

# 2026 – 2027 CALENDAR

## 3RD YEAR PLUMBING SERVICE (TUE/THU)

THANKSGIVING POTLUCK..... November 19, 2026

2ND SEMESTER BEGINS.....January 12, 2027

LAST DAY OF SCHOOL..... May 27, 2027

|  |                        |
|--|------------------------|
|  | = SCHOOL               |
|  | = NO SCHOOL            |
|  | = CORRESPONDENCE NIGHT |

| SEPTEMBER 2026 |     |     |     |     |
|----------------|-----|-----|-----|-----|
| MON            | TUE | WED | THU | SAT |
|                | 1   | 2   | 3   | 5   |
| 7              | 8   | 9   | 10  | 12  |
| 14             | 15  | 16  | 17  | 19  |
| 21             | 22  | 23  | 24  | 26  |
| 28             | 29  | 30  |     |     |

| OCTOBER 2026 |     |     |     |     |
|--------------|-----|-----|-----|-----|
| MON          | TUE | WED | THU | SAT |
|              |     |     | 1   | 3   |
| 5            | 6   | 7   | 8   | 10  |
| 12           | 13  | 14  | 15  | 17  |
| 19           | 20  | 21  | 22  | 24  |
| 26           | 27  | 28  | 29  | 31  |

| NOVEMBER 2026 |     |     |     |     |
|---------------|-----|-----|-----|-----|
| MON           | TUE | WED | THU | SAT |
| 2             | 3   | 4   | 5   | 7   |
| 9             | 10  | 11  | 12  | 14  |
| 16            | 17  | 18  | 19  | 21  |
| 23            | 24  | 25  | 26  | 28  |
| 30            |     |     |     |     |

| DECEMBER 2026 |     |     |     |     |
|---------------|-----|-----|-----|-----|
| MON           | TUE | WED | THU | SAT |
|               | 1   | 2   | 3   | 5   |
| 7             | 8   | 9   | 10  | 12  |
| 14            | 15  | 16  | 17  | 19  |
| 21            | 22  | 23  | 24  | 26  |
| 28            | 29  | 30  | 31  |     |

| JANUARY 2027 |     |     |     |     |
|--------------|-----|-----|-----|-----|
| MON          | TUE | WED | THU | SAT |
|              |     |     |     | 2   |
| 4            | 5   | 6   | 7   | 9   |
| 11           | 12  | 13  | 14  | 16  |
| 18           | 19  | 20  | 21  | 23  |
| 25           | 26  | 27  | 28  | 30  |

| FEBRUARY 2027 |     |     |     |     |
|---------------|-----|-----|-----|-----|
| MON           | TUE | WED | THU | SAT |
| 1             | 2   | 3   | 4   | 6   |
| 8             | 9   | 10  | 11  | 13  |
| 15            | 16  | 17  | 18  | 20  |
| 22            | 23  | 24  | 25  | 27  |
|               |     |     |     |     |

| MARCH 2027 |     |     |     |     |
|------------|-----|-----|-----|-----|
| MON        | TUE | WED | THU | SAT |
| 1          | 2   | 3   | 4   | 6   |
| 8          | 9   | 10  | 11  | 13  |
| 15         | 16  | 17  | 18  | 20  |
| 22         | 23  | 24  | 25  | 27  |
| 29         | 30  | 31  |     |     |

| APRIL 2027 |     |     |     |     |
|------------|-----|-----|-----|-----|
| MON        | TUE | WED | THU | SAT |
|            |     |     | 1   | 3   |
| 5          | 6   | 7   | 8   | 10  |
| 12         | 13  | 14  | 15  | 17  |
| 19         | 20  | 21  | 22  | 24  |
| 26         | 27  | 28  | 29  |     |

| MAY 2027 |     |     |     |     |
|----------|-----|-----|-----|-----|
| MON      | TUE | WED | THU | SAT |
|          |     |     |     | 1   |
| 3        | 4   | 5   | 6   | 8   |
| 10       | 11  | 12  | 13  | 15  |
| 17       | 18  | 19  | 20  | 22  |
| 24       | 25  | 26  | 27  | 29  |

### CLASS RELATED HOLIDAYS:

9/7/26 - Labor Day  
 11/23/26 - 11/28/26 - Thanksgiving Break  
 12/21/26 - 1/2/27 - Christmas Break  
 3/22/27 - 3/27/27 - Spring Break  
 5/1/27 - Easter Weekend

### \*\*\* IMPORTANT RULES REGARDING SCHOOL ABSENCES \*\*\*

- Two (2) personal absences are allowed per semester.
- OT absences are excused ONLY IF an OT letter is received from the contractor within 10 days.
- OT letters excuse time missed, NOT CLASSWORK. Follow up with your instructor and catch up quick!
- Report absences online! Visit [pipeu.com](http://pipeu.com) and click "REPORT AN ABSENCE".
- Not reporting an absence to class is considered the same as not calling into work; NO CALL/NO SHOW.

# 2026 - 2027 | 3RD YEAR PLUMBING SERVICE | TUE/THU

## 1ST SEMESTER

| CLASS DATES:        | COURSE TOPIC:                                                      | HRS: |
|---------------------|--------------------------------------------------------------------|------|
| 9/10/26             | Introductions / Review Student Handbook / Anti-Harassment Training | 3    |
| 9/15/26             | Code Ch 15 - Reference Standard                                    | 3    |
| 9/17/26             | <b>CORRESPONDENCE NIGHT</b>                                        | 3    |
| 9/22/26             | Code Ch 15 - Reference Standard                                    | 3    |
| 9/24/26 & 9/29/26   | Code Ch 1 - Scope and Administration                               | 6    |
| 10/1/26 & 10/6/26   | Code Ch 2 - Definitions                                            | 6    |
| 10/8/26 - 10/15/26  | Code Ch 3 - General Regulations                                    | 9    |
| 10/20/26            | Code <b>*TEST*</b>                                                 | 3    |
| 10/22/26            | <b>CORRESPONDENCE NIGHT</b>                                        | 3    |
| 10/27/26 - 11/5/26  | Code Ch 4 - Fixtures, Faucets & Fixture Fittings                   | 12   |
| 11/10/26 & 11/12/26 | Code Ch 5 - Water Heaters                                          | 6    |
| 11/17/26            | Code Ch 6 - Water Supply and Distribution                          | 3    |
| 11/19/26            | <b>THANKSGIVING POTLUCK</b>                                        | 3    |
| 12/1/26             | Code Ch 6 - Water Supply and Distribution                          | 3    |
| 12/3/26 & 12/8/26   | Code Ch 7 - Sanitary Drainage                                      | 6    |
| 12/10/26 & 12/15/26 | Code Ch 8 - Indirect / Special Waste                               | 6    |
| 12/17/26 & 1/5/27   | Code Ch 9 - Vents                                                  | 6    |
| 1/7/27              | Code <b>*TEST*</b>                                                 | 3    |

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## 2ND SEMESTER

| CLASS DATES:      | COURSE TOPIC:                                                 | HRS: |
|-------------------|---------------------------------------------------------------|------|
| 1/12/27 - 1/19/27 | Plumbing Code Review                                          | 9    |
| 1/21/27           | <b>CORRESPONDENCE NIGHT</b>                                   | 3    |
| 1/25/27 - 1/28/27 | Water Heaters (Bradford White) <b>Mon, Tue, Wed, Thu</b>      | 12   |
| 2/2/27 - 2/16/27  | Plumbing Code Review                                          | 15   |
| 2/18/27           | <b>CORRESPONDENCE NIGHT</b>                                   | 3    |
| 2/23/27           | Code <b>*TEST*</b>                                            | 3    |
| 2/25/27 - 3/16/27 | Drawing Iso per code                                          | 18   |
| 3/18/27           | <b>CORRESPONDENCE NIGHT</b>                                   | 3    |
| 3/30/27 - 4/6/27  | Plumbing Code Review                                          | 9    |
| 4/8/27            | Final Plumbing Code Exam                                      | 3    |
| 4/10/27           | <b>SATURDAY CLASS: NAVIGATE PLANS USING TABLET</b>            | 9    |
| 4/13/27 - 4/20/27 | Advanced Plan Reading - Chapters 1 thru 7                     | 9    |
| 4/22/27           | <b>CORRESPONDENCE NIGHT</b>                                   | 3    |
| 4/27/27 - 5/4/27  | Advanced Plan Reading - Chapters 1 thru 7                     | 9    |
| 5/6/27            | Advanced Plan Reading Review <b>*TEST*</b>                    | 3    |
| 5/8/27            | <b>SATURDAY CLASS: COPPER PROJECT DESIGN / SOLDERING SHOP</b> | 9    |
| 5/11/27 - 5/18/27 | Review and Final Exam                                         | 9    |
| 5/20/27           | <b>CORRESPONDENCE NIGHT</b>                                   | 3    |
| 5/25/27           | Review and Final Exam                                         | 3    |
| 5/27/27           | <b>LAST NIGHT OF SCHOOL</b>                                   | 3    |

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**Total Hours: 225**