**2019 Sanlahi, Inc. Scholarship Application**

Thank you for your interest in applying for a Sanlahi, Inc. scholarship! To ensure we have all the information needed for evaluation, please complete this application in full and follow the instructions along the way.

Once completed, please submit (Deadline: September 23, 2019) all your information to the Sanlahi Scholarship Fund as follows:

**By Mail:** Sanlahi, Inc.,

ATTN: Scholarship Committee

2665 Ranchwood Ct

Melbourne, FL 32934

**By Email:** [turingan@fit.edu](mailto:turingan@fit.edu)

1. Applicant’s Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LAST NAME FIRST NAME MIDDLE INITIAL

2. Applicant’s Complete Address:

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STREET ADDRESS

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STREET ADDRESS (SECOND LINE)

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CITY STATE/PROVINCE POSTAL CODE/ZIP CODE

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PHONE E-MAIL ADDRESS

3. Date of high school graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Date to enter college: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Name of college (planning to attend) and “proof” of or means to verify the accreditation of the college:

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6. Provide standardized test scores, such as official SAT, ACT, or other academic measures (Please send us a copy of the official scores upon receipt):

**Test and Score**  **Date**

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7. List extracurricular activities (include any descriptions or details as attachments):

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8. List the names of references, limited to three (3) total (include actual reference letters as attachments, at most 2 pages each, single-spaced, 12 point type; may be less, such as double-spaced, etc.):

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9. Submit a personal essay on your future plans that answers the following questions:

a. What do you want to do with your life?

b. Why do you want to go to college?

c. Why you want to go to the college you chose?

(The essay shall be attached to this application; no more than 2 pages; single-spaced; and 12 point type.)

10. Any general comments you wish to include (you may also include them as an attachment, limited to one page.)

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11. Family per capita income\*: (amount) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\* PER CAPITA INCOME = GROSS ANNUAL INCOME FROM ALL SOURCES

NO. OF DEPENDENTS INCLUDING PARENTS

12. I have submitted a photograph to be used if I am selected as a scholarship winner: Yes / No

**[Please note: We welcome digital photos.]**

I have completely supplied all information asked for and I certify on my honor that the above statements and declaration are true and correct. Any false declaration is enough to invalidate this application and withdrawal of the grant if already granted.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date