

Zion United Methodist Church
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“Making disciples of Jesus Christ for the transformation of the world.”

June 28, 2026

Rev. Dr. Andreá Cummings-Wratee, Pastor
Rev. Dr. Johnsie Cogman, District Superintendent
LaTrelle Miller Easterling, Presiding Bishop



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for our e-news!**



Fifth Sunday after Pentecost

****Please stand as you are able in body or spirit***

Prelude~ “Thank You Lord”

Welcome

****Opening Hymn~ “I’m So Glad” - #238 AAHH***

Opening Prayer

****Offering***

***Doxology~ “Praise God from Whom All Blessings Flow”~#650
AAHH***

***Prayer of Illumination: O God, the Holy Spirit, come to us,
and among us, come as a wind, and cleanse us; come as the
fire, and burn; come as the dew, and refresh; convict, convert,
and consecrate our hearts and lives to our great good and to
thy greater glory; and this we ask for Jesus Christ’s sake.
Amen. ~ #335 UMH***

****The Scripture Readings***

***First Reading: Genesis 22:1-14: After these things God tested
Abraham. He said to him, “Abraham!” And he said, “Here I
am.” He said, “Take your son, your only son Isaac, whom you
love, and go to the land of Moriah and offer him there as a
burnt offering on one of the mountains that I shall
show you.” So Abraham rose early in the morning, saddled his
donkey,***

Mark your Calendar

***VBS, August 8th from 8 am to 4 pm. Theme: Shine Brightly
with Jesus. For more information, contact Sis. Kim Courtney.
Also, if you would like to volunteer, please reach out to Sis.
Sheila Milburn, ASAP to complete your Safe Sanctuary
training.***

***Homecoming, August 24th. Please contact Sis. Judy to join the
planning team.***

***Announcements? If you have an announcement or prayer
request, please email it to zionlexpk@gmail.com by Wednesday.***

***Ready to Join Zion? Please text 301-997-3328. Pastor
Cummings will reach out to you to arrange a time to discuss the
membership vows and schedule a Sunday to join Zion.***

Proclamation~ Rev. Dr. Herman Hawkins, Jr.

Prayer of Thanksgiving: *Almighty and most merciful God, from you comes every good and perfect gift. We give you praise and thanks for all your mercies. Your goodness has created us, your bounty has sustained us, your discipline has chastened us, your patience has borne with us, your love has redeemed us. Give us a heart to love and serve you, and enable us to show our thankfulness for all your goodness and mercy by giving up ourselves to your service, and cheerfully submitting in all things to your blessed will; through Jesus Christ our Savior. Amen. (THE BOOK OF WORSHIP 1965, ALT.)*

Lord's Prayer

***Affirmation of Faith:** (881 UMH): *I believe in God, the Father Almighty, maker of heaven and earth; And in Jesus Christ his only Son, our Lord: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*universal)*

Announcements

***Benediction**

and took two of his young men with him and his son Isaac; he cut the wood for the burnt offering and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. And the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." And the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac and laid him on the altar on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide," as it is said to this day, "On the mount of the LORD it shall be provided."

*The word of God for the people of God. **Thanks be to God.***

Psalm~ Psalter 746, 1-6

***Second Reading:** Romans 6:12-23: *Therefore do not let sin reign in your mortal bodies, so that you obey their desires. No*

longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted and that you, having been set free from sin, have become enslaved to righteousness. I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification. When you were slaves of sin, you were free in regard to righteousness. So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*The word of God for the people of God. **Thanks be to God.***

Song of Preparation~ “Pass Me Not”

***Gospel Reading:** Matthew 10:40-42: *“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet*

will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive

the reward of the righteous, and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

*The word of God for the people of God. **Thanks be to God.***