

Zion United Methodist Church
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“Making disciples of Jesus Christ for the transformation of the world.”

Sunday, March 1st, 2026

Rev. Dr. Andrea Cummings, Pastor
Rev. Dr. Johnsie Cogman, District Superintendent
Rev. LaTrelle Miller Easterling, Presiding Bishop



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 for our e-news!



Second Sunday in Lent

****Please stand as you are able in body or spirit***

Prelude~ "Precious Jesus"

Welcome~ Rev. Dr. Andrea Cummings

****Opening Hymn~ "Blessed Assurance" - #369 UMH***

Opening Prayer

****Offering***

***Doxology~ "Praise God from Whom All Blessings Flow"~#650
AAHH***

Prayer of Illumination: By the power of your Holy Spirit, illumine our hearts and minds so that we may believe this testimony and have eternal life. In the name of Jesus Christ, our teacher and Savior, we pray. Amen.

The Scripture Readings

****First Reading: Genesis 12:1-4a: Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him, and Lot went with him.***

The word of God for the people of God. Thanks be to God.

Mark your Calendar

Announcements? If you have an announcement or prayer request, please email it to zionlexpk@gmail.com by Wednesday.

Ready to Join Zion? Please text 301-997-3328. Pastor Cummings will reach out to you to arrange a time to discuss the membership vows and schedule a Sunday to join Zion.

IGNITE is for youth in grades 6-12. It features high-energy worship with powerful worship bands. A relevant, engaging message from nationally and locally known speakers. The conference will take place March 20-22 in Ocean City, MD. If you would like to donate to the Youth ministry to cover registration and lodging, please mark your envelope accordingly. For questions, email Min. Kevin Harris at krharri2@gmail.com

Proclamation~ Dr. Cummings

Affirmation of Faith~ 881 UMH

Prayers of the People: Response - Lord, in your mercy, hear our prayer.

**Confession & Pardon & Peace~ pg. 8, UMH*

Thanksgiving & Communion~ pgs. 9-10, UMH

The Lord's Prayer

Post Communion Prayer: Eternal God, we give you thanks for this holy mystery in which you have given yourself to us.

Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord, Amen.

**Benediction~ Dr. Cummings*

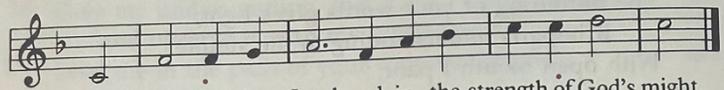
**Psalm Reading~ Psalm 121, Psalter 844, response #2*

844 PSALTER

Psalm 121

Eph 6:10
Carlton R. Young

RESPONSE 1 (Evening Prayer & General)



Be strong in the Lord and in the strength of God's might.

Ps. 63:7
Michael Joncas

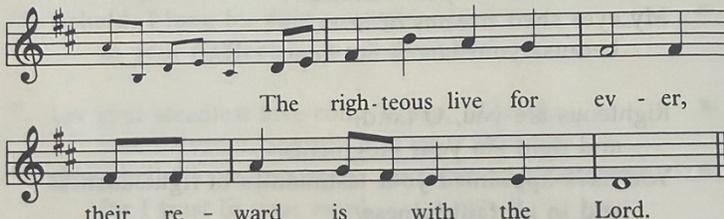
RESPONSE 2 (General)



In the shadow of your wings I sing for joy.

Wis. of Sol. 5:15
Arr. from Gesangbuch, Meiningen
by Timothy E. Kimbrough

RESPONSE 3 (Funerals and Memorial Services)



The righteous live for ever,
their reward is with the Lord.

R

- ¹ *I lift up my eyes to the hills.
From whence does my help come?*
- ² ***My help comes from the Lord,
who made heaven and earth.***
- ³ *The Lord will not let your foot be moved,
the Lord who keeps you will not slumber.*
- ⁴ ***Behold, the One who keeps israel
will neither slumber nor sleep.***
- ⁵ *The Lord is your keeper;
**the Lord is your shade
on your right hand.***
- ⁶ *The sun shall not smite you by day,
nor the moon by night.*

⁷ *The Lord will keep you from all evil,
and will keep your life.*

⁸ ***The Lord will keep
your going out and your coming in
from this time forth and for evermore. R***

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***Second Reading:** *Romans 4:1-5, 13-17: What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression. For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.*

*The word of God for the people of God. **Thanks be to God.***

Song of Preparation~ "Lord, We Praise You"

***Gospel Reading:** *John 3:1-17 Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and*

said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.

*The word of God for the people of God. **Thanks be to God.***