**Property Full Report, Single Family Residential, MLS # 5654882**

**310 E 21st Street S**

**Newton IA 50208-1899**

**County: Jasper**

**Type: For Sale**

**Status: Active**

**Contingency: N**

**List Price: $49,900**

**Sold Price: OLP: $49,900**

**Seller Contribution:**

**Map Page: 999**

**Map Coordinate: A1**

**Directions:** From Hwy 6 turn on to E. 21st Street.

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### General Property Information

- **Style:** Single Family Residence
- **Bedrooms:** 2
- **Baths Total:** 1
- **Garage Stalls:** 0
- **Foundation Size:** 664
- **Acres:** 0.21
- **Lot Size Dimensions:** 70x131
- **Lot Size SqFt:** 9,148
- **Year Built:** 1953
- **List Date:** 9/8/2020
- **Input Date:** 9/9/2020 11:22 AM
- **Projected Closed Date:**
- **Date Closed:**

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### Legal Desc

- **County:** Jasper
- **Cross Street:**
- **School District Name:** Newton
- **School District Phone:** 641-792-5809
- **Section #:** 35
- **Township #:** 80
- **Range #:** 19
- **Rental License?:** No
- **Manufactured Home:** No
- **Complex/Dev/Sub:** Aurora Heights SD
- **Road Frontage:** City Street
- **Zoning:** Residential-Single Family
- **Accessiblity:** None

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### General Property Information

- **Assoc Mgmt Co. Name:**
- **Assoc Mgmt Co. Phone #:**
- **Association Fee:** $0
- **Assoc Fee Paid:**
- **Common Wall:** No
- **Sub Lease?:**
- **Sub Lease Expiration Date:**
- **Power Company:**

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### Lake/Waterfront Information

- **Lake Name:**
- **Lake/Waterfront Name:**
- **DNR Lake ID#:**
- **Lake Acres:**
- **Waterfront Frontage:**
- **Lake Depth:**
- **Elevation Highpoint to Waterfront Feet:**

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### Remarks

- **Agent Remarks:** As is property, water is turned off. IHFA as seller cannot offer secondary financing with FHA first mortgages. No offers will accepted for 10 days after listing on MLS.
- **Public Remarks:** 1 story home with 2 bedrooms & 1 full bath. Includes stove, refrigerator and unattached 1 stall garage. "As Is" property. IHFA as seller cannot offer secondary financing with FHA first mortgages. No offers will accepted for 10 days after listing on MLS.

Information deemed reliable, but not guaranteed.
**Property Information**

**Structure Information**

<table>
<thead>
<tr>
<th>Room</th>
<th>Level</th>
<th>Dimen</th>
<th>Other Rooms</th>
<th>Level</th>
<th>Dimen</th>
<th>Heating</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>Living Room</td>
<td>Main</td>
<td>15.6x11.8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Dining Room</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Family Room</td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Kitchen</td>
<td>Main</td>
<td>16.8x7.8</td>
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</tr>
<tr>
<td>Bedroom 1</td>
<td>Main</td>
<td>11.5x9.4</td>
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<td></td>
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</tr>
<tr>
<td>Bedroom 2</td>
<td>Main</td>
<td>8.1x9.4</td>
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<tr>
<td>Bedroom 3</td>
<td></td>
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<td></td>
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<td></td>
</tr>
<tr>
<td>Bedroom 4</td>
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</tr>
</tbody>
</table>

**Bathrooms:** Total: 1, Full: 1

- 3/4: 0
- 1/2: 0
- 1/4: 0

**Auction**

- Auction YN: No
- Auctioneer License: Is Buyers Premium

**Financial**

- Cooperating Broker Compensation
  - Buyer Broker Comp: 3%
  - Sub-Agent Comp: 0%
  - Facilitator Comp: 0%
- Variable Rate: NO
- List Type: Exclusive Right To Sell
- Lockbox Type: Lock Box Source:
- Electric Budget:
- Gas Budget:
- Home Warranty?
- Special Listing Cond: Real Estate Owned

**Sale Mortgage Information**

- Financing Terms: In Foreclosure
- Seller Contribution: No
- Lender Owned: Yes
- Potential Short Sale: No
- Agent Owner: No
- Reserved Buyer: No

**Contact**

- Listing Agent: Trenton Forrest
- Appointment Phone: 319-541-0621
- List Office: Grimm Company Real Estate - OFFICE: 319-664-3000
- Co-List Agent: Mary B Knipfer

- Occupant Name: Vacant
- Occupant Type: Vacant
- Owner Full Name: Idaho Hsg & Fin Assn
- Owner Phone Number:
- Showing Instructions: Call Trent at 319-541-0621 for showing time and lock box code.

This Report Prepared By: Mary B Knipfer

Information deemed reliable, but not guaranteed.