OUR LADY OF MERCY MARONITE CATHOLIC CHURCH

341 June Street, Worcester, MA 01602

<u>Phone</u> - 1 (508) 752 4287

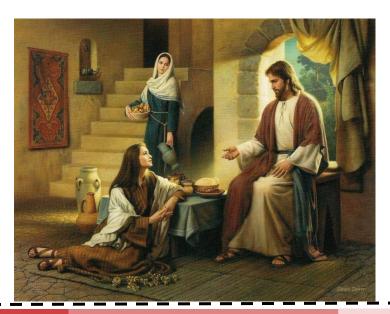
<u>Email</u> - ourladymercymaroniteworcester@gmail.com

<u>Website</u> - <u>www.ourladyofmercymaronite.org</u>

Reverend Peter Frangie - Administrator

<u>Cell phone</u>: 914-393-8699

14th Sunday of Pentecost/September 7th, 2025



Reconciliation (Confessions)

Saturday –2:30pm to 3:30pm Sunday – 8:30am to 9:30am & By appointment

Divine Liturgy/Mass Schedule

Monday through Friday 9am in the Chapel.

Saturday-4pm/Sunday-10am

Eucharistic Adoration

Thursdays -7:00pm to 8:00pm Fridays - 9:30am- 10:30am Saturdays - 2pm to 3:45pm

First Saturday Devotion

Every 1st Saturday
2:00pm – Eucharistic Exposition
3:00pm Divine Mercy Chaplet
3:10pm Holy Rosary
4:00 pm Divine Liturgy

Baptism and Chrismation

Contact the priest at least three (3) months prior to the requested date.

Matrimony /Crowning

Contact the priest at least one (1) year prior to requested date.

If you are new to the parish, please know that you are dearly loved and welcomed to be a member of our community of faith. To ensure receiving communication from the parish as a parishioner, please see the priest or one of the ushers.

"YOU ARE PRECIOUS AND HONORED IN MY SIGHT AND I LOVE YOU" ISAIAH 43:4

Divine Liturgy Intentions 14th Sunday of Pentecost

Saturday September 6th @ 4:00 PM – In Memory of my brother Badoui Frangie (44 years anniversary)

14th Sunday Pentecost Sunday September 7^{th} @ 10:00 AM - For the intentions of all mothers on the Nativity of the Blessed Virgin Mary

Deut 6:4-9; 1 Thes 2:1--13; Luke 10:38-42

Monday September 8th @9:00 AM – In Memory of my mother Catherine Frangie

Tuesday September 9th @9:00 AM- For the intentions of my brother Sleiman on his birthday

Wednesday September 10th @9:00 AM – For the intentions of John Massad

Thursday September 11th @ 9:00 AM-In memory of the 9 11th victims

Friday September 12th @ 9:00 AM - For the intentions of the Blati Family

Saturday September 13th @ 4:00 PM – In Memory of Joseph Hannoush

Exaltation of the Holy Cross Sunday September 14th @ 10:00 AM – For the intentions of the Parishioners

Stewardship of God's Blessings for the Week of 08/25/2025-08/31/2025

Saturday/Sunday 08/31 collection - \$871.00; Online Giving - \$337.99; Total - \$1208.99

Second collection: \$386.00

Thank you for your continuous support of our parish and its many needs. May God bless your generosity to Our Lady of Mercy. To make a tax-deductible online offering especially when you are not here, please go to our Church's website and scroll down to donate.

"Whatever you do, do from the heart, as for the Lord and not for others, knowing that you will receive from the Lord the due payment of the inheritance" (Colossians 3:23-24) and remember that "God loves a cheerful giver" (2 Corinthians 9:7)

Marriage Banns: I publish the banns of marriage between Charbel Younis of this Parish and Danielle Brouillette. If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, you are to declare it. This is for the third time of asking.

Please remember Our Lady of Mercy Church in your will.

Check flyer for our first one-Day Festival on Sunday September 28, save the date and help us to spread the word..

Check flyers for other festivals in the area and let's support them. Check flyer for Mother Daughter of age 9-15Tea Event on September 13, 2025.

Gifts of the Heart for the Month of August

Altar Candles in the church - In memory of Louis Iovieno offered by Louise Iovieno & Family.

Altar Bread and Wine, Sanctuary Lamp and Adoration candles in the Church, Altar Candles, Sanctuary Lamp,

Altar Bread and Wine in the chapel – For the intentions of all the sick people

<u>Promoting Vocations</u> - The Eparchy is trying to bring more awareness to the different vocations in life. For this reason, an icon of the Holy Family along with a prayer will be given to a different family each week for prayer every night so God may guide us to discern and promote the various vocations. **See Fr. Peter for more information.**

Scripture Verse for the week - PEACE I LEAVE WITH YOU; MY PEACE I GIVE YOU. I DO NOT GIVE TO YOU AS THE WORLD GIVES. DO NOT LET YOUR HEARTS BE TROUBLED AND DO NOT BE AFRAID.

Church Dress Code

Please Dress Modestly. Modesty is a Christian virtue that refers to dressing and acting in a way that shows reverence for God. Please, dress your best when you come to Church. It is a holy ground and we should dress modestly in respect for God's house. Ask yourself this question and be honest. How should you dress in the house of the King of Kings? If you went to Buckingham Palace or the White House, what would you wear? Why should you dress with any less respect for the only King that matters?

Please, if possible no shorts, sleeveless dresses, miniskirts or T-shirts, tight dresses or tight skirts, short dresses or skirts (knee length skirts and dresses are acceptable)

Thank you for your consideration to this friendly reminder.

الثياب المحتشمة لطفاً الرجاء ارتداء الثياب المحتشمة في بيت الله. يرجى عدم ارتداء "الشورت" او التنانير القصيرة , او الثياب بلا اكمام. مع الف شكر!

Mass etiquette from St John Bosco (compiled by Fr Augustine Opara Ikechukwu)

- 1. Try to be early to Mass always. A few minutes spent in before Mass can open your soul to wonderful graces
- 2. When you enter or leave the church, take holy water and sign yourself with the sign of the cross.
- 3. Always genuflect (or bow according to our Maronite tradition) when you enter or leave your seat. This is an act of adoration to Almighty God, present in the tabernacle. Take time to genuflect reverently, facing the altar and saying "My Lord and My God" as your right knee touches the floor
- 4. Please refrain from talking in church unless absolutely necessary. Talk only to Jesus it is Him you have come to visit. Don't talk as you leave either. Some people may still be praying.
- 5. Listen to the homily it is from God which could bear much fruit for you.
- 6. Don't start to leave the church until the priest has returned to the sacristy. Stay to thank God for the graces you received from Him in the Mass.

Every day we take a step closer to Heaven. Every act should be for the greater glory of God and every morning we should renew our resolve to work for the salvation of souls.





SEPTEMBER 7, 2025 SUNDAY 12-5 PM

ST. GEORGE
MARONITE
CATHOLIC
CHURCH
5TH ANNUAL
LEBANESE FAIR

Hosted by the Saint George Parish Families. Saint George Maronite Catholic Church was established by the dedication of Lebanese immigrants. Celebrate the Culture and Food!

Cash, Checks and Venmo Only



____ Lebanese Music

Face Painting & Games

50/50 Raffle

ST. GEORGE MARONITE CATHOLIC CHURCH

15 CHAPEL ST. DOVER, NH

(AT CHAPEL AND MECHANIC, BEHIND JANETOS PLAZA)

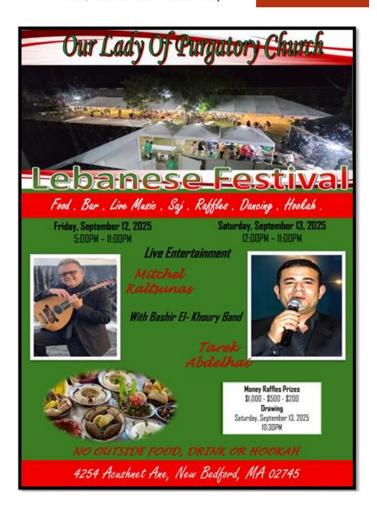
Office: 603-740-4287

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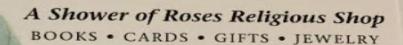








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"Refresh your faith with a Shower of Roses!"

St. Therese The Little Flower,
Please pick me a Rose from the Heavenly
Garden and send it to me with a Message of
Love. Ask God to grant me the Favor I Thee
implore and tell Him I will Love Him each day
More and More.

(The above prayer, plus 5 Our Fathers, 5 Hail Mary's, 5 Glory Be's, must be said on 5 successive days, before 11 a.m. On the 5th day, the 5th set of prayers having been completed, offer one more set — 5 Our Father's 5 Hail Mary's 5 Glory Re's 1



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Fourteenth Sunday of Pentecost

First Letter to the Thessalonians 2:1-13

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us. You remember our labor and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory. We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

The Gospel to Saint Luke 10: 38-42

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home.

She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.

الأحد الرابع عشر من زمن العنصرة

رسالة القديس بولس الأولى إلى أهل تسالونيقي 2:1-13 يا إخوَتِي، أَنْتُم أَنْقُسُكُم تَعْلَمُونَ، أَيُّهَا الإِخْوَة، أَنَّ دُخُولَنَا إِلَيْكُم لَمْ يَكُنْ باطلاً

بَــَوْد. ولكِنْ، كَمَا تَعَلَمُون، بَعْدَ أَنْ تَأَلَّمْنَا وشُتِمْنَا في فِيلِبِّي، تَجَرَّ أَنَا بِإِلهِنَا أَنْ نُكَلِّمَكُم بِانْحِيل الله، في حِهَاد كَثِير

نُكَلِّمَكُم بِائْجِيلِ الله في جِهَادٍ كَثِير. ولَمْ يَكُنْ وَعُظْنَا عَنْ ضَلَال، ولا عَنْ نَجَاسَة، ولا بِمَكْر، بَلْ كَمَا ٱخْتَبَرَنَا الله فَأَمَّنَنَا على الإِنْجِيل، هكَذَا نَتَكَلَّم، لا إِرْضَاءً لِلنَّاسِ بَلْ للهِ الَّذِي يَخْتَبُرُ قُلُو بَنَا.

فَاتَّنَا وَلا مَرَّةً أَنَّيْنَاكُم بِكَلِمَةِ تَمَلُّق، كَمَا تَعْلَمُون، ولا بِدَافِع طَمَع، واللهُ شَاهِد، ولا مِنْ غَيرِكُم، معَ أَنَنَا شَاهِد، ولا طَلَبْنَا مَجْدًا مِنْ بَشَر، لا مِنْكُم ولا مِنْ غَيرِكُم، معَ أَنَنَا قادِرُونَ أَنْ نَكُونَ ذَوي وَقَار، كَرُسُلٍ لِلمَسِيح، لكِنَّنَا صِرْنَا بَيْنَكُم ذَوي لُطُف، كَمُرْضِع تَحْتَضِنُ أَوْلادَهَا.

وهكَذَا فَإِنَّنَا مِنْ شِيدَّةِ الْحَنِينِ إِلَيْكُم، نَرْ تَضِي أَنْ نُعْطِيَكُم لا إِنْجِيلَ اللهِ وحسب، بَلْ أَنْفُسَنَا أَبْضًا، لأَنَّكُم صرر تُم لَنَا أَحبَّاء.

وإِنَّكُم تَتَذَكَّرُون، أَيُّهَا الإِخْوَة، تُعبَنَا وكَدَّنَا: فَلَقَد بَشَّرْنَاكُم بِإِنْجيلِ الله، ونَحْنُ نَعْمَلُ لَيْلَ نَهُار، لِئَلاَّ ثُنُقِّلَ عَلى أَحَدٍ مِنْكُم.

أَنْتُم شُهُود، والله شَاهِد، كَيْف كُنَّا مَعَكُم، أَنْتُمُ ٱلمُوْمِنِين، في نَقَاوَةٍ وبِرِّ وبِغِيرٍ لَوم، نُعامِلُ كُلاً مِنْكُم، كَمَا تَعْلَمُون، مُعَامَلَةَ ٱلأَبِ لأَوْ لادِهِ. وكُنَّا نُنَاشِدُكُم، ونُشَجِّعُكُم، ونَحُتُّكُم على أَنْ تَسْلُكُوا مَسْلُكًا يَلِيقُ بالله، الَّذي يَدْعُوكُم إلى مَلَكُوتِهِ ومَجْدِهِ. لِذَلِكَ نَحْنُ أَيضًا نَشْكُرُ الله بغير الْذي يَدْعُوكُم إلى مَلَكُوتِهِ ومَجْدِهِ. لِذَلِكَ نَحْنُ أَيضًا نَشْكُرُ الله بغير انْفِطاع، لأَنْكُم لَمَّا تَلَقَيْتُم كَلِمَةُ الله الَّتِي سَمِعْتُمُوهَا مِنَّا، قَبِلْتُمُوهَا لا بِأَنَّهَا كَلِمَةُ الله. وإنَّهَا لَفَاعِلَةٌ فيكُم، أَيُّهَا الله الله الله الله في مَلْون.

42-38:10 لوقا

فيمًا (كَانَ يَسوعُ وتلاميذهُ) سَائِرين، دَخَلَ يَسُوعُ إِحْدَى ٱلقُرَى، فَاسْتَقْبَلَتْهُ في بَيتِهَا ٱمْرَأَةٌ ٱسْمُها مَرْتا

. وَكَانَ لِمَرْتَا أُخْتُ تُدْعَى مَرْيَم. فَجَلَسَتْ عِنْدَ قَدَمَى ٱلرَّبِ تَسْمَعُ كَلامَهُ أَمَّا مَرْتَا فَكَانَتْ مُنْهَمِكَةً بِكَثْرَةِ ٱلخِدْمَة، فَجَاءَتْ وَقَالَتْ: «يَا رَبّ، أَمَا . «إثبَالي بِأَنَّ أُخْتِي تَرَكَتْنِي أَخْدُمُ وَحْدِي؟ فَقُلْ لَهَا أَنْ تُسَاعِدَنِي فَأَجَابَ ٱلرَّبُ وَقَالَ لَهَا : «مَرْتا، مِرْتا، إِنَّكِ تَهْتَمِّينَ بِأُمُورٍ كَثِيرَة، فَأَجَابَ ٱلرَّبُ وَقَالَ لَهَا: «مَرْتا، مَرْتا، إِنَّكِ تَهْتَمِّينَ بِأُمُورٍ كَثِيرَة، إِنَّمَا ٱلمَطْلُوبُ وَاحِد! فَمَرْيَمُ ٱخْتَارَتِ ٱلنَّصِيبَ !وَتَضْطَرِبِين . «رَّالأَفْضَل، وَلَنْ يُنْزَعَ مِنْهَا