

# 2025 – 2026 CALENDAR

## 5TH YEAR HVAC (MON/WED)

THANKSGIVING POTLUCK..... November 20, 2025

2ND SEMESTER BEGINS.....January 12, 2026

LAST DAY OF SCHOOL..... May 21, 2026

|  |                        |
|--|------------------------|
|  | = SCHOOL               |
|  | = NO SCHOOL            |
|  | = CORRESPONDENCE NIGHT |

| SEPTEMBER 2025 |     |     |     |     |
|----------------|-----|-----|-----|-----|
| MON            | TUE | WED | THU | SAT |
| 1              | 2   | 3   | 4   | 6   |
| 8              | 9   | 10  | 11  | 13  |
| 15             | 16  | 17  | 18  | 20  |
| 22             | 23  | 24  | 25  | 27  |
| 29             | 30  |     |     |     |

| OCTOBER 2025 |     |     |     |     |
|--------------|-----|-----|-----|-----|
| MON          | TUE | WED | THU | SAT |
|              |     | 1   | 2   | 4   |
| 6            | 7   | 8   | 9   | 11  |
| 13           | 14  | 15  | 16  | 18  |
| 20           | 21  | 22  | 23  | 25  |
| 27           | 28  | 29  | 30  |     |

| NOVEMBER 2025 |     |     |     |     |
|---------------|-----|-----|-----|-----|
| MON           | TUE | WED | THU | SAT |
|               |     |     |     | 1   |
| 3             | 4   | 5   | 6   | 8   |
| 10            | 11  | 12  | 13  | 15  |
| 17            | 18  | 19  | 20  | 22  |
| 24            | 25  | 26  | 27  | 29  |

| DECEMBER 2025 |     |     |     |     |
|---------------|-----|-----|-----|-----|
| MON           | TUE | WED | THU | SAT |
| 1             | 2   | 3   | 4   | 6   |
| 8             | 9   | 10  | 11  | 13  |
| 15            | 16  | 17  | 18  | 20  |
| 22            | 23  | 24  | 25  | 27  |
| 29            | 30  | 31  |     |     |

| JANUARY 2026 |     |     |     |     |
|--------------|-----|-----|-----|-----|
| MON          | TUE | WED | THU | SAT |
|              |     |     | 1   | 3   |
| 5            | 6   | 7   | 8   | 10  |
| 12           | 13  | 14  | 15  | 17  |
| 19           | 20  | 21  | 22  | 24  |
| 26           | 27  | 28  | 29  | 31  |

| FEBRUARY 2026 |     |     |     |     |
|---------------|-----|-----|-----|-----|
| MON           | TUE | WED | THU | SAT |
|               |     |     |     |     |
| 2             | 3   | 4   | 5   | 7   |
| 9             | 10  | 11  | 12  | 14  |
| 16            | 17  | 18  | 19  | 21  |
| 23            | 24  | 25  | 26  | 28  |

| MARCH 2026 |     |     |     |     |
|------------|-----|-----|-----|-----|
| MON        | TUE | WED | THU | SAT |
| 2          | 3   | 4   | 5   | 7   |
| 9          | 10  | 11  | 12  | 14  |
| 16         | 17  | 18  | 19  | 21  |
| 23         | 24  | 25  | 26  | 28  |
| 30         | 31  |     |     |     |

| APRIL 2026 |     |     |     |     |
|------------|-----|-----|-----|-----|
| MON        | TUE | WED | THU | SAT |
|            |     | 1   | 2   | 4   |
| 6          | 7   | 8   | 9   | 11  |
| 13         | 14  | 15  | 16  | 18  |
| 20         | 21  | 22  | 23  | 25  |
| 27         | 28  | 29  | 30  |     |

| MAY 2026 |     |     |     |     |
|----------|-----|-----|-----|-----|
| MON      | TUE | WED | THU | SAT |
|          |     |     |     | 2   |
| 4        | 5   | 6   | 7   | 9   |
| 11       | 12  | 13  | 14  | 16  |
| 18       | 19  | 20  | 21  | 23  |
| 25       | 26  | 27  | 28  | 30  |

### CLASS RELATED HOLIDAYS:

9/1/25 - Labor Day  
 11/24/25 - 11/29/25 - Thanksgiving Break  
 12/22/25 - 1/3/26 - Christmas Break  
 3/16/26 - 3/21/26 - Spring Break  
 5/25/26 - Memorial Day

### \*\*\* IMPORTANT RULES REGARDING SCHOOL ABSENCES \*\*\*

- Two (2) personal absences are allowed per semester.
- OT absences are excused ONLY IF an OT letter is received from the contractor within 10 days.
- OT letters excuse time missed, NOT CLASSWORK. Follow up with your instructor and catch up quick!
- Absences can be reported online! Visit [pipeu.com](http://pipeu.com) and click "REPORT AN ABSENCE".
- Absences can be reported by phone anytime! Call 561-686-4233, ext 0.
- Not reporting an absence to class is considered the same as not calling into work; NO CALL/NO SHOW.

# 2025 - 2026 | 5TH YEAR HVAC | MON/WED

## 1ST SEMESTER

| CLASS DATES:        | COURSE TOPIC:  | HRS: |
|---------------------|--|------|
| 9/3/25              | Introductions / Review Student Handbook / Anti-Harassment Training | 3    |
| 9/8/25 & 9/10/25    | 1st thru 4th Year Review / Refresher                               | 6    |
| 9/15/25             | Intro to Chiller Operations  | 3    |
| 9/17/25             | <b>CORRESPONDENCE NIGHT</b>  | 3    |
| 9/22/25 & 9/24/25   | Intro to Chiller Operations  | 6    |
| 9/29/25 - 10/8/25   | Hydronics / Intro to Boilers                                       | 12   |
| 10/13/25            | Advanced Hydronics & Chiller Operations                            | 3    |
| 10/15/25            | <b>CORRESPONDENCE NIGHT</b>  | 3    |
| 10/20/25 & 10/22/25 | Advanced Hydronics & Chiller Operations                            | 6    |
| 10/27/25 - 11/3/25  | Condenser Water Systems  | 9    |
| 11/5/25 - 11/17/25  | Chilled Water System   | 12   |
| 11/20/25            | <b>THANKSGIVING POTLUCK</b>  | 3    |
| 12/1/25 - 12/10/25  | Pumps  | 12   |
| 12/15/25 - 1/7/26   | Nygard Contest   | 12   |

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## 2ND SEMESTER

| CLASS DATES:      | COURSE TOPIC:  | HRS: |
|-------------------|--|------|
| 1/12/26           | 1st Semester Exam  | 3    |
| 1/14/26 & 1/19/26 | BMS / DDC Controls                                       | 6    |
| 1/21/26           | <b>CORRESPONDENCE NIGHT</b>                              | 3    |
| 1/26/26 - 2/11/26 | BMS / DDC Controls                                       | 18   |
| 2/16/26           | VFD's  | 3    |
| 2/18/26           | <b>CORRESPONDENCE NIGHT</b>                              | 3    |
| 2/21/26           | <b>CRAFT SATURDAY: 2ND &amp; 5TH YR HVAC APPRENTICES</b> | 9    |
| 2/23/26 - 3/11/26 | VFD's  | 18   |
| 3/23/26 - 4/1/26  | VRF's/ ERU's/ OAU's                                      | 12   |
| 4/4/26            | <b>SATURDAY CLASS: CHILLER OPERATIONS</b>                | 9    |
| 4/6/26 - 4/13/26  | Customer Service (service tickets, resumes, basic est.)  | 9    |
| 4/15/26           | <b>CORRESPONDENCE NIGHT</b>                              | 3    |
| 4/20/26 - 5/4/26  | Test & Balance   | 15   |
| 5/6/26 - 5/18/26  | Review and Final Exams                                   | 12   |
| 5/21/26           | <b>LAST NIGHT OF SCHOOL</b>                              | 3    |

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**Total Hours: 219**