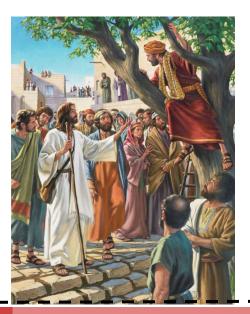
OUR LADY OF MERCY MARONITE CATHOLIC CHURCH

341 June Street, Worcester, MA 01602 Phone - 1 (508) 752 4287 Email - ourladymercymaroniteworcester@gmail.com Website - www.ourladyofmercymaronite.org Reverend Peter Frangie - Administrator Cell phone: 914-393-8699

11th Sunday of Pentecost/August 17th, 2025



Reconciliation (Confessions)

Saturday –2:30pm to 3:30pm Sunday – 8:30am to 9:30am & By appointment

Divine Liturgy/Mass Schedule

Monday through Friday 9am in the Chapel.

Saturday – 4pm/Sunday – 10am

Eucharistic Adoration

Thursdays -7:00pm to 8:00pm Fridays - 9:30am- 10:30am Saturdays – 2pm to 3:45pm

First Saturday Devotion

Every 1st Saturday 2:00pm – Eucharistic Exposition 3:00pm Divine Mercy Chaplet 3:10pm Holy Rosary 4:00 pm Divine Liturgy

Baptism and Chrismation

Contact the priest at least three (3) months prior to the requested date.

Matrimony /Crowning

Contact the priest at least one (1) year prior to requested date.

If you are new to the parish, please know that you are dearly loved and welcomed to be a member of our community of faith. To ensure receiving communication from the parish as a parishioner, please see the priest or one of the ushers.

"YOU ARE PRECIOUS AND HONORED IN MY SIGHT AND I LOVE YOU" ISAIAH 43:4

<u>Divine Liturgy Intentions</u> – 11th Sunday of Pentecost

Saturday August 16th @ 4:00 PM- For the intention of Stephen Yago

17th Sunday Pentecost Sunday August 17th @ 10:00 AM- In memory of Walter and Patricia Thomas Requested by the Thomas Family

Ephesians 2:17-22; Luke 19:1-10

Monday August 18th @9:00 AM- For the intention of Stephen Yago

Tuesday August 19th @9:00 AM- For the intention of Stephen Yago

Wednesday August 20th @9:00 AM – For Sophie Hallal and all in K4J camp

Thursday August 21st @ 9:00 AM- For Sophie Hallal and all in K4J camp

Friday August 22nd @ 9:00 AM - For Sophie Hallal and all in K4J camp

Saturday August 23rd @ 4:00 PM – In thanksgiving for Sophie Hallal and the success of K4J camp

12th Sunday Pentecost Sunday August 24th @ 10:00 AM -

Stewardship of God's Blessings for the Week of 08/04/2025-08/08/2025

Saturday/Sunday 08/10 collection - \$454.00; Online Giving - \$263.11; Total -\$808.11

Thank you for your continuous support of our parish and its many needs. May God bless your generosity to Our Lady of Mercy. To make a tax-deductible online offering especially when you are not here, please go to our Church's website and scroll down to donate.

"Whatever you do, do from the heart, as for the Lord and not for others, knowing that you will receive from the Lord the due payment of the inheritance" (Colossians 3:23-24) and remember that "God loves a cheerful giver" (2 Corinthians 9:7)

Marriage Banns: I publish the banns of marriage between Charbel Younis of this Parish and Danielle Brouillette. If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, you are to declare it. This is for the first time of asking.

Please remember Our Lady of Mercy Church in your will.

Check flyer for our first one-Day Festival on Sunday September 28, save the date and help us to spread the word..

Check flyers for other festivals in the area and let's support them.

Gifts of the Heart for the Month of August

Altar Candles in the church - In memory of Louis Iovieno offered by Louise Iovieno & Family. Altar Bread and Wine, Sanctuary Lamp and Adoration candles in the Church, Altar Candles, Sanctuary Lamp, Altar Bread and Wine in the chapel – For the intentions of the Zajjour Family especially Samira on the occasion of her 90th birthday.

<u>Promoting Vocations</u> - The Eparchy is trying to bring more awareness to the different vocations in life. For this reason, an icon of the Holy Family along with a prayer will be given to a different family each week for prayer every night so God may guide us to discern and promote the various vocations. **See Fr. Peter for more information. To register, please click <u>here</u>.**

Scripture Verse for the week - PEACE I LEAVE WITH YOU; MY PEACE I GIVE YOU. I DO NOT GIVE TO YOU AS THE WORLD GIVES. DO NOT LET YOUR HEARTS BE TROUBLED AND DO NOT BE AFRAID. John 14:27

Church Dress Code

Please Dress Modestly. Modesty is a Christian virtue that refers to dressing and acting in a way that shows reverence for God. Please, dress your best when you come to Church. It is a holy ground and we should dress modestly in respect for God's house. Ask yourself this question and be honest. How should you dress in the house of the King of Kings? If you went to Buckingham Palace or the White House, what would you wear? Why should you dress with any less respect for the only King that matters?

Please, if possible no shorts, sleeveless dresses, miniskirts or T-shirts, tight dresses or tight skirts, short dresses or skirts (knee length skirts and dresses are acceptable)

Thank you for your consideration to this friendly reminder.

الثياب المحتشمة لطفاً الرجاء ارتداء الثياب المحتشمة في بيت الله. يرجى عدم ارتداء "الشورت" او التنانير القصيرة , او الثياب بلا اكمام. مع الف شكر!

Mass etiquette from St John Bosco (compiled by Fr Augustine Opara Ikechukwu)

- 1. Try to be early to Mass always. A few minutes spent in before Mass can open your soul to wonderful graces
- 2. When you enter or leave the church, take holy water and sign yourself with the sign of the cross.
- 3. Always genuflect (or bow according to our Maronite tradition) when you enter or leave your seat. This is an act of adoration to Almighty God, present in the tabernacle. Take time to genuflect reverently, facing the altar and saying "My Lord and My God" as your right knee touches the floor
- 4. Please refrain from talking in church unless absolutely necessary. Talk only to Jesus it is Him you have come to visit. Don't talk as you leave either. Some people may still be praying.
- 5. Listen to the homily it is from God which could bear much fruit for you.
- 6. Don't start to leave the church until the priest has returned to the sacristy. Stay to thank God for the graces you received from Him in the Mass.

Every day we take a step closer to Heaven. Every act should be for the greater glory of God and every morning we should renew our resolve to work for the salvation of souls.











SEPTEMBER 7, 2025 SUNDAY 12-5 PM

ST. GEORGE
MARONITE
CATHOLIC
CHURCH
5TH ANNUAL
LEBANESE FAIR

Hosted by the Saint George Parish Families. Saint George Maronite Catholic Church was established by the dedication of Lebanese immigrants. Celebrate the Culture and Food!

Cash, Checks and Venmo Only

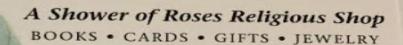
12pm to 5 pm In the Parking Lot Behind the Church 15 Chapel St. Dover, NH Free Dover Sunday Parking Lebanese Food and Desserts Lebanese Music Face Painting & Games for Kids 50/50 Raffle ST. GEORGE MARONITE CATHOLIC CHURCH 15 CHAPEL ST. DOVER, NH (AT CHAPEL AND MECHANIC, BEHIND JANETOS PLAZA) Office: 603-740-4287 Web: stgeorgemaronite.org Facebook: StGeorgeMaronite

CatholicChurchDover





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360 West Boylston Street, Suite 102 West Boylston, MA 01583 Pat & Don Quintiliani, Owners TEL 508-835-2828 • FAX 508-835-2418 Follow us on Facebook

"Refresh your faith with a Shower of Roses!"

St. Therese The Little Flower,
Please pick me a Rose from the Heavenly
Garden and send it to me with a Message of
Love. Ask God to grant me the Favor I Thee
implore and tell Him I will Love Him each day
More and More.

(The above prayer, plus 5 Our Fathers, 5 Hail Mary's, 5 Glory Be's, must be said on 5 successive days, before 11 a.m. On the 5th day, the 5th set of prayers having been completed, offer one more set — 5 Our Father's 5 Hail Mary's 5 Glory Re's 1



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Sunday Readings قر اءات الأحد

Eleventh Sunday of Pentecost

Letter to the Ephesians 2:17-22

Jesus came and proclaimed peace to you who were far off and peace to those who were near;

for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God.

built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

In him the whole structure is joined together and grows into a holy temple in the Lord;

in whom you also are built together spiritually into a dwelling-place for God.

The Gospel according to Saint Luke 19:1-10.

He entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief taxcollector and was rich.

He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way.

When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.'

So he hurried down and was happy to welcome him. All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.'

Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.'

Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.

الأحد الحادى عشر من زمن العنصرة

رسالة القديس بولس إلى أهل أفسس 17:2-22

يا إِخْوَتِي، لَمَّا جَاءَ الْمَسْيِحُ بَشَّرَكُم بِالسَّلامِ أَنْتُمُ الْبَعِيدِين، وبَشَّرَ بالسَّلامِ

ر.... لأَنَّنَا بِهِ نِلْنَا نَحْنُ الاثْنَينِ في رُوحٍ وَاحِدٍ الوُصُولَ إِلَى الآب. إِذًا فَلَسْتُم بَعْدُ غُرَبَاءَ ولا نُزَلاء، بَلْ أَنْتُم أَهْلُ مَدِينَةِ القِرِّيسِينَ وأَهْلُ بَيْتِ

الله . بُنِيتُمْ على أَسَاسِ الرُّسُلِ والأَنْبِيَاء، والمَسِيحُ يَسُوعُ نَفْسُهُ هُوَ حَجَرُ

سر ويت. فيه يَتَمَاسَكُ البِنَاءُ كُلُّه، فَيَرْتَفِعُ هَيْكَلاً مُقَدَّسًا في الرَّبّ، وفيهِ أَنْتُم أَيْضًا تُبْنُونَ معًا مَسْكِنًا للهِ في الرُّوح.

إنجيل القدّيس لوقا 1:19-10

دَخَلَ يَسُوعُ أَرِيْحا وَبَداً يَجْتَازُها،

عَجِيرٌ ﴿ اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى اللَّهُ عَلَّا اللَّهُ عَلَى اللَّهُ عَلَّى اللَّهُ عَلَّى اللَّهُ عَلَى اللَّهُ عَلَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَّا اللَّهُ عَلَى اللَّهُ عَلَّا عَلَى اللَّهُ عَلَّهُ عَلَّا اللَّهُ عَلَّا عَلَّا عَلَّا عَلَّا عَلَّهُ عَلَّا اللَّهُ عَلَّا عَلَّهُ عَلَّا عَلَّا عَلَّ عَلَّا عَلَّا عَلَّهُ عَلَّا عَلَّا عَلَّا عَلَّهُ عَلَّهُ عَلّا عَلَّهُ عَلَّا عَلَّهُ عَلَّا عَلَّهُ عَلَّا عَلَّهُ عَلَّا عَل

وَلَمَّا وَصِلَ يَسُوعُ إِلَي المِكَان، رَفَعَ نَظَرَهُ إِلَيْهِ وقَالَ لَهُ: «يَا زَكَّا، أَسْرِعْ و ٱنْزِلْ، فَعَلْيَّ أَنْ أُقِيمَ اليّومَ فَي بَيْتِكَ. ﴿

فَأَسْرَعَ وَنَزُلَ وٱسْتُقْبَلَهُ فِي بَيْتِهِ مَسْرُورًا.

وَرَأَى الْجَمِيعُ ذَلِكَ فَأَخَذُوا يَتَذَمَّرُونَ قَائِلَين: «دَخَلَ لِيَبِيتَ عِنْدَ رَجُلٍ

فِقَالَ لَهُ يَسُوع: ﴿أَلْيُومَ صَارَ الْخَلَاصُ لِهِذَا الْبَيْت، لأَنَّ هِذَا الرَّجُلَ هُوَ

نَّ اَبْنَ الإِنْسَانِ جَاءَ لِيَبْحَثَ عَنِ الضَّائِعِ وَيُخَلِّصَهُ ﴿ فَإِنَّ الْبُنَا الْإِنْسَانِ جَاءَ لِيَبْحَثَ عَنِ الضَّائِعِ وَيُخَلِّصَهُ ﴿