

# LOWER MARSH CREEK PRESBYTERIAN CHURCH

FOUNDED 1748

1865 Knoxlyn Road  
Gettysburg, Pennsylvania 17325  
717-642-5332 - lmcp.org



## OUR MISSION

“To glorify God, deepen and enrich the spiritual life  
Of the family of believers, and to reach out to the  
Community with the love of Jesus Christ.”

# **Lower Marsh Creek Presbyterian Church**

## **Sunday January 16, 2022**

## Prelude

## Welcome

Pastor Mark

## Announcements

Alicia

Preparation for Worship – “When John Baptized by Jordan’s River”, lyrics on pg. 239

## Call to Worship

How precious is the steadfast love of God.

**All people may take refuge in the shadow of God's embrace.**

**Christ is the fountain of life.**

## **In Christ we behold the Light of God.**

Celebrating our gifts, shining our lights, let us come together and worship our God.

## Opening Prayer

## Hymn- #679

## **“Baptized in Water”**

## \*Invitation to Confession and Repentance

### \*Unison Prayer of Confession

**Almighty God, we confess that we have been led astray by the idols of our world.**

**We have depended on our possessions and our wealth.**

**We have not placed our trust in your grace.**

**We have carelessly consumed and accumulated more and more stuff.**

**We have failed to be faithful stewards of your good gifts.**

**We have sought security in our own independence and peace through power.**

**We do not acknowledge the strength of your Holy Spirit.**

**Forgive us.**

# Change our hearts.

# **Lead us to repentance.**

**Through Christ we pray. . .**

*(A time of silent prayer will be kept).*

\*Assurance of Forgiveness

**\*Gloria Patri #734**

Responsive Reading - Psalm 36: 5-10

Your love, Lord, reaches to the heavens,  
your faithfulness to the skies.

**Your righteousness is like the highest mountains,**

**your justice like the great deep.**

**You, Lord, preserve both people and animals.**

How priceless is your unfailing love, O God!

People take refuge in the shadow of your wings.

**They feast on the abundance of your house;**

**you give them drink from your river of delights.**

For with you is the fountain of life;

in your light we see light.

**Continue your love to those who know you,**

**your righteousness to the upright in heart.**

Our Family Time

A Time for Young Christians

Joys, Concerns and our Prayers

Musical Offering – “Shall We Gather at the River”

Wires and Wood

First Lesson - John 2: 1-11

Second Lesson – 1 Corinthians 12: 1-11

Sermon – “There are different kinds of gifts.”

\*Affirmation of Baptism (From the Presbyterian Confession on 1967)

**With an urgency born of hope, the church applies itself to present tasks and strives for a better world. It does not identify limited progress with the kingdom of God on earth, nor does it despair in the face of disappointment and defeat. In steadfast hope, the church looks beyond all partial achievement to the final triumph of God. Amen!**

## Offering

*Your continuing, generous support of our Church during this time of national emergency is greatly appreciated. Please use the Offering plate at the back of the sanctuary for your gifts, or please mail your offering and tithes to the Church office.*

## \*Doxology (#34)

## Prayer of Dedication

## Ordination and Installation of Officers (*see insert*)

## Hymn #350

## “The Summons”

### \*Benediction

### \*Choral Response

### “Closing Prayer”

The time has come, O Lord, for us to leave this place.

Guide us and protect us, and lead us in Thy grace.

Wherever life may take us, as we go our separate ways,  
Help us share with others the things we've shared today.

May the Peace of God the Father, and the love of Christ,  
His Son,

Guide us in the days ahead and strengthen us, each one.

May the blessing of the Spirit fill us from within.

God bless us and return us to this fellowship once again.

## Postlude - “O Love, How Deep, How Broad”

lyrics on page 244

## Leading Worship:

Rev. Dr. Mark Englund-Krieger, Pastor

Linda Clark, Organist/Music Coordinator

Alicia DeHoff, Duty Elder

## **Service of Ordination and Installation**

### **A Litany of Different Gifts**

There are varieties of gifts, but it is the same Spirit who gives them.

**There are different ways of serving God, but it is the same Lord who is served.** God works through each person in a unique way, but it is God's purpose that is accomplished.

**To each is given a gift of the Spirit to be used for the common good.**

### **Statement on Ordination:** (The Clerk of Session)

#### **Constitutional Questions:** (From the Book of Order W-4.0404)

Do you trust in Jesus Christ your Savior, acknowledge him Lord of all and Head of the church, and through him believe in one God, Father, Son and Holy Spirit?

Do you accept the Scriptures of the Old and New Testaments to be, by the Holy Spirit, the unique and authoritative witness to Jesus Christ in the church universal, and God's Word to you?

Do you sincerely receive and adopt the essential tenets of the Reformed faith as expressed in the confessions of our church as authentic and reliable expositions of what Scripture leads us to believe and do, and will you be instructed and led by those confessions as you lead the people of God?

Will you fulfill your ministry in obedience to Jesus Christ, under the authority of Scripture and continually be guided by our confessions?

Will you be governed by our church's polity, and will you abide by its discipline? Will you be a friend among your colleagues in ministry, working with them subject to the ordering of God's Word and Spirit?

Will you in your own life seek to follow the Lord Jesus Christ, love your neighbors, and work for the reconciliation of the world?

Do you promise to further the peace, unity, and purity of the church?

Will you pray for and seek to serve the people with energy, intelligence, imagination, and love?

(For Ruling Elders)

Will you be a faithful Ruling Elder, watching over the people, providing for their worship, nurture, and service? Will you share in government and discipline, serving in governing bodies of the church, and in your ministry will you try to show the love and justice of Jesus Christ?

(For Deacons)

Will you be a faithful Deacon, teaching charity, urging concern, and directing the people's help to the friendless and those in need? In your ministry, will you try to show the love and justice of Jesus Christ?

**For the congregation:** (The Clerk of Session)

Do we, the members of the church, accept these members as Ruling Elders or Deacons, chosen by God through the voice of this congregation to lead us in the way of Jesus Christ?

Do we agree to pray for them, to encourage them, to respect their decisions, and to follow as they guide us, serving Jesus Christ, who alone is Head of the Church?

**The Laying on of Hands:**

**Unison Prayer for Ordination:**

**God of grace, who called us to a common ministry as ambassadors of Christ, trusting us with the message of reconciliation: give us courage and discipline to follow where your servants rightly lead us; that together we may declare your wonderful deeds and show your love to the world; through Jesus Christ the Lord of all. Amen.**

## Baptized in Water

679

*Unison*

C      G7      C      Dm      G7      Am      G

D      E      F      G      A      B      C

1 Bap - tized in wa - ter, sealed by the Spir - it,  
 2 Bap - tized in wa - ter, sealed by the Spir - it,  
 3 Bap - tized in wa - ter, sealed by the Spir - it,

cleansed by the blood of Christ, our King;  
 dead in the tomb with Christ, our King;  
 marked with the sign of Christ, our King;

heirs of sal - va - tion, trust - ing his prom - ise,  
 one with his ris - ing, freed and for - giv - en,  
 born of one Fa - ther, we are his chil - dren,

faith - ful - ly now God's prais - es we sing.  
 thank - ful - ly now God's prais - es we sing.  
 joy - ful - ly now God's prais - es we sing.

WORDS: Michael Saward (1932-)  
 MUSIC: Gaelic melody; harm. David Evans (1874-1948)

Words © 1982 Jubilate Hymns (Admin. Hope Publishing Company)  
 Music Harm. © 1927 Oxford University Press

BUNESSAN  
5.5.5.4.D.

## CALL TO DISCIPLESHIP

350

## The Summons

*Unison*

N.C.

F

C7

Dm

1 Will you come and follow me if I but  
 2 Will you leave your self behind if I but  
 3 Will you let the blind led see if I but  
 4 Lord, your summons echoes true when you but

Gm7 Gm Csus C N.C. F C7

call your name? Will you go where you don't  
 call your name? Will you care for cruel and  
 call your name? Will you set the pris - oners  
 call my name. Let me turn and fol - low

Dm Gm7 B<sub>b</sub>  
C F N.C.

know and nev - er be the same? Will you  
 kind and nev - er be the same? Will you  
 free and nev - er be the same? Will you  
 you and nev - er be the same. In your

Gm7 B<sub>b</sub> B<sub>b</sub> 6 Am7

let my love be shown, will you let my  
 risk the hos - tile stare should your life at -  
 kiss the lep - er clean, and do such as  
 com - pa - ny I'll go where your love and

B<sub>b</sub>6      B<sub>b</sub>      Csus      C      N.C.      F      C7

name      be      known,  
tract      or      scare?  
this      un - seen,  
foot - steps      show.

will      you      let  
Will      you      let  
and      ad - mit  
Thus      I'll      move

my      life      be  
me      an - swer  
to      what      I  
and      live      and

Dm      Gm7       $\frac{B_b}{C}$       F

grown      in      you      and      you      in      me?  
prayer      in      you      and      you      in      me?  
mean      in      you      and      you      in      me?  
grow      in      you      and      you      in      me.