

**Zion United Methodist Church**  
 21291 Three Notch Road, P. O. Box 341  
 Lexington Park, Maryland 20653  
 Church Office Number: (301) 863-5161  
 Church Website: [www.zionumclexpk.org](http://www.zionumclexpk.org)  
 Follow us on Facebook: *Zion UMC Lexington Park*  
 Subscribe to our YouTube: *@zumclexingtonparkmd695*



*“Making disciples of Jesus Christ for the transformation of the world.”*

*Sunday, April 26<sup>th</sup>, 2026*

*Rev. Dr. Andreá Cummings-Wratee, Pastor*  
*Rev. Dr. Johnsie Cogman, District Superintendent*  
*LaTrelle Miller Easterling, Presiding Bishop*



Scan the QR code to visit our website, give, or sign up  
 for our e-news!

<b>Pastor</b> 301-997-3328	<b>Dr. Andreá Cummings-Wratee</b> <a href="mailto:revandreacummings@gmail.com">revandreacummings@gmail.com</a>
<b>Unified Board Chair</b> 904-583-9158	<b>Sis. Stephanie Lee</b> <a href="mailto:stephaniemlee13@gmail.com">stephaniemlee13@gmail.com</a>
<b>Minister of Music</b> 410-535-9158	<b>Bro. Isaac Harris</b> <a href="mailto:ike.harris@comcast.net">ike.harris@comcast.net</a>
<b>Trustee Chair</b> 240-434-8356	<b>Bro. Jay Camp</b> <a href="mailto:jay@accuratemobile.net">jay@accuratemobile.net</a>
<b>Usher Board Chair</b> 240-317-5554	<b>Sis. Juanita Commodore</b> <a href="mailto:juanita.commodore@yahoo.com">juanita.commodore@yahoo.com</a>
<b>Outreach Chair</b> 301-863-7114	<b>Sis. Janie Hunter</b> <a href="mailto:jhunter@md.metrocast.net">jhunter@md.metrocast.net</a>
<b>Christian Education</b> 240-925-3712	<b>Sis. Sheila Milburn</b> <a href="mailto:samilburn64@yahoo.com">samilburn64@yahoo.com</a>



## Fourth Sunday of Easter

*\*Please stand as you are able in body or spirit*

*Prelude~ "Praise Him"*

*Welcome~ Dr. Cummings-Wratee*

*\*Opening Hymn~ "We are Often Tossed and Driven"  
#418 AAHH*

*Opening Prayer*

*\*Offering*

*Doxology~ "Praise God from Whom All Blessings Flow"~#650  
AAHH*

*Prayer of Illumination: Loving God, we pray that your Holy Spirit will strengthen us to be devoted to the teachings of your Word, that through it we may hear your voice and follow it into eternal life. Amen.*

*\*The Scripture Readings*

***First Reading:** Acts 2:42-47: They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone because many wonders and signs were being done through the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.*

*The word of God for the people of God. Thanks be to God.*

754 PSALTER

### Psalm 23

Ps. 23:1  
Joseph Gelineau

**RESPONSE 1** (Lent, Christ the King & General)

My shep-herd is the Lord, noth-ing in-deed shall I want.

Jn. 10:10  
Richard Proulx

**RESPONSE 2** (Easter & Funerals and Memorial Services)

The Good Shep-herd comes that we  
may have life and have it a - bun - dant - ly.

Alternate response at Ps. 25, response 2.

<sup>1</sup> *The Lord is my shepherd; I shall not want.*

***The Lord makes me lie down in green pastures,***

<sup>2</sup> *leads me beside still waters,  
restores my life,*

<sup>3</sup> ***leads me in right paths  
for the sake of the Lord's name.***

<sup>4</sup> *Even though I walk through the darkest valley,  
I fear no evil;*

***for you are with me;  
your rod and your staff,  
they comfort me. R***

<sup>5</sup> *You prepare a table before me  
in the presence of my enemies;  
**you anoint my head with oil,  
my cup overflows.***

<sup>6</sup> *Surely goodness and mercy shall follow me  
all the days of my life;*

**and I shall dwell in the house of the Lord  
as long as I live. R**

© 1989 The United Methodist Publishing House

**\*Second Reading:** *1 Peter 2:19-25: For it is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.*

*The word of God for the people of God. **Thanks be to God.***

**Song of Preparation~ "Safe in His Arms"**

**\*Gospel Reading:** *John 10:1-10: "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to*

*them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits, but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.*

*The word of God for the people of God. **Thanks be to God.***

**Proclamation~** *Sis. Sheila Milburn*

**Affirmation of Faith~** *881 UMH*

**Prayers of the People:** *Response - Lord, in your mercy, **hear our prayer.***

**Confession & Pardon~** *Pg. 8*

**Thanksgiving & Holy Communion~** *Pgs. 9-11*

**Announcements**

**\*Benediction~** *Dr. Cummings-Wratee*

**Mark your Calendar**

***Announcements?*** If you have an announcement or prayer request, please email it to [zionlexpk@gmail.com](mailto:zionlexpk@gmail.com) by Wednesday.

***Ready to Join Zion?*** Please text 301-997-3328. Pastor Cummings will reach out to you to arrange a time to discuss the membership vows and schedule a Sunday to join Zion.

***The Unified Board Meeting is on May 11<sup>th</sup> at 6 pm*** via Teams only.

***Women's Day Celebration is May 16-17<sup>th</sup>.*** Brunch and Workshop tickets are \$35 at Lexington Park UMC at 11 a.m. Join us on ***May 17<sup>th</sup>*** for an afternoon of worship. The workshop leader and preacher for Sunday afternoon is Shari Ponder. Contact Sis. Likie or Sis. Kim Scriber for more information.