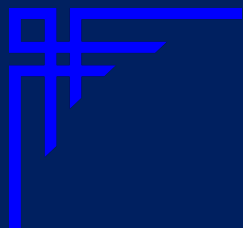


*So that in Him, we  
might become the  
Righteousness of God.*

2 CORINTHIANS 5:21b



## OUR CHRISTIAN FAITH

*Disciples under the covenant of Grace; having a righteousness  
before The Living God through Christ Jesus, the sacrificial lamb  
of God.*



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# CHRISTIAN FAITH THROUGH CHRIST



## **BORN to be a sacrifice**

*But when the set time had fully come, God sent his Son, born of a woman, born under the law,<sup>5</sup> to redeem those under the law, that we might receive adoption to sonship. <sup>Gal. 4:4-5</sup> They will call him Immanuel' (which means "God with us"). <sup>Matt. 1:23</sup> Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life. <sup>Matt. 16:21b</sup> God did not send his Son into the world to condemn the world, but to save the world through him. <sup>John 3:17</sup>*



## **CRUCIFIED Perfection**

*In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness. <sup>Heb. 9:22</sup> [This was the ceremonial law of Israel for restoring righteousness. Under Christ, the church received a more glorious covenant of love written on the heart and a righteousness before God through Jesus.] For what the law [of Moses] was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, <sup>4</sup> in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit. <sup>Rom. 8:3-4</sup> [You], <sup>12</sup> having been buried with him in baptism, in which you were also raised with him through your faith in the working of God, who raised him from the dead. <sup>13</sup> When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, <sup>14</sup> having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. <sup>Col. 2:12-14</sup> [Jesus is the perfect and ultimate sin sacrifice; covering the failings of sinful man and intercedes as spiritual mediator between man and the Living God.]*



## **Never More to Die but TO REIGN**

*[It is finished.] I am he that liveth, and was dead; and, behold, I am alive for evermore, AMEN; and have the keys of hell and of death. <sup>Rev. 1:18</sup> [The finished work on the cross accomplished by Christ, conquered death and sin forever. Death and sin are ultimately subject to the authority of the Almighty God.] But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone. <sup>Heb. 2:9 & 10:12</sup> [He will return in His glory at God's command to war against all sin and the adversary of God.] He hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>1 Cor. 15:24-25</sup> [At that time, perfect order will be established in the new heaven and the new earth; tears and suffering will be abolished forever.] (Ref. Rev. 21:4)*



## **A call to SALVATION through Faith**

*If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. <sup>Rom. 10:9-10</sup> The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance. <sup>2 Pet. 3:9</sup> [Apostle Paul tells us,] now is the time of God's favor, now is the day of salvation. <sup>2 Cor. 6:2b</sup>*

**SALVATION: PRESERVATION OR DELIVERANCE FROM HARM, RUIN, OR LOSS.**

To him who sits on the throne and to the Lamb, be praise and honor and glory and power, for ever and ever! AMEN. <sup>Rev. 5:13b</sup>

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