمَسْكِنِ الثَّانِي فَكَانَ عَظِيمُ الْأَخْبَارِ يَدْخُلُ إِلَيْهِ وَحْدَهُ مَرَّةً وَاحِدَةً فِي السَّنَةِ، وَلَا يَدْخُلُ إِلَيْهِ إِلَّا وَمَعَهُ دَمٌ يَقْرُبُهُ عَنْ نَفْسِهِ وَعَنْ جَهَالَاتِ الشَّعْبِ.

وَبِهَذَا يُوضِحُ الرُّوحُ الْقُدْسُ أَنَّ الطَّرِيقَ إِلَى قُدْسِ الْإِقْدَاسِ لَمْ يَكُنْ بَعْدُ قَدْ كُتِفَ، مَا دَامَ الْمَسْكِنِ الْأَوَّلُ قَائِمًا.

وَهَذَا رَمَزٌ إِلَى الْوَقْتِ الْحَاضِرِ، وَفِيهِ تَقَرَّبُ تَقَارِبُ وَذَبَائِحُ، لَا يُمَكِّنُهَا أَنْ تَجْعَلَ مَنْ يَقْرُبُهَا كَامِلًا مِنْ جِهَةِ الضَّمِيرِ.

إِنَّهَا شَعَائِرُ جَسَدِيَّةٍ تَقْتَصِرُ عَلَى أَطْعَمَةٍ وَأَشْرَبَةٍ، وَأَنْوَاعٍ شَتَّى مِنَ الْأَغْتِسَالِ، مَفْرُوضَةٌ إِلَى أَنْ يَأْتِيَ وَقْتُ الْإِصْلَاحِ.

أَمَّا الْمَسِيحُ فَقَدْ ظَهَرَ عَظِيمُ أَخْبَارِ الْخَيْرَاتِ الْآتِيَةِ، وَأَجْتَازَ الْمَسْكِنِ الْأَعْظَمَ وَالْأَكْمَلَ، غَيْرَ الْمَصْنُوعِ بِالْأَيْدِي، أَيْ لَيْسَ مِنْ هَذِهِ الْخَلِيقَةِ، فَدَخَلَ إِلَى قُدْسِ الْإِقْدَاسِ مَرَّةً وَاحِدَةً، لَا بِدَمِ الثِّيُوسِ وَالْعُجُولِ، بَلْ بِدَمِهِ هُوَ، فَحَقَّقَ لَنَا فِدَاءً أَبَدِيًّا.

إنجيل القديس متى 13:16-20.

جَاءَ يَسُوعُ إِلَى نَوَاجِي قَيْصَرِيَّةِ فِيلِبُّسَ فَسَأَلَ تَلَامِيذَهُ قَائِلًا: «مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا ابْنُ الْإِنْسَانِ؟»

فَقَالُوا: «بَعْضُهُمْ يَقُولُونَ: يُوحَنَّا الْمَعْمَدَانُ؛ وَآخَرُونَ: إِيلِيَّا؛ وَغَيْرُهُمْ: إِرْمِيَا أَوْ أَحَدُ الْأَنْبِيَاءِ.»

قَالَ لَهُمْ: «وَأَنْتُمْ مَنْ تَقُولُونَ إِنِّي أَنَا؟»

فَأَجَابَ سِمْعَانُ بِطَرَسَ وَقَالَ: أَنْتَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ الْحَيِّ.»!

فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: «طُوبَى لَكَ يَا سِمْعَانُ بَنَ يُونَا! لِأَنَّكَ لَا لَحْمَ وَلَا دَمَ أَظْهَرَ لَكَ ذَلِكَ، بَلْ أَبِي الَّذِي فِي السَّمَاوَاتِ.

وَأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُوَ بِطَرَسُ، أَيْ الصَّخْرَةُ، وَعَلَى هَذِهِ الصَّخْرَةِ سَأَبْنِي بَيْعَتِي، وَأَبْوَابُ الْجَحِيمِ لَنْ تَقْوَى عَلَيْهَا.

سَأُعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَّمَاوَاتِ، فَكُلُّ مَا تَرْتَبِطُهُ عَلَى الْأَرْضِ يَكُونُ مَرْبُوطًا فِي السَّمَاوَاتِ، وَمَا تَخُلُّهُ عَلَى الْأَرْضِ يَكُونُ مَحْلُولًا فِي السَّمَاوَاتِ.»

حِينَئِذٍ أَوْصَى تَلَامِيذَهُ أَلَّا يَقُولُوا لِأَحَدٍ إِنَّهُ هُوَ الْمَسِيحُ