e-Filed in Office Tammie Mosley Clerk of Superior Court Chatham County Date: 2/7/2025 1:51 PM Reviewer: KW

IN THE SUPERIOR COURT OF CHATHAM COUNTY S ATE OF GEORGIA

| Clara Greig and Tana Fileccia-Flagg, |) |
|---|------------------------------|
| Petitioners, |) |
| V. |) SPCV25-00195) Case No. |
| City of Savannah, Seacrest Seven, LLC, 1015 Whitaker, LLC and Portfolio Holdings, LLC |) |
| Defendants. |))) |
| |) |

PETITION FOR JUDICIAL REVIEW

COME NOW, Petitioners Clara Greig and Tana Fileccia-Flagg ("Petitioners") and file this Petitioner against Defendants City of Savannah City (the "City"); Seacrest Seven, LLC; 1015 Whitaker, LLC; and Portfolio Holdings, LLC and file this petition for judicial review pursuant to the Court's original jurisdiction over declaratory judgments and equity.

1.

This Petition seeks final review of the final decision of the City of Savannah on January 9, 2025, to amend the City of Savannah Zoning Ordinance and the Future Land Use Map pursuant to File Nos. 24-005815-ZA and 24-005816-ZA, respectively (the "Zoning Amendment" and the "FLUM Amendment").

2.

This Petition is filed within 30 days of the final decision of the City.

PARTIES, JURISDICTION AND VENUE

3.

Petitioners are persons who reside in and own principal residences in Chatham County, Georgia. Petitioners are aggrieved by the above final decision and have exhausted their remedies.

4.

The City of Savannah is a municipal entity in Chatham County. It can be served through the City Attorney, Bates Lovett, at 2 East Bay Street, Savannah, GA 31401.

5.

Seacrest Seven, LLC is a Georgia limited liability corporation with its principal place of business in Savannah, Georgia and can be served with process via its Registered Agent, David Paddison, at 1001 Whitaker Street, Savannah, Georgia 31401, who acts on its behalf.

6.

1015 Whitaker, LLC is a Georgia limited liability corporation with its principal place of business in Savannah, Georgia and can be served with process via its Registered Agent, Key D. Compton, at 18 East 35th Street, Ste 300 Savannah, Georgia 31401, who acts on its behalf.

7.

Portfolio Holdings, LLC is a Georgia limited liability corporation with its principal place of business in Savannah, Georgia and can be served via its Registered Agent, Brad Baugh, at 213 West Bolton Street, Savannah, GA 31401, who acts on its behalf. Together, the three defendant LLCs are referred to as the "LLCs" and their Registered Agents as the LLCs' "Registered Agents."

8.

Jeff Jepson of Evans General Contractors is the authorized agent who acts on behalf of the LLCs

9.

Jeff Jepson, as authorized agent, has retained Hunter Maclean Exley & Dunn P.C. ("Hunter Maclean") as counsel. (Exhibit A, December 19, 2025, City Council Minutes, pp. 7-8). Hunter Maclean acts on behalf of the LLCs and Jeff Jepson together. Harold Yellin is the Hunter Maclean partner working on this matter.

10.

The cause of action arises from the rezoning by the City of Savannah of properties located in Chatham County, Georgia.

11.

This Court has jurisdiction over the parties and allegations complained of herein, and venue is proper in this Court as to the City and LLCs, pursuant to O.C.G.A. § 36-66-5.1 and pursuant to the Court's original jurisdiction over declaratory judgments and equity.

FACTS

12.

On January 9, 2025, the City of Savannah's City Council held a second reading and voted to rezone four properties in the City of Savannah. (Exhibit B, Zoning Amendment).

On January 9, 2025, the City of Savannah's City Council also voted to amend its Future Land Use Map ("FLUM") to reflect the rezoning of the four properties. (Exhibit C, FLUM Amendment).

14.

The members of the City Council include Mayor Van Johnson and the Aldermen, who are Carol Bell, Bernadetta Lanier, Detric Leggett, Alicia Miller Blakely, Nick Palumbo, Kurtis Purtee, Estella Shabazz, and Linda Wilder-Bryant. All of the foregoing persons are local government officials who consider rezoning requests.

15.

The first property is located at 1001 Whitaker Street in Savannah, Georgia and has a property identification number ("PIN") of 20044-25001.

16.

1001 Whitaker Street in Savannah is owned by Defendant Seacrest Seven, LLC.

17.

The second property is located at 1015 Whitaker Street in Savannah, Georgia and has a property identification number ("PIN") of 20044-25002.

18.

1015 Whitaker Street is owned by Defendant 1015 Whitaker, LLC.

19.

The third property is located at 120 West Park Avenue in Savannah, Georgia and has a property identification number ("PIN") of 20044-24002.

20.

120 West Park Avenue is owned by Defendant Portfolio Holdings, LLC.

21.

The fourth property is located at 124 West Park Avenue in Savannah, Georgia and has a property identification number ("PIN") of 200044-24003. Together, the four properties are hereinafter referred to as the "Properties."

22.

124 West Park Avenue is owned by Defendant Portfolio Holdings, LLC.

23.

The City rezoned only the Properties and not any other properties in the same zoning area. (Exhibit D, Council Report of the Chatham County Metropolitan Planning Commission (Zoning), p.3).

24.

Nearly all other properties surrounding the Properties still maintain the TN-1 Zoning. (Exhibit E Council Report of the Chatham County Metropolitan Planning Commission (FLUM), p. 4).

25.

The City rezoned the Properties from TN-1 to TC-2 conditioned upon TN-1 uses. (Exhibit B, Zoning Amendment).

26.

The rezoning does not affect the use. The current TN-1 zoning district permits the use of general office and retail as well as a parking facility.

However, TN-1 zoning limits building footprint, lot coverage and height in a manner that is compatible in use and compatible visually with the residential buildings in the neighborhood, which is part of the Victorian Historic District.

28.

The proposed zoning of TC-2 allows for larger building footprints, lot coverage and height.

29.

The purpose of the Rezoning and FLUM Amendment Application was to permit the Defendant LLCs to construct 118,000 SF of office and retail, which would not have been permitted under the TN-1 zoning, above a three-story underground parking deck (the "Development") on the four Properties.

30.

The Zoning Amendment and FLUM Amendment are arbitrary and unreasonable acts that serve primarily the interests of private parties and are insubstantially related to public health, safety, morality, or general welfare. The primary tenant for the Development will be Hunter Maclean, a law firm operating in Savannah Georgia. The firm will have its principal offices in the building, and a majority of the parking places, approximately 300 of approximately 450 spaces, will be reserved for the tenants during working hours (Exhibit F, Agreement between City and Forsyth Park Commons LLC).

31.

The Zoning Amendment and FLUM Amendment pose significant detriment to the general welfare. Unlike the TN-1 zoning, the TC-2 zoning would allow the LLCs to build the

Development's proposed 118,000 square feet of commercial and retail space. Such a development would be incompatible with the surrounding structures, especially the smaller residences, and historic character of the neighborhood.

32.

The Properties are in the Victorian Historic district, an area primarily characterized by historic homes. The district is protected under the Victorian District Overlay in the City of Savannah Ordinance. The district would benefit by retaining the TN-1 zoning in order to prevent the construction of buildings that would violate the Ordinance's requirement that new building be visually compatible with the historic buildings. Allowing large buildings under TC-2 zoning would pose a threat to the historic integrity of the district. The value of homes carries a premium because of the historic character of the neighborhood. The change in zoning will adversely affect the desirability of the adjacent lots for homeowners.

33.

Prior to the rezoning, the Properties were in a TN-1 Zoning District. The TN-1 zoning is suitable for the Properties, which are adjacent to many small homes, such as those of the Petitioners. TN-1 zoning allows for development of the Properties for high-value residential and commercial, including office space. There is no hardship imposed on the LLCs under current zoning law. The TN-1 zoning does not lower the value of the properties from the value of nearby comparable properties. The current buildings on the Properties are small commercial buildings that still are or have been occupied until the recent past. The T-N zoning does not pose a threat to public health, safety, or morality.

The City Council also amended the FLUM to reflect the new zoning and did so only for the Properties. The prior FLUM did not provide for the rezoning of the four Properties. (Exhibit C, FLUM Amendment).

35.

The application to rezone the Properties and amend the FLUM was filed by the LLCs on or around October 28, 2024. (Exhibit G, Rezoning and FLUM Amendment Application). The LLCs are the applicants, and the Registered Agents of the LLCs act on their behalf. The Registered Agents of the LLCs, acting on behalf of the LLCs, appointed Jeff Jepson as authorized agent. The LLCs applied for the rezoning and FLUM amendment through Jeff Jepson, authorized agent, who was the "Petitioner" on the application. Together with the Registered Agents, Jeff Jepson acts on behalf of the LLCs in the application process. The application form included a campaign disclosure form for complying with O.C.G.A. § 36-67A-1 et seq., which was submitted by the Registered Agent of each LLC.

36.

Michael Garcia of LS3P Associates, LTD is an agent of the LLCs but was not named as an authorized agent in the notarized authorization forms in the Rezoning and FLUM Amendment Application. The application form required that the Agent, if different from the Petitioner, had to submit an authorized agent form.

37.

The election for the Savannah City Council was held in November 2023.

Hunter Maclean, through Hunter Maclean Georgia PAC, made campaign contributions to the City Council candidates. These included \$500 to Carol Bell on August 11, 2023; \$500 to Detric Leggett on July 19, 2023; \$500 to Nick Palumbo on April 6, 2023; \$500 to Estella Shabazz on August 17, 2023; \$500 to Linda Wilder-Bryant on June 20, 2023. (Exhibits H-1, H-2, H-3, H-4 and H-5, Hunter Maclean Contributions).

39.

Jeff Jepson, an authorized agent for the LLCs, made campaign contributions to the City Council candidates. These included \$2500 to Van Johnson on April 11, 2023; \$1500 to Detric Leggett on July 12, 2023; \$1000 to Nick Palumbo on April 6, 2023; \$1800 to Kurtis Purtee on August 8, 2023; and \$3000 to Estella Shabazz on May 16, 2023. In addition, Donna Jepson also donated \$2500 to Van Johnson on April 11, 2023. (Exhibits 1-1, 1-2, 1-3, 1-4 and 1-5, Jepson Campaign Contributions).

40.

David Paddison, registered agent and managing member for Seacrest Seven, LLC, made campaign contributions to the City Council candidates. These included \$1500 to Detric Leggett on August 2, 2023; \$1000 to Nick Palumbo on April 4, 2023; and \$1000 to Kurtis Purtee on June 30, 2023. In addition, David and Jeanne Paddison gave \$2500 to Carol Bell on October 4, 2023, and Jeanne Paddison gave \$2500 to Van Johnson on April 11, 2023. (Exhibits J-1, J-2, J-3, J-4 and J-5, Paddison Campaign Contributions).

The Rezoning and Flum Amendment Application did not include disclosure of campaign contributions by agent Jeff Jepson or Hunter Maclean.

42.

The Rezoning and Flum Amendment Application included disclosure forms for Seacrest Seven LLC, for which David Paddison indicated that no contributions were made during the two years preceding the application. David Paddison did not disclose campaign contributions made by himself.

43.

Certain members of the City Council cited above knew they had received campaign contributions from persons acting on behalf of the LLCs and knew the application was missing proper disclosures. Despite this knowledge, the City failed to require such persons to make the disclosures. Further, the City Council concealed the insufficient disclosures from the public and voted on the application in an act of fraudulent concealment, corruption, and manifest abuse of power to the oppression of the Petitioners.

44.

The application included an authorization form for agent Jeff Jepson as authorized agent for the LLCs. They did not include authorization forms for Michael Garcia as agent for the LLCs or Jeff Jepson.

Michael Garcia signed a certification for the Rezoning and FLUM Amendment Application, despite not being the authorized agent in the application's authorization form authorizing him to do so.

46.

The Zoning Amendment and FLUM Amendment pose significant detriment to Petitioners' property rights, and are detrimental to public health, safety, and general welfare.

47.

Petitioner Tana Fileccia-Flagg has a substantial interest in the Zoning Amendment and FLUM Amendment. Her property interest will suffer special damages and injury not common to all property owners in the vicinity. She lives at 115 West Park Avenue, which she owns with her husband. The front of her home is located across the street from the south side of the Properties and is directly across from the intersection of Howard Street and West Park Avenue, which is an intersection through which traffic to the underground parking garage will flow. The increased traffic in and out of the underground parking of approximately 450 parking places adds as much as 1000 additional passing vehicles per day. Increased traffic flowing past her home will increase the noise level and air and nighttime light pollution, will create noise and visual intrusions on her peace and privacy, and will greatly lessen the historic and aesthetic appeal of her home. Traffic will be inordinately concentrated immediately across from her property, being twice as much as the traffic to either side of her home. Traffic leading from the parking garage into Park will enter a two-way street that is extremely narrow - there is parking on both sides making it often impassable by two vehicles going in opposite directions. This project will cause a surge in traffic

jams and an increase in density severely compromising her ability to enjoy her property and lowering its value by 20% or more.

48.

The massive scale of the new structures, which is only possible with the rezoning, will negatively affect the aesthetic and historic appeal of the Park Avenue street frontage of Petitioner Tana Fileccia-Flagg's property, resulting in a decline in value. Even if the Development does not occur, the rezoning now allows a massive building that would not have been permissible under the prior zoning, which was in place when Petitioner purchased her property. The massiveness of the structures will exacerbate the nighttime pollution emanating from the proposed commercial structures.

49.

Petitioner Clara Greig has a substantial interest in the Zoning Amendment and Flum Amendment. Her property interest will suffer special damages and injury not common to all property owners in the vicinity. She owns and lives at 202 West Park Avenue, Savannah, Georgia, the side of which is across the street from the west side of the Properties.

50.

The development will uniquely hurt Ms. Greig's property rights by reducing her enjoyment of her property and lowering its value by at least 20%.

51.

Ms. Greig's property is uniquely affected by the manner in which the rezoning will cause the side of her property to face a much larger building than permitted under prior zoning. Ms. Greig's home is across the street from 124 West Park Avenue, which currently has two, two-story Victorian era dwellings (later converted to a single funeral home), which are consistent with the

historic character of the neighborhood. These buildings will be demolished for the Development. This destruction of historic fabric, which would not be necessary under the TN-1 zoning, diminishes the historic appeal and value of Ms. Greig's home by at least 20%.

52.

For Petitioner Greig, the new four-story office buildings will affect the privacy and safety of her home. Occupants of the new buildings, with little to no setbacks from the streets, will look directly into Petitioner's bedrooms and private outdoor spaces, creating a visual intrusion on her peace and privacy, while also lowering the value of her property.

53.

Petitioners have exhausted their remedies by speaking at hearings related to this matter. During the hearing for the first reading for the rezoning and FLUM application on December 19, 2024, Petitioner Clara Greig's agent Jim Hundsrucker read her statement objecting to the changes in the two minutes allotted to her. (Exhibit A, December 19, 2025, City Council Minutes, pp. 7-8). Through her agent, she set forth constitutional objections, showing that the proposed zoning change was arbitrary and unreasonable and was not related to the general welfare, stating that the proposed rezoning would have detrimental effects on the character, culture, and the overall quality of life in our historic district. She further explained that the proposed rezoning prioritizes non-public commercial interests that do not align with the needs and desires of the residents. She stated that the TN-1 zoning not only preserves the integrity of our rich heritage but also promotes a balanced, pedestrian-friendly environment that encourages local businesses and fosters community interactions.

Both Petitioners submitted statements opposing Rezoning Amendment and Flum Amendment on constitutional grounds to the November 19, 2024, hearing by the Metropolitan Planning Commission, which reviewed the application and recommended approval to City Council. (Exhibits Kand L, Public Comments for the MPC November 19, 2024, hearing). Each made arguments that illustrated that the amendments were arbitrary and unreasonable and not in the interest of public welfare.

55.

Although the City was on notice that certain residents opposed the rezoning Amendment and FLUM amendment on constitutional grounds, showing that it was arbitrary, unreasonable, and not related to public welfare, the majority of City Council expressed no interest in remedying the situation. The majority of members had already accepted campaign contributions and were beholden to the LLCs and their agents to vote to amend the City's FLUM and rezone the Properties. Had those members recused themselves, there would have been no quorum.

56.

Petitioners reasonably relied on the City to have properly enforced campaign contribution disclosure requirements. The public reasonably relied as well on such enforcement and assumed the absence of corruption and fraudulent concealment.

57.

In an earlier City Council hearing on September 14, 2023, regarding whether the buildings on the Properties would be protected from demolition, one City Council member alluded to the fact that the Mayor and certain other City Council members had accepted campaign contributions from persons acting on behalf of the LLCs. Nick Palumbo, who had received contributions from

Hunter Maclean, Jeff Jepson and David Paddison, together with Linda Wilder-Bryant, who had received a contribution from Hunter Maclean, opposed the disclosure by calling a point of order, after which the Mayor refused to allow any testimony on that matter at the hearing. (Exhibit M, September 14, 2023, City Council Minutes, pp. 5-6).

58.

The September 14, 2023 hearing illustrated the intention of City Council to fraudulently conceal campaign contributions not properly disclosed in the application, and to prohibit any discussion thereof in public hearings, thereby leading Petitioners to believe that they were prohibited from raising such issues on December 19, 2024, at the first reading of the Rezoning and FLUM Amendment Application at City Council.

59.

No testimony was permitted at the City Council's second reading on January 9, 2025.

COUNT I - CONSTITUTIONAL CHALLENGE

60.

Petitioners re-allege, as if fully set forth herein, every allegation contained in the preceding paragraphs of this Petition.

61.

The Zoning Amendment and FLUM Amendment are unconstitutional under O.C.G.A. § 36-66-5.1 because the preponderance of the evidence shows they pose significant detriment to Petitioners' property rights, serve primarily the interests of private parties and the members of City Council, and are insubstantially related to public health, safety, morality, and general welfare.

The Zoning Amendment and FLUM Amendment permit the construction of overscale buildings that will be significantly detrimental to Petitioners' property rights whether or not the Development proceeds.

63.

If the Development takes place as a result of the rezoning, the rezoning and FLUM amendment will be detrimental to Petitioners' property rights as explained in the facts set forth earlier herein.

64.

The rezoning and FLUM amendment bear an insubstantial relationship to public welfare.

65.

The primary purpose of the rezoning and FLUM amendment is to benefit private parties, including the three LLCs, certain agents thereof, and Hunter Maclean.

66.

The rezoning will allow for the construction of office space to be rented to Hunter Maclean, a private law firm, which is a purpose insubstantially related to public health, safety, morality, or general welfare. Because the majority of the parking spaces will be reserved for Hunter Maclean, the parking garage also is primarily for private use.

67.

The individual members of City Council benefit personally from the rezonmg. As candidates, members of the City Council accepted substantial contributions from persons acting on behalf of the LLCs. These persons included Jeff Jepson, David Paddison of Seacrest Seven

LLC, Hunter Maclean and others. Hunter Maclean donated through Hunter Maclean Georgia PAC, which acts is an instrumentality of the former.

68.

The Zoning Amendment and FLUM Amendment were insubstantially related to morality and general welfare because they were the result of an unlawful failure to disclose campaign contributions under O.C.G.A. § 36-67A-3(a), an act which is contradictory to public welfare and morality.

69.

The Zoning Amendment and Flum Amendment are harmful to the public welfare in another way. The Properties are in the Victorian Historic district, an area primarily characterized by historic homes. The district is protected under the Victorian District Overlay in the City of Savannah Ordinance. The district would benefit by retaining the TN-1 zoning in order to prevent the construction of buildings that would violate the Ordinance's requirement that new building be visually compatible with the historic buildings. Allowing large buildings under TC-2 zoning would pose a threat to the historic integrity of the district. The value of homes carries a premium because of the historic character of the neighborhood. The change in zoning will adversely affect the desirability of the adjacent lots for homeowners.

70.

Other factors are relevant In determining that that the Zoning Amendment and FLUM Amendment are insubstantially related to the public health, safety, morality or general welfare Prior to the rezoning, the Properties lay in a TN-1 Zoning District. The TN-1 zoning is suitable for the Properties, which are adjacent to many small homes, such as those of the Petitioners. TMN-1 zoning allows for development of this property for high-value residential and limited commercial,

including office space. There is no hardship imposed on the LLCs under current zoning law. The TN-1 zoning does not lower the value of the properties from the value of nearby comparable properties, also zoned TN-1. The current buildings on the Properties are small commercial buildings that have been occupied until the recent past. The TN-1 zoning does not pose a threat to public health, safety, or morality.

71.

All of the foregoing factors, including the detriment to Petitioners as described herein, necessitates that the Zoning Amendment and FLUM Amendment be set aside and declared void.

COUNT II - VIOLATION OF THE ZONING PROCEDURES LAW

72.

Petitioners re-allege, as if fully set forth herein, every allegation contained in the preceding paragraphs of this Petition.

73.

The City and Defendant LLCs and their agents violated the Zoning Procedures Law, including O.C.G.A. § 36-67A-3(a), and as a result, the rezoning amendment is void.

74.

The applicants and their agents, acting against the interests of general welfare and morality, violated O.C.G.A. § 36-67A-3(a), which requires an applicant for rezoning action to file disclosure of campaign contributions aggregating \$250.00 or more to a local government official who will consider the application if such contribution was made within two years immediately preceding the filing of that applicant's application. O.C.G.A. § 36-67A-1(1) defines "applicant" as "any person who applies for a rezoning action and any attorney or other person representing or acting on behalf of a person who applies for a rezoning action." O.C.G.A. § 36-67A-1(6.3) defines "person" as "an individual, partnership, committee, association, corporation, labor organization,

or any other organization or group of persons." O.C.G.A. § 36-67A-1(5) "Local government official" means any member of the governing authority of a local government or any member of a planning or zoning commission."

75.

Jeff Jepson, who acted on behalf of all three LLCs, violated O.C.G.A. § 36-67A-3(a) because he failed to provide disclosures of his campaign contributions to City Council members, who are the government officials who considered the application, in the two-year period prior to the filing of the Rezoning and FLUM Amendment Application.

76.

Hunter Maclean, acting on behalf of the LLCs and their agents, also violated O.C.G.A. § 36-67A-3(a) because it failed to provide disclosures of its campaign contributions to City Council members, who are the government officials who considered the application, in the two-year period prior to the filing of the Rezoning and FLUM Amendment Application.

77.

David Paddison, who acted on behalf of Seacrest Seven LLC, also violated O.C.G.A. § 36-67A-3(a) because he did not individually file a disclosure form of his campaign contributions to members of City Council, and because the forms provided by David Paddison, registered agent for Seacrest Seven LLC, stated that the total contributions were zero, despite Mr. Paddison, who acts on behalf of Seacrest Seven LLC, having made campaign contributions to members of City Council in the two-year period prior to the application.

78.

Defendant City of Savannah, including certain members of City Council, knew the details of each campaign contribution, but unlawfully failed to properly require the LLCs and persons

acting on their behalf to fully disclose campaign contributions made to City Council members in accordance with O.C.G.A. § 36-67A-3(a) or to require that such disclosures become part of the record for the Rezoning and FLUM Amendment Application.

79.

The City also failed to require that Jeff Jepson, the authorized agent, sign the certification to the Rezoning and FLUM Amendment Application. The City nonetheless processed the application and approved it.

80.

The failure of the City to follow the Zoning Procedures Act necessitates that the Zoning Amendment and FLUM Amendment be set aside and declared void.

COUNT III - MANIFEST ABUSE OF POWER

81.

Petitioners re-allege, as if fully set forth herein, every allegation contained in the preceding paragraphs of this Petition.

82.

Defendant City of Savannah manifestly abused its power to the oppression of Petitioners by rewarding private parties who made campaign contributions to City Council members, giving the appearance of a corrupt pay-to-play scheme.

83.

As a result of the applicants' and their agents' failure to provide all the disclosures required by O.C.G.A. § 36-67A-3(a) and by their failure to disclose the actual amount of campaign contributions, the rezoning application and rezoning decisions are contrary to Georgia law and void.

In approving the rezoning request, certain members of City Council knew that the LLCs and their agents had made the campaign contributions and that the LLCs and their agents were not fully disclosing such contributions.

85.

In order to hide these campaign contributions from the public, the City failed to require that the disclosures by Jeff Jepson, agent for the LLCs, required by O.C.G.A. § 36-67A-3(a), be filed and made part of the record of the proceedings, constituting a manifest abuse of power. Nor did the City require David Paddison or Hunter Maclean to make the required disclosure. Such concealment by the City constitutes corruption and fraud against the public. The City set forth its intention to hide campaign contributions an such lack of disclosure thereof from the public as early as the September 14, 2023, City Council hearing.

86.

Defendant City of Savannah failed to require the Rezoning and FLUM Amendment Application to have a proper certification.

87.

The certification was signed by Michael Garcia, a person who did not provide an authorized agent form.

88.

Additionally, the application's certification was not accurate because David Paddison, agent for applicant Seacrest Seven LLC, failed to disclose campaign contributions he made.

Had the City required Jeff Jepson, the authorized agent, to sign the certification, he could not have signed because the application did not include disclosure of his own campaign contributions.

90.

Because the City failed to ensure that the application was certified by an authorized signer, the City abused its power by allowing the LLCs and their agents to fraudulently conceal campaign contributions from the application and approval process.

91.

Such a "pay-to-play" scheme, together with concealment thereof, undermine the confidence of the public in the City's legislative process.

92.

The manifest abuse of power by the City to the detriment to Petitioners as described herein necessitates that the Zoning Amendment and FLUM Amendment be set aside and declared void.

COUNT IV - SPOT ZONING

93.

Petitioners re-allege, as if fully set forth herein, every allegation contained in the preceding paragraphs of this Petition.

94.

By rezoning only the Properties, but not the surrounding area, Defendant City of Savannah engaged in unlawful spot zoning to the detriment of Petitioners. The Zoning Amendment and

FLUM Amendment are arbitrary and unreasonable acts that serve primarily the interests of the LLCs to the oppression of the Petitioners.

95.

The City rezoned only the Properties of the LLCs because those were the only properties that the LLCs and agents, including donors to certain City Council members, requested to be rezoned.

96.

Further, the City engaged in spot zoning primarily to specifically benefit the LLCs at the expense of the Petitioners, whose properties have been harmed as described herein. Without the proposed Development, there is no evidence that the rezoning would have occurred.

97.

The rezoning occurred without a comprehensive development plan supporting it. Instead, the zoning plan or FLUM, required modification in order for the rezoning to take place.

98.

The unlawful use of spot zoning by the City to the detriment to Petitioners as described herein necessitates that the Zoning Amendment and FLUM Amendment be set aside and declared void.

COUNT V - ATTORNEY'S FEES

99.

Petitioners re-allege, as if fully set forth herein, every allegation contained in the preceding paragraphs of this Petitioner.

100.

Defendants have acted in bad faith and have caused the Petitioners unnecessary trouble and expense.

101.

Petitioners is entitled to a judgment for reasonable attorney's fees and costs as a result of Defendants' actions as found in O.C.G.A. § 13-6-11.

WHEREFORE, Petitioners respectfully pray that this Court set aside and declare the Zoning Amendment and Flum Amendment to be void.

This 7th day of February, 2025.

Respectfully submitted,

THOMERSON, JONES & EDWARDS P.C.

Isl Michael J Thomerson
Michael J Thomerson (GA Bar No. 706999)
Isl Andrew B. Jones
Andrew B. Jones (GA Bar No. 802033)
Isl Michael L. Edwards
Michael L. Edwards (GA Bar No.240112)
Attorneys for Petitioners Clara Greig and
Tana Fileccia-Flagg

3505 Pelham Road Suite C Greenville, SC 29615 <u>mthomerson@tjelaw.net</u> <u>ajones@tjelaw.net</u>





DECEMBER 19, 2024 - 2:00 p.m. - CITY COUNCIL REGULAR MEETING CITY GOVERNMENT OFFICIAL PROCEEDINGS OF THE MAYOR AND ALDERMEN

OFFICIAL PROCEEDINGS OF THE MAYOR AND ALDERMEN SAVANNAH, GEORGIA

The regular meeting of the City Council was held at 2:02 p.m., in the SCCPSS Board of Education Room located at the Eli Whitney Administrative Complex, 2 Laura Avenue, Building G. Mayor Pro Tern Dr. Estella Edwards Shabazz called the meeting to order, then introduced Alderwoman Bernetta Lanier to offer the invocation. The Pledge of Allegiance was recited in unison.

PRESENT:

Mayor Van R. Johnson, II

Alderwoman Carolyn H. Bell, At-Large, Post 1

Alderwoman Alicia Miller Blakely, At-Large, Post 2

Alderwoman Bernetta B. Lanier, District 1

Alderman Detric Leggett, District 2

Alderwoman Linda Wilder-Bryan, District 3 - Vice Chair

Alderman Nick Palumbo, District 4 - Chairman

Alderwoman Dr. Estella Edwards Shabazz, District 5 - Mayor Pro Tern

Alderman Kurtis Purtee, District 6

ALSO, PRESENT:

City Manager Jay Melder

Chief of Staff Daphanie Williams

City Attorney Bates Lovett

Clerk of Council Mark Massey

Assistant to Clerk of Council Renee Osborne

See related agenda items #10, #11, #16, and #17.

- a. Aid. Leggett moved to close the zoning hearings for agenda items #10, #11, and #12, seconded by Aid. Wilder-Bryan and Aid. Miller Blakely. The motion passed unanimously, 9-0-0.
- b. Aid. Leggett moved to approve the Special Use Permit for agenda item #12, seconded by Aid. Wilder-Bryan. The motion passed, 7-2-0. Aid. Palumbo and Aid. Purtee voted no.

13. Petition of Jeff Jepson, on Behalf of Seacrest Seven, LLC, 1015 Whitaker Street, LLC, and Portfolio H glings, LLC, with agent Micha e Garcia, for a Future Land Use Map (FLUM) Amendment for 0.97 acres pocated at 1001 Whitaker Street, 1015 Whitaker Street, 120 West Park Avenue, and 124 West Park Avenue (P Ns 20044 25001, 20044 25002, 20044 24002, and 20044 24003) to Change the FLUM designation from Tradition al Neighborhood to Tradition al Commerci ain Aldermanic District 2 (File No. 24-005816-ZA).

Exhibit 1: MPC Recommendation Packet for FLUM (File No. 24-005816-ZA).pdf

Exhibit 2: Zoning Maps (File No. 24-005815-ZA and 24-005816-ZA).pdf

Mayor Johnson declared the zoning hearings open for agenda items #13 and #14. See related agenda items #18 and #19.

Speaker(s):

- . Edward Morrow, representing the MPC
- Howard Yellin on behalf of Jeff Jepson, representing the petitioner
- . Elaine Picard OPPOSED
- . Elaine Pullen OPPOSED
- . Dylan Wiliam OPPOSED
- Monica Vernon IN SUPPORT
- . James Hundsrucker OPPOSED
- Clara Greig OPPOSED
- . Garth Vernon IN SUPPORT
- . Ryan Madson on behalf of Nancy Maia IN SUPPORT

Written comment(s):

- . Katie Glusica OPPOSED
- Nancy Maia IN SUPPORT
- . Elaine Pullen OPPOSED
- Andree Patterson OPPOSED
- James Fredericks OPPOSED
- Clara Greig OPPOSED
- . Matt Williams OPPOSED
- . Mary E. Adams OPPOSED

Aid. Palumbo moved to close the zoning hearing for agenda items #13 and #14, seconded by Aid. Wilder-Bryan and Aid. Leggett. The motion passed unanimously, 9-0-0.

Mayor Johnson stated for clarification the ownership of the garage determines the hours of operation for the garage. The City Manager stated yes, the City will operate the garage.

Aid. Leggett asked for the ordinances be heard for first reading only, seconded by Aid. Wilder-Bryan. Aid. Leggett asked if there is an opportunity for the neighborhood to have a conversation and develop a good neighbor agreement in the interim with Mr. Yellin, the petitioner, and surrounding neighborhoods. The City Manager agreed. Aid. Leggett stated that he doesn't want this opportunity to pass.

Mayor Johnson advised we were required to have a public hearing and we have done that. To take care of the first and second readings in one meeting, we all have to agree. Since Aid. Leggett

opposes having both, today reverts to a first reading and we hold a second reading on January 9, 2025.

Aid. Bell asked who is the neighborhood (Victorian, Forsyth Park, and brand new neighbors who live around Howard Street). She asked to make it clear about what is expected to occur between now and the next reading. She has lived there for over 40 years and does not remember the area being anything but commercial. Aid. Bell said she thinks that was stated in the Victorian Neighborhood president's letter.

Aid. Leggett said it will be a lot work, and an opportunity for the At-Large Council members to work with him and the community to find out what works and get to the finish line. He plans to have conversations with the residents and report back what they come up with. He wants to give all parties the opportunity to speak with the elected officials.

Aid. Miller Blakely stated she does not agree with this particular project because of the way it is going to affect the community. She does not believe in the underground parking. Once it starts it is going to affect some of the homes in the area, and mess up the foundations. Several residents have spoke in disagreement with what is being done.

Aid. Lanier stated when the residents came up, she heard some things, like the 24-hour parking, bars and restaurants, parking concerns, preservation, history, and the character of the area as they work with the developers. She said a gentleman also spoke of a community benefit agreement, which makes sense to her. But we do not have community benefits ordinance (CBO) that will dictate what happens. An ordinance is not needed in order to work directly with a developer to create a legally binding agreement with the community. Good neighbor agreements are not legally binding (no teeth), but it shows our good intentions.

14. Petition of Jeff Jepson, on Behalf of Seacrest Seven, LLC, 1015 Whitaker Street, LLC, and Portfolio Holdings, LLC, with agent Michael Garcia, for Zoning Map Amendment for 0.97 acres located at 1001 Whitaker Street, 1015 Whitaker Street, 120 West Park Avenue, and 124 West Park Avenue PNs 20044 25001, 20044 25002, 20044 24002, and 20044 24003) to Change the Traditional Neighborhood-1 (TN-1) to Traditional Commercial-2 (TC-2) in Aldermanic District 2 (File No. 24-005815-ZA).

Exhibit 1: MPC Recommendation Packet for Rezoning (File No. 24-005815-ZA).pdf

Exhibit 2: Zoning Maps (File No. 24-005815-ZA and 24-005816-ZA).pdf

Mayor Johnson declared the zoning hearings open for agenda items #13 and #14. See related agenda items #18 and #19.

Aid. Palumbo moved to close the zoning hearing for agenda items #13 and #14, seconded by Aid. Wilder-Bryan and Aid. Leggett. The motion passed unanimously, 9-0-0.

See related agenda items #13, #18, and #19.

15. Petition of Robert Mccorkle on Behalf of Speir Property, LLC to Zone -677 Acres Located on 420 Bush Road and 302 Bush Road (NR 11026 01002C and 11026 01017) from R-A (Residential Agriculture) and PDR-SM (Planned Development Reclamation Surface Mining) to PD (Planned Development) (File No. 24-006311-ZA).

Exhibit 1: Staff Report for 302 and 420 Bush Rd (File No. 24-006311-ZA).pdf

Exhibit 2: Final & A for the Little Neck Road Annexation.pd!

Exhibit 3: Zoning Maps (File No. 24-006311-ZA).pdf

Mayor Johnson declared the zoning hearing open for agenda item #15. See related agenda items #21 and #22.

Speaker(s):

- . Bridget Lidy, representing the City of Savannah
- · Robert Mccorkle, representing the petitioner
- . Kerrie Bieber OPPOSED
- . Bennie Warshaw OPPOSED
- Michael Love OPPOSED



AN ORDINANCE To Be Entitled

AN ORDINANCE TO AMEND AN ORDINANCE TO AMEND THE CITY OF SAVANNAH ZONING MAP FROM TN-1 (TRADITIONAL NEIGHBORHOOD - 1) TO TC-2 (TRADITIONAL COMMERCIAL - 2) FOR 1001 WHITAKER STREET, 1015 WHITAKER STREET, 120 WEST PARK AVENUE, AND 124 WEST PARK AVENUE (PINS 20044 25001, 20044 25002, 20044 24002, AND 20044 24003); TO REPEAL ALL OTHER ORDINANCES IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES.

<u>BE IT ORDAINED</u> by the Mayor and Aldermen of the City of Savannah, Georgia, in a regular meeting of Council assembled and pursuant to lawful authority thereof:

SECTION IA: Amend the Zoning Map from TN-1 to TC-2 for the properties located at 1001 Whitaker Street (PIN 20044 25001), 1015 Whitaker Street (PIN 20044 25002), 120 West Park Avenue (PIN 20044 24002), and 124 West Park Avenue (PIN 20044 24003) and described as:

(Approximate Representation)

Beginning from a point located at the approximate intersection of the centerlines of Whitaker Street & West Park Avenue, said point being, THE POINT OF BEGINNING

Thence proceeding in a NW direction along the approximate centerline of West Park Avenue for an estimated distance of 358.9 ft. to a point, said point being located along the approximate intersection of the center line of West Park Avenue & Barnard Street,

Thence proceeding in a NE direction along the approximate centerline of Barnard Street for an estimated distance of 152.2 ft. to a point,

Thence proceeding in a SE direction [S 73-17-26 E] along a line for an estimated distance of 184.0 ft. to a point, said point being located along the approximate centerline of Howard Street.

Thence proceeding in a NE direction along the approximate centerline of Howard Street for an estimated distance of 151.8 ft. to a point, said point being located along the approximate intersection of the center line of Howard Street & West Waldburg Street,

Thence proceeding in a SE direction along the approximate centerline of West Waldburg Street for an estimated distance of 172.5 ft. to a point, said point being located along the approximate intersection of the center line of West Waldburg Street & Whitaker Street,

Thence proceeding in a SW direction along the approximate centerline of Whitaker Street for an estimated distance of 300.7 ft. to a point, said point being, THE POINT OF BEGINNING.

File No. 24-005815-ZA 1

<u>SECTION 1B:</u> The condition that permissible uses shall be limited to those allowed within the lN-1 zoning district and shall comply with all applicable supplemental use standards.

SECTION 2: That the requirements of Section 3.2 of the Zoning Ordinance adopted on the 181.h of July 2019 and the law in such cases made and provided has been satisfied. An opportunity for a public hearing was afforded anyone having an interest or property right which may have been affected by this zoning amendment, said notice being published in the Savannah Morning News, on the 4th day of December 2024, a copy of said notice being attached hereto and made a part hereof.

<u>SECTION 3:</u> All ordinances or parts of ordinances in conflict herewith are hereby repealed.

EFFECTIVE DATE: This ordinance shall be effective as of the date hereof.

ADOPTED AND APPROVED: ____ 9_t_h_ day of

<u>Ja n ua r y</u> 2025.

Van R. Johnson, II Mayor

ATTEST:

Mark Massey Clerk of Council

File No. 24-005815-ZA 2

LO ALQ

The Augusta Chronicle Athens Banner-Herald Savannah Morning **News**

PO Box 631697 Cincinnati, OH 45263-1697

AFFIDAVIT OF PUBLICATION

Zarina Davis

ATIN: BIANCA B1SSE1TE

City Of Savannah Po Box 1027

Savannah GA31402-1027

STATE OF GEORGIA, COUNTY OF CHATHAM

The Savannah Morning News, a dally newspaper published and of general circulation in Chatham County; and personal knowledge of lhe facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated or by publication on the newspaper's website, If authorized, on:

12/04/2024

and that the fees charged are legal. Sworn to and subscribed before on 12/04/2024

Legal Clerk

Notary, State of VI. County by Brown

My commission expires

Publication Cost S80.00
Tax Amount S0.00
Paymeat Cost S80.00

Order **No:** 10808614 # of Copies:

Customer No: 758801

PO#:

nns I '-oT .- INVOICE!

 $Pl\ asr\ do\ ,u:,t:=\ chis form\ for\ JXIJ'1ffPnt\ nmittan\ Cl!.$

AMY KOKOTT Notary Public State of Wisconsin •"PUBLIC NOTICE•,.
NoHce rs hereby <,:JIVen Ihol
Tho Moyor arid Aldermen of
Ihe CilY of Savannah, Gear•
Ia, 111 regular meeting of
Council, will convene a
pubflchcning hearing regardIng leitt amendments to the
Zoning Ordinance, Zoning
Map (rezoning or zoning).
arid Future Land Use Map or
Speclol Use Permlls of property described below on
Thursday, December 19,
2024, ot 2:00 p.m. In Ell Whitney Administrative Complex
(Boord of Education Meelfing
Chambers), 2 Louro Avenue,
Boord Room Savannah, GA.

A Petition or Jeff Jepson, on behalf of Seacrest Seven, LLC, 1015 Whitaker Street, LLC, and Portfolio Holdings, LLC, with agent Michael Garcia, for a Future Land Use Map (FLUM) Amendmen tar 0.97 acres localed al 1001 Whiloker Street, 1015 Whitaker Street, 1015 Work Avenue, and 12; West Park Avenue (PINs 20044 25001, 20044 25002, 20044 25001, 20044 25002, 20044 25001, 20049, 1001, 24003) to Change Ihe FLUM designation from Traditional Neighborhood 1D Trodll'onol Commercial (File No. 24* 005816-ZAI,

Al"elltion of Jeff Jepson, on behalf of Seacrest Seven, LLC, 1015 Whllol≺I.'r Street, LLC, and Podfallo Holdlings, LLC. wilh c.gent Michoet Gorclo, for Zanlt19 Map Amendment for 0.97 acres locoled ot 1001 Whiloker Street, 1015 WhiloKer Street, 1015 WhiloKer Street, 1015 WhiloKer Street, 120 West Pork Allenue, and Newst Pork Avenue CPINs 200 4 25001, 2004 425002, 200.C4 2d002, ond 2004d 24003) lo Change the Trodillonol Ne ghborhood-1 (TN-1) ro Troditlonol Cammerciol•2 CTC-2) (File No. 2 4-005815-ZA1.

PcTilion al Robert Mccorkle, on behalf al Speir ProPerty, LLC, lo zone -6TT acres locoled on J20 Bush Recd and iQ2 Bush Raad (PINs 11026 01002c and 11026 01017) from R·A (Residential Allricullurel ond PDR-sSM (Planned Development Reclamalfon Surtace Mining) lo PO (Planned Devetopment) [Fite Na. 24-0063Il-ZAJ].

O063Il-ZAJ.

Pubnc Comment Allowed:
Anyone whose interest of
Proporty rights may be
affected by the propased
changes rJ'IOY OPI>eOr al Ihol
ime. may be heard. and
may submit evidence, including wrillen comments

ing willen comments.

Meeting confirmation: The cottioner mov withdraw or resident o conliouafian of the pottfon after this notice hos been moiled. It is suggested that you confirm whether the petrilian will be an the agenda before deporting tor the scheduled City Council meeting. The scheduled meeting dole and time ore oravided in rhe Orsi oorogroph of this notice.

In rhe Orsi oorogropn of uns notice.

If Yau Connet Attend the Offy Council Mttting.

Anvone who cannot attend the meeting end whose interest of property righls mov oe affected by the P(cn>OSCU changes moy submfl written comments to sili!!!!:

I J 1 O SCU changes moy submfl written comments to sili!!!!:

C.olling 912-651-JIOB. Please reference the me number located on his notice. Wrirren comments become public record ond ore sJ1arlld With

the Movor and Aldermen prior 10 !he Council meelln_si.

Materials Avoiloble roe Public 101ormolion: Intormolion oboul these Item end related moler!ols mov be r-evielrled on the Cltv's website of b_I1v://90-savon-noh2.cJvicPlus.com/45z/A9-m:

do,;-Minutes Prior to he meeting. If you hove onvolustions, please conloct 912-525-3097 or 11i09 savOnnohoQ.9.llv.

Envfe un correo e/ectronico a plann/ngCsavannohga.gov para solicitor esto f/Olificoción en E?spofio/.

SAVANNAH MORNING
NEWSSPECIAL NOTICE
COLUMN
Please inserl lhe above
notice In the Si>eciol Notice
Column of the Sovonnoh
Morning News:
Wecnesdo.i.. December 4.



AN ORDINANCE To Be Entitled

AN ORDINANCE TO AMEND THE FUTURE LAND USE MAP OF THE CO.tv!PREHENSIVE PLAN 2040 FOR 1001 WHITAKER STREET, 1015 WHITAKER STREET, 120 WEST PARK AVENUE, AND 124 WEST PARK AVENUE (PINS 20044 25001, 20044 25002, 20044 24002, AND 20044 24003) FROM TRADITIONAL NEIGHBORHOOD TO TRADITIONAL COMMERCIAL; TO REPEAL ALL OTHER ORDINANCES IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES.

<u>BE IT ORDAINED</u> by the Mayor and Aldermen of the City of Savannah, Georgia, in a regular meeting of Council assembled and pursuant to lawful authority thereof:

SECTION 1: Amend the Future Land Use Map from Traditional Neighborhood to Traditional Commercial for the properties located at 1001 Whitaker Street (PIN 20044 25001), 1015 Whitaker Street (PIN 20044 25002), 120 West Park Avenue (PIN 20044 24002), and 124 West Park Avenue (PIN 20044 24003) and described as:

(Approximate Representation)

Beginning from a point located at the approximate intersection of the centerlines of Whitaker Street & West Park Avenue, said point being, THE POINT OF BEGINNING

Thence proceeding in a NW direction along the approximate centerline of West Park Avenue for an estimated distance of 358.9 ft. to a point, said point being located along the approximate intersection of the center line of West Park Avenue & Barnard Street,

Thence proceeding in a NE direction along the approximate centerline of Barnard Street for an estimated distance of 152.2 ft. to a point,

Thence proceeding in a SE direction [S 73-17-26 E] along a line for an estimated distance of 184.0 ft. to a point, said point being located along the approximate centerline of Howard Street,

Thence proceeding in a NE direction along the approximate centerline of Howard Street for an estimated distance of 151.8 ft. to a point, said point being located along the approximate intersection of the center line of Howard Street & West Waldburg Street,

Thence proceeding in a SE direction along the approximate centerline of West Waldburg Street for an estimated distance of 172.5 ft. to a point, said point being located along the approximate intersection of the center line of West Waldburg Street & Whitaker Street,

Thence proceeding in a SW direction along the approximate centerline of Whitaker Street for an estimated distance of 300.7 ft. to a point, said point being, THE POINT OF BEGINNING.

File No. 24-005816-ZA 1

SECTION 2: That the requirements of Section 3.2 of the Zoning Ordinance adopted on the 18th of July 2019 and the law in such cases made and provided has been satisfied. An opportunity for a public hearing was afforded anyone having an interest or property right which may have been affected by this zoning amendment, said notice being published in the Savannah Morning News, on the 4th day of December 2024, a copy of said notice being attached hereto and made a part hereof.

<u>SECTION 3:</u> All ordinances or parts of ordinances in conflict herewith are hereby repealed.

EFFECTIVE DATE: This ordinance shall be effective as of the date hereof.

ADOPTED AND APPROVED: ___ 9_t_h_ day of ______ January

2025.

Van R. Johnson, II Mayor

ATTEST:

Clerk of Council



The Augusta Chronicle Athens Banner-Herald Savannah Morning News

PO Box 631697 Cincinnati, OH 45263-1697

AFFIDAVIT OF PUBLICATION

Zarina Davis

ATTN: BIANCA BISSEITE

City Of Savannah Po Box 1027

Savannah GA 31402-1027

STATE OF GEORGIA, COUNTY OF CHATHAM

The Savannah Morning News, a dally newspaper published and of general circulation in Chatham County; and personal knowledge of the facts herein slate and that the notice hereto annexed was Published in said newspapers in the issues dated or by publication on the newspaper's website, if authorized, on:

12/04/2024

and that the fees charged are legal. Sworn to and subscribed before on 12/04/2024

Legal Clerk

Notary, State

1 (1

My commission expires

PublTcation Cost

S80.00

VI. County of Brown

Tax Amount

\$0.00

Payment Cost

S80.00 10808614

of Copies:

Order No: Customer No:

758801

1

PO#:

THI I -OT A.7 INVOICE!

Pl an do not ure this form/or paym nr r miuonu.

AMY KOKOTT Notary Public State of Wisconsin Notice is hereby given 1h01
The Movor ond Aldermen of the City of Savannah, Geor1110, 111 regular meeting of Council, will convene a publich:aning hearing regardIng text amendments 1o the Zoning Ordinance, -Zoning Map (reroning or ?Oning), and Future Land Use Mop or Soeclol Use Permits of property described below on Thursdoy, December 19, 202d, ol 2:00 o.m. In Ell Whitney Admfnisfrotive Comnlex (Boord of Educollon Meeling Chombers), 2 Louro Avenue, Boord Room S011onnoh, GA. ··· PUBLIC NOTICE ···

A PelTtlon of Jeff Jepson, on behalf at Seocres! Seven, LLC, 1015 Whitoker Sfreet, LLC, ond Portrolio Holdfn9s, LLC, With ogen! Michael Gorclo, for a Future Land Use Mop (FLUM) Amendment ror 0.97 acres locoted at 1001 Whilok r Sfreet, 101.S Whifolte-r Street, 120 West Pork Avenue, and 12, West Pork Avenue (PINS 20044 25001, 20044 25002, 20044 25002, ond 200,M 24003) to Change the FLUM designation from Traditlonol Neighborhood lo Troditeonol Commercial (File No. 24-Commercial (File No. 005816-ZAI.

A I"elltion at Jeff Jepson, on behalf of Seo rest Seven, LLC, TOH Whitaker Street, LLC, and Porlfolio Holdings. LLC, with agent Michael Gordo, for Zoning Moo Amendmenf far 0.97 acres localed al 1001 Whifaker Street, 1015 Whiloker Street, 1015 Whiloker Street, 120 V est Pork Avenue, and 12< West Park Avenue CPINs 20044 25001, 20044 25002. 20044 24002, and 20044 2'1003) lo Chon!le lhe Trodftional Neighborhood-! (TN-1) to Traditional Commercicl-2 (TC-2) (Fite No. 1 ◀·OOS81S-ZA).

Petition of Roberf Mccorkle on beholf of Speir Property, LLC, lo zone -6n acres located an 420 Bush Rood and 302 Bush Rood (PINs 11026 01002C and 11026 01017) from R-A (Residential Agriculture) and PDR·SM (Planned Development Reclamation Surface

culture) and PDR·SM (Planned Development Reclamation Surface Mining) to PO (Planned Development) (File No. 24-006311-ZA).

Public Comment Allowed-AriYone whose interest of property rights moy be affected by lhe proposed changes may appear al that time, may be heard, and may ubrnil evidence, including wriflen comments.

Meeting ConOrmotlon: The aelitioner mov withdraw or ril<luesl o continuation of the pellilan after this notice hos been moiled. Il is suggested that you confirm whether the oetilion will be on the agenda before deporting for the scheduled City Council meeting. The scheduled meeting dote and time ore ar011ided in rhe first oorogroph of this nolice.

If You Cannot Allend the

in rhe first oorogroph of this nolice.

If You Cannot Allend the Cttv Council Meelina:
Anvone who cannot attend the m lins and, hose inferest of property rights mov ae afh, cled by the proposed changes may submil evidence induding written comments fo millim ni09Ssqvam101:tt:n.Q.III or by calling 912 St-JIO8. Please reference fhe file numl:er localed on his notice. Written comments become Public reaird ond ore shoretf with reaird ond ore shoretf with

Page 2of2

the Mayor ond Aldermc,n prior to the Council meeting, Materials AvoiJobfe for PVbilc lolocmotioo: In/or*matron about lnese llems and related molerlols may be reviewed on the City's website. ol hil...'ffil/ovp0.non2.civicPfus.cou/sil/wi...dos-MJnu...s prior to lhe meeting. If you hove anv questions, please conloct 912-52.S-3097 or Pl!!n: s 1iovonnoh110.g.ov. nv,e un corrro electr6nico o p/onn/ngllsovonnohgo.go para sollcllor esla notflicoción en /:spoffol,

SAVANNAH MORNING NEWS-SPECIAL NOTICE COLUMN Please Insert the above nolice In the Spec[ol Notice Column of Ihe Savannah Morning News:

Wedne::dov. December f, znll.





CHATHAM COUNTY-SAVANNAH

METROPOLITAN PLANNING COMMISSION

"Planning the Future - Respecting the Past"

MEMORANDU**M**-

DATE: November 19, 2024

TO: THE MAYOR AND ALDERMEN OF THE CITY OF SAVANNAH

FROM: METROPOLITAN PLANNING COMMISSION

SUBJECT: Zoning Map Amendment

PETITION REFERENCED:

Petitioner: Jeff Jepson

Agent: Michael Garcia

Address: 1001 and 1015 Whitaker Street, and 120 and 124 West Park Street

Alderman: District -2- Detric Leggett

County Commission: District- 2- Malinda Scott Hodge

Property Identification Number: 20044- 25001, 25002, 24003, 24002

Petition File No.: 24-005815-ZA

MPCACTION:

In the absence of a zoning district that adequately captures the characteristics and nuance of the increasingly commercial-dominant mixed-use nature of development along higher volume corridors in the Victorian District, the Planning Commission recommends **approval** of the request to rezone to Traditional Commercial-2 (TC-2) with the following condition:

1) Permissible uses shall consist only of those permitted in the lN-1 zoning district and only in accordance with all applicable supplemental use standards.

MPC STAFF RECOMMENDATION:

In the absence of a zoning district that adequately captures the characteristics and nuance of the increasingly commercial-dominant mixed-use nature of development along higher volume corridors in the Victorian District, MPC Staff recommends **approval** of the request to rezone to Traditional Commercial-2 (TC-2) with the following condition:

1) Permissible uses shall consist only of those permitted in the lN-1 zoning district and only in accordance with all applicable supplemental use standards.

Page2

MEMBERS PRESENT: 8

Michael Kaigler
Dwayne Stephens
Coren Ross
Tom Woiwode
Laureen Boles
Amanda Wil on
Karen Jarrett- Chairwoman
Joseph Ervin



PLANNING COMMISSION VOTE: Approve Staff Recommendation. (7-0)

| APPROVAL Votes: 7 | DENIAL Votes: | ABSENT | Abstain | Recused | Online |
|-------------------|---------------|---------|---------|---------|----------|
| Jarrett | | Welch | | | Stephens |
| Boles | | Notrica | | | |
| Woiwod | | Amick | | | |
| Ervin | | Coles | | | |
| Wilson | | Ros | | | |
| Kaigler | | Plunk | | | |
| Melder | | | | | |
| | | | | | |
| | | | | | |

Respectfully submitted,

Melanie Wilson

Executive Director and CEO

MW/sh

Enclosure

cc Mark Massey Clerk of Council

Lester B. Johnson Assistant City Attorney Jennifer Herman, Assistant City Attorney Bridget Lidy. Department of Inspections



CHATHAM COUNTY-SAVANNAH METROPOLITAN PLANNING COMMISSION

"Planning the Future, Respecting the Past"

Council Report

To: City Council

From: Planning Commission

Date: November 19, 2024

Subject: Zoning Map Amendment

Applicant/Agent: Jeff Jepson, Evans General Contractors

Michael Garcia, LS3P Associates, Ltd.

Address: 1001 and 1015 Whitaker Street, and 120, 124 West Park Street

PIN: 20044-25001, 20044-25002, 20044-240031 and 20044-24002

Alderman District: 2 - Alderman Detric Leggett

Chatham County Commission District: 2 - Malinda Scott Hodge

Request: Rezone from TN-1 (Traditional Neighborhood-1) to TC-2

(Traditional Commercial-2)

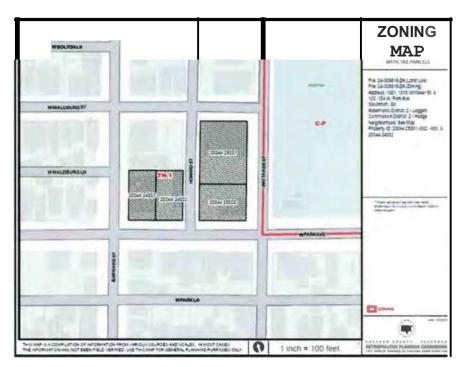
File Number: 24-005815-ZA

Request

The Petitioner requests amendment of the Zoning Map from *Traditional Neighborhood-1 (TN-1)* to *Traditional Commercial-2 (TC-2)* in association with a proposed office building and retail use with accessory underground parking facility. The request is contingent upon approval of a concurrent request to amend the FLUM for 'Traditional Commercial' use (24-005816-ZA-FLUM). **Only the rezoning of the subject parcels is under consideration at present.** Variances to development standards of the requested zoning district cannot be considered until a decision is made for the rezoning by City Council.

The amendment is requested to enable utilization of four existing parcels to construct 3 office buildings with an underground parking facility that is intended to serve both the proposed structures and the general public for off-street parking needs in the vicinity of Historic Forsyth Park.

On <u>March 28. 2024</u> Savannah's City Council endorsed a development agreement with *Forsyth Park Commons, LLC* for an underground public parking garage. Per the agreement, the partnership would result in the construction of a 2-story underground parking garage with 450 spaces to support the estimated 115,000 square foot office use. One hundred of the spaces are to be made available to the public during business hours and all spaces made available to the public after business hours and on the weekend.



Current Zoning Map



Subject Parcels

Facts and Findings

Site

The four subject parcels consist of approximately 0.966 acres (42,114 square feet) in total across two blocks. The development will effectuate the recombination of two parcels fronting Whitaker Street, which will result in *parcel 1* having 236 feet of frontage with 113 feet in depth (26,668 square feet). The remaining two parcels fronting West Park Avenue will be recombined (*parcel 2*) resulting in a parcel 118 feet wide by 130.9 feet deep (15,446 square feet).

Existing Zoning and Development Pattern

The subject parcel is currently zoned TN-1 (Traditional Neighborhood-1). This zoning district permits the development of the full spectrum of residential uses up to office and neighborhood-scale commercial uses.

| Location | Land Use | Existing Zoning |
|----------|---|-----------------|
| North | Dwellings | TN-1 |
| South | Dwellings, Commercial (Office, Fitness Studio) | TN-1 |
| East | Parks and Recreation (Forsyth Park) | C-P |
| West | Dwellings | TN-1 |

Each of the subject parcels presently contains principal use nonresidential structures: two mid-century office buildings and a mortuary formed from the merging of two historic residences. According to the District Resource Map, none of the structures in question were designated as 'contributing' to the character of the District. Demolition of all three structures is proposed contingent upon approval of a COA for the proposed office building. The structures to be demolished are not characteristic of the District's period of significance, neither are they conforming with regard to the current development standards of the District, which were adopted well after their construction.

Public Notice

Mailed notice of the Planning Commission meeting was sent to all property owners within 300-feet of the subject property, signs were posted on site and required newspaper advertisements were run at least 15 days prior to the meeting. The mailed notice included instructions on how to access the public meeting via the internet.

Neighborhood Meetings

The Petitioner has presented the concept both at a general meeting of the Victorian Neighborhood Association (VNA) and with its leadership at critical intervals in the project's development. Several meetings were held with leadership of the Historic Savannah Foundation, the Downtown Neighborhood Association, and other concerned residents and neighborhood groups.

Impact and Suitability

Public Servies and Facilities

The proposed developments would be served by City water, sewer and stormwater systems. Preliminary discussions have taken place with all plan reviewing departments to discuss potential on and off-site infrastructure improvements. The Plan must ultimately receive site plan approval of all departments following any zoning-related approvals by City Council and the MPC.

Comprehensive Land Use Plan Element

The rezoning request was filed concurrently with a request to amend the Future Land Use Map to reflect Traditional Commercial use on the subject parcel. At the time of the request, the parcel was designated for Traditional Neighborhood Character. As the name suggests, this Character Area would permit rezoning only to a Traditional Neighborhood (TN) zoning district. Traditional Commercial is described as 'Business areas in close proximity to Downtown Savannah or in outlying historically settled areas. This category includes commercial uses that should be compatible with the character and scale of adjacent neighborhoods, most often found along collectors and arterials. Characteristics include walkability, limited or on street parking, and multitenant retail.' Staff supports the FLUM amendment as the parcel is on a major thoroughfare, and in proximity of other parcels already functioning in a principally commercial capacity.

The proposal would not introduce new or inconsistent principal uses but would introduce structures larger in scale and increased in intensity. The requested amendment is arguably more akin to a correction of the future land use map to reflect uses already in place for several decades than introduction of something wholly new. The requested FLUM designation more closely represents the Plan 2040 Character Area designation of existing and proposed uses of the arterial-fronting site.

Existing Zoning District

- <u>Intent of the TN Zoning District:</u> The Traditional Neighborhood ("TN-") districts are established to allow residential-oriented mixed-use development in areas that were established in the 19th and early 20th centuries. *Residential uses are the foundation of the TN- districts,* but each TN- district also allows a mix of non-residential uses. It is this mix of residential, commercial, and institutional uses that distinguishes TN- districts from Residential Single Family (RSF) and Traditional Residential (TR) districts. The TN- districts are listed below.
- Allowed Uses: The uses allowed in the zoning district appear in the attached chart.
- <u>Development Standards</u>: The development standards of the TN-1 zoning district appear in the attached chart.

5.12.5 Development Standards for Permitted Uses

De op en nany TN- district shall meet the developme" .a da'Cfs s; 'o h bel

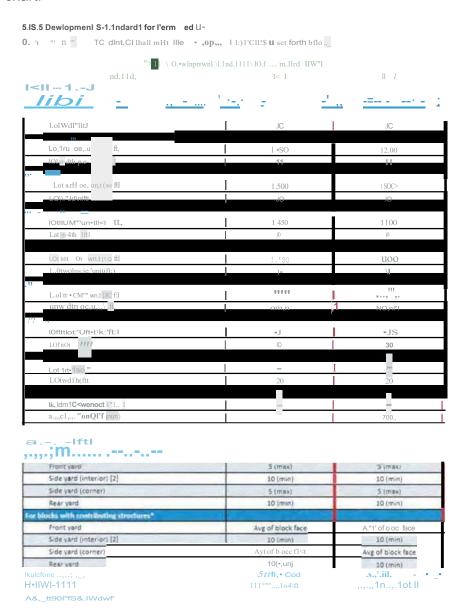
| 5.12.5 Developm | ent Standards for Pe | rmitted Uses | |
|---|----------------------|--------------|---------|
| Standards | TN-1 | TN-2 | TN-3 |
| ot Dimensions (min) | | | |
| ingle-family Detached | | | |
| Lot area (sq ft) | 2,100 | 3,000 | 441 |
| Lot width (ft) | 30 | 30 | |
| ingle-family Attached | | | |
| Lot area per unit (sq ft) | 1,375 | 1,750 | ** |
| Lot width per unit (ft) | 25 | 20 | He - |
| wo-family (side-by-side) | | | |
| Lot area per unit (sq ft) | 1,375 | 1,750 | |
| Lot width per unit (ft) | 25 | 20 | |
| wo-family (over-under) | | | |
| Lot area per unit (sq ft) | 1,050 | 1,750 | |
| Lot width (ft) | 30 | 30 | ** |
| hree-Four Family and Apartments | | | |
| Lot area per unit (sq ft) | 1,050 | 1,750 | |
| Lot width (ft) | 30 | 30 | |
| ownhomes | | | |
| Lot area per unit (sq ft) | 1,050 | 1,750 | |
| Lot width per unit (ft) | 18 | 18 | ** |
| pper Story Residential | | | |
| Lot area per unit (sq ft) | No min. | No min. | No min. |
| Lot width per unit (ft) | No min. | No min. | No min. |
| onresidential | | | |
| Lot area (sq ft) | | | |
| Lot width (ft) | 20 | 20 | 20 |
| uilding | | | No. |
| Building Coverage (max) | 60% | 60% | 60% |
| Building Frontage (min) | 70% | 70% | 70% |
| Nonresidential building footprint (max sq ft) | 2,500 | 2,500 [1] | 2,500 |

Bulcfinc Setbecb (ft)

| Accessory Structure Setbacks | See 361, 517 | See 500, 877 | See St. 8.7 |
|---|--|---------------------------------------|--|
| Height (max) | Avg of block face, not to exceed 40 ft. 40 ft if no contributing buildings on block | 3 stories, not to exceed 45 ft [1] | 2 stories, not to exceed 30 ft |
| Building separation | See Fire Code | See Fire Code | See Fire Code |
| Rear yard [2] | 30 (min) | 20 (min) | 20 (min) |
| Side yard (corner) | Avg of block face | Avg of block face | Avg of block face |
| Side yard (interior) | 3 (min) | 3 (min) | 3 (min) |
| Front yard | Avg of block face | Avg of block face | Avg of block face |
| or blocks with contributing structures* | | | |
| Rear yard [2] | 30 (min) | 20 (min) | 20 (min) |
| Side yard (corner) | 5 (max) | 5 (max) | 5 (max) |
| Side yard (interior) | 3 (min) | 3 (min) | 3 (min) |
| Front yard (corner lot) | 0 (min); 10 (max) | 5 (max) | 0 (min); 5 (max) |
| Front yard (interior lot) | 0 (min); 10 (max) | 5 (min); 10 (max) | 0 (m 1r1 S mt |

Proposed Zoning District

- Intent of the TC-2 Zoning District: The Traditional Commercial (TC) districts support mixed-use, commercially oriented development in areas dating from the 19th and early 20th centuries, emphasizing a "Main Street" character with pedestrian-friendly design and historic continuity. These districts, often adjacent to Traditional Neighborhood (TN) and Traditional Residential (TR) zones, foster sustainable neighborhoods with convenient local commercial access. The TC districts vary in intensity, with TC-1 being the least intense and TC-2 the most, aimed at supporting vibrant, historically patterned commercial corridors in historic neighborhoods, especially those from Savannah's streetcar and early automobile periods.
- Allowed Uses: The uses allowed in the TC-2 zoning district appear in the attached chart.
- <u>Development Standards</u>: The development standards of the TC-2 zoning district appear in the attached chart.



Zoning Ordinance Review

The following review criteria for rezoning are prescribed in the Savannah Zoning Ordinance Sec. 3.5.8:

Suitability and Community Need

• Whether the range of uses permitted by the proposed zoning district is more suitable than the range of uses that are permitted by the current zoning district.

MPC Comment: The anticipated use intensity at this location is more consistent with the requested zoning district than the present. The "traditional" character areas (and associated zoning districts) are closely related by design and cumulative in nature, with each higher classification representing a slight increase in density and/or use intensity. Regardless of the use the intent of the District is that development be compact and walkable in its form, contributing to the relatively dense, historic urban context in which it is situated.

As the intended use of the site is known, restriction of uses permissible in the requested district deemed inappropriate as well as restrictions on issuance of permits for redevelopment may be reasonable considerations in conditioning approval of the requested rezoning.

• Whether the proposed zoning district addresses a specific need in the county or city.

MPC Comment: While dated, the Parking Matters study conducted in 2016 offers valuable recommendations related to the strategic development of public parking assets in key redevelopment areas. The Victorian and Mid-City districts contain several parcels that are 1) already approved for new development, 2) presently developed as noncontributing structures, or 3) vacant, which will introduce significant new developments requiring off-street parking for which provision has not yet been made. The location of the proposed asset within this general area could be seen as consistent with the findings of this study.

Serious consideration should be given to implementation of other associated Study recommendations such as the adjustment of parking pricing policies and strategic expansion of mobility options. Extension of fixed-route circulator services, in particular, along with thoughtful planning for accessibility of key neighborhood activity centers could encourage parking garage use among visitors, stabilizing circulation through the City's growing urbanized neighborhoods.

3-1 Pl n for u ur p rkmg ga s nd expansion o supply through coordination with d v lopm n and l nd u e planning

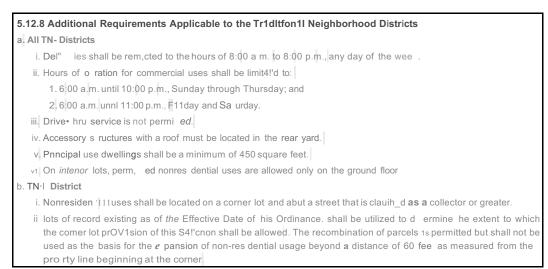




Excerpts from 2016 Parking Matters study

 Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property.

MPC Comment: The request is not likely to adversely affect existing use or usability of adjacent properties. Given that the site is arterial fronting on a comer, use intensification at this particular location is consistent with the intent of the <u>existing</u> and <u>proposed</u> zoning districts and the intent of the policies of the Comprehensive Plan.



'TN' Standards currently favor use intensification on comer lots

• Whether the zoning proposal is compatible with the present zoning pattern and conforming uses of nearby property and the character of the surrounding area.

MPC Comment: The proposed uses are permitted within the present zoning district and office use has been the principal use of the majority of the site for several decades.

The "traditional" character areas (and associated zoning districts) are closely related by design and cumulative in nature, with each higher classification representing a slight increase in density and/or use intensity. The TC district is often placed adjacent to Traditional Neighborhood (TN) and Traditional Residential (TR) zones to foster sustainable neighborhoods with convenient local commercial access. The present request is made to permit intensification of use consistent with the parcels' location on a comer and adjacent to a high-volume thoroughfare.

 Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.

MPC Comment: The request represents a response to the changing and growing nature of the local real estate market. Protective measures are in place to ensure preservation of historic structures; the traditional districts with the Zoning Ordinance permit growth in a form that enhances and extends the existing development pattern, allowing it to be responsive to the evolving needs of the community.

The proposal also represents the opportunity to secure a parking asset the City has identified as a priority in advance of significant development/redevelopment. Adequacy of underground parking can ensure the continued integrity of the historic development pattern even as the District develops and redevelops.

Consistency

• Whether the zoning proposal is in conformity with the policy and intent of the Comprehensive Plan and other adopted plans, such as a redevelopment plan or small area plan.

MPC Comment: The requested zoning designation more closely represents the *Plan 2040* Character Area designation of existing and proposed uses of the site.

Reasonable Use

• Whether the property to be affected by the zoning proposal has a reasonable use as currently zoned

MPC Comment: The subject parcel has reasonable use as presently zoned and developed; though, it should be noted some aspects of the existing structures and configuration are legal nonconforming. The site could reasonably be redeveloped under the development standards of the TN-1 district.

Adequate Public Services

 Whether adequate school, public safety and emergency facilities, road, ingress and egress, parks, wastewater treatment, water supply and stormwater drainage facilities are available for the uses and densities that are permitted in the proposed zoning district.

MPC Comment: Adequate City seNices will be available to seNe the proposed use. The Developer is aware that satisfaction of all current development standards and approval of all reviewing departments will be required for issuance of site development permits.

Proximity to a Military Base, Installation or Airport

MPC Comment: The subject parcel is not within an installation A/GUZ or APZ, nor is it in proximity of an airport.

Recommendation

In the absence of a zoning district that adequately captures the characteristics and nuance of the increasingly commercial-dominant mixed-use nature of development along higher volume corridors in the Victorian District, the Planning Commission recommends <u>approval</u> of the request to rezone to Traditional Commercial-2 (TC-2) with the following condition:

1) Permissible uses shall consist only of those permitted in the TN-1 zoning district and only in accordance with all applicable supplemental use standards.

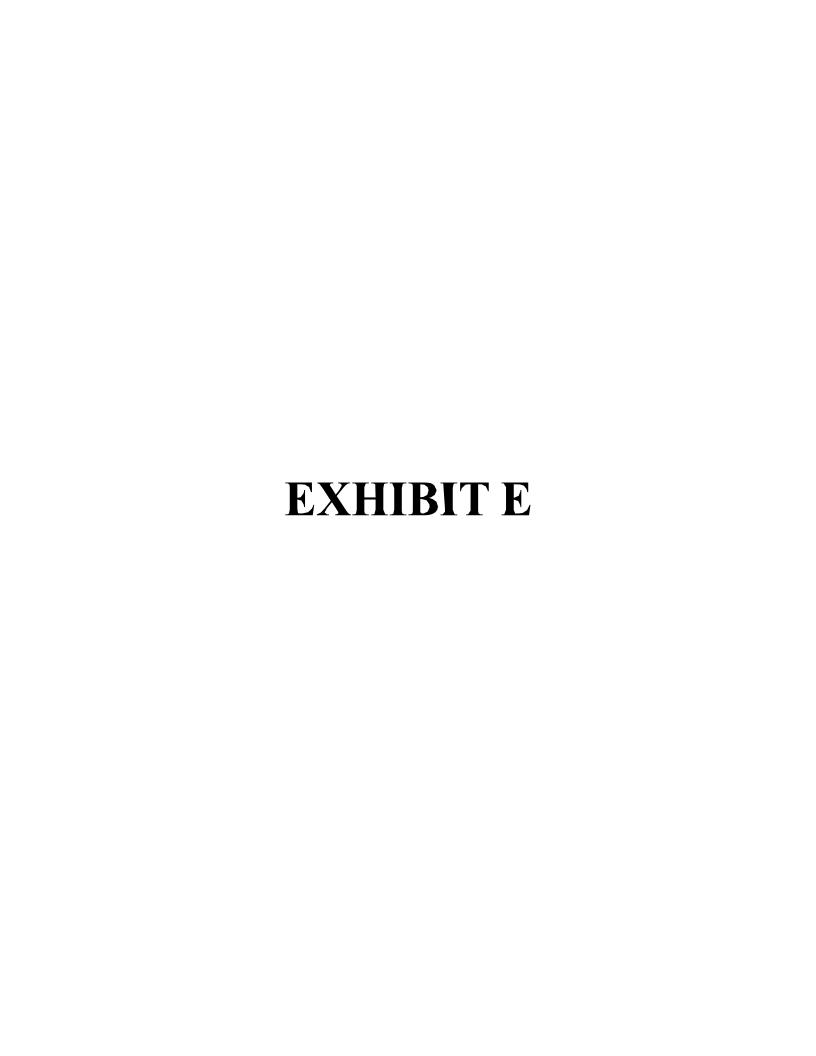
Note: The above represents MPC Staffs recommendation of approval only for the requested rezoning. Variances to development standards shall only be considered upon a final determination of the requested rezoning by City Council.

5.12.5 Development Standards for Permitted Uses
Development in any TN-district thail meet the development standards as set forth ballow

| Standards | IN1 IN2 | 1N.2 | 1 N 3 |
|---|---|--------------------------------------|-----------------------------------|
| Lot Dimensions (min) | | | |
| hgle family Detached | The second second | | |
| Lot eres (sq.ff) | 2,100 | 3,000 | |
| SAT WHITE SE | 90 | 30 | |
| Ingle-family Attached | | | |
| totareaperunking Ro | 1,375 | 1,750 | |
| Lot width per limit (%) | 25 | 20 | |
| ecolonily (side-by-side) | | | |
| Lot aves per unit (sq.ff) | 1,175 | 1,750 | |
| LOT width per unit (R) | .25 | 350 | |
| workeniky (over-under) | | | |
| LOT BYTH DRING SAUTY | 1,090 | 1,750 | , |
| Soft-porter (R) | 30 | 25 | - |
| wee Four Fundy and Apartments | | | |
| Lot area per one [10 ft] | 1,050 | 1750 | |
| Lat widen IN) | 30 | 30 | |
| wehomes | | | |
| Lot alves per sont (st. ft) | 1,050 | 1,755 | * |
| Lot width per limit (R) | 10 | - 18 | |
| pper Story Residential | | | |
| Lot area bet unit (sp.fd) | States. | 36 865 | No men |
| Lot width per unit (ft) | Nome | 350 min. | Marsin. |
| enresidential | | | |
| Loct severa (31) PE | | 1 | |
| Lost solides (M) | 10 | 20 | 22 |
| Building | | | |
| Building Coverage (max) | 60% | 80% | 4014 |
| Building Proxisge (min.) | 70% | 70% | 30% |
| Nomestande building footpart (max sq ft) | 2,500 | 2,500 [1] | 2,590 |
| Building Setbacks (R) | | | |
| e blocks without cantellading structures. | The second second | | |
| frankyard (interde lat) | Q (MIN); 25 (MA) | 5 (mint), 10 (max) | O (minit 5 (max) |
| Propriesed (conney lot) | S(min), 10 (max) | 5 (1194) | 0 (min); 5 (max) |
| Side yand (interport) | 3 (400) | 3 (mot) | 3 (mm) |
| Side yard (corner) | \$ (max) | 3 (max) | \$ (0.00) |
| Sear und [2] | 30 (mo) | 20 (mm) | 20 (mm) |
| r Mocks with contributing structures. | | | |
| Frank yang | Aug of block face | dieg of black face | Aug of black have |
| Side vary indeport | 3 (me) | f(met) | 19mil |
| Side yard (springs) | August block face | Aug of billion face. | Avg of trace face |
| Rest year [2] | 30 (m) | 20 (min) | 20 (9/9) |
| adding separation | See Per Code | See Fare Code | See Five Code |
| height (max) | Ang of blook lace, not to exceed 40 ft. 40 ft no contributing | 3 stories, ned to exceed 45 h [3] | 2 stories, not to exceed 30 ft |
| | | | |

5.13.5 Development Standards for Permitted Uses Development in any TC- district shall meet the development standards as set forth below.

| Standards | 10.1 | 10.2 |
|--|--|-----------------------|
| Lot Dimensions (min) | | |
| ogic-family Defacted | | |
| Lot alve (so ft) | 3,000 | 3,000 |
| Let silgen (ft) | 30 | 30 |
| ngie family attached & Two family (side by side) | | |
| Lot area per unit (10 ft) | 1,450 | 1.200 |
| top width per unit (ft) | 81 | 18 |
| workenity (over-undex) | | |
| Lat area cer unit (sq ft) | 1,300 | 1,500 |
| Lat width (#) | 30 | 30 |
| Nee & Fourtwiff | | |
| Lot area per unit (so ft) | 1,450 | 1,200 |
| Lot youth (R) | 90 | 200 |
| ownhomes | | |
| Lot area ser wolf (ag ft) | 1,450 | 1,200 |
| Cat in other time units (M) | ** | 11 |
| Upper Story Residential | The second secon | |
| Lat area per unit (saft) | 760 min. | Nowen |
| Lot width per unit (R) | Nomin | No min. |
| partments | | |
| Lot area per unit (so ft) | 433 | 435 |
| Laturabliffs | 30 | a |
| Concesidential | | |
| Lot ferra (sq.ft) | * | - |
| not water (ft) | 30 | 20 |
| Building | | |
| Building Coverage (max) | | |
| Swilding Frontage (mim) | 70% | 70% |
| olding Footprint (max sq.ft) [1] | \$ 500 | 10,000 |
| Building Setbacks (R) | | |
| or blocks without contributing structures* | The second second second second | |
| Frantisha | S (mine) | \$ (10.84) |
| Side yard (interior) [2] | 20 (min) | 10 (min) |
| Side yard (conner) | Simesi | 5 (10.84) |
| Rear yard | 20 (min) | 10 (mox) |
| for Mocks, with contributing structures." | | |
| Provid yand | Aug of bildox face | Aug of block face |
| Side yard (Interior) [1] | 20 (min) | 10 (min) |
| Side yard (dottier) | Avg of block face | Avg of block face |
| Rear yard | 10 (mim) | 10 (mint) |
| sadding separation | See Fire Code | See Fire Code |
| Selight (man) [1] | 3 stories up to 45 ft | 3 stories up to 45 ft |
| | | |





CHATHAM COUNTY-SAVANNAH

METROPOLITAN PLANNING COMMISSION

"Planning the Future - Respecting the Past"

– MEMORANDUM –

DATE: November 19, 2024

TO: THE MAYOR AND ALDERMEN OF THE CITY OF SAVANNAH

FROM: METROPOLITAN PLANNING COMMISSION

SUBJECT: Future Land Use Map Amendment

PETITION REFERENCED:

Petitioner: Jeff Jepson

Agent: Michael Garcia

Address: 1001 and 1015 Whitaker Street, and 120 and 124 West Park Street

Alderman: District - 2 - Detric Leggett

County Commission: District - 2- Malinda Scott Hodge

Property Identification Number: 20044- 25001, 25002, 24003, 24002

Petition File No.: 24-005816-ZA

MPCACTION:

The Planning Commission recommends **approval** of a Future Land Use Map amendment from Traditional Neighborhood to Traditional Commercial, consistent with long standing uses on the subject parcels and adjacency to a minor arterial.

MPC STAFF RECOMMENDATION:

MPC Staff recommends <u>approval</u> of a Future Land Use Map amendment from Traditional Neighborhood to Traditional Commercial, consistent with long standing uses on the subject parcels and adjacency to a minor arterial.

MEMBERS PRESENT: 8

Michael Kaigler
Dwayne Stephens
Coren Ross
Tom Woiwode
Laureen Boles
Amanda Wilson
Karen Jarrett - Chairwoman
Joseph Ervin



PLANNING COMMISSION VOTE: Approve Staff Recommendation. (7-0)

| APPROVAL Votes: 7 | DENIAL Votes: | ABSENT | Abstain | Recused | Online |
|----------------------|---------------|---------|---------|---------|----------|
| Jarrett | | Welch | | | Stephens |
| Boles | | Notrica | | | |
| Woiwode | | Amick | | | |
| Ervin | | Coles | | | |
| Wilson | | Ross | | | |
| Kaigler | | Plunk | | | |
| Melder | | | | | |
| | | | | | |
| | | | | | |

Respe ully submitted,

Melanie ilson

Executive Director and CEO

MW/sh

Enclosure

cc Mark Massey, Clerk of Council

Lester B. Johnson, Assistant City Attorney Jennifer Herman Assistant City Attorney Bridget Lidy Planning and Urban Design



CHATHAM COUNTY-SAVANNAH METROPOLITAN PLANNING COMMISSION

¹¹Planning the Future, Respecting the Past"

Council Report

To: City Council

From: The Planning Commission

Date: November 19, 2024

Subject: Comprehensive Plan - Future Land Use Map Amendment

Applicant/Agent: Jeff Jepson, Evans General Contractors

Michael Garcia, LS3P Associates, Ltd.

Address: 1001 and 1015 Whitaker Street, and 120 and 124 West Park Street

PIN's:20044-25001, 25002, 24003,24002

Site Area: 0.97 acres

Aldermanic District: 2 - Detric Leggett

Chatham County Commission District: 2 - Malinda Scott Hodge

File Number: 24-005816-ZA-FLUM

Request:

The Petitioner requests amendment of the Future Land Use Map from *Traditional Neighborhood* to *Traditional Commercial* in association with a proposed office building and underground parking facility. The request is made concurrently with a request to rezone the subject property.

Background:

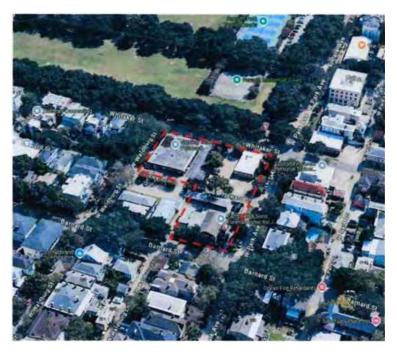
The amendment is requested in connection with a proposed development that will utilize four parcels to construct 3 office buildings with an accessory underground parking facility that is intended to serve both the proposed structures and the general public for off-street parking needs in the vicinity of Historic Forsyth Park.

On <u>ch 28 202</u> Savannah's City Council endorsed a development agreement with *Forsyth Park Commons, LLC* for an underground public parking garage. Per the agreement, the partnership would result in the construction of a 2-story underground parking garage with 450 spaces to support the estimated 115,000 square foot office use. One hundred of the spaces are

to be made available to the public during business hours and all spaces made available to the public after business hours and on the weekend.



Future Land Use Map



Subject Parcels

URBAN CORE

National Regis er Victorian and Streetcar Historic Districts, as well as the EaStside neighborhoods in the city of Savannah, Th by a mix of detached and attached d-size multi-family buildings, and hood commercial. Urban Core an well-connected sidewalk netw sizes are larger and building heigh iries) than in the Urban Downtown, In opportunities are more widely availab y future development should mainta s and be compatible with the comr e of housing options

, small fam es

Co, to accommoda e

·o,s and o he.<s.

The Urban Core character area contains the local and



| NI AaYUSU | Attached & detached Residencial Multi-Family | | |
|--------------------|--|--|--|
| SICO OAIIY USIS | Commercial, mixed-use, thing II institutional, short-term restal | | |
| DI SITY | Medium high; 6-20 units per acre | | |
| TitANSPORTATION | Interconnected street grid, multi-modal transportation | | |
| 1104'> FU CT. CUSS | Local roads, collector, arterial, expressway | | |
| PAJIItl G | On-street, off-street, lenvied surface, private driveways | | |
| UTIUIIU | Supported by existing municipal utilities | | |
| OPI SPACI | Municipal parks, squares, cerneteries, waterfront | | |



'Urban Core' - Plan 2040 Character Area Designation of the Subject Properties

Evaluation:

should be

s, S'lud

Within the City of Savannah, the Zoning Ordinance requires amendments to the zoning map to be consistent with the FLUM. In essence, amendment of the FLUM very technically signals appropriateness of only specifically identified zoning districts. *NewZO* requires a Future Land Use designation of 'Traditional Commercial' for property to be rezoned to a Traditional Commercial (1 or 2) zoning district.

Comprehensive Plan - Future Land Use Map Amendment 1001 and 1015 Whitaker Street, and 120 and 124 West Park Street Jeff Jepson and Michael Garcia 24-005816-ZA-FLUM

Consideration of the following points may serve to elucidate whether the proposed amendment meets the intent of published policy documents:

1. The relationship of the proposed amendment to the existing and future land uses depicted in the Future Land Use Map.

MPC Comment: The Future Land Use map presently designates the subject parcels for 'Traditional Neighborhood' use. By definition, these include "Residential areas in close proximity to downtown or in outlying historically settled areas. This category includes non-residential uses that are compatible with the residential character of neighborhoods."

The requested 'Traditional Commercial' designation is intended for "Business areas in close proximity to downtown or in outlying historically settled areas. This category includes commercial uses that should be compatible with the char<1cter and scale of adjacent neighborhoods, most often found along collectors and arterials. Characteristics include walkability, limited or on-street parking, and multi-tenant retail.•

Each of the subject parcels presently contains principal use nonresidential structures: two mid-century office buildings and a mortuary formed from the merging of two historic residences. According to the D1s1nct Resource M p, none of the structures in question were designated as 'contributing' to the character of the District. Demolition of all three structures is proposed contingent upon approval of a COA for the proposed office building. The structures to be demolished are not characteristic of the District's period of significance, neither are they conforming with regard to the current development standards of the District, which were adopted well after their construction.

The proposal would not introduce new or inconsistent principal uses but would introduce structures larger in scale and increased in intensity. Existing offices range in size from approximately 2,800 square feet in gross area to approximately 8,000 square feet. Proposed are structures closer to 10,000 square feet in floor area with multiple stories. Aside from the specific development proposed, however, it should be noted that the requested amendment is arguably more akin to a correction of the future land use map to reflect uses in place for several decades than introduction of something wholly new. The requested FLUM designation more closely represents the *Plan 2040* Character Area designation of existing and proposed uses of the arterial-fronting site.

2. The relationship of the proposed amendment to any applicable goals, objectives, policies, criteria, and standards adopted in the Comprehensive Plan.

MPC Comment: The requested 'Traditional Commercial' FLUM designation more closely represents the *Plan 2040* Character Area designation of the site as well as the nature of its current and future uses.

Comprehensive Plan - Future Land Use Map Amendment 1001 and 1015 Whitaker Street, and 120 and 124 West Park Street Jeff Jepson and Michael Garcia 24-005816-ZA-FLUM

The "Traditional" character areas (and associated zoning districts) are closely related by design and cumulative in nature, with each higher classification representing a slight increase in density or use intensity. Regardless of the use the intent of the District is that development be compact and walkable in its form, contributing to the relatively dense, historic urban context in which it is situated.

The specifically proposed development seeks to enhance District character through restoration of the traditional development pattern where it has been lost and construction of architecturally significant structures on the subject parcels.

3. Other professional planning principles, standards, information and more detailed plans and studies considered relevant.

MPC Comment: The "Parkina Matters" study, conducted in 2015 and 2016 by CORE MPO and the City of Savannah, addresses parking challenges in downtown and other dense areas. The report proposes strategies to improve parking and mobility, such as encouraging a "park once" behavior to reduce auto trips and parking demand. The report also recommends the creation of small area plans to facilitate the strategic establishment of new structures in redevelopment areas likely to experience significant future parking demand.

3,: Plan for ru ur parkm gara e.s and ex ansions to supply through coordination with d velopment and land use planning









Comprehensive Plan - Future Land Use Map Amendment 1001 and 1015 'Mlitaker Street, and 120 and 124 West Park Street Jeff Jepson and Michael Garcia 24-005816-ZA-FLUM

Additionally, the Forsyth Park Master Plan, while intended to be a guide, contemplates additions and modifications to the Park which could benefit from the provision of additional parking in close proximity.



Tht ,,,,, fors,cn P rt. OHtgo orocostd 0, Fn.,,ds of Fors11!1 Tht D11n ,nc:udts 1r. e oan.: \(\frac{1}{1}\). Sen \(a,rT_\).\(\frac{1}{2}\).\(\

4. Written comments, evidence, and testimony of the public.

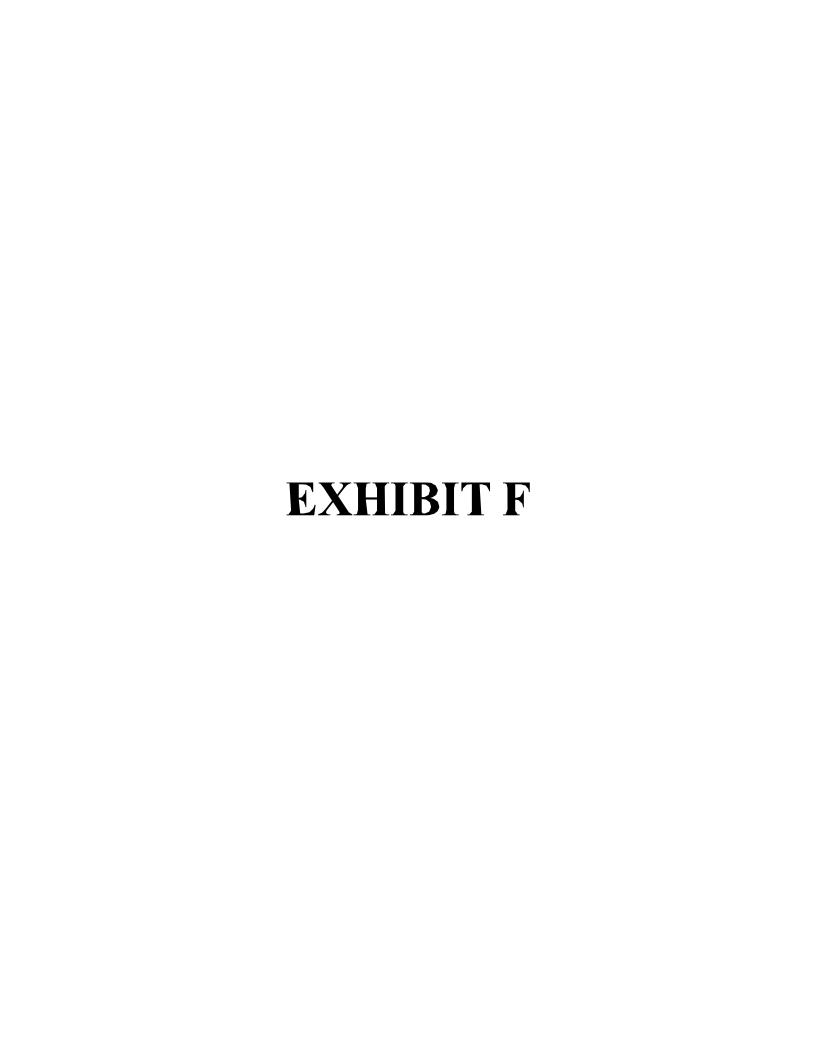
MPC Comment: MPC Staff has received mixed feedback regarding the proposal, with greater acceptance of the present iteration than the previous concept. The Petitioner's consideration of and response to community concerns resulted in an initial withdrawal to permit creation of the modified concept for the FLUM and rezoning requests presently under consideration.

Public comments have included concern for: an incompatible scale of development, impacts to the structural integrity of historic homes in the vicinity during construction, destruction of mature trees, increased traffic on Howard Street, and the omission of archaeological study of the site.

Staff has received written opposition to the project, favoring maintenance of the more so aspirational 'Traditional Neighborhood' designation the site presently carries.

Recommendation

The Planning Commission recommends approval of the request to amend the FLUM from a designation of Traditional Neighborhood to Traditional Commercial, consistent with long standing uses on the subject parcels and adjacency to a minor arterial.



DEVELOPMENT AGREEMENT

THIS DEVELOPMENT AGREEMENT (this "Agreement") is made and entered into as of this 28th day of March, 2024, by and between FORSYTH COMMONS HOLDINGS, LLC, a Georgia limited liability company ("Forsyth"); SAVANNAH ECONOMIC DEVELOPMENT AUTHORITY, a public corporation of the State of Georgia ("SEDA"); and THE MAYOR AND ALDERMEN OF THE CITY OF SAVANNAH, a municipal corporation existing under the laws of the State of Georgia ("City"). Forsyth, SEDA and City are hereinafter collectively referred to as "Parties" and individually as "Party."

WITNESSETH:

WHEREAS, Forsyth is or will be the owner of six (6) parcels of real estate located in the corporate limits of the City of Savannah adjacent to Forsyth Park and identified by the Chatham County Tax Commissioner as PINs: 20044 25001, 20044 25002, 20044 24001, 20044 24002, 20044 24003, and 20044 24008, and being more specifically described in Exhibit A attached hereto and incorporated herein by reference (the "Property");

WHEREAS, Forsyth desires to develop the Property for commercial and office purposes, including a three (3) story subsurface parking garage and office buildings (the "Project");

WHEREAS, City desires to create public parking adjacent to Forsyth Park;

WHEREAS, in order to facilitate the Project, Forsyth shall convey the Property to SEDA and Forsyth shall demolish the existing structures on the Property and construct on the Property, subject to certain conditions set forth herein, a three (3) level subsurface parking garage for City (the "Parking Garage"), and two or more office buildings to be constructed above the Parking Garage (the "Office Buildings"), and as part of the Project Forsyth shall construct public restrooms at Forsyth Park (the "Public Restrooms").

WHEREAS, SEDA will enter into an intergovernmental agreement with City pursuant to which SEDA will issue a series of bonds ("Bonds"), at the request of City, in the approximate principal amount of Thirty-One Million Three Hundred Fifty Thousand and No Dollars (\$31,350,000.00), for the construction of the Parking Garage and the Public Restrooms, including capitalized interest and bond financing and closing costs;

WHEREAS, upon completion of the Parking Garage and the Office Buildings, SEDA shall lease the Parking Garage to City and the Office Buildings to Forsyth;

WHEREAS, the Project will serve as a gateway entrance to City's Historic District and Forsyth Park and City believes that the proposed development of the Property, together with the benefits to be derived from the Parking Garage and the Public Restrooms, will be in the best interests of the citizens of City; and

WHEREAS, Forsyth, SEDA and City now desire to set forth the proposed development of the Property in greater detail and have agreed to enter into this Development Agreement to evidence such understandings, agreements and commitments.

- **NOW, THEREFORE,** for and in consideration of the agreements set forth herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:
- 1. <u>Incorporation of the Recitals</u>. The recitals of this Agreement are incorporated herein as if fully set out below.
- Project. The Property is located south of the Historic District and is generally bounded by Barnard Street to the west, Whitaker Street to the east, West Waldburg Street to the north, and West Park Avenue to the south. Upon the issuance of the Bonds Forsyth will convey the Property to SEDA by Quitclaim Deed (the "Property Deed"), and SEDA and Forsyth shall develop the Property pursuant to applicable laws governing properties located in the Victorian District of the City of Savannah. The Property is currently fully developed as commercial offices. The proposed development will include the demolition by Forsyth of existing structures on the Property, the construction by Forsyth of the Parking Garage in the subterranean portion of the Property, as more particularly described in Exhibit B attached hereto and incorporated herein by reference, and the construction by Forsyth of two or more office buildings on the Property above the Parking Garage on either side of Howard Street (the "Office Buildings"). To the extent that the subsurface construction of the Parking Garage is built under Howard Street or encroaches into Whitaker Street, West Waldburg Street or West Park Avenue, City shall, at no additional cost or expense, grant certain easements and/or encroachment permits under these rights-of-way in order to allow for the construction of the Parking Garage; provided that such improvements do not materially interfere with City infrastructure that serves the general public. The property is located in a FEMA Flood Zone X and it is anticipated that the post re-development storm run-off will be equal to the pre-development run-off, i.e., no additional burden to existing storm infrastructure. City and Forsyth agree to work together to improve stormwater design where practicable, provided that Forsyth shall be required to pay the cost of any stormwater improvements that are required as a result of the construction of the Office Buildings. In addition, as part of the Project, Forsyth will design and construct the Public Restrooms, provided that the location and design thereof shall be subject to City approval.
- Agreement and authorization. City hereby agrees to enter into the Intergovernmental Agreement and authorizes the City Manager of City ("City Manager") to negotiate and execute the final terms of the Intergovernmental Agreement on behalf of City. The Bonds will be secured under the provisions of the Intergovernmental Agreement, which shall provide for payment by City of the amounts sufficient to pay the principal of and interest to become due on the Bonds, subject to the following terms and conditions: (i) the Bonds will constitute a limited or special obligation of SEDA and will be payable solely from the revenues pledged to the payment thereof under the Intergovernmental Agreement; (ii) the Bonds will be issued in the aggregate principal amount not to exceed Thirty-One Million Three Hundred Fifty Thousand and No Dollars (\$31,350,000.00); (iii) the Bonds will bear an effective interest rate not to exceed six percent (6.00%) per annum; (iv) the Bonds will amortize over a period of thirty (30) years after the issuance of the Bonds with a maturity date of thirty (30) years after the issuance of the Bonds (the "Bond Maturity Date"); (v) the debt service schedule for the Bonds will provide for the payment of interest only for the first two (2) years of the Bonds; and (vi) the proceeds of the Bonds will be used exclusively for the design and construction of the Parking Garage, including but not limited

to improvements of adjacent public rights-of-way, and for the payment of capitalized interest and bond financing and closing costs.

- 4. <u>Funding</u>. The construction and development of the Parking Garage will be funded by SEDA on a "progress draw" basis with the net proceeds of the Bonds. City hereby agrees to enter into a construction funding agreement with Forsyth pursuant to which the proceeds of the Bonds shall be made available to Forsyth (subject to the terms set forth in said construction funding agreement) to fund the construction of the Parking Garage. As security for the Bonds, Forsyth shall provide a completion guaranty for the Parking Garage in favor of SEDA and City. In addition, to the extent that any further collateral or security is required by the construction lender, SEDA shall, upon the request of Forsyth, grant a deed to secure debt on the Property in favor of the construction lender (the "Security Deed"). SEDA, City, Forsyth and the construction lender shall enter into a mutually acceptable funding agreement and/or intercreditor agreement to establish the priorities and rights relating to the Security Deed and the interests of SEDA, City and Forsyth.
- 5. Condominium Declaration and Leases. Upon completion of the construction of the Parking Garage and the Office Buildings, SEDA shall record a condominium declaration ("Declaration") to create and establish a condominium unit consisting of the Parking Garage (the "Parking Garage Condo Unit") and two condominium unit consisting of the Office Buildings (the "Office Building Condo Units"), as more particularly shown and described on that certain Concept Plan prepared for Forsyth and attached hereto as Exhibit C. The Parties acknowledge that the Project could consist of more than two (2) buildings based upon further reviews and approvals required from City; however, the Parties agree that each building will become a separate condominium unit as defined in the Declaration and shall be considered one of the Office Building Condo Units. The Security Deed shall provide that the construction lender shall release the Parking Garage Condo Unit from the Security Deed in exchange for a new leasehold security deed granted SEDA on the Office Building Condo Units. The Declaration shall address each unit owner's responsibility with respect to operations, insurance, access and maintenance of the respective units within Project, including identifying certain portions of the Project as common elements and limited common elements. Forsyth shall provide SEDA and City with a draft of the proposed Condominium Declaration for City's review and approval prior to commencement of construction of the Parking Garage.

Upon completion of the Parking Garage and the Office Building, SEDA will lease the Parking Garage to City (the "City Lease") and the Office Buildings to Forsyth (the "Forsyth Lease"). The term of the leases shall expire upon the Maturity Date (the "Lease Expiration Date"), the rent paid by City under the City Lease shall be nominal (\$1.00/year), and the rent paid by Forsyth under the Forsyth Lease shall be satisfied by its payment of the PILOT Payments (described below in Section 9). Upon the Lease Expiration Date, SEDA will convey the Parking Garage to City for a nominal sum (\$10.00) and will convey the Office Buildings to Forsyth for a nominal sum (\$10.00), and the Property Deed (described above in Section 2) will recite these reconveyance obligations of SEDA. Upon the Lease Expiration Date, the PILOT Payments shall terminate, provided that Forsyth shall remain responsible for any accrued and unpaid PILOT Payments.

Contemporaneously with the execution of the City Lease and the Forsyth Lease, City will enter into a parking lease with Forsyth (as more particularly described below in Section 8) in order to facilitate the development and marketing of the Parking Garage.

- Parking Garage Construction Agreement. SEDA and City shall enter into the Parking Garage Construction Agreement with Forsyth Parking Garage Manager, LLC ("Forsyth Parking"), an affiliate of Forsyth, to act as its construction manager for the Parking Garage, and such agreement shall provide for the construction of the Parking Garage for a maximum guaranteed price approved by City pursuant to a sole source designation by City and in accordance with plans and specifications approved by SEDA and City, and which shall further provide: (i) that Forsyth Parking shall enter into a construction contract with Evans General Contractors. LLC ("Evans") for the construction of the Parking Garage; (ii) that Forsyth Parking shall monitor the progress of said construction; (iii) that Forsyth Parking shall review and present requests for progress payments to SEDA and City on a "progress draw" basis; and (iv) for such other terms and provisions as reasonably requested by SEDA or City. In the event that Forsyth Parking requests that SEDA and City approve an amendment to the maximum guaranteed price set forth in the proposed Parking Garage Construction Agreement as a result of Unforeseen Conditions, Force Majeure, a change in market conditions (as validated by Means Guide to Construction Costs), or special conditions required by SEDA or City that would constitute a change in the scope of work of said construction contract, the Parties shall negotiate such amendment in good faith.
- 7. Parking Garage Management. Upon completion of the Parking Garage and the issuance by City of a certificate of occupancy therefor, City shall maintain the Parking Garage in a professional manner and condition and provide or cause to be provided all services and shall make or cause to be made all repairs, to the Parking Garage, including without limitation, repair and maintenance services, trash removal, supplies, lighting, and any other services reasonably necessary to maintain and operate the Parking Garage.
- 8. Parking Garage Lease. City and Forsyth shall enter into a master lease agreement which shall grant Forsyth (and its successors and assigns) the right from time to time to lease parking spaces in the Parking Garage; provided, however, City and Forsyth acknowledge and agree that the leased parking spaces may include (i) assigned or reserved parking spaces; (ii) assigned or reserved hours of parking; and (iii) permanent or perpetual rights to parking spaces that will be assignable or transferable with the sale or lease of certain parcels or development pad sites within the Project. All leases will include rates and terms that are in accordance with applicable City ordinances and policies. The Parties anticipate that the master lease agreement will provide for a total of 300 parking spaces to be available to nearby office and retail establishments and to tenants of improvements to be constructed in the future on the Property; provided, however, the Parties acknowledge and agree that not less than 300 parking spaces shall be made available to the general public from 6:00 p.m. to 8:00 a.m., Monday through Friday, and available to the general public on weekends from 6:00 p.m. Friday to 8:00 a.m. Monday.
- 9. <u>PILOT Revenue</u>. Until the later of the Bond Maturity Date and the date that SEDA has conveyed the Parking Garage to City and the Office Buildings to Forsyth as provided above in Section 5, Forsyth agrees to make an annual payment in lieu of taxes to SEDA ("PILOT Payments") in the following amounts: (i) for calendar year 2024, \$30,365.00, (ii) for calendar year 2025, \$30,669.00, and (iii) for calendar years after 2025, an amount equivalent to the ad

valorem taxes that would be payable based on an assessed value of the Office Buildings of \$55 million and the 2024 mileage rate, or an amount equivalent to the ad valorem taxes that would be payable based on the actual assessed value of the Office Buildings and the actual mileage rate, whichever amount is greater. The Parties acknowledge and agree that the ad valorem taxes referred to above in this Section 9 do not include ad valorem taxes on inventory or other personal property and that neither the foregoing provisions of this Section 9 nor any other provision of this Agreement shall be deemed to affect any obligation that Forsyth or any tenant of Forsyth may have to pay ad valorem taxes on inventory or other personal property.

- 10. <u>Distribution of PILOT Revenue</u>. Until the later of the Bond Maturity Date and the date that SEDA has conveyed the Parking Garage to City and the Office Buildings to Forsyth, SEDA will distribute the PILOT payments it receives from Forsyth (the "PILOT Revenue") exclusively as follows: (i) first, the amount of Eleven Thousand Three Hundred Forty-five and 96/100 Dollars (\$11,345.96) to Chatham County, which amount shall be increased by a compounded annual rate of one percent (1%) per calendar year, (ii) next, the amount of Nineteen Thousand Eighteen and 92/100 Dollars (\$19,018.92) to the Savannah-Chatham County Public School System, which amount shall be increased by a compounded annual rate of one percent (1%) per calendar year, (iii) next, an amount equivalent to five percent (5%) of the PILOT Revenue to SEDA, and (iv) finally, the remainder of the PILOT Revenue to City's general fund.
- 11. <u>Indemnifications</u>. In addition to the completion guaranty agreement referred to in Section 4, Forsyth will enter into an indemnification agreement with SEDA and City whereby Forsyth shall agree to release and agree to indemnify, defend and hold harmless SEDA and City, and their respective members, directors, elected officials, officers, agents and employees, of and from any and all claims, demands, liabilities, losses, costs, or expenses, including reasonable attorneys' fees, incurred by any of them which arises out of or relates to any damage or injury to any person (including death) or property in connection with the design and construction of the Parking Garage and Office Buildings.
- 12. <u>Inspection</u>. During the pendency of construction of the Parking Garage, Forsyth Parking will permit SEDA and City and their respective agents to have access to the Parking Garage at reasonable times to conduct such surveys, studies, inspections and investigations as they shall deem appropriate.
- 13. <u>Notices</u>. All notices that may be or are required to be given to or made by either Party to the other in connection with this Agreement will be in writing and shall be deemed to have been properly given if delivered in person, or sent by overnight commercial courier or by registered or certified mail, return receipt requested, to the addresses set out below or by e-mail to the email address set out below with an original to follow promptly by certified mail, or at such other address or email address as specified by written notice and delivered in accordance herewith, to:

Forsyth: Forsyth Commons Holdings LLC

Attention: Mr. Jeff Jepson

1480 Chatham Parkway, Suite 200

Savannah, Georgia 31405

Email: david.paddison@seacrestpartners.com

jjepson@evans-gc.com

with copy to: Hunter Maclean

Attention: Managing Partner 200 East Saint Julian Street Savannah, Georgia 31401 Phone: (912) 236-0261

E-mail: <u>bharmon@huntermaclean.com</u> skachmar@huntermaclean.com

SEDA: Savannah Economic Development Authority

Attention: President/CEO

906 Drayton Street

Savannah, Georgia 31401 E-mail: <u>ttollison@seda.org</u>

with copy to:

Jonathan B. Pannell, Esq.

Gray Pannell & Woodward LLP

323 East Congress Street

Savannah, Georgia 31401-2729

E-mail: jonpannell@gpwlawfirm.com

The Mayor and Aldermen of the City of Savannah

City: Attention: City Manager

2 East Bay Street City Hall, 4th Floor Post Office Box 1027 Savannah Georgia 31401

E-mail: jay.melder@savannahga.gov

with copy to: Office of the City Attorney
Attention: R. Bates Lovett

6 East Bay Street

Gamble Building, 3rd Floor Post Office Box 1027 Savannah, Georgia 31401

E-mail: <u>BLovett@Savannahga.Gov</u>

For purposes of this Agreement, the time of actual delivery, as evidenced by a signed receipt therefor, if made in person, or one day after deposit in the ordinary course of business, if by overnight commercial courier, or the date of postmark, if by mail, or on the date of written

confirmation of receipt by e-mail, shall be deemed the date of any notice, demand or delivery. Rejection or other refusal to accept or inability to deliver because of changed address or e-mail address of which no notice was given shall be deemed to be receipt of such notice, demand or delivery.

- 14. <u>Time of the Essence</u>. Time is of the essence in complying with the terms, conditions and agreements of this Agreement. Upon any failure of a Party to perform in compliance with this Agreement, the other Parties will have all rights and remedies afforded to such Party at law or in equity.
- 15. <u>Entire Agreement</u>. This Agreement contains the entire agreement of the Parties with respect to the subject matter hereof and no representations, inducements, promises or agreements, oral or otherwise, between the Parties and not expressly stated herein, will be of any force or effect.
- 16. <u>Successors and Assigns</u>. This Agreement will be binding upon and inure to the benefit of the Parties, their respective heirs, legal representatives, successors and permitted assigns.
- 17. <u>Amendment</u>. Any amendment to this Agreement will not be binding upon the Parties unless such amendment is in writing duly executed by the Parties. City and Forsyth acknowledge and agree that the Parties may need to execute one or more amendments to this Agreement which shall provide greater detail with respect to the rights, duties and obligations of each Party. The approval of this Agreement by City will authorize the City Manager to execute amendments to this Agreement that are in furtherance of the terms and conditions contained herein.

18. Controlling Laws; Venue.

- (a) <u>Controlling Laws</u>. This Agreement and provisions contained herein shall be construed, controlled, and interpreted according to the laws of the State of Georgia and all duly adopted ordinances, regulations, and policies of City now in effect and those hereinafter adopted. Unless otherwise specified in this Agreement for particular issues, all City ordinances, rules, regulations and policies are applicable.
- (b) <u>Venue.</u> The exclusive venue for resolution of any and all claims, controversies, or disputes arising out of or relating to any part of this Agreement, or any breach hereof, shall be Chatham County, Georgia, and each of the Parties hereby irrevocably submits to the jurisdiction of the federal and state courts situated in Chatham County, Georgia for any such resolution. Each of the Parties hereby waives irrevocably the defense of inconvenient forum to the maintenance of such action or proceeding, and hereby irrevocably and unconditionally agrees that service of process may be made by any means permitted by applicable law or, to the fullest extent permitted by law, on such Party at its address set forth in Section 15 by prepaid certified mail with a proof of mailing receipt validated by the United States Postal Service constituting evidence of valid service, and that such service shall, to the fullest extent permitted by law, have the same legal force and effect as if served upon such Party within the State of Georgia.
 - 19. Definitions. As used herein, the following definitions shall apply:

- (a) "Affiliate" shall mean a person or entity that controls, is controlled by, or is under common control with, Forsyth.
- (b) "Control" or "Controlled By" means the power to direct the management and policies of an entity, whether through ownership of voting rights or other beneficial interest, by contract or otherwise; or to the acquiring or surviving entity in connection with a merger, consolidation, reorganization or sale of Forsyth, of all or substantially all of the assets of Forsyth.
- (c) "Force Majeure" shall mean any event that causes an increase in time and/ or cost of construction of the Project, if and so long as such event is caused by natural disaster, fire, earthquake, floods, explosion, extraordinary adverse weather conditions, declared or undeclared war, terrorism, riots, protests, mob violence, inability to procure or a general shortage of labor, equipment, facilities, energy, materials or supplies in the open market, failure of transportation, unforeseen physical conditions, strikes, lockouts, actions of labor unions, condemnation, court orders, laws, rules, regulations, orders of governmental or military authorities or any event of force majeure customarily found in construction contracts used in the building construction industry in the vicinity of the Project and actually contained in Forsyth's contract with its general contractor, so long as such cause is not within the control of the Party undertaking same.
- (d) "Unforeseen Conditions" shall mean those conditions encountered at the site which are (1) subsurface or otherwise concealed physical conditions which differ materially from those indicated in the contract documents or (2) unknown physical conditions of an unusual nature, which differ materially from those ordinarily found to exist and generally recognized as inherent in construction activities of the character provided for in the contract documents.

20. <u>Miscellaneous</u>.

- (a) No Assignment. This Agreement is a contract for specialized services and is personal to the Parties and shall not be assignable in whole or in part by a Party without the prior written consent of the other Parties, which consent shall not be unreasonably withheld. Any attempted assignment without prior written consent shall be void and of no force or effect. This Agreement shall be binding upon and inure to the benefit of the Parties and their successors and permitted assigns. Notwithstanding the foregoing, (i) Forsyth may assign this Agreement, without the consent of SEDA or City, to a parent, subsidiary or Affiliate of Forsyth or to an entity controlled by Forsyth; and (ii) City may assign or delegate certain rights and obligations under this Agreement, without the consent of SEDA or Forsyth, to the Downtown Savannah Authority.
- (b) <u>Captions and References; Interpretation</u>. The captions and paragraph headings in this Agreement are for ease of reference only and are not intended to limit, describe, supplement or be part of this Agreement. Any reference in this Agreement to "Section" or "Exhibit" shall refer to the corresponding Section or Exhibit of this Agreement, unless otherwise expressly indicated. Whenever the context may require, any pronouns used in this Agreement shall include the corresponding masculine, feminine, or neuter forms, and the singular form of nouns shall include the plural and vice versa. Whenever the word "including" is used, it shall have the same meaning as "including but not limited to" and "including without limitation." Any reference in this Agreement to "herein" or "hereof shall refer to this Agreement as a whole rather than being limited to the particular section or subsection in which such term is used.

- (c) <u>Severability</u>. In the event that any court of competent jurisdiction determines that any provision of this Agreement is invalid or unenforceable, such provision shall be deemed an independent provision and such determination shall not affect the validity or enforceability of any other provision of this Agreement, which shall remain in full force and effect and which shall be construed as to be valid and enforceable under applicable law.
- (d) <u>Counterparts</u>. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument, and it shall not be necessary in making proof of this Agreement or its terms to produce or account for more than one of such counterparts.
- (e) <u>Exhibits</u>. The following exhibits are attached hereto and incorporated by this reference herein:

Exhibit A: Description of Property Exhibit B: Parking Garage Plans

Exhibit C: Concept Plans

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the Parties have executed this Agreement under seal as of the day and year first above written.

Forsyth:

FORSYTH COMMONS HOLDINGSS, LLC, a Georgia limited liability company

By:

Name:

Title:

[Forsyth signature page]

[to Development Agreement dated as of March 28, 2024, by and among Forsyth Commons Holdings, LLC, Savannah Economic Development Authority; and The Mayor and Aldermen of the City of Savannah]

| | ORITY | | DEVELOPMENT oration of the State of |
|-----|--------|--------------------|--|
| By: | Hugh K | . Tollison, Presid | dent/CEO |

SEDA:

[SEDA signature page]
[to Development Agreement dated as of March 28, 2024, by and among Forsyth Commons Holdings, LLC, Savannah Economic Development Authority; and The Mayor and Aldermen of the City of Savannah]

| | OR AND ALDERMEN OF THE SAVANNAH, a Georgia municipal |
|-----|--|
| By: | Melder, City Manager |

[City signature page]

[to Development Agreement dated as of March 28, 2024, by and among Forsyth Commons Holdings, LLC, Savannah Economic Development Authority; and The Mayor and Aldermen of the City of Savannah]

EXHIBIT A

[to Development Agreement dated as of March 28, 2024, by and among Forsyth Commons Holdings, LLC, Savannah Economic Development Authority; and The Mayor and Aldermen of the City of Savannah]

DESCRIPTION OF PROPERTY

[on following page]

clxhiblt A
Legal .Description
[at "chedJ

Exhibit A rgal Description

| PHI | Acres |
|---|-------|
| 2004425004 | 0.30 |
| 20044 25007 | 0.22 |
| 2004424001 | 0.11 |
| 2004424002 | 0.15 |
| 2004424009 | 0.18 |
| 2004124001 | 0.07 |
| TOTALS. | 1.15 |
| CONTRACTOR OF THE PARTY OF THE | |



EXHIBITB

[to Development Agreement dated as of March 28, 2024, by and among Forsyth Commons Holdings, LLC, Savannah Economic Development Authority; and The Mayor and Aldermen of the City of Savannah]

PARKING GARAGE PLANS

[begins on following page]

&b.wilR a, 111gG | 1 ePLlm [a.itac11erlJ

For rfb: {!llwmon Hioldin I

No'l' mbr,;r . 2023 City of. av:mmth AtID: J y Md i::r, ity II'l:tlger 2. E SL B y-SI L Savarmah', eo1gl13140I

RE: Forsyth Park Parking Garage Cost Estimate (\$28,446,610.12)

Det11: Mr, Moidrr

Attili.hcll be.re is a r.::t.i ikd w:Jl t::.511J;'.ilif,l iliJd prelim irtilry Je ign a,11; 1.fc r !J 11ew lhru::• stoeyunderground gorage located al the corne-rof WhJtak.e r ,md Wes'tmt .street&. he cost e tlmate Wai;; d vtla,}1,eudsing ariaslJ'ui!t/uJ1derg.roun.dlllili]' SllNfW p1;ep:aredhyl(mrnas mtJ Hutton ngt11cersmd a grn-tcdmioali1rrostigatio11prc rcd rra,oor1.111c c n:ooptd:;sigfl prcp11red-by clson 1md GreenHn;;:: An hitecls, :md we btfav i [wJv d :i- for mtlXimym lrnffic.clisper-itm HI pt.flt Iniffic iril rv 11>, T.hf\$slrn-1plit,li will he uptlnleLI Wilhili i.il1T111ffie lnp8ctAna sis a:s parl of ne Yii desig11

Theplans showt-"o i ew offo::e b-1.tildi11,gs.in ilt.afo'lle-.the ga:rage witli a restoredHoward s.!{eel, irnilar to tlm'l:aae t ti e: 1.ls1ryLine Hlo1el, 11.e irnilding com:ep:ts: a e com:eptual n 11atu11e, and we l.i:Ye nof :st.1rt d any verfo: I :building; tolic • pl: d11! 1grt 1t l o tp:rinls are Rn·i:iOOri::lnJ tii, ari l illusi.rativ pm·pl.1ra 11.nly as 1h gatage d ign.imd ir ulllilion11eed.s I 62 develo dround v.;lmn buildings rern a'lld compone11ts oclmling; foumllli ion.-s 81:airwel.ls.,p,ublic.aiccl.'111!S:atra imd1,'cntilation and eb'llitor shafts. The ,rertk:al desigll uf lhc buildings: | • ill be r 11 of all ill lt1si pro(;r., s lhat mciud : r:sh ebolcl r:,;i111.:h,1din 'llr;: city, | e Mrc f.!lfld the 1 hllortiood'El OCi!!:lhl)||,

The new garage will provide 488 total parking spaces as shown on the table below.

| PARKING COUNT | |
|--------------------------------------|-----|
| 'III'YPE | cou |
| Accessible Parking Spaces | 1 |
| Compact Parking Spaces (8' 0" x 16') |] |
| Compact Parking Spaces (8' 6" x 16') | |
| raralle! rkt | |
| Snmi:fard Parkin S 11.Cts | |

orsyth Commons Holdings, LLC

We look forward to n1-ocfing rith yvu riitd :yuLtl't m Lo disc:l)g.s next s.tep "aittd are cernrinly ,1.f111dl6ib i::: to afl:,wi.:rLL1Y q11,..:ili<;11iS you.may lm e-

Respectfully submitted,

Je 1-ey **r.** Jepscm

EXHIBITC

[to Development Agreement dated as of March 28, 2024, by and among Forsyth Commons Holdings, LLC, Savannah Economic Development Authority; and The Mayor and Aldermen of the City of Savannah]

CONCEPT PLANS

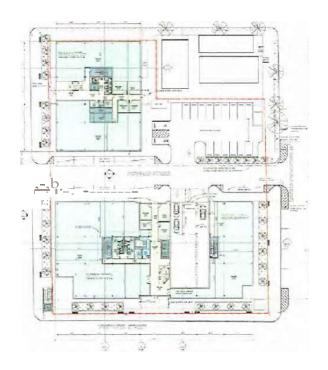
[begins on following page]

Exhibit C

NELSO

•





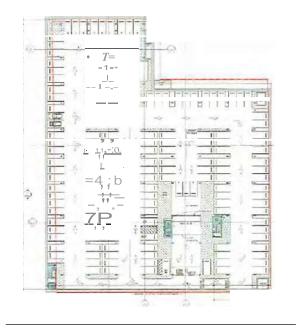


• 1 i





SO WELD



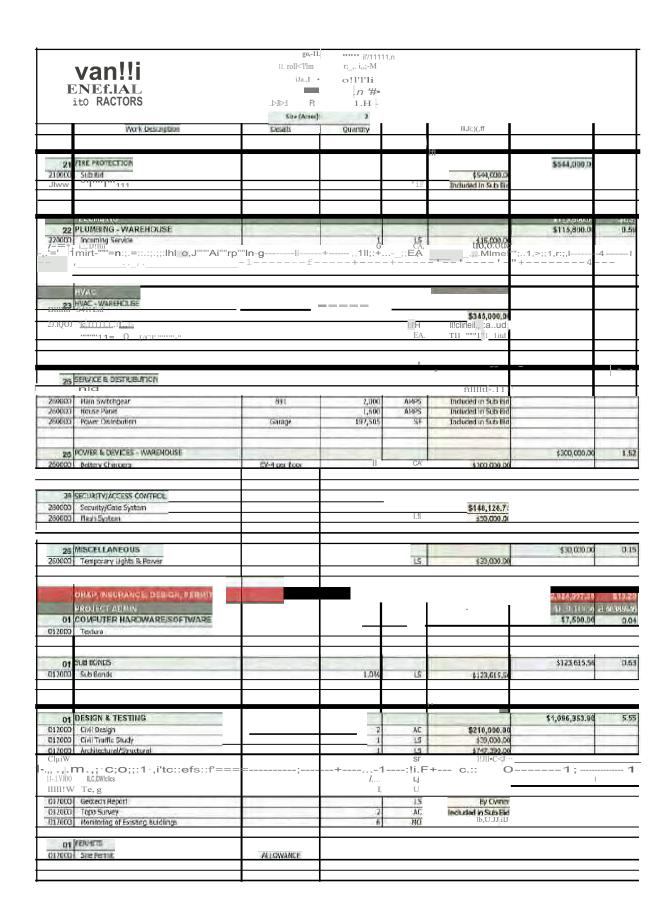


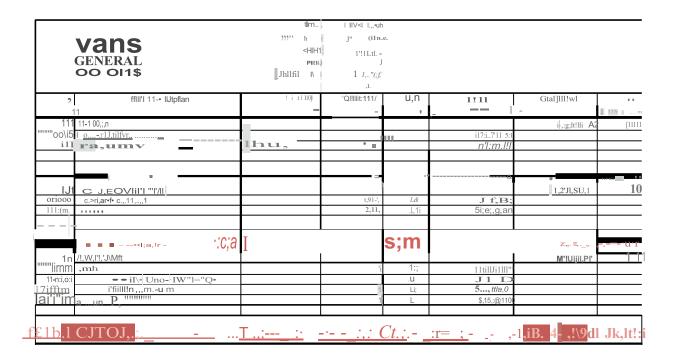


| Vans t=NEMI. [ON'TMCRJIR5 | ;; | un ₁ C#1 | | | _ | 200 |
|---|----------------------|--------------------------|------------------|---|------------------|--------------|
| C:31 WP!!< O,<'til1,lly11 ,'lf.la'_r,,1.•■ •-II■ • "Ulilltil L | C,. 11. | Q,v.llTUlr' | 1. ft | uucc, | , ,;<111"4 | ¥ ".∣ |
| □!i. IGEIIf & .fl;!'i.'JRI | Ī | | | | :5 1'3. 5t:!!,1 | ·u |
| .IL.UJLi !,CH,<.s. | | 4,(| 10 | U.31, 5n. 1 | | |
| .i,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | (,I Lt | r-10 MO | 1J51j,.2!1'5.7. :\$r.!III.4t | + | |
| MI:lm!II?A,nON | | | | | •n11 | i, |
| UI l'ilt.IIL fil:Al'IIINtil | | | | | ! ,11 | liO |
| 1.00 | | | | | | |
| □2 I.'IEMOITTOO | -:-j' t | | | _,_ | ;200.(11 | ''' t |
| O,t.qf,[J(J 'io! E! | | | | ,1411,!1,II□D+,IHI | | |
| f,.2l1[)00 | SLIECJIII. C aliid 🗆 | Ii!12 | L!!t 5F | \$1X!,111!11.t1Q][J;i!.i;i 41 in Sui>8!ii | | |
| .Upnar | | U | SF | lfy;IL."11'1 1r, SuQ IJ | + | |
| li:'.!4LIJIJ Lurli | | | ., | I"'1U<1Y In 5u.IU | | |
| Luu C"""ffi""N".lng | d,:1 | 2',tJ-'l u,m u | SF SF- | - <u>-:JrauM<itn 'if<="" li'f;"="" u=""> ln::1i.L1o,t1 5:ul>Rill</itn></u> | 1 | |
| .'.4u.JU !; Â r• ,,51N <iijnu;< td=""><td>,-, p.'po'</td><td>570</td><td>IF</td><td>i ,11!111.11f</td><td></td><td></td></iijnu;<> | ,-, p.'po' | 570 | IF | i ,11!111.11f | | |
| O,t •nil O,.p ','low- 1.1,,,, | , , , , , | | El• | t~1,5 .iii | | |
| /fFCl'l'ler l!Ce!LIDII | | | 9 | | | |
| 2'1000 ,;;QIIIV]I """ (i<,[i,Y,fr/iii i,.141',m r;f; S UJ"e li;i!!'i CSt O I | | | i\L ,J. | | | |
| Lmal P"i111J'Al.bo""°5 .AD•Wl !I | | | ,J. | | - | |
| | | | | | | |
| p., CP. Klil | | | | | fi;g,.w{J_'il(| 11.1 |
| rn;;;r,Q 1:rm1m connt | + | | 1:c | n.i u | 11,9,.W(J_11(| 11.1 |
| JllXW (;Or, ,rua:01 ErlfnrlrAr | | 0 | 110 | .fl0,000,11 | | |
| l en: :5d! nnce lffit.cill | | !UC | f | •Mlfi,o | | |
| II\DJJ :;IUI fellill - eJ;Ju•di | | Ll |) lf | :\$1,1f9,11 !tL,i1)1U.O | | |
| Mccp: 5;::pocn:,n« | | | | | | |
| 1, 7nlo\ •ro::•cocn- | | IU | Ell | r II.Ú | | |
| 3100ID | | | I'fl'IIH | 7111, 19,0 0.17,,0,,, | | |
| GI Widin:-1,,,,ti IWilli-1 | | | | ,-,,,, | | |
| i,.1,J\1 1 K. | | | | | li111m,!, ,n, Li | II.)I |
| O[J s11b,&lc1 · EA K <i>rH•JIO'ilK</i> | | | · | fl, 1Eif,1!O11.OC | | |
| "U ,,,, PJDUU.:ZI:- 77000:,GI&\ill9tL. '{C | | | Is: | 10, Q, <i>J rti</i> - | | |
| lilik ti"""H01J1-for er,,, | | B5,1,la | | _ d J / [] _ | + | |
| CKXJ <j 1isulufi♦1•1-1<="" td=""><td></td><td>B&,,J1</td><td>Cľ</td><td>IrkludoH''' 50!> ""•</td><td></td><td></td></j> | | B&,,J1 | Cľ | IrkludoH''' 50!> ""• | | |
|) ©:) i >o•t Pliie "W•• Hoco: T !•-"! '</td <td></td> <td>J't,,01,</td> <td>) ST- 1:1,</td> <td>\$<.19,,UoO \$!,1'7, 00,0</td> <td></td> <td></td> | | J't,,01, |) ST- 1:1, | \$<.19,,UoO \$!,1'7, 00,0 | | |
| .l1(1cnJ noh1[)'.J<•rv 1Je. c.,l 1J -Y1Eiluo1us | - | 1 | L.!i | !P'CI <d«i b="" i="" td="" <=""><td></td><td></td></d«i> | | |
| 00101.1 B R.rIII•[.</td <td></td> <td>P</td> <td>MJIT}j</td> <td>f.0.IIIIoQ,01</td> <td></td> <td></td> | | P | MJIT}j | f.0.IIIIoQ,01 | | |
| 'l 1,U.1 Fln;: Gralllno • :;;111.,. 11'2; """ :,,r,g. <,,reell r,al:n | | .t. Id 5 | :!lr | S1,Z11,1 U,13c!S,7 | | |
| IIitD: mn t. B∎ff.WS1.u, | j.;!,(I{ | '1,Sn | 10NS | u.q,4 ,01 | | |
| rnJt:o Cisp :m,,,,tmlJw>:k. !illl <lct fiii<="" td=""><td>U111</td><td>J.</td><td>t.:Y</td><td>,a ,.,5</td><td></td><td></td></lct> | U111 | J. | t.:Y | ,a ,.,5 | | |
| TIPtcil TIIP!;<>JI C'NLn s:,,,c,i | :;o,s:]][| - | o L'1 | 1},f'U.J | | |
| 1 000 "-=" & VI Mat" / Or Earth, •••" | -,,, | oil | IS IS | c .ooo.ru (5,Mi1)*** | | |
| UDI:3 O;J:not • P \ •I"I r<- Stant _, | Ci.lla | U | 9 | tau. | | |
| JIIGQCO 11rln11te-n,;,, | | Ī | 1.S | ,n.,000.•000,."° | | |
| : I ETONI SIJ W.CU | | | | | ,n:1,aO(| P,/. |
| j:J iT0\1-'i! WC'!. | | L | [_t A | 1.7 5.17.634 | ,11.1,a0(| □ ,/- |
| II ■ IIaI Umor 1-b Eli;:Imiroine" | E" | _ ¥0i l | ,Li''' | fi:l:li!rGAX | | |
| ::m W Ul'I"U'la | | (OI | | rlof, O,a | | |
| .:ij I. •xt::p | | !Q'D | Lr | 1-'U,B-l ∢ mr, \$.llil+i D ,& | | |
| [D ;i□'W,]]i000 ,MIII IS | | ⊥iSII | EA | \$.III+1 D,& H'1,5:JQ,,; j | | |
| IJ[4 (:00 Gr to:]]]] | | J | !j. | II, tlg,q | | |
| ur:;:.<,tJon rill• ram,Jncrt;lJ1i1on:fr,1r,o- | , l'I!LL'M | | | ,,.A_□UD.Ū | | |
| W01 | | | | | ;iu,Sg.ttOC | UP |
| fi EVV | | | | | _,1u,5g.110C | UP |

| SOO | Vans titel'ilitemi coni'aactolis | {II,d'i III J,r.jtdl,r Lbl SJ · llmLUJt | r,)>l,) •!h l4r,lrll Hf.a, :.11, /m.·111U lt 511. | | | | |
|--|---|--|---|--------|---|---------------------------|------|
| A | 1,2,1,1 = 122 | ,11,: | - | *** | | c.,,n,,ul | /SF |
| 1000 | | | I-Q | | | | |
| Column C | | | 1 | | , | | |
| Column C | 3 L.III'fMir" S•1FII | | | | | ! 6 M' 11 | < |
| 10 | 9 | | .Lt; | IS | n.i, !li,.O. | ,, 0, 11111 | |
| 11 | | | 1 | &, | | | |
| 11 | | | | | | | |
| 13 17 17 17 17 17 17 17 | | 1111111111 | | - | 150 404 | Jμ7,E91,i!'.4 | 0 |
| Mark | | | | | | | |
| CONTROL CONT | =J1J <i>INViP</i> | | "_m | :,,7 | .J!h,1;,, | | |
| SIRALTP | | | 0.J | . >0 | | | |
| Column C | | | | | | | |
| 1. | | "T ::r | ú,11 | S | SIIITEO | :sie.7, o ,01 | |
| | | | ',i;@H | ν | | | |
| 10 10 10 10 10 10 10 10 | | !.1\IJJ'ilrwA,, MJ</td <td>&,{f00 t</td> <td>íΥ</td> <td></td> <td></td> <td></td> | &,{f00 t | íΥ | | | |
| 10 10 10 10 10 10 10 10 | | | | | | | |
| 10.1 SIGNED FINEST 1.1 SIGNED 1.1 SIGNE | ii . | | | | | 111, Cl:l.iat | / |
| | | | | | | | |
| | 11Z,1 WnRU1-:ncp_;,, | | ‴,u | | | | |
| Section Sect | | | .OIjQ 1 | | | | |
| Section Sect | ACCLIALENO COMO DOMOCINITA | | | 1010 | | +162 /11 | |
| | | iian :r_pe:lii'Hntcn:::: | | | -itai":'tt | 1303(11 | |
| 11, | 1 H 1 MM** | Sf I' | LO | | 1-1-1: | | |
| 11, | .!IUND.r,,'11{1 5 | | | : | | :f&!."1,6 . 0•• \$'. | "1 |
| 1000 | | | | | 11,,U Q,,.!li:llil, I | | |
| 1000 00000 00000 00000 00000 00000 00000 00000 00000 | Cru nje ;;a'n'n vim | | 1:t 1,5(10 | r,r | | | |
| 1, 0 0 0 0 0 0 0 0 0 | TV.,Tirol Ju;. | шши | L11/ | | , | - | |
| Type | or particulated particular | 11-1-10-1- | | u | | | |
| 1 | *************************************** | T | | | | | |
| 1000 PR. M, 1000 PR. | | | | | | | |
| 1000 P(1)-M5 | | | | | | | |
| | 000 Pfl'.M ,, • | | <u>lag</u> | | 111111011011011011111111111111111111111 | | |
| | 1000 13t lr n, nr n. wem | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ı T | | | | |
| O - | | | | | | J1,'1!lm, g[: | t |
| 1 | | | | | | <u></u> | |
| | | :10°.1° Thieft | 111.: ?1 | - 12 | | | |
| | M(| | | | | 17 00 0 | |
| | | | 1111 | .f.JJ: | :0.51111VIX | 02. w,Q | |
| f/'4 ' - Ai u о.111 ч право отп | <u>"</u> | : - | , | • • | | 1 | 1111 |
| лукао Отп нт 5 г 1,1 ,SDQ,C | | , , | | | - | u; o.111 | |
| | | | | | | | |

| Vans GENEAA ,CDttl'RAtifo.RS | (lia,i, Jwn,1-: L J -fil IIs' 1W maSJJ1 F I l, | =1i.ii. -',f jDlJ J)),;ti!; | i | | | |
|---|---|------------------------------------|-------------|---------------------------------------|------------------------|------------|
| ľ W O,=:,JpU n | uotalfs- | | Ur,!t | 1!!1Dt_m | G.rt!Jlf"T1'tll | Jnr- |
| - 'Ulfillil' | | | | | | 111: |
| III 1-iJ:ii= | | | | | 111'.l;.aOO.ll(| -0,di |
| [);1 11111 M t,i!ta,- I!.IIrl.,-c.;i Ett. | | ,0 | lf | 1.UILQ | | |
| DSSOOt, f.r lr,is | | ,i | PJ EA | [Ji,IXIQ.Qi i,Z'3, 110.0 | | |
| , ,i;N;IQ Gr.lit-Qfff.pr' 1/;;'-111,, ns-1 | | - | 11111 | 1CJ, u00 | | |
| | | | _ | | | - 1 |
| , 1015t5 e.n.en,rr,i n s3oOr) [mɔmm: | | | "TUt,i - | ensi ZII | .f7 6.IJI | ·a.1 |
| ci.•fli•<11•-' ro | | -,1 | :.r | fl'i',ZIJ,,_,.: fl,2 G l.0: | - | |
| <u></u> | 111.!,!_ !!_:'jj | | **1 | 11,2 0,.0. | | |
| | | | | | | |
| i,liJis c t,et!O'i: JY,[IJIlli] Fr :5t;u,,,;;;; | | | 1111 | f8,lt01)J,1; | \$1!.00 .D | IHI' |
| | | * | | 10,1001 js,1, | | |
| - · · · · · · · · · · · | | | | | | |
| | | | | ' | ·•u1 | 'J-JI) |
| iii \W ff !1 f f !7*!1", 3 | 1.514 | 111 11 | 540 | V C 1 O" | m • -e1. | ,t!,. |
| ;;11D il w,,rool!,\l)"ll.tl w t;;- Pi'•H'r. i)t{J00J 'i'rl>too>rnoA.na Tn!n1fllr S\ab la Cc | | 11' ,Jl :s; J:1.,rn, | ,51P 11r | ¥ S, LO" ft go, ,!'5.(l: | | |
| llffiilc M;,ni,ra 1'!"1. mn.•1/nJ (flVoll,; | ,,,,,, | , IIO | 61' | UI . "-" | | |
| VI!OOD! I;I or 11'1!\\IJLi:,rptN/111 | | t,-ODQ | i.r | · r+. DO.O | | |
| | | | | | | |
| l'f l«'IJI'i | | | | | 14.1!illD,ij1 | !Lil |
| <pre><jr>UW, '1'!1,11111ll::::if.f ml-a5!!1'11!11</jr></pre> | | HU | 5F | tll, OWJ. | 73 | |
| | | | | | | |
| C!, ROOI' SJEc.IJ,t "[IE'!!, | | | | | t10,000 | QiC |
| W, '00 9r it"Till"!!r - S•IL"!' | | 1. | IJj. | \$ i,oo,i;:i: | 110,000 | Qic |
| or7 oa "li:oQ-n>v;,,r - ff•n/;ol | | j | LI | U,IIDO;i;; | | |
| | | | | | | |
|]? QIIUIliJh:!i | | | | 1 | IK.! J.II\ | 111, |
| .,-:IJiIIILir•iifr.111 | | !,o!airli | 1 | | | |
| 07!1' 00 uil,,J'l_da(;EJ*JC!i | | J!IJ,5(1. | S SF | 1,;>;,0D .C,: | | |
| _ | | | | | | |
| | | | | | 1 | rTilil |
| ll'i fl:fl;Xll\ HJ11!(11:1U: l:, Fft.lltJ=- | | | | | J"(!all\i:01 | il,2 |
| reoaoo Elllt61JC <ttlltli 5,<="" ;'tl'="" rt10lfl="" td=""><td>('/Q"j</td><td>io</td><td>1,!\</td><td>no□IJll,i:,</td><td></td><td></td></ttlltli> | ('/Q"j | io | 1,!\ | no□IJll,i:, | | |
| | | | | | | |
| DI! I'.∪,-!!!;JI, r∎u,t(IIZ | | | | | !,fi,5 f '!.Ili | (1.!k |
| Cflb1i)Q!l !3'1t,'1' p,,,o,;;;{d1>1ii,!• | r*/n im o: | 1 | l 1 | -tumilia.ci T,DI!!!!,Y. | | |
| ın'>WIJ =""Ia:u srnem | r.t,(,nim a: | L>' (| 51' | 1,01:11,1. | | |
| | | | | - | | |
| | | | | | | r, |
| {1g,I,1,ii1,EI,i.Clij\$E ETTEllim. liAllIT | | tri | EA | | 3ll,11.ot | 111 |
| D!i900D, FI!!!!BOlli! | | 100 | cm | -™∟⊑ ;!lti-li,lil' | | |
| | | 200 | | | | |
| OC. VAAHROUIIGA IIIRBUTO A 1917 CC | | | | | .1/111/40 | 0,:,: |
| OS: -VAAttfC!llSt lllffliJ,O 1:!"Jpff | | !!!J',_,_ | | IIE.+ 1 1.□ | :14!1',69 , | υ,.,. |
| <b30m. eroi:!,;="" idl<n<r="" td="" w∎ll•<=""><td></td><td>,Jig</td><td>SF</td><td>,t,1514,i;</td><td></td><td></td></b30m.> | | ,Jig | SF | ,t,1514,i; | | |
| | | | | | | |
| .d .:1• -: | | | | - | L IIIII1111, | '-"""] |
| jJ) is:,tt:;J.llf,ES | | | | | !!], ti | - I!.,.I |
| !JXXR!D! A"" =r,:iuahDll -!i" llW,11T01d | | ;?;; | | S"'-"'-""" | | |
| | | | | | | |
| , • • • C | | | | | c•Dol!I.IJ.!!i'•J | 113 |
| ,!aU!V,I,tQ.iiS | | | | | J;J t,lli:!!lu | 'li ;!- |
| 1'i200 Ha fUs HYdf d[["- q!" | | | EA | t:ns;00D.12 | | ,. |
| | | | | , | | |









Rezoning (Map Amendment) and Comprehensive Plan Future Land Use Map Amendment Application



110 E State St, Savarinah, GA, 31401 P.O. Box 8246, Savannah, GA, 314II-8246 Phone: 912.651.1440 / Fax: 912.651,1480 www.thempc.ora

Planning & Urban Design 20 Interchange Drive, Administration Bldg. Savannah.GA.31415 Phone: 912.52S.2783 / Fax: 912.525.1562 www.savannahga.gov/planning

Please type or print legibly. Attach additional sheets, if necessary, to fully answer any of the following sections. Incomplete applications will not be scheduled by the Metropolitan Planning Commission (MPC) until deficiencies

| 1110 | complete applications w | will not be scheduled by the Metropolitan Hamming Commission (will C) until delicience | 103 |
|-----------|--------------------------------------|--|------|
| are | e corrected. Additional | instructions and information regarding the amendment process are attached. SUBM | /IIT |
| <u>Al</u> | NELECTRONIC COMPL | ETED APPLICATION TO PLANNING@SAVANNAHGA.GOV. Applicants are requested | to |
| | ontact the MPC staff and application | at 912.651.1440 or City Planning and Urban Design staff at 912.525.2783 prior n. | to |
| I. | Subject Property | | |
| | | | |

Property Identification Number(s) {PINs) (Note: Attach a boundary survey, recorded or proposed plat, tax map or scaled plot plan to identify the property boundary lines.): 20044-25001120044-25002.20044-240031200«-24002 Total acreage of the subject property: _.9_7_A_c_r_es Existing land use(s) for the subject property (e.g., undeveloped, restaurant, auto repair shop, multifamily): 2-story funeral home and carport, 1-story structure with surface parking, 1-story structure with surface parking II. Action Requested A. Type of Request. Rezoning (Zoning Map Amendment) Comprehensive Plan's Future Land Use Map Amendment (If proposed rezoning does not fit the designated Future Land Use Map Category)

B. Application History. Have any previous applications been made to rezone the subject property (Certificate of Appropriateness (COA), Subdivision, Site Permit (General Development Plan), Business Location Approval, Text Amendment)? No If yes, please provide the Plan/Permit File Number(s): ___

C. Rezoning Information.

- Identify the existing zoning district(s) for the subject property: TN-1 ______
- Proposed zoning district(s) for the subject property: T C 2_ (Only one district should be proposed unless there is an extenuating circumstance. If more than one district is desired, please provide supporting rationale as part of this application. A zoning district must be identified or the application will not be processed.)
- List all proposed land use(s) in accordance with the Zoning Ordinance. (Refer to Zoning Ordinance Article 5 Sec. 5.4 Principal Use Table. If your desired use is not listed, contact the Planning and Urban Design Department for a use determination. Planning and Urban Design by contacting 912.525.2783.) Office (General), Retail (General), Parking Facility

The petitioner will receive notification to obtain and post the Public Notice Sign(s) from the City's Planning & Urban Design Office at least 15 DAYS PRIOR TO THE PLANNING COMMISSION and CITY COUNCIL MEETINGS.

| | D. Comprehensive Plan Future Land Use Map Amendment. Sections 5.5 through 5.17, subsection 2 of the Zoning Ordinance titled Comprehensive Plan Future Land Use Map (FLUM) Consistency list the permitted Future Land Use (FLU) Category(ies) for each Zoning District. Chapter 5 of the Chatham County-Savannah Comprehensive Plan lists and defines these categories. If the proposed Zoning District Is not allowed within the current FLU Category designated for the property, a Comprehensive Plan FLUM Amendment is required, As part of the application review process, the Planning Commission and City will evaluate and detertnine if the proposed Zoning District requires a FLU Map Amendment. What is the present Future Land Use Category designated for the property? Iradmana1 Neighborhood What is the Future Land Use Category that allows the proposed Zoning District? |
|------|--|
| III. | Traditional Commercial Rezoning Review Criteria |
| | Describe the purpose of the requested rezoning. Please refer to Sec. 3.5.8 for the review criteria that will be used when considering your petition:S.::e::::e:::::a::::dta=ch::::::e:::::dta=ch::::::e:::::dta=ch::::::e:::::dta=ch::::::e:::::dta=ch::::::e:::::dta=ch::::::e:::::dta=ch::::::e:::::dta=ch::::::e:::::dta=ch::::::e:::::dta=ch::::::e:::::dta=ch::::::e:::::dta=ch:::::::e:::::dta=ch::::::e::::dta=ch::::::e:::::dta=ch::::::e::::dta=ch:::::::e::::dta=ch::::::e::::dta=ch::::::e::::dta=ch::::::e::::dta=ch:::::::e::::dta=ch::::::e::::dta=ch:::::::e::::dta=ch:::::::e::::dta=ch:::::::::::dta=ch::::::::::::::::::::::::dta=ch:::::::::::::::::::::::::::::::::::: |
| | |
| | |
| | |
| | Is the subject parcel located within 3,000 feet of a military base, installation or airport, or within the 3,000 foot Clear Zone and Accident Prevention Zones Numbers I and II as prescribed In the definition of an Air Installation Compatible Use Zone that is affiliated with such base, installation or airport? Yes No |
| IV. | Neighborhood Meeting A neighborhood meeting is required as shown in <u>Table 3.2-1</u> , Types of Required Public Notice for Applications, or indicated elsewhere in the Zoning Ordinance. If an applicant fails to provide neighborhood notification consistent with the requirements, the public hearing will be postponed until after such notification has been made. Please complete the following information. Neighborhood Association: <u>Victorian Neighborhood Association</u> |
| | Neighborhood President::N::a::::n:::::cv-'-M::::a::::ia= Method of Notification: Posted online / Monthly meeting Date Notification Sent: November 1, 2024 |
| | Date of Neighborhood Meeting: _N_;o. ;v;_em_b_e;_r_1=2l.,2;,;;;0:c2_4 |
| | Time of the Meeting:Location of the Meeting: |
| | Date Notification Sent to Planning Director of the Scheduled Date, Time, Place: |
| | Date of Planning Commission Meeting: _N_o_v_e_m_b_e_r_1_9 2,_0_2_4 |
| V. | |
| | Name(s): Various property owners - see letters of authorization |
| | Registered Agent (Or Officer or Authorized Signatory, If Property Owner Is not an Individual. Provide GA Annual Registration.) |
| | Address: |

City, State, Zip:-----

_____ Fax: ____

Rezoning (Map Amendment) anQ Comprehensive Plan Future Land Use Amendment Application Revised: 2.2,2024

Telephone:

E-mail address:-

File No. Page 2 ofS

| VI. | | | roperty Owner (If the property owner(s) will have an |
|------|--|-----------------------------------|--|
| | | | e the attached Letter of Authorization. If the agent changes operty owner, a new authorization form will be required,) |
| | Narne(s): <u>Jeff Jepson</u> | id the agent is not the pi | operty owner, a new authorization form will be required,) |
| | Registered Agent: Evans Ge | eneral Contractors | |
| | · · · — | Authorized Signatory, If Petition | er Is not an individual) |
| | Address: 1480 Chatham F | arkway, Suite 200 | |
| | City, State, Zip: Savannah | <u>GA 31405</u> | |
| | Telephone: <u>912-629-02</u> | <u>22</u> | Fax: |
| | E-mail address: <u>ijepson@ev</u> | <u>/ans-gc.com</u> | |
| VII. | | | perty Owner (A signed, notarized statement of authorization from |
| | the property owner is required and must be not the property owner, a new authorizat Narne(s): Michael Garcia | | es. ff the agent changes after submitting the application and the agent ls |
| | Firm or Agency: LS3P Assoc | ciates Ltd | |
| | Address: 321 West Congre | | |
| | City, State, Zip: Savannah (| | |
| | Telephone: 912-695-211 | | Fax: |
| | E-mail address: michaelgard | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Conf | | | |
| | Planning & Urban Design: | | dministration Building, Savannah, GA, 31415 |
| | | P.O. Box 1027, Savannah | n, GA, 31402 (Phone:912.525.2783) |
| | The Planning Commission: | 110 F State St Savanna | n, GA, 31401(Located at the State Street Garage) |
| | or idining dominission. | | n, GA, 31412 (Phone: 912.651.1440) |

Rezoning (Map Amendment) and Comprehensive Plan Future Land Use Amendment Application Revised: 2.2.2024

VII. Letter of Authorization

| authorize | | Jeff Jepsor | 1 | _ (Agent | Name) | |
|----------------|---------------------|---|---------------------------|---------------------------|--------------|------|
| | <u>EvansGener</u> | a I C o n tr a c to r s | (Firm or Agency | , if applicable) to | o serve as | ag |
| on my (our) | behalf for the purp | oose of making and ex | ecuting this application | for the propose | ed request. | ۱ (۱ |
| understand t | hat any representa | ations(s) made on my | (our) behalf, by my (ou | r) authorized rep | oresentative | , s |
| be legally bir | nding upon the subj | ect property. | | | | |
| Property Ov | wner(s) | | | | | |
| Name(s): | 5/dlall 2 x | <u>s(11-</u> | -1-Cc | | | |
| Registered/ | Agent: <u>OA-V</u> | ſ | Sf)/LI <u>(}1/I.yI1-1</u> | <u>t.1VI</u> <u>mt-ri</u> | <u>6t</u> | |
| Signature(s) | day 2 | | | 9/2 Date L | 0/24 | |
| Witness Si | gnature Certifica | ate | | | | |
| by <u>)/</u> | tested before me o | 1 Date <u>r</u> . | | | | |
| who proved | to me on the basis | of satisfactory evidenc | e to be the person(s) w | ho appeared bef | ore me. | |
| Persona | illy Known or D F | Produced Identificatio | n Type of ID | | | _ |
| (Name of no | | KATHRYN H, WEU.S Challiam Courtly My Commission Elq>lm October 23, 2026 d or printed) | | | | |
| | ion expires: | | | | | |

- VIII. <u>Disclosure of Campaign Contribution Form.</u> To be filed within 10 days of filing this application. This is required to be filled out by the Petitioner, Property Owner, and/or Agent per the Conflict of Interest in Zoning Actions Act (O.C.G.A. § 36-67A).
 - (a) When any applicant for rezoning action has made, within two years immediately preceding the filing of that applicant's application for the rezoning action, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application, it shall be the duty of the applicant to file a disclosure report with the governing authority of the respective local government showing:
 - (1) The name and official position of the local government official to whom the campaign contribution was made; and
 - (2) The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
 - (b) The disclosures required by subsection (a) of this Code section shall be filed within ten days after the application for the rezoning action is first filed.
 - (cl When any opponent of a rezoning action has made, within two years immediately preceding the filing of the rezoning action being opposed, campaign contributions aggregating \$250.00 or more to a local government official of the local government which will consider the application, It shall be the duty of the opponent to file a disclosure with the governing authority of the respective local government showing;
 - (1) The name and official position of the local government official to whom the campaign contribution was made; and
 - (2) The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
 - (d) The disclosure required by subsection (c) of this Code section shall be filed at least five calendar days prior to the first hearing by the local government or any of its agencies on the rezoning application.

Please answer the following questions:

A. Within two years immediately preceding the filing this application, have you and your agent (if applicable) made a campaign contr!, bution in the amount of \$250 or more to any of the local government officials listed below? D Yes 12f No If you answered "Yes", please complete Question 2.

| The Mayor and Aldermen of the City of Savannah | | | | |
|--|---|--|--|--|
| Van R. Johnson, II, Mayor | Linda Wilder-Bryan, District 3 | | | |
| Kesha Gibson-Carter, At-Large (Post 1) | Nick Palumbo, District 4 | | | |
| Alicia Miller Blakely, At-Large (Post 2) | Dr. Estella Edwards Shabazz, District 5 | | | |
| Bernetta B. Lanier, District 1 | Kurtis Purtee, District 6 | | | |
| Detric Leggett, District 2 | | | | |

| | Chatham Coun | ty-Savannah Metropolitar | Planning Commission |
|-------------------|--------------|--------------------------|------------------------|
| Loreen Boles | | Ruel Joyner | Joseph Welch |
| Travis Coles | | Wayne Noha | Tom Woiwode |
| Elizabeth Epstein | | Eula Parker | Jay Melder, Ex-Officio |
| Joseph Ervin | | Dwayne Stephens | Lee Smith, Ex-Officio |
| Karen Jarrett | | Malik Watkins | |

8. If you checked "Yes" to Question 1, complete the section below:

| Contribution | | | | | |
|--------------------------|------------------------------|--------------|--------------------------------|--|--|
| Name of Official to Whom | Official Position at Time of | Date of | Description & Dollar Amount of | | |
| Contribution was Made | Contribution | Contribution | Contribution | | |
| | | | | | |
| | | | | | |
| | | | | | |
| J | | | | | |

| | David Paddison | 09-20-2024 |
|---|----------------|------------|
| Signature of Petitioner or Petitioner's Agent | Printed Name | Date |
| | | |

Variances for Development Plans (Planning Commission Appllc;illonl Revised: 2.2.2024

AleNo. ______

VII. Letter of Authorization

| As fee simple owner of the <u>subject property</u> that is identified as Property Identification Number(s) (PIN) 200044-25001 1200044-25002V 200044-24003 J 200044-24002 (we |
|---|
| authorize Jeff Jepson (Agent Name) o |
| Evans General Contractors (Firm or Agency, if applicable) to serve as ager |
| on my (our) behalf for the purpose of making and executing this application for the proposed request. I (we |
| understand that any representations(s) made on my (our) behalf, by my (our) authorized representative, sha |
| be legally binding upon the subject property. |
| Property Owner(s) |
| Name(s): <u>1015</u> <u>Whitaker</u> , <u>LLC</u> |
| Registered Agent: <u>Key D - Compton</u> (Or Officer or Authorized Signatory, If Property owner is not an individual) |
| Signature(s) 9/20/2024 Date |
| Witness Signature Certificate |
| State of Georgia County of Chatham Signed or attested before me on Date 9/20/2024 Date |
| by Key D. Compton (Printed name(s) or IndIvIdual(s) signing document) |
| who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. |
| g; Personally Known or D Produced Identification Type of ID |
| Signature of Notary Public Signature of Notary Public EXPIRES GEORGIA 12/17/2007 Jean Logan McC11JJaugb (Name of notary, typed, stamped or printed) Notary Public State of Georgia |
| My commission expires: 1_2,;_/_1_7""'/_2_0_2_7 |

- VIII. Disclosure of Campaign Contribution Form. To be filed within 10 days of filing this application. This is required to be filled out by the Petitioner, Property Owner, and/or Agent per the Conflict of Interest in Zoning Actions Act (O.C.G.A. § 36-67A).
 - (a) When any applicant for rezoning action has made, within two years immediately preceding the filing of that applicant's application for the rezoning action, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application, it shall be the duty of the applicant to file a disclosure report with the governing authority of the respective local government showing:
 - (1) The name and official position of the local government official to whom the campaign contribution was made; and
 - (2) The dollar amount and description of each campaign contribution made by the applicant to the focal government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
 - (b) The disclosures required by subsection (a) of this Code section shall be filed within ten days after the application for the rezoning action is first filed.
 - (c) When any opponent of a rezoning action has made, within two years immediately preceding the filing of the rezoning action being opposed, campaign contributions aggregating \$250.00 or more to a local government official of the local government which will consider the application, it shall be the duty of the opponent to file a disclosure with the governing authority of the respective local government showing:
 - (1) The name and official position of the local government official to whom the campaign contribution was made; and
 - (2) The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years Immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
 - (d) The disclosure required by subsection (c) of this Code section shall be filed at least five calendar days prior to the first hearing by the local government or any of its agencies on the rezoning application.

Please answer the following questions:

A. Within two years immediately preceding the filing this application, have you and your agent (if applicable) made a campaign contribution in the amount of \$250 or more to any of the local government officials listed below?

Yes ImXNo If you answered "Yes", please complete Question 2.

| The Mayor and Aldermen of the City of Savannah | | |
|--|---|--|
| Van R. Johnson, II, Mayor | Linda Wilder•Bryan, District 3 | |
| Kesha GibsonCarter, At-large (Post 1) | Nick Palumbo, District 4 | |
| Alicia Miller Blakely, At-Large (Post 2) | Dr. Estella Edwards Shabazz, District 5 | |
| Bernetta B. Lanier, District 1 | Kurtis Purtee, District 6 | |
| Detric Leggett, District 2 | | |

| Chatham County-Savannah Metropolitan Planning Commission | | | |
|--|-----------------|------------------------|--|
| Loreen Boles | Ruel Joyner | Joseph Welch | |
| Travis Coles | WavneNoha | Tom Woiwode | |
| Elizabeth Epstein | Eula Parker | Jay Melder, Ex-Officio | |
| Joseph Ervin | Dwayne Stephens | Lee Smith, Ex-Officio | |
| Karen Jarrett | Malik Watkins | | |

B. If you checked "Yes" to Question 1, complete the section below:

| Contribution | | | | |
|--|---|-------------------------|---|--|
| Name of Official to Whom Contribution was Made | Official Position at 11me f Contribution | Date of Contribution | Desalption & Dollar Amount of Contribution | |
| | I | | | |
| | 1 | | | |
| | | | | |
| _ | (Fi. | | | |

| _i''';)/4 _{1:A.} - | Key O. Compton. | 9/20/2024 |
|---|-----------------|-----------|
| Signa;J'j of P tioner Of Petitioner's Agent | Printed Name | Date |
| 1_11 | | |

| V | /ariand | ces | for | Development | Plans (| Planning | Commission A | Application | ١) |
|---|---------|-----|-----|-------------|---------|----------|--------------|-------------|----|
| _ | | | | | | | | | |

Revised: 2.2.2024

VII. Letter of Authorization

| | wner of the subject property that 0044-25001 / 2000 4-25002 / 2 | | • | , , , |
|---|--|---|--|---|
| authorize | Jeff Jeps | on | — (Agent | Name) of |
| E_ | v_a <u>n_</u> G_e_n_e_ra_l_C_o_n_t_ra_c_to | rs (Flrm or Ager | , - | serve as agent |
| understand that | alf for the purpose of making and any representations(s) made on upon the subject property. | | | |
| Property Owne | erisi | | | |
| Name(s): Registered Agent: _ | fo ,1:L:' LL :_tt!": Poud 600 (Or Officer of Authorized Signatory, if Proper | LOLA | | в исите |
| ignature(s) | ALL MATERIAL STATE AND ADDRESS OF THE PARTY AN | the aspect to yes to | | 0-24 |
| Witness Signatures SI\\$ Stateof a County of Jvull | 250 or more to otacificate of | 'y preceding the filing ton in the amount of the amount of the on an awared 'nest the amount of the optit | o veers immediate impelgn contribut ow? [2] Yes [2] Ne | Ministration of the second of |
| | on the basis of satisfactory evider Known or □Produced Identifica | | who appeare_dbe .Ovtvif\$ [1A] | fore-me. |
| Signature of Novary | | | ASHLEY Jate of botary Publik • St. ires 3 | Kansas -21-26 |
| (Name of notary, type Notary Public State of My commission expire | C | ,,=:-:: | | |

FUe No.

- VIII. <u>Disclosure</u> of Campaign Contribution Form. To be filed within 10 days of filing this application. This Is required to be nlled out by the Petitioner, Property Owner, and/or Agent per the Conflict of Interest in Zoning Actions Act (O.C.G.A. § 36•67A).
 - (a) When any applicant for rezoning action has made, within two years Immediately preceding the filing of that applicant's application for the rezoning action, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application, it shall be the duty of the applicant to file a disclosure report with the governing authority of the respective local government showing:
 - (1) The name and official position of the local government official to whom the campaign contribution was made; and
 - (2) The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
 - (b) The disclosures required by subsection (a) of this Code section shall be filed within ten days after the application for the rezoning action is first filed.
 - (c) When any opponent of a rezoning action has made, within two years immediately preceding the filing of the rezoning action being opposed, campaign contributions aggregating \$250.00 or more to a local government official of the local government which will consider the application, it shall be the duty of the opponent to file a disclosure with the governing authority of the respective local government showing:
 - (1) The name and official position of the local government official to whom the campaign contribution was made; and
 - (2) The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
 - (d) The disclosure required by subsection (c) of this Code section shall be filed at least five calendar days prior to the first hearing by the local government or any of its agencies on the rezoning application.

Please answer the following questions:

A. Within two years immediately preceding the filing this application, have you and your agent (if applicable) made a campaign contri, bution in the amount of \$250 or more to any of the local government officials listed below? D Yes d No If you answered "Yes", please complete Question 2.

| The Mayor and Aldermen of the City of Savannah | | |
|--|---|--|
| Van R.Johnson, II, Mayor | Linda Wilder-Bryan, District 3 | |
| Kesha Gibson-Carter, At-Large (Post 1) | Nick Palumbo, District 4 | |
| Alicia Miller Blakely, At-Large (Post 2) | Dr. Estella Edwards Shabazz, District S | |
| Bernetta B. Lanier, District 1 | Kurtis Purtee, District 6 | |
| Detric Leggett, District 2 | | |

| Chatham County-Savannah Metropolitan Planning Commission | | | |
|--|-----------------|------------------------|--|
| Loreen Boles | Ruel Joyner | Joseph Welch | |
| Travis Coles | WayneNoha | Tom Woiwode | |
| Elizabeth Epstein | Eula Parker | Jay Melder, Ex-Officio | |
| Joseph Ervin | Dwayne Stephens | Lee Smith, Ex-Officio | |
| Karen Jarrett | Malik Watklhs | | |

8. If you checked "Yes" to Question 1, complete the section below:

| Contribution | | | | |
|--------------------------|------------------------------|--------------|--------------------------------|--|
| Name of Official to Whom | Official Position at Time of | Date of | Description & Dollar Amount of | |
| Contribution was Made | Contribution | Contribution | Contribution | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| - | | | | |
| | | | | |

| | Brad Baugh | 09-20-2024 |
|---|--------------|------------|
| Signature of Petitioner or Petitioner's Agent | Printed Name | Date |
| ances for Development Plans (Planning Commission Application) | Flle No | |

Variances for Development Plans (Planning Commission Application) Revised: 1.2.2024

File No. ______Page4 of7

| | , | | | 4 * | |
|------|----|-----|-------|------|-----|
| - 74 | , | Λnn | lico. | tion | |
| _ | ζ. | HUU | IICa | tion | ГСС |

The non-refundable filing fee is based on the type of use for which relief is requested. Make check payable to City of Savannah.

Rezoning/Comprehensive Plan Amendment: \$3,500.00 + \$50.00 per acre

☐ Planned Development: \$1,100 + \$155.00 per acre

XI. Application Checklist

Pursuant to O.C.G.A. § 8-2-26, this checklist must be completed and submitted with each permit application. Please check every item as either "Y" for items that are included with the application or "N" for items that are not included with the application. Items without an "N" checkbox are minimum requirements initially due with the application if applicable.

| Yes | No | |
|-----|----|--|
| KI | | Part I. Subject Property |
| | | Part II. Action Required |
| | | Part III. Rezoning Review Criteria Form |
| | | Part IV. Neighborhood Meeting |
| | | Part V. Property Owner Information |
| 🕱 D | | Part VI. Petitioner Information |
| | | Part VII. Agent |
| | | Part VIII. Letter of Authorization |
| | | Part IX. Disclosure of Campaign Contribution Form |
| X | | Part X. Application Fee |
| | | Part XI. Complete Application Checklist |
| | | Part XII. Certified Application (Signed application) |
| | | Survey. A scaled or dimensioned boundary survey, tax map, plot plan, or sketch showing the |
| | | subject property (Original not scanned if produced electronically and not recorded). |
| | | Legal Description. A legal description of the land by lot, block, and subdivision designations, or if none, by metes and bounds (Electronic or digital Word document). |
| | | Concept Plan of the proposed development if applicable |

Please note: Supplemental information may be required during plan review to address deficiencies.

XII. Certified Application

By *my* signature below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of the application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures, and that this application is a complete application submittal. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date. I understand that the approval of an application for Special Use Permit by The Mayor and Aldermen does not constitute a waiver from any applicable local, state, or federal regulations.

| Mahal Sarcia | Michael Garcia | 10-28-2024 | |
|---|----------------|------------|--|
| Signature of Petitioner or Petitioner's Agent | Printed Name | Date | |

Rezoning (Map Amendment) and Comprehensive Plan Future Land Use Amendment Application Revised: 2.2.2024

RETAIN THIS PAGE

Instructions

- 1. Applicants are requested to contact the Metropolitan Planning Commission (MPC) or the City's Planning and Urban Design Office (City) prior to submitting an application.
- 2. If the project is a Development of Regional Impact (DRI), the project must first be found "in the best interest of the State" before a rezoning application can be reviewed by the Planning Commission. MPC staff will notify the petitioner or agent when a request qualifies as a ORI.
- 3. The application form must be complete according to <u>Sec. 3.1.4</u> including the appropriate fee and all required supplemental materials before it will be processed and scheduled for a hearing. If the property has been purchased within the last 12 months, please provide a copy of the Deed.
- All applications must be submitted electronically to planning@savananhga.gov. If the document size is larger than 20 MB, please contact 912-525-2783.
- s. The petitioner or agent may include exhibits (e.g., letters or photos) to support the request.
- 6. A schedule of the application deadlines as well as the Planning Commission and City Council meeting dates are part of this application.

Rezoning and Comprehensive Plan's Future Land Use Map Amendment Process (After the Application is Submitted)

- 1. All rezoning applications will be considered by the Planning Commission at a public hearing prior to the Mayor and Aldermen olding the zoning hearing.
- 2. Once an application submittal is determined to be complete according to <u>Sec. 3.1.4.</u> the MPC will schedule the petition for review by the Planning Commission and prepare a staff recommendation.
- 3. The MPC will notify the petitioner of the public hearing date and time as well as publish a public notification in the newspaper.
- 4. The petitioner will receive notification to obtain a Public Notice Sign(s) announcing the petition from the City's Planning and Urban Design Office at located at 20 Interchange Drive, Administration Bldg. The petitioner must post the sign(s) at least 15 DAYS PRIOR TO THE PLANNING COMMISSION MEETING according to Sec. 3.2.6. If the signs are not posted at least 15 days before the public hearing, the petition will be rescheduled.
- s. The Planning Commission meeting will be held in the Arthur A. Mendonsa Hearing Room at the MPC, 112 E State Street doorway.
- 6. During the meeting, an overhead projector and computer are available for use. The overhead projector can display all paper items (e.g., photographs, maps, site plans). PowerPoInt presentations must be provided to MPC staff at least two days prior to the hearing. A copy of any materials used to support your petition must be submitted for the record at the time of the hearing.
- 1. The Planning Commission wrll make a recommendation to the Mayor and Aldermen regarding the petition. The Planning Commission's recommendation may be to approve, approve with conditions, continue or deny the petition.
- a. Once the Planning Commission has made a recommendation, the petition will be forwarded to Mayor and Aldermen for consideration. The City will notify the petitioner of the date and time of the City Council meeting and publish the public notice for the zoning hearing in the newspaper. In addition, the petitioner will receive notification from the City's Planning and Urban Design Office to obtain a Public Notice Sign(s) announcing the petition. The petitioner must post the sign(s) at least 15 DAYS PRIOR TO THE CITY COUNCIL MEETING according to Sec. 3.2.6. If the signs are not posted at least 15 days before the zoning hearing, the petition will be rescheduled.
- 9. The Mayor and Aldermen must have at least two meetings to consider the petition and Planning Commission's recommendation; a zoning hearing and then the first and second readings of the petition. The first and second readings may be held at the same meeting as the zoning hearing.
- 10. Once the Mayor and Aldermen hear the petition, they make a recommendation to approve, approve with conditions, deny, continue the petition to the next meeting or a date certain, or remand the petition back to the Planning Commission for further study.
- 11. Notification of Mayor and Aldermen's final decision will be sent to the petitioner by the City.
- 12. The petitioner or agent should be In attendance at all Planning Commission and City Council meetings. If no one is present to represent the petition, the petition may strll be discussed.

Rezoning (Map Amendment) and Comprehensive Plan Future Land Use Amendment Application

File
Page 7 of 8

RETAIN THIS PAGE

2024 Application Submittal Deadlines for Planning Commission Meetings with City Council Meetings

| Application Submittal Deadline (Appl/cation submittal deadlines are on Tuesdays unless otherwise noted.) Submittal Due: 5:00 p.m. Submittal Location: | Planning Commission Meeting Date (All meetings are scheduled for every three weeks on Tuesdays unless otherwise noted. Contact MPC at 912-651-1440.) Pre-meeting: 12:00 p.m. Meeting Time: 1:30 p.m. Meeting Location: MPC 112 E State St | City Council Meeting (Zoning Hearings and 1 st & 2 nd Readings) (All meetings are scheduled for the second and fourth Thursdays of every month unless otherwise noted. Contact 912-525-2783.) Meeting Location: City Hall, 2 E Bay St, Council Chambers on the 2 nd Floor. Meeting Time: | |
|--|---|---|--------|
| | Arthur A. Mendonsa Hearing Room | 2:00 |) p.m. |
| DEC20 | JAN 16 | | |
| JAN 12 | FEB 6 | | |
| FEB 2 | FEB 27 | FEB 8 | FEB 22 |
| FEB 23 | MAR19 | MAR14 | MAR28 |
| MAR 15 | APR 9 | APR 11 | APR25 |
| APR 5 | APR 30 | MAY9 | MAY23 |
| APR 26 | MAY21 | NO MEETING | JUN 27 |
| MAY17 | JUN 11 | JUL 11 | JUL 25 |
| JUN 7 | JUL 9 | AUG8 | AUG 22 |
| JUN 28 | JUL 23 | SEP 12 | SEP 26 |
| JUL 19 | AUG 13 | OCT10 | OCT24 |
| AUG9 | SEP 10 | NOV 14 | |
| AUG30 | SEP 24 | NOV 26* | |
| SEP 20 | OCT15 | DEC12 | |
| OCTII | NOV5 | | |
| NOV1 | NOV19 | | |
| NOV22 | DEC 17 | | |
| DEC 13 | JAN 7, 2025 | | |

^{*} Regular City Council Meeting may be rescheduled due to the holidays.

NOTE O.C.G.A. § **36-66-4(a).** A local government taking action resulting in a zoning decision shall provide for a hearing on the proposed action. At least 15 but not more than 45 days prior to the date of the hearing, the local government shall cause to be published within a newspaper of general circulation within the territorial boundaries of the local government a notice of the hearing. The notice shall state the time, place, and purpose of the hearing.

| Rezoning (Map Amendment) and Comprehensive Plan Future Land Use Amendment Application | Flie No. | |
|---|----------|------------|
| Revised: 2.2.2024 | | Page 8 of8 |



November 1st, 2024

EXHIBIT A

The Planning Commission
20 Interchange Drive -Administration Building
Savannah, Georgia 31415

RE: (Forsyth Park Office Buildings 1-3)

fl CHITEC1URE

PLANNING

Dear MPC Staff,

This petition is requesting a Zoning Map Amendment (Rezoning) and a Comprehensive Plan FLUM Amendment for the properties at 1001and 1015 Whitaker Street and 120 and 124 West Park Avenue within the Victorian Historic District. The properties consist of (2) single story structures, mid-century is design aesthetic, with adjacent surface parking along Whitaker Street and a 2-story brick building with a surface parking lot with a multi-bay parking garage along Park Avenue that is the former location of Campbell & Sons Funeral Home. The current structures on these properties are non-contributing structures to the Victorian Historic District and have previously been approved for demolition under a separate submittal in 2023.

The proposed Rezoning for these properties is to rezone from a **TN-1** to a **TC-2** and to amend the Comprehensive Plan FLUM for these properties from **Traditional Neighborhood to Traditional Commercial**.

This petition proposes new construction of (3) Office Buildings and an 3-story underground parking deck that is intended to be leased to the City of Savannah as a public parking amenity:

Building 1 is proposed to be a multilevel office building (3 story structure with a recessed 4th story) with the main entry fronting Whitaker Street and includes vehicular access from Howard Street to the underground parking deck within the ground floor building footprint. The vehicular access is within the ground floor building footprint to minimize visibility and maximize the parking deck efficiency in terms of parking layout and public access.

Building 2 is proposed to be a multilevel office building (4 story with a recessed 5th story) with the main entry also fronting Whitaker Street. This building mass will include approximately 3,000 SF of ground floor retail space and vertical circulation for public access to the underground parking deck. Buildings 1 and 2 masses are intended to be separate buildings but will be connected by a bridge for the upper floors 2-4, providing a pedestrian pass-through between Howard and Whitaker Street.

Building 3 is proposed to be a multi-level office building (3 story with a recessed 4th story) with the main entry at West Park Avenue,

The Underground Parking Deck's main entry will be located along Howard Street within the ground floor footprint of Building 1. All 3 proposed buildings vertkal circulation will be incorporated into the parking deck layout. The parking deck will provide a total of 437 parking spaces, with access to a public stair and elevator lobby located on the southeast corner of Building 2. The required total number of parking spaces for the deck is 290 spaces. The deck spans between all buildings and a future residential development that will be submitted under a separate petition at a later date.

Rezoning Review Criteria

The purpose for the requested rezoning is reviewed with the following criteria

Suitability and Community Need

i. Whether the range of uses permitted by the proposed zoning district Is more suitable than the range of uses permitted by the current zoning district.

The current TN-1 zoning district permits the use of general office and retail as well as special use of a parking facility. The proposed TC-2 zoning district also permits the *same* uses. However, the proposed TN-1 limits building footprint, lot coverage and height that conflicts with adequate support for these permitted uses in this district. Rezoning to TC-2 allows for a greater building footprint and removes a maximum lot coverage, both encouraging greater visual compatibility with the surrounding context in the Victorian District immediate to this site. The general development pattern along Whitaker Street and Park Avenue tends to be larger building footprints and more building coverage of the respective lots, creating a wall of continuity that borders Forsyth Park.

li. Whether the proposed zoning district addressed a specific need in the county of city

The proposed development is consistent with several PLAN 2040 goals such as:

- o Economic Development
 - Foster a positive environment that provides opportunities for all businesses
 - Become a community with economically vibrant, safe neighborhoods and commercial centers
- o Land Use
 - Utilize small area and corridor plans as a means to protect the character of existing areas and ensure new development is compatible.
 - Enhance the character and image of major corridors by implementing the design and construction of safe, attractive, vibrant, and pedestrian-friendly streetscapes that project a positive image while encouraging walking.

This proposed development intends to provide the neighborhood with approximately 118,000 SF of commercial/retail space. New commercial and retail space in mass would help address the lack of existing inventory dedicated to these uses in dowhtown savannah and Victorian District. These uses also help promote day to day activity and support of current businesses. Within the area.

Compatibility

i. Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property.

We are proposing several street improvements along Waldburg Street, Whitaker Street, Howard Street, and West Park avenue. Improvements include:

- o Existing tree lawns along West Park Avenue and West Waldburg Street are proposed to be expanded to enhance the pedestrian experience.
- o Existing sidewalks are proposed to remain with improvements that address accessibility and pedestrian safety.
- o New brick tree planters are proposed to be incorporated into the right-of-way and within the property boundary. Fauna and landscaping is proposed to be relatively shallow in root depth to avoid conflicts with the subgrade parking deck immediately below.
- o Howard Street Is proposed to be repaved with permeable pavers. The pavers will span the length of street between West Park Avenue and West Waldburg Street.
- o Additional improvements along Howard Street *are* proposed such as expanding the sidewalks on both sides of the street and providing (10) parallel parking spaces within the street right-of-way.
- ii. Whether the zoning proposal is compatible with the present zoning pattern and conforming uses.

Several properties adjacent to these properties in this petition are designated traditional commercial along Park Avenue, Bull Street, and Drayton Street. The FLUM *for* the Savannah Comprehensive Plan also notes several areas surrounding Forsyth Park that are already designated as Traditional Commercial land uses or will become so.

iii. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.

The current parcels *are* approximately .97 acres. Of the total acreage, about .48 acres is off street surface parking due to the smaller building footprints currently in place in these properties. The proposed buildings under a TC-2 zoning district will eliminate the current surface parking on these properties and provide valuable commercial and retail space that will enhance the pedestrian experience and align more to the visual compatibility standards of the surrounding context.

Consistency

i. Whether the zoning proposal is in conformity with the policy and intent of the Comprehensive Plan and other adopted plans, such as a redevelopment or small area plan.

The Comprehensive Plan FLUM currently designates these properties as Traditional Neighborhood character area. The request to change the current designation to Traditional Commercial character area would conform to the policy and intent of the Comprehensive Plan as several blocks adjacent to these properties are intended to be the proposed TC character area.

Reasonable Use

i. Whether the property to be affected by the zoning proposal has a reasonable use as currently zoned.

The current properties do not fully utilize the potential of their location, site and overall land. Two of the 3 buildings currently in place are single story commercial buildings and non contributing structures and do not carry the similar aesthetic and visual compatibility as the surrounding buildings, especially along Whitaker Street. The current funeral home located on Barnard and Park Avenue also does not utilize the property to its utmost potential. The pattern of development on this site through the years has seen several additions but they do not fall within the overall character of the surrounding context. The proposed zoning change and land use designation allows for a future use that is a more efficient and Improved use of the land in such a prominent corner intersection at Forsyth **Park** and the Victorian District.

Adequate Public Services

 Whether adequate school, public safety and emergency facilities, roads, ingress and egress, parks, wastewater treatment, water supply and stormwater drainage facilities are available for the uses and densities that are permitted in the proposed zoning district.

Current work is being done with civil consultants to support future densities and the drainage required for the planned uses allowed. There is also street improvements related to permeable surface drainage that will help reduce the cities overloading of its current systems. Being along Whitaker Street facing Forsyth, the public park access is going to be steps away from these properties.

The proposed future underground parking deck is also a positive contribution to public services. We are proposing a public parking deck with independent access on site for the public who utilize this facility. The vehicular access to the parking deck is located on Howard street in an effort to reduce traffic on prominent streets along public amenities such as Forsyth. The vehicular ramp is also within the building 1 footprint to reduce traffic and immediate visibility for pedestrians and adjacent neighbors. We are expanding sidewalks along Howard Street's right of way in order to enhance the pedestrian experience beyond just Whitaker Street.

We look forward to staffs review and recommendations for this petition and welcome any questions regarding clarity or intent within the submission

Sincerely,

Michael Garcia, Assoc. AIA

Senior Associate

LS3P

Attachments: Variance Application-Amended

EXHBIT A_Project Narrative Revised EXHIBIT B_Revised Building Massing EXHIBIT C_Revi.sed Plan and Elevations

EVANS GENERAL CONTRACTORS

Savannah Office Buildings



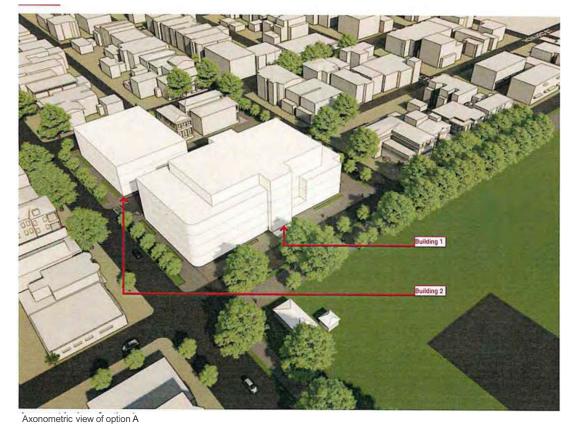
10-17-2024

SAYAHHAH



t. "!"j

Original Massing



Proposed Square Footage

| | Building 1 (71') | Building 2 (43') |
|-------|---------------------|-----------------------|
| 1 | 17,495 sf | 10,075 sf |
| 2 | 22,068sf | 10,075 sf |
| 3 | 22,068 sf | 10,075 sf |
| 4 | 17,935 sf | |
| 5 | 12,760 sf | |
| TOTAL | 92,326 sf | 30,225 sf ui,ss1sf |

Potential Variance RequeS1s

Rezone Properties - TN-1 to TC-2 Height Variance on Building 1

Potential Special Exception Request

• Building Footprint Exception for Building 1

Original Massing



View from Whitaker & Park



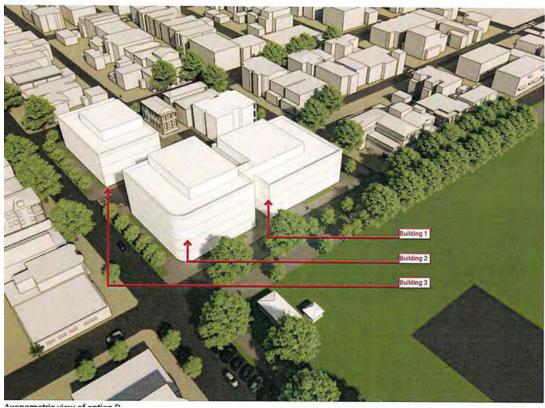
View from Barnard & Park



View from Waldburg & Howard



View from Whitaker & Waldburg



Proposed Square Footage

| (0(0)) | Building (57') | Building 2 (71') | Building 3 (57') |
|--------|-------------------|---------------------|-------------------------|
| 1 | 12,054 sf | 10,000sl | 9,600sl |
| 2 | 12,054 sf | 10,000sf | 9,600sf |
| 3 | 12,054 sf | 10,000sf | 9,600sf |
| 4 | 5,280,f | 10,000 sf | 3,600sf |
| S | | 4,845 sf | |
| TOTAL | 41,442 sf | 44,845 sf | 32,400 sf 118,687 sf |

Potential Variance Requests

Height Variance on Buildings 1,2,&3

Building Footprint for Buildings 1,2,3

Building Coverage for Buildings 1and 2



View from Whitaker & Park



View from Barnard & Park



View from Waldburg & Howard



View from Whitaker & Waldburg

e,:; ""3 *CI*



View from Forsyth 1



View from Barnard & Waldburg Ln



View from Forsyth 2



View from Park & Bull

t."!j

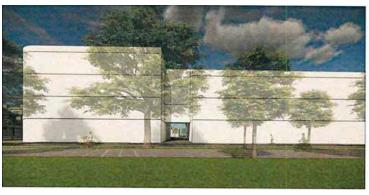
e,:; ""3 *C*/



View from Whitaker & Waldburg



View from Whitaker & Waldburg

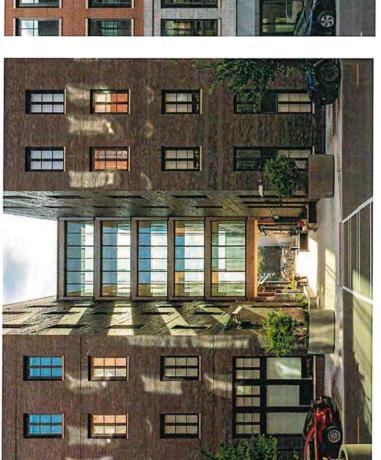


View towards proposed bridge



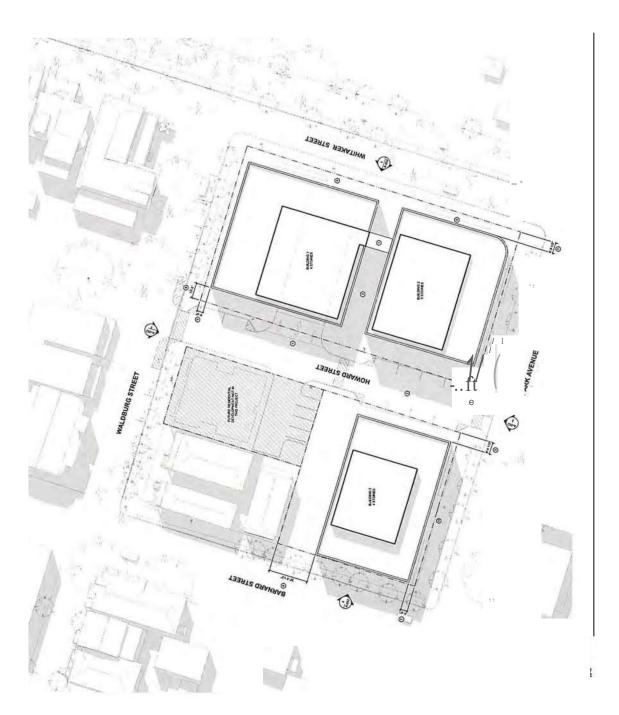
View from Waldburg & Howard

C Q O Q O Q La O O La a









N ::5 ⊕ ∃:::> :

EXHIBIT H-1

CFC-CCDT\ 01/>0

| | | Campaign Contribution | | |
|---|---------------------|--|--|---|
| | | | nd Campaign Finance Co | |
| | | | anta, GA 30334 404-463-1980 ww | w.erhics.ga.l!ov |
| 1. Report Type (cL:otOucl | Candidut or P | ini: made on behalf of (Select Oublic Official ought Savannah, Cholham County City Col | | iJ c E;:irlicrof Pn t M,irkorHaml-Ddiv a'c <i Oaic</i |
| Iii Original | Filer TD | 1Induclt' cnunty. mu C2011003782 | unid {l'Jlity, di!-iHitt, (III't ,,]u11it.:l31 w:u) | CLEER (M. OFF) |
| D Amendment | Organization o | r Per. on Other lhan Candid ale's | ku, wilh lho I <il""c"i campaign="" commilhie<="" td=""><td>SEP2'7 2023</td></il""c"i> | SEP2'7 2023 |
| Amendment # | Filer ID: | IICt_le-i) _N_e_willa_ii | | |
| | Filer ID: | (Filer ID that begi | ins with the letter "NC") | |
| 3. Identifying and Con | tact Information | on | | |
| (1) <u>Carolyn Bell</u> Full Ncrnte uf Cw1tli | date ur Other Th | an Cam/it/ate Ct.1mpuig11 Cu1111 | (2) <u>9121/2023</u> 11 ilree Name TMay'sD | afe |
| (3) 210 E. Bolton Strut. Savar.na Mailing AJ,lre ·s | h GA 31401 | City | Stace | Zip Cvde |
| (4) (912) 663-7907 Primary t.u11tac:1 F | P/.u11a Number | an | nd/ or chbe11210@aot.com: | |
| (5) If o Cantli <late or="" pu<="" td=""><td>ıblic Official is</td><td>tbere a campaign co1Ill1r!JCC lo</td><td>one or more tt·soas) to make campaign</td><td>trallsactions, keep</td></late> | ıblic Official is | tbere a campaign co1Ill1r!JCC lo | one or more tt·soas) to make campaign | trallsactions, keep |
| | | or file the reports? Yes | 0 | |
| | _ | with the Comm is ion? D Yes | 0 | |
| (7) If yes complete the | | Name of Cnmmi1fe<' Chai111ersn1 | 'Jacqueline Tomlin Name n/Con,miflee Trl' | |
| | | | Traine in Consmittee In | asu ci |
| 4. Period for which | you are Re | porting You Must Check | Only One Box | |
| My on-Election | on Year | My Election Year | Run-Offs | Special Election |
| | | | tRepon n:quired only if you ore: in o RWJ-OffElectiun) | |
| ☐ June 30, | (year) | D January 31(yeur) | 6 days before Primary | D 15 days before Special |
| D December 31, | | April 30, (year) | Run-Off (ycnr) 6 days before: General | <u>Primary.</u> (year) |
| -1 | | ☐ June 30, (year) | Run-Off (ye:ir | 15 days before Special, (year) |
| Supplemental Ro | eporting | September JO (ycar) | 6 days before Special Primary Run-Off (year) | □ Dec. 3J, (year) |
| _ | rear) | t:] October 25: (year) | 6 days <u>before Special</u> Run-Off (year) | |
| D December 31, | (year) | D Dec. 31,, (ycar) | Kun on (jour) | |
| *Supplcmi:>11:\1 n:pon.s nfi.! required of ,, ho U,lvc ti:mvc;;;C\$\$(ull_y'' e,ncd th:l/vc:rc,igncd from office. Srt! 0.C 0. J4i | oroIUcc or | | | |
| 10 | - To 100 | | .Che | eryl Newman |
| Autin s | tate of Georgia | <u> </u> | | TARY PUBLIC |
| complete, true, and cor also electronically filed | rect. Further, I af | being duty sworn (affi firm that the contents in this report a | rm), depose and say that the infe Bryan G re the same as the content My Commiss | ounty: GEORGIA Ion Explies 01/27/2026 |
| Sworn to and subscribe | | eptember 22 , 20 ²³ | - 0 0 | 0 0 0 |
| choul N | em | 1/27/2020 | Carolin H | . Bell |
| Signature of Notary Pu | blic | Commission Expiration | a. Signature of Candida | |
| | | | b. <i>Orxu11izuti1111/</i> 0 | Clwi1pcr,1·,,,1/TrlllJ.wrer |

arolyn Bell

| | Homo | Addntn | Omipatlon | Campany | O.ed Onh/ 0.lino</th <th>O.ocU</th> <th>foul</th> <th>O.nFoe</th> <th>Tot.ii mlnuJ"fH</th> <th>Owte RI""wd 1</th> <th>Date DtPosU•d</th> | O.ocU | foul | O.nFoe | Tot.ii mlnuJ"fH | Owte RI""wd 1 | Date DtPosU•d |
|----------------|--|---|--|---|--|---------------------|---|----------|----------------------------------|-------------------------|-------------------------|
| | I19 Albtrt.1R v./¹Irrett | 1519 Chl:V'y Choii P,d., V>nll:1111, GA1I4JS | "En fO | Cumpuny | Ctftd | 2815 | 550.00 | 0 | SS0.00 | 9/20/2011 | 9/12/2023 |
| | 4it Al & Fond:t lgu'-WO | 70 Perett+M Cf(Ks.ng. \:\tv;,m1.\h, GA 3I4.II | reatl!d | ,,, | Ci>rc.l | 8393 | S1.000,00 | | 51.000.00 | I/II/10J1 | 8/11/2023 |
| | IOG Amb•r Fwby | G.11 £.a1t lB1h Street. S nlVh GA ll Ol | C>WnN'/Bt. vtarlinl 1 | AUrotll 8ehit'il10r SCr\iff1 | Onlille. | | \$10000 | | 100.00 | 9/14/2011 | 9/19/WII |
| | IS AnonynIOU\ | | | | Cnh | | \$1.00 | | \$1.00 | 8/9/Z0I.J | 8/9/2023 |
| | 11 iwley Willams | I.66, S.t\li1Mlilh,GA31410 | lu\lnMS n | An1teyWill11ms | Online | | \$:1.000.00 | 540.30 | \$959.70 | 8/5/1011 | 8/10/2021 |
| | 6.1 Austtn SIMn Jr 33 6.1•bor.1&Oi.3rlnCorte.s.e | 46 Lo,t C\'PJCU W•v, /lk1"'10<1d Hi G 11124 101E G.nton St, SO\IOMilh. GA 3t ◀01 | R,ttud et'lfed | 0.00 | Ch:cJ. | 4298 | \$3,000.00 | | 51,000.00 | 8/! 1/10'B | 8/12/2023 |
| | 101 Batty & ren G.tle | 700Wilminttofl lil:ind Rd !OJ, 5.lv.in,ul GA 31410 | Retir.ed | rct\f"ed ptfid | Che< Clircl | 1019 691) | SUB OD | | \$1,000.00 SIIB.00 | J/II/J021 9/l/t0Z3 | 8/11/2013 9/J.2{2023 |
| | 9 kn 8Wil!J Jt | 115 8 Pfn! Mtadow. Pooli!r, GA JUn | Presldfn! | AdtnUc WJile Ser | Choclr | IHS | \$1,500.00 | | si.soo.oo | &/7{2023 | &/7/2013 |
| | J7 Benny Jonb Jr &.Shae Jone, | 1628 Walthour Rd, Savann 11h, GA 31.410 | £rl&inlftf1rl8 | | Choe• | i,10 | \$1,000.00 | | St,000.00 | 1/9/2023 | 8/9/1023 |
| | ,1 &e:m,ud & Em,m, Convtts. | 4!14 lumlM Ave,s;w.aflnah,GA 31,:04 | REfIRt-D | | Cn.c.'C) | 40SO | SS00.00 | | \$\$00.00 | 8/11/2023 | B/21/1013 |
| | 104 8-ernke lom.lfl | 1 061\ Abettom St, Sav;ann.ah. CA314L9 | Maft.etifl& | lomm Cf\!atwe SeNkH | Online | | 550,00 | S1.30 | S41.10 | 9/1•/2021 | 9/19/2.07) |
| | 1:n. Breneb Cok:tn3n Hutf & " urf | 111 ll 14Jldln, C•cto, s.v,,h, GA 31405 | T cl41cnu | | Cilo <k< th=""><th>416</th><th>\$100.00</th><th></th><th>5100.00</th><th>9/20/2011</th><th>9/12/2013</th></k<> | 416 | \$100.00 | | 5100.00 | 9/20/2011 | 9/12/2013 |
| | 113 Bte.rtcbM Jen ,ns 31 Bt•n\ B,uemort | J06UGr.,,,F"o YI:tV ₁ S.,,,;1,m.,h,GAil-IOii 101 COuntl)' Club Or, S-wannah, Gil 11410 | RETIRED Cootnellrlg | | Ch•d Choe | IO19 2269 | S2S,00 \$1,000.00 | | \$2\$.00 \$1,00000 | 9/10/1023 5/11/20.1) | 9/12/2011 8/11/2011 |
| | 138 ISrl.an Femu | 305" E Otatllon 5t. Sav1('flal1,G;.11t01 | IIIIIIIIII | Retttl!.d | Or,l!nt | 2209 | \$130.00 | | SB0.00 | '120/2023 | 0/11/2011 |
| | 711 a,l.ln Ptf'v,n | 1318:arbam Rd, Stvannah, II.t:iII | l\efili | Nottinid | Cho <k< th=""><th>1!14</th><th>\$3,300.00</th><th></th><th>S3,300.00</th><th>ti/16hOll</th><th>IJ/1G/2013</th></k<> | 1!14 | \$3,300.00 | | S3,300.00 | ti/16hOll | IJ/1G/2013 |
| | U Bud Ml•tl•dortf | 6S Mynl• bf.and ltd, OJuffton, SC19910 | Miln;JglmMt | M•nsildorft'i Inc | O/\•lnt | | \$3,300.00 | S1.31.30 | Sl,167.70 | 8/8/W23 | 8/10/1O11 |
| | s1 au,,on L.,w Offtc.eJ ILC | 2.244 E 1lhd\$1,5.Jv.::iori.sh, GA 3H04 | At10fnt.'f' | | Che<1 | 1031 | 00.00 | | S500.00 | 1/11/102! | 8/11/201! |
| | 67 Capital Oe. me,n P.\flnffl tn c | 6400 Po-Nttrt Ferry 1ld, St.c400. f.lbl"\U. GA 30139 | Rti\l Elttte: OtVC!lopn1ent | Capita) ee lop(ncoot | Chocl | 1111 | \$3,300 00 | | S\300.00 | Jl/11/1011 | unou, |
| | ! L ca,olyn 1, Chattes tie | 2Mlksh Dr. rav.mnah. G:Al1410 | 1 | | Chtc:k | Slill | s10000 | | \$100.00 | 1/1G/2023 | 1/1&/70U |
| | 95 CCC.Uppr:r EliUS1de, UC | | loper | | ChKt | 1077 | 8800.00 | | \$500.00 | I/Z /WJ3 | 8/28/2D2J |
| | ui Ch,le> & BarN, M Gotphin | 7'S Southbrldco Blvd, Slinnnah, GAJUQS | lltttrtd | | Check | 1007 | SI00.00 | | \$100.00 | 9/ZO/Z0U | 9/11/1023 |
| | JO Chilllet Obrien JS Chitn.::i 0. Thnm JUC)r1 | Z Suw•tch Or, s,,n,h, 1H11 | Rerired OOUUSUOR | fwlir <d M!.OIAIION CliNTT'I'</d | Online | 1012 | \$15000 | 510,30 | \$239.70 | 8/B/1JI23 | 8/IO/Z021 |
| | U) Oomen, Jne, F. Wuh) Fl&lOR | l S02.Stnton 81vd, lip1 4106, S;,v;inrwt,. GA)1 ◀07 PO 80• 4ftl> Mldww'f, Ci4 31120 | IICTIA <o< th=""><th>MI:OIAIION CIIN I I T</th><th>Chrd. Chki</th><th>1012 9974</th><th>\$100,00 \$20000</th><th></th><th>\$100.00 \$200.00</th><th>9/20/1011 9/21/>011</th><th>9/IJ,/2013 9/1)2023</th></o<> | MI:OIAIION CIIN I I T | Chrd. Chki | 1012 9974 | \$100,00 \$20000 | | \$100.00 \$200.00 | 9/20/1011 9/21/>011 | 9/IJ,/2013 9/1)2023 |
| | 49 Colond lham;a & 1(:lren \IJltl!1rns | 674 Wyndham Wa'i, Pooler. GA 31111 | Coondirwomau | City or Pooltr | ChKk | 1.511 | \$20000 SIOOOO | | \$200 ₀ 00 \$10000 | 8/11)2013 | 8/U/t011 |
| | 68 Commfnn To IIKI Jess-P1trn | 101 L , hne, S.11J.1nnih, GAiJ1.tJ1 | Coolida Worlda | Oity Of 1 Oola | Choe• | 1333 | s1s0.00 | | S1so.00 | 9/U{20H | 8/11/1013 |
| | 3 Con!V JOno) | 9 5'ndv Point Rood. SOY•M•h, GA 11,04 | LSVR | t.5VA | Onttr,e, | | .13,300.00 | SUI.10 | SI 167.70 | 8/2/201.J | e/4/20U |
| | 6 0.,ieCrillJr | s Gitmb.lll lii•"'I\d, s,n•t,, GA 31406 | °"""ij"" | Criulne | Onllnc | | \$3,300.00 | S112.30 | S1,167.70 | 8/5/2023 | 8/9/Z02J |
| | III °'9njt:I _ Sr.\Olty | '.5008ulf S\. Apt60t Snann:ah. G 31J01 | Y.'oud CD"'r.tdor | | Ch«l | 105 | S15000 | | SIS0,00 | 9/18(2023 | 9/19/2023 |
| | CM\l,d & ttaltt G.lrfunhl | .aoo MaN 80clev1td, Sle IA I. SWO:.ONh. GA 31406. | M1r,1&Jn1 M ber- | O.wld G•rfunl•I &.Co 11.C | C e<1 | WlS | \$1,000.00 | | 51,000.00 | 8/1/1023 | !{1/2023 |
| | 71i Oav.«:IT,1,lsM | s Mool\Cill un s,wanna . GA ,u1 I | Reur!d | | .Cho< | 408 | \$1,000.00 | | S1,000.00 | 8/16/10L3 | 8/16/2013 |
| | 12I Oelofls SC:reen*03t,ltli 136 01annB&.AibtflJSton | PO BalC 22111 i Jeft:tht CA 31403 101 l'Irttenh•m Cross1R1) Poolef (GA IU22 | Enltetkian Roftrtd | | Cho<.• | 1,&s 5116 | \$50.00 | | S.S.0.00 SI00.00 | 9/20/10!J | 9/22/202.3 9/n/202] |
| | 67 OonWoL:rs | 2.00 £S'.ltTit h.milln 51, S;Jv nn.,hj GA 31.&0l | Rerirt"O | | Choe• Che≤I | 1S81 | S100 00 S3,:300()0 | | SU00.00 | 9/il/20?3 8/2t/1021 | 8/11/2023 |
| | 109 Doo!t• M,10111 | llAbtrt0m St. S nll.it\. GA 11401 | OIIIIII | 11\e Ofdt P1<1 liCKI\e | c «I | 4lHO | SJ 65000 | | S1,65000 | 9/1S}1021 | 9/IS/2023 |
| | 110 Oonr,1 MJQel | IIS Wen CMifU\$ s1. S-AV.II'III,\I\GA 31401 | own,, | G1r1b'likit'f 1nc | Chrcl | 264SO | \$::t.65000 | | St.650.00 | 9/LSnoll | 9/IS/2013 |
| | 35 o,. E\letvn Diody | 4750 Cuui.ber1ind Dr, 53t/annah, GA U4{1'j | lh!&ed | | chkW | 341 | \$200.00 | | \$U10.00 | 1/11/lfill | 1/11/20?3 |
| | 12A Dr. Evefvn D.lodv | 050 CumbM1nd Of, SiWiK'lnatt. GA dHDS | Re(I,I!d | | Chocl | Jij2 | \$100.00 | | SI00.00 | 9/20/10"1 | /l2/Z013 |
| | 3, Or. J Afphonio & Dr (*tl n Do111d'1 | •1s0 Cum''''1•nd or.snn,11, GA 3140'; | Rftktd | | Chocl | 1011 | \$10000 | | 5200.00 | e1111w21 | 11/11/2023 |
| | 123 Or. i Alpho1uo & Qr £':clytt 0.1ndy | 4750 Cu,n Otton ft, GA 3140S | Rttirt'd | | Cho <j;< th=""><th>2081</th><th>SIC10,00</th><th></th><th>s,00.00</th><th>9/10/IOZ1</th><th>9/22/2023</th></j;<> | 2081 | SIC10,00 | | s,00.00 | 9/10/IOZ1 | 9/22/2023 |
| | i:o o, Rebecc.i Cooper | !79 Btidy.vd Po.nt Rd rt. ft.e;)uh:w-t. S:C 29901 | RETIRED | | C ,cl. | 99)5 | \$10000 | | \$200.00 | 11/11/1023 | 11/11(2023 |
| | 70 Oull Inv hlduu, In. Inc | PO Bo•.546. 5awnrtah, GA 3140 | d>om1<•I• | 01.1L11 lndw.lnlt.\ l"c | Ch«, | 7S1S | \$3)00.00 | | suoo oo | II/II{IJI1I | 11/1 \/1011 |
| | 97 £Jaine a rrow 3:! IliM h BtaSWI-11 i,U | SOTJdf\VJH. f W • V.!ia\liltlAlh, CiAA1'll 18 Sotttt,1'atl;wellAyr. "ttlh. GA31411' | Reo,-rd rt | l\e.ttfed | OnlrM. Ch.cl: | 2447 | \$1110.00 \$3,300 00 | | \$100.00 \$1.100.00 | 1/2'/lfl?) !/U/70?) | 9/1/2013 |
| | Un Elslo Chhhoim | 401 E Brv•• s SoM>h. GA 1 \401 | Alto,ocy | Ilolriwn Fallir,,n< | Ch.cl: Ch«l | •88 | \$3,300,00 \$SOD.OD | | S1,100.00 SS00.00 | 9/20/2023 | 1/11/2023 9/12/IIIII |
| | 64 Emni;, Ptc:cr & Emily P, ,\Y11!1.t11U | 1614 Ele., AQf' SI, SiM,nn.,t,, GA J li4'15 | RQIJ[O | nonwitt am,,n | Chtd | 8307 | °i10000 | | \$100.00 | 8/IJ/1023 | 1/11/11111 |
| | 111 Eudor.t P Allen F. Ni'coJt Allf-n Ma:sle | 4601Mt.1t1ow AWt. s v.1ru,at\ G 3J os | RCTIACO | | Chee | 00,6 | \$50 00 | | SS0 00 | /10/2021 | 9/12/1023 |
| | 61 ro,iv,h Man.skin P,openy owner LLC. | 700 OfaVlOfl Sl, S,v;lr,n1rl, GA JIAO1 | 1101,1 | | ChK | 140'76 | S2,soooo | | SI,WOOO | atU/2023 | a111n0n |
| | 24 rraocesc M1cthlavemi & lo nLiwn!Oce G rt.!! | | | | ()I It | 1149 | S100.00 | | s100 00 | M/'J/2023 | ,1,12w |
| | I rrtdilSmllh | o!tSOGeaMeyerAVI', Sav•nhlh GA31401 | J., tW.\• | Akore P1oaertios IIC | CM<\ | 1/158 | 5J000,00 | | S1,000,00 | 8/7/2013 | 8/7/IOH |
| | 113 heddie t• Steve:n1 Jr & Nr:ldt.a .SIC'tC.R1 | 106H Grny r V/o;, s,.,h,G 31406 | RmP.ED | | fir" | 9179 | S500.00 | | SSOO.CO | 9/10/2013 | 9/22/1025 |
| | 9? Gt'Ol"t'Wur,fW t S.O Gea,aeWood1III | 9 Pe,>thlft'W+v NE.AUiJtW.>,GA.90IOS 9 sandy pgml ILd. S.v.,rvi+h.Gl\.3\J0,1 | 1,14"1,factmcr Con1uh.1nt | floe,rt Decor S.lcmJrS Ccruultfitg | Checl | 6079 155] | S2.IXI0.00 | | SI,000.Dil | 8/13/2021 | B/I4/2011 |
| 1:."i | 94 Gleon E, W, Un., Jr | PO 8 SA!Xt S'J\'*t1n.ah, GA1 14 U | COO | Uv.ar,nith C.0Utlt o(,'It& g | Ch <dc< th=""><th>411</th><th>\$3 00.00 \$2,000.00</th><th></th><th>SJ 300.00 s1.000 00</th><th>11/1J {2011 8/B/20U</th><th>8/11(2013 8/1C{2073</th></dc<> | 411 | \$3 00.00 \$2,000.00 | | SJ 300.00 s1.000 00 | 11/1J {2011 8/B/20U | 8/11(2013 8/1C{2073 |
| , | | | | _ | | JS'j4 | S50,00 | | | | |
| | nz HenremasGr | POSOC;11Stoficord; S 3132!GAJ.UJO | R1:.OKf;D Senior t,;ey A«o nu MilniC• | DomlnkJ11fM()!Y | Onlirtc | JS J4 | SS00.00 | | s,50:99 | 99W1.9m | 8/ 21/2021 |
| | 37 HUshe,P"bllcAtblri | 2 ftiG>bcth clr,, S•vonn,t,, GAJI <i06< th=""><th>lobb'(ls:\</th><th></th><th>Chc:c:</th><th>17!11</th><th>S500.00</th><th></th><th>SS00.00</th><th>B/11/2011</th><th>8/11/2013</th></i06<> | lobb'(ls:\ | | Chc:c: | 17!11 | S500.00 | | SS00.00 | B/11/2011 | 8/11/2013 |
| | | PO Be« 9848. Sa •nn:,h, GA 3UIL2 | ***,,,,,,, | | ChttJ,. | 24S1 | SS0000 | | ssoo00 | 8/U/101'i | 8/U/10H |
| :::: | 54 HUr\Ut:tM1 \(\phi\) nGt!O'II PAC. IWC 7S ira II.cHn111& H11 t\(\text{81mcllo}\) n II\(\text{VOCoollCaTrr} \) | 10 llff ny Pl S no h. GA II•06 | ifletemey | | (1,oc> | 1895 | \$3,300.00 | | 53.300.DO | 8/1G/2023 | &/1&/IJJ7! |
| ,, | 77 01,3 0 0 0 0 1 1 1 E | 411 SotJttibtt Bk.'ti Uf!lt lOCi. Sl\'.trt h.GAll•OS | HI\ Admk1lill11ar | | Cho <l< td=""><td>7S</td><td>\$2,500.00</td><td></td><td>si,soo.oo</td><td>8/16/20:!.1</td><td>8/16(2013</td></l<> | 7S | \$2,500.00 | | si,soo.oo | 8/16/20:!.1 | 8/16(2013 |
| | 0 tacqvcllnf Tomtln | III H1dtorv Gto'w'e In, S;t nn.:tl GA 3l&C» | ""lrw | | Chkk | 5071 | SI, <x10,00< th=""><th></th><th>\$1,000,00</th><th>M/11/20!3</th><th>11/1J./2011</th></x10,00<> | | \$1,000,00 | M/11/20!3 | 11/1J./2011 |
| — _: | 134 tic:quetyn o JenklnJ-Smhh 108 J:xttii. Cotdc W.lwn Ill | S, PI,Sn•nn'''1. GA 31JI9 7370 Hodsson Mc mori.ll o., Su.tc 10.5.J"t.anri., GA 31 | Du dos | Beueen Homu | Check Cli<: <l< th=""><th>Z90S 1224</th><th>s100.00</th><th></th><th>\$100.00</th><th>9/10/IOII</th><th>'JJ21./1!JII</th></l<> | Z90S 1224 | s100.00 | | \$100.00 | 9/10/IOII | 'JJ21./1!JII |
| | 108 J:xttii, Cotde W,Iwn III 23 Ilfnt.cC JoJtph Colli''' 111 | /3/0 Hodsson Mc rnori.ll o ₂ , Su,tc 10,5.3"t.anri GA 31 A. O E M:t«:in St. Sltv-,l'1.th, GA 3UO1 | Bu dcr ifl11nll r- | Deucen Homu | Cli<:< Ch,c, | 1224 1.IRSi | S1,000,00 S149 OD | | \$1,000.00 \$10,00 | 9/15/IOIJ R/9/IOU | 9/IS/2021 R/9/IOU |
| | Gl binei UndJey it & Steph¥111! U1kII | 17YJts\ aluffOt S.W•n.uh., G41140G | a0 | Byrd Coo\JI! Co | Chocl: | lil/; | \$149 OD \$3.)00,00 | | S1.30000 | 8/11/1013 | 1/11/W13 |
| | | ., | | , | CHOCK. | 111/, | 40.,00,00 | | 51.50000 | 0/11/1013 | 2 1 1/ TT 1J |

tr fl An

EXHIBIT H-2

PLEASE SEE ADDENDUM ATTACHED

| | State of Georgi | | | |
|------------------------------|---|------------------------------------|------------------|--------|
| Camp | paign Contribution Dis | _ | | |
| Musi list expenditures m | Itemized Expendi ade lo a single recipient for which | lules lhe aggrel!ate folal more | e than \$100.00. | |
| List Name and | Exp. Date | Occupation & | Expenditure | Amount |
| Mailing Address of Recipient | Exp. Type* | Employer | Purpose | Paid |
| First N n•c | Dule | 0cCUflllliun | | |
| Lust Name | | | | |
| Address | TExJ)Cnditore IIn-Kind | | | |
| Address2 | Loan Repayment Refund Reimburscmenl Crredit Card | Employer | _ | |
| City | 3 _f rd Party [Deferred Payment Payment on Deferred Expense | | | |
| Stale Zip | Irovcstment | | | 差接数 |
| Firsl N.anlc | Date | Occupntion | | |
| Last Name | | | | |
| Address | ExJ>enditure IIn-Kind Iconn Repayment | | | |
| Address? | ∏Refund ∏Rimbursemenl ☐ Cpdil Card | Employer | | |
| 11Povr | 3 _t rd Party Delferred Payment Ocht on Deforred Expense | | | |
| Slate Zip | Investment | | | |
| First Name | Dale | Occup.i1ion | | |
| 1. ast Nome | | | | |
| Address | Expenditure Orn-Kind Loop Reportment | | | |
| 1A,.dd,.r-es-s2,,1 □ | Loan Repayment RefIII1d Reimbur.;cmcnt Credit Card | Employer | | |
| 1-,-C-ityt'=.3 11Pavm | | | | |
| Slate Zip | Investment | | | |

| Page Total\$ | |
|--------------|--|
|--------------|--|

[•] Expenditure Type (Expenditure, In-Kind, Lonn Repayment, Rtfund, Reimbursement, Credit Card, 3rd Pony, Deferred Payment on Deferred Expense. Investment) l'ubl,c (.lf'lic: *r/Camlii.lale/0th, rr 11,an Candidotc Cummiucc Name

| CCORCO"OUIU1IONSIUPOIrrfOI | RSO'110»11 | | | | • | 1.1 | | |
|----------------------------|-----------------|--|---------------------------------------|-------------------------------------|--------------------------------|----------------------|--|------------------------|
| | D*l"\llfo.nD,te | IUmo | Ad4fet>!Jaoi•l | A ddrtnLint2 | Gt mn.h | \$h,- 111 | Ou11eiron | ToUI |
| lanki.,Cbtc.ki | mon.m ""1023 | trH.adu.,C«ot&f.,IPAi:. Inc. | 5 t.,tn• 10!o•IMI | | • •• • - | | JU11(bbnkl JU11(bla'l•I | It.500.oct- S .00 |
| | ,,,,,,, | ftobtf1H.Hf1'MI | 7 H•fJJI H,wn Lan• | , , | | GA | JUf1('I | SSOO.00 |
| | 33-33 | ThePolOttC:0,,0,tl.lCMI | 12.7 Abl'fcon lbte\ | (bINI | SrtanMh | 0,\ | ,1 (Illfn I | \$1,000.00 |
| | S/111:tOU | c,rcor, HP 1t 1 | 17WtkDo.niN&hSUHJ | | S.vanlllh | GA | 2140'1 {bwi I | U.000,00 |
| | 1hlU | f.ftio,r!psori | Z11C1\.I.UriaDt 1'6GrfY1,CrulCt>dn | ,1 !b4onll | l)ibe.41.tnd S.V•l'Ir\ah | GA GA | 2'221 111'11 2100 (bbnltl | \$1.000,00 \$t50.00 |
| | 1 Jz,m | frw | POI+ 10S01 | !b4onII | .s:.;lan,uh | III | 1Ml2 (W.wlij | 11, .0Q |
| | | S.Gfifn | POle,t101aJ | 1=•1 | S1rvuh | GA | JUU(OIMI\:) | J1,500.00 |
| | 7, J,112.W | DHCI\Ful<0,, | POlu.IUS | 11:VVt | H aletii | • | >otl (b!Ml\j | .b,300,00 |
| | | Hll"ICCINGlou;i | HC.W.m,JCAIP\Kt | \$111cC | | G,\ • • | !IHK | n,aoo.tJQ |
| | 11f'llini | AO!l«t,f.J.ame., | 47'11',ttuOrtw | i"""I | S-tvtrut,ah | * * | :11*0,1 1.M1ij | fIS0.00 |
| | | i_d<'6∨t | 1725@PWafettas'-"•M. | 11 | Say.J.yı.,jı | VVII | , "JofDeltet | 11.5®.4OO |
| | | juryC.W | 2101Wh.IUey.\ft • | S\il\t&-1 | **** | 0 0 ('lank) | (111.11161 | 11,,00.00 |
| | ******* | SlfOflenftHtl lho 1E.!hoole | 17 ta now P•IMQt 12.Ea(te,,GInIDr | Hillian | 10.10.4446 | | IU N(b!MI) | 1 1, 5 00 . 00 |
| | , ,, ,, | eu-;idlnr,le(W ComnlUniUn ,AC | | .(| | ₩₩"") 1"""I | , ",". 1,u,,.1 | SSOD.00 |
| | | Wildliamsiai.K. | TWINGOW ISINI | (bitMilly | | / | > H 0 1 (tLIM.) | S *0 0 |
| | | Wttou:OlinStqi.K, | T/W.ticmOllw. | (mmi-1 | | • • | • • • • • | .SI,500,00 |
| | | k,,nlft.1C,-Sli1wd | htWhluhfSllH.t | (bl.w,'J | Sav*nn11ti | GI> | J1-to11b | • • • • • |
| | 4/40/000 / | fift!U.:,.sl.2W01kPC | 1 tot AIIC.OlttSIIUI | -• 1.1 ··· 11 | SI¥1IWIM! | G.\ | Jt.Ot iS!l.ll'IJ | |
| | 1/10/202.I | Ndtl .LU: | 1tt E.YktofY Otl"N | ,1,1.w,11 | St'f,iNI!t | a, | '1&05(| |
| | | &MbM•L li1rttinl.NOtlk&1.W: | 1HW.Cb1rtle111t. 22.&,lf.U,,,d ,•d | 1"""1 (b'ri) | s.n.11Mh St-n.nnllil | •• | ,,.o-i (1:,11, 3HCM(M11M.) | \$250.00 1250.00 |
| | | DNd Rr,natW, SIMm | ,01oazm: | 1lbl.r iJ | | V. | 21i&oJ`(W.r'-1 | 1500.00 |
| | | O.Wt\!NsF.HliU' mn | U11t:tMll'II\GnDt | 1,,, | 14Ŷŧr,MPI | | illl*(b\tn.lJ | SSOO,DO |
| | | £tlc.l¥1T'ffl1i.r f: tndso!V.nhwi.111111 | 1LUJ4lt l'OlodUl | ラ・・・・ • ラ {'blMlkJ | SfVatcl'llfl | • • GI> | i,aos Ib\J ,u,2.tiNMJ | \$150,00 .S:.50100 |
| | | c;c,0411,,0obo U.C | t.llHlthSllHI | Sulla.21 | 0 07*7*** | 012 | .JJI <litm.lnkl< td=""><td>.550100</td></litm.lnkl<> | .550100 |
| | | &U!M.s | t1tt.t1kl | 77 7 | {bunkt | ₫∧… J CI>IM\I | !!!O! !tillnlt) | .sno,oo |
| | | >CofdeWA.loolll | IPSNOWNSAMSAMMIATUIDt | sthlagtlo | š.:wh/h | CI/ | •••• (Man•1 | £:690;60 |
| | | | | | | • • | | ••••• |
| | | thOrolideN5lenetl | POMS4810196 | hijiki | 99HANH1 | HA OJIA7 | J01 (8lankj | W.005 |
| | | PtrktO.\$.Mf | 10H.11U.\$I | (b IN ti j | 5.MlhNb | | 3 % 01 (b(Mlij | |
| | | l\ol1fkrASavlM11hlnc | ,Olel1"7M | , · · · , · | | | ""— | |
| | | S:MaytiMteVHMhv,6c.11,P.C- | LturToktM9SUtd | OWIW.1 | S.W:niu.h- | "nfr;; ,, | 1114042 (bufd) | \$250.00 |
| | | SOLIO!"Mwi.tll.il | OSCAA11Rote tw1iiA.trftiHi | (MW.) | ,.ulMah | | 114942.(buf\1) J1111tr1. J J111-1(bLain\1 | 11,10,00 11,10,00 |
| | | ,ttyQfl!Qlt | UQ1,,,tOriore | (bl.o,tJ | | MA 02111 | t•"" | S1.S00.00 |
| | | CHAIN - SHILL II- | 44111 11700 | | This ballat | | THE CHIEF (| 000.0- |
| | 1117/IUJ | wmaxiiii)moffiitin,iic | SM4 btDfWcomtiti | ЮОІН .!11,,1 | ı s ^{T.h} laldi.1kl11 | | itireralimi) | #1998.Bjo |
| | | Hudson C- tk Cllpli" U.C Hu&hd ,ut,dc IJf,/1:1 | 1tA01AptdltA'ff 2 .a.balilCl!tlt | I | ******** | CA | JUIM,IIMII) | |
| | 1 m 1 0 u | S,Monstt:I | .&lf111hlfYllrtfOt. | ſ°"""! ' | Swa!V\Ah | 1.1 | | Sr,00.00 |
| | | 5 1 AL C. 1 | 1370 . 1 791970 | — , | 0 | - 11 | " | ***** |
| | | >ohftk.Col Mllti;Y.SmihA lMI | 1NCo,,mtodoreDl'Nf ,010-,11:.1 | 7 | Srt.t!WIMI IwaMah | CA | 21410 ICI!dl 11401(bl4M) | t1!10,00 |
| | | ,i,,, 1tf llk:11\1 | PDhit:1HCM | {bllo'I | !ifflooih | CA | IUII(Clt I | \$1,00.00 |
| | | RN <iu.c< td=""><td>U01 't'ln•\.tnlll lluCI fUO</td><td>tett.111,J</td><td>Or\MdO</td><td>fl</td><td>2D11 (011IQ1</td><td>11,000.00</td></iu.c<> | U01 't'ln•\.tnlll lluCI fUO | tett.111,J | Or\MdO | fl | 2D11 (011IQ1 | 11,000.00 |
| hacai-oan- i. r.w | | · - | POI++1'71 | шшш | Slof6MIIII | | 31411 tr111t1 | \$8,0.00 |

EXHIBIT H-3

CfC-CCOR

Campaign Contribution Disclosure Report Georgia Government Transparency and Campaign Finance Commission 200 Piedmont Avenue S.E. | Suite 1416 West Tower | Atlanta GA 30334 | 404-463-1980 | www.ethics.ga.ll.ov 2. Filing is being made on behalf of (Select One): I. Report Type Use I.iarlicrMI'ost Candidnte or Public Official (S<1,r1 Ooc) Mark MI land-Ddiv recl-Office Uelcl or Soughl City of Savannah District 4 Alderman (Include cnu1Hy, mu11ic1µ.,li1v, disrnct, l'IC1J;I orJudlei:ll .(Ur) OFFICE OF THE PARTY OF THE PART Original C2019000507 Filer ID (Filar ID th1t b"!!ins with the lcitcr"C") APR2 4 2023 D Amendn, ent Organization or Person Other than Candidate's Cam1)aign Commitfre Amendment # Filer ID: (Filer10 thnt b"!!ins wilh the!<Iler.. NC" 3. Identifying and Contact Information (2) 2/24/2023 (I) Nick Palumbo Full Name of Candida, e or Other Than Candidate. Campaign Commillet! Name Today's Date (3 216 E-51st Street GΑ Savannah Mailing Address Zip Code City Stare (4) 912-220-8439 and/or nickforsavannah@gmail.com £-Mail Pri111mJ 011tt1cf!'!tone Number (5) If a Candidate or Public Official is there a campaign comir ee (one or more wsons) to make campaign transactions, keep financial records of the campaign or file the reports? □ No (6) If yes, is the committee registered with the Commission? D Yes (7) Ir yes. complete the **following:----**------1i-----Name of Commilfee Treasurer Name of Committee Clwirper:mn 4. Period for which you are Reporting You Must Check Only One Box Run-Offs My Election Year My Non-Election Year **Special Election** (Report required only if you arc in a Run-Off Elec!ion) 6 days before- Primary ☐ June 30, (year) D January 31,___ D 15 days before Special (year) Run-Off (year) Primary, (year) ☐ December 31, (year) April 30 2023 (year) 6 days before General Run-Off __ (year) 15 days before Special, June 30, (year) (year) (year) 6 days before Special Primary ----Supplemental-Reporting-- 🗓 🔲 September 30, (year) Run-Off (year) (year) ☐ Dec. 31. October 25. (year) 6 days before Special **D** June 30,_ Run-Off (year) Dec. 3 I, D December 31, •supple.mental rc1>0ns arc requirl!dor,andidales who hll\Cunsuccessfully ca,npa.igocd f0< office of hiWO resi ned from office stil: 0.C.G.A § 21-S-County 01: e-"--"-11 F-16 being duly sworn (affirm), depose and say that the information in this report form is correctional affirm that the contents in this report are the same as the contents in the electronic filing submitted, if complete, true

b. Orga11i::otio11/Cl111lJX'Hl Bl'lf'H.C3

State of Georgia

Campaign Contribution Disclosure Report

Itemized Contributions

Must Iist contributions received by a single contributor for which the aggregate total more than \$100.00. Note: Loans are no longer repotted in 'Itemized Contributions" section. See Loan Reporting section below.

| Last Name Georgia PAC Address PO BOX 9848 Address2 City | Received Date Contribution Type* Date 4-6-23 | Occupation & Employer Occupation Political Action Committee | Cycle** | Amount C;ullAml. | Contributions Estimated Value Description Est Value |
|--|---|---|---|-------------------|---|
| Hunter Maclean Last Name Georgia PAC Address PO BOX 9848 Address2 City | | Political Action | D | C;ullAml. | I Het Value |
| City | MT > c | | D Primary [!! General D Special D Special Primary D Run-Off Primary D Run-Off General -, t <un-urr ;:)pcclal<="" td=""><td>500</td><td></td></un-urr> | 500 | |
| GA 31412 Aff. Comm. | 1!J Monetary U In-Kind n Common Source D Credit Received on Loan | Employer HunterMaclean GeorgiaPAC | D Run-Off Special Primary | | Description |
| Seabring Properties, LLC Lasl Name | Date 4-5-23 | Occupation Property Manager | O Primary | Cash Ami. | Esl Value |
| City Savannah Stale Zip | III Monetary In-Kind D Common Source D Credit Received on Loan | Employer Seabring Properties, LLC | [!I General Special D Special Primary D Run-Off Primary D Run-Off General -, 1 <un-uir;:)peelar d="" primary<="" run-off="" special="" td=""><td>Cash Assi</td><td>- Description - Est Value</td></un-uir;:)peelar> | Cash Assi | - Description - Est Value |
| John | 4-3-23 | Contractor | O Primary | 500 | Est value |
| City Savannah Stale Zip | Ith Monetary In-Kind D Common Source D Credit Received on Loan | Employer Bonitz of Georgia | [!I General D Special D Special Primary D Run-Off Primary D Run-Off General D Run-Off Special D Run-Off Special Primary | | - DescripLion |
| | | Itemized Contribution | ons Page Total \$ 1: | E E | XH ITH-3 |

EXHIBIT H-4

| CFC-CCDK 10/19 | | | | | |
|---|--|-----------------------------------|--|-----------|-----------------|
| Last Name A STA STA STACK Last Name | q / Cif-23 | Occupation #J | Special | CashAml | Est. Value |
| Address 10909 JAMECTOWN f-:'-:'-"=-'=-+_,,,Lt8-JJ'-J!o,_,, | ار <u>المارة المارة المارة</u> | 5,m-p-=-to_y_cr | Special Primary Run-Off Primacy Run-Off General Run-OffSpecial | 1 | Description |
| City AVANAH State Zip 24-10 | □ In-Kind □ Common Source | | Run-Off Special Primary | | \cap |
| Aff. Comm. | Credit Received on Loan | | | | U |
| First Name or Business Name Control Last Name | 9-12-23 | Occupation | □Primary era! | Cash Ami. | Esl Value |
| Address 4761 SYLVAN DR | o"'n:::.c tary +: | BANKEL E=-m-p-=-10 y er | Special O Special Primary O Run-Off Primary D Run-Off General IO Run-Off Special | | 6 |
| City All Zip Zip Zip | □ In-Kina □ Common Source | L -m-p10_y_c1 | () Run-Off Special Primary | | Description |
| Aff. Comm. First Name or Business Name | Credit Received on Loan | | | | |
| HUNTER MACLEAN Last Name SEMOJA PAC INC Address Address | 8-17-23 | Occupation 1. } 1. III FP | Primary DRun-OffPrimary 0 Run-Off General | P.IC | Ssl Value |
| POTEN TOUT | r | E=-m-p:-lo-y-er | O Itali Oli Osiisiai | Т | Description |
| HVHVVIII | In-Kind Common Source Credit Received on Lonn | | Primary | | 6 |
| First Name or Business Name | IDate . | Occupation | | C:isbAmt. | sL <u>Value</u> |
| Last Name HOLDINGS, LLC | 9-28-23 | | DP. ary ral special O Special Primary | | D |
| 11675 MAINWATED DA | Monetary | -p-:-Jo_y_c_r, | DRun-Off Primary ORun-Off General Run-Off Special DRun-Off Special | Ī | Description |
| State GA Zip 30009 | In-Kind Common Source Crean Received on Loan | | Primary | | 0 |
| | | | | | |
| | | Itemized Contribution | ons Page Total | 14900 | \$ <u>U</u> |

• Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

[•] Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
• Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)
• If any such person(s) shall have a fiduciary relationship to the lending institution or party making lhe advance or extension of creditEXHIBJT H
Public Officer/Candidate/Other Than Candidate Committee Name

PmS-

EXHIBIT H-5

1 1

| | (:1mp:11 11 (·,11111 ihutil111 | | |
|---|---|--|----------------------------------|
| () | nt•nt Tra11span·11c and (,·\I "uli11(,\,11.,,, \•1.1 | . • | Co111111i ·ion |
| Report Lype 12. I-tlt1t!.: 1, | h, 111!.: 111.1111' 1111 h1·hall nl t'rl,·, I t | | |
| CJ c .,nd,d.11, " | s:11,,_,, A1d <r< td=""><td>(.dn''' / 57 / 61</td><td>RECEIVED 1</td></r<> | (.dn''' / 57 / 61 | RECEIVED 1 |
| /, 1- j | | | JUL O 3 2023 |
| 0 (statives) reamonation | or Person Other than Candidate's C | ampaign committee | |
| · i · I i | | | |
| r. ::-:-:! | <u> </u> | 0 1 0 1 | I |
| $L_{i} = L_{i-11} J''' iv \cdot JU$ | | / | 1-!,. I |
| I m 99 | - {, | , , , , , , , , , , , , , , , , , , , | |
| [] j){/5 E 1/4" [| | C // | * / |
| 1-, 912-306-4183 | 12 | /3.L7-JIG | Y-{/1/)',) J t?,,,, |
| 11 I — V x x x 1.i, 1 i., •, 1 i | », • • • • • • • • • • • • • • | • ,. ""-'Id | 1.11 |
| | d with the Cormossion U Yes | ٦ 🗸 | |
| | Joltn£ Bj.J"I::H}.J | Shelia Garci | ig wilder |
| 12 3, Ja. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \ ,I' | Approximate an interpretary | |
| -L Plrioci for \\ hid1 you are | Reporting | | |
| | ou viusi v neck O | | |
| • h nn-Elel'lion Year | \h [b:tion '\ l': t r | Run-Offs | perial Elre1io11 |
| | 1 1 ,J. 1: | January Jan | ::J : 5 J.1 , b('ti,rl-"!':-1. I |
| . '11ppll'llll'1tl:11 RC'por1i11 | S:p1,·1ni··:r1 ¹ (1::111 | | le 1kr ; I. |
| 0 J 'III' ,1(1. () t.'i.r) D Li.i.Tilicuif \overline{JI} () I';trl | (< 1,:1,,J,:r 25. tlrl | | |
| | | | |
| LINDA W. Idev complete MASS MASS MOTARI MASS MASS | Lears to By hear daily sweet rails in the region of the soutents in the region of the | Count of Chathar One of diagram, find an time of the find of the fill and the country of the country of the fill and the country of the count | i 111 ·: I'.,• 1' 1,1;1· , |

| I",r,1 \!.t11h.' ltr \\11,111c,, N:\\11 | ll,tlc | 'h"·u1,t111111 | | I I 1 | 1., 111, |
|--|--|-------------------------------|--|-----------------|------------------------|
| $J'l:ct < e \setminus J$ | | /Lf1T· | 01•11111.11. | <u>1. su</u> | J |
| 1,1,1\1,1111;: / | 6-20-23 | /LTTT | 0f.c11cr.il | | |
| .,11,11C:c) | | | Q,p,•,1,11 | | |
| Address | | | Opn1.tl1'111tt.ll) D 1(11111111 l'lltll,IJ') | | |
| 168 DITION ISIN 120 | | | 0 1(1111, 111 c , 11.:r, 11 | | |
| Address2 | Monetary | Fuiployer \ | R1111,Clii ',p.:, tJI | | |
| Cin | | | 0 <111H) re,,., Pr1111.11: | | |
| City SAV | ☐ In-Kind | Retired | Priiii.ii: | | |
| State 6A /173/410 | Common Source | | | | |
| Aff. Comm | Credit Received on Loan | | | | |
| | | | <u> </u> | | N. 1.11 |
| "ir-1's,1m.: or \u,in.:" NJm.: | 1),11,· | \kcup,1111111 | | Cash Vice | ,I ₁ I 111; |
| <u>tiv.Ji[(5')</u>]J ,,., | 6-20-23 | | O Prtnhir\ | 500 | |
| _ | 0 | | c:k,::11.:,;; ·0,,,1,,I | | |
| GA pA - CL C | | | D Sp,·,1.,tl.,1111;11: | | |
| | | | D lt1111-(Ill 1 ¹ rtllt:I" | | |
| ID b.1i I y '3 | | 11 pl p \1 · ·r | Run-(IIT(i,:11,•1,;1 | | |
| | Monetary | -,,,-11-pl,-n-)1.:-·r | D llun-!l11' i p.:n.1I | | Description |
| City & SAV | U In-KinJ | | l'nm,10 | | |
| | Common Source | | | | |
| GA \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | |
| Aff Comm | Credit Received on Loan | | | | |
| First Name or Business Name | IIJIC | Occupation | | Cash Amr | I ,1 Valt•c |
| Grecory | 1 | Occupation CED | q!'.J:IIIIJI"\ | 1,000 | |
| Last Name | 6-20-23 | | Al,.:ncr.11 | 1 | |
| Parker | | | D Special D Specwl Prnn.tf') | | |
| Address | | | R1111-0ff l'nm.ll"\ | | |
| 17 W McD, rough ST | | | Run-UffGrn r;I | | |
| Address2 | o,•nci.ir: | Employer | Run-OffSp ciJI Run- <lff:ipcci.11< td=""><td>,</td><td>IJ,:,crtpltllll</td></lff:ipcci.11<> | , | IJ,:,crtpltllll |
| <u>S:L</u> J | ln-KrnJ | The Parker | l'rimJt: | | |
| 7.50.1.05.07 | .□ 1 "111"""""""""""""""""""""""""""""""" | The Parker | | | |
| s, 6 A 7'f"J/If"/ | 1_ | Corre | | | |
| r\11 (',,mm | D< rctl11 J(,:,:,:11.:d ,111 LoJ11 | | | | |
| first Name or 13usinc,s Name | Date | (k.:uralilin | | Cash Anti- | l:-1 \nluc |
| 3cff | 6-20-23 | ~ .0 _ | | Market Property | |
| | 6-20-03 | President | Primary General | 1,500 | |
| Last Name | | | Special | | |
| Address | 4 | | Special Primary | | |
| 3 Merly Court | | | Run-Off Primary Run-Off General | | |
| Address2 | Monetary | Employer | Run-Off Special | | Description |
| - Citys A: I/ | -O ln-K,nd | Kole L Muserery Company | Run-Off Special | | season quantil |
| | | MINGENERY | Primary | | |
| 1-S-,a-',c=::; ,,f:-/l,,.ip-'3_/_l{ | 1∐l'ommon Sourc.: | (| | | |
| Aff. Comm | LJ Credi, lkcd1cd on I oan | Compone | | | |
| | | | | | |
| | | | | """ | |
| | | Itemized Contribution | ns Page Total S <u>):</u> | _ ''''2S z) | S |

[•] Comnbu11on r)p (f\10ne1Jry. In•K1nd, Commun Source. (rc:J11 R cca,ct.1 on I uan)
• Election C)'clc (Prinrn1:. Gener.ii, !:irecial, Speci I Primal'). Run-Off |rinwry, 1{un-Off (icn<ml. R1111-0t|'Srcc1al, Run-Off Spcd;11 |ri111af'))}
• • • If any uch per on(s) hall h ca riducia') r.:b1ionship to the lending 111,tituli\1111•r party mal.ing the ;uh a11cc ('r c\lcn ion ,1rcrcdil

| EXHIBIT I-1 | |
|-------------|--|
| | |

State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total more than \$100.00. Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| | | Itemized Contribut | uons raye roldi | | φυ.υυ |
|--|-------------------------------------|----------------------------------|---|-------------------------|-------------------------------|
| | | Itomized Contribut | regulated entity | "7,000.00 | \$0.00 |
| Aff. Comm. | QInterest | | Associated with a | | |
| State Zip GA 31406 | Loan Refund | | | | |
| | O Credit Received on | | QRecall | | |
| City Savannah | 0 Common Source | | Primary QRecall | | |
| | Qlnkind | Employer | Runoff Special | | |
| Address2 | (2]Monetary | | 0 Runoff General0 Runoff Special | | |
| Address 22 Commerce PI | | + | 0 Runoff Primary | | Description |
| A 11 | _ | | DSpecial Primary | | |
| Last Name | | | (2]General QSpecial | | |
| First Name / Business Name JK Homes,Inc. | Date 04/11/2023 | Occupation | QPrimary | Cash Amt. \$2,000.00 | Est. Value \$0.00 |
| All. Collill. | QInterest | | Associated with a regulated entity | | |
| GA 31322 Aff. Comm. | _ Si Colulia | | \Box | | |
| State Zip | Loan QRefund | | | | |
| Pooler | Ocommon Source O Credit Received on | Inc. | e, QRecall | | |
| City | Ocommon Source | Employer Nol1h Point Real Estate | Primary | 1 | |
| | [2]Monetary O1nkind | Employer | Runoff Special Runoff Special | | |
| Address2 | [2]Monoton/ | | 0 Runoff General | | |
| Address 143 Puttenbam Xing | | | 0 Runoff Primary | | Description |
| Jepson | 4 | | QSpecial Qspecial Primary | | |
| Last Name | | | (2]General | | |
| JelTrey F. | 04/11/2023 | Other | QPrimary | \$2,500.00 | \$0.00 |
| First Name / Business Name | Date | Occupation | regulated entity | Cash Amt. | Est. Value |
| Aff. Comm. | Otnterest | | Associated with a | | |
| GA 31122 | Lineiana | | | | |
| Stale Zip | credit Received on | | | | |
| City Pooler | Ocommon Source | Jepson Holdings | QRecall | | |
| | Olnklnd | Employer | Runoff Special Primary | | |
| Address2 | (2]Monetary | | Runoff GeneralRunoff Special | | |
| 143 Puttenham Xing | | 7 | 0 Runoff Primary | | 2 COOMPRON |
| Address | - | | 0 Special Primary | | Description |
| Last Name Jepson | | | :zjGeneral =ispecial | | |
| Donna M | 04/11/2023 | Other | QPrimary | \$2,500.00 | \$0.00 |
| First Name / Business Name | Date | Occupation | | Cash Amt. | Est. Value |
| any) | Contribution Type" | Employer | | | Description |
| Mailing Address (Affiliation of Committee if | Received Date Occupation & | | \dashv | Amount | Contributions Estimated Value |
| Full Name of Contributor | Contri | ibutor | Election Cycle*' | Cash | In-Kind |

Friends of Van Johnson

EX'HIBIIII,. J>f ___§_

Public Offioer/Candidate/Other Than Candidate Committee Name

EXHIBIT I-2

r⊳('-C('I)R 10.19

PLEASE SEE ADDENDUM ATTACHED

| | Sta | te of Georgia | a | | |
|--|-----------------------------|--------------------|--------------------------------------|-----------|-----------------|
| | Campaign Cont | 0 | | | |
| | | ed Contribut | • | | |
| Must list contribution | ons received by a single of | | | mara than | ¢100 00 |
| 1 | onger reported in "Itemiz | | | | |
| Full Name of Contributor | Contri | | Election | Cash | In-Kind |
| Mailing Address | | | Cycle** | Amounl | ContriblI\ions |
| (Affiliation of Committee if any) | Received Date | Occupation & | | | Estimated Value |
| | Contribution Type* | Employer | | | Description |
| Firsl Name or Business NIIIIle | | Occupluion | | Co.sbAmt | Est. Value |
| | | | | | |
| Last Name | - | | □Primary | | |
| | | | ☐General ☐Special | | |
| | _ | | Special PrimIII)' | | |
| Address | | | 0 Run-Off Primary | | |
| t-:-'7":"=t::::; |] -:-:1:::- | ,;t- | Run-Off General | | |
| Address2 | Mone!Bry | Employer | O Rua-Off Special | | Description |
| City | ☐ In-Kind | | Primary | | |
| | TCommon Sourcie | | | | |
| St.ate Zip | | | | | |
| 1r-Cı Alf. Comm. | rcdit Received on Loan | | | | |
| All. Collini. | | | | | |
| First N1IIIc or Business Name | Date | Occupation | | Cash Amt | Est Value |
| | | | _ | | |
| LnslNnmc | _ | | □Primary 0General | | |
| | | | 0 Special | 1,50 | |
| Address | _ | | D Special Primary | | |
| | | | 0 Run-Off Primary | | |
| 1:=+.:= | ::11-= | | 1 | | |
| Addrcss2 | Monelllry | Employer | Run-Off Special | | Description |
| T T L | _ ¬In-Kind | | Primruy | | |
| | Common Source | | | | |
| SI:itc Zip | Credit Received on Loan | | | | |
| | Credit Received on Loan | | | | |
| Aff. Comm. | | | | | |
| fir.;i Name or Business Name | Dale | Occupation | | Cash Amt | Est. Volu |
| | | | | | |
| | | | Primary | | |
| LostNamc | _ | | 0 General 0 Special | | |
| | | | 0 Special Primnry | | |
| Address | - | | 0 Run-Off Primnry | | |
| | | | D Run-Orf General Run-Off Speciol | | |
| -A-:dc:-dr-es_s2.,,=::-:- | M".'"o_n_cta-ryl | Em-pl:-o-yc-r | | | Description |
| | | | Prima.ry | | Lieuwi puon |
| City | ☐ In-Kind | | | | |
| 11 | Common Source | | | | |
| State Zip | Credit Received on Loan | | | | |
| Alf.Comm. | | | | | |
| | | | | | |
| | | Itamizad Cantail | rions Dago Total A | | Φ |
| | | Itemized Contribut | - | | |
| Public Officer/Candidate/Other Than Candid | ate Committee Name | Detric Carlton Leg | ggett | | Page 4 of 10 |

| ,t,ntdot(1nYntl | 7/11120U 7110/20:tj | IIIIII tMifH EddY | 41 DBMII.aft wn•• ,oa,l'lOz. 2' H11In¥0f111 S\INI | 1>,1""1 | liwo\\"lf!O!"! H•ftin•bi.lit | ff< V N | 1988edeniistu 2540,iritd | ,1.000sv ₈₀ sfc0,00 |
|-------------------|--|---|---|-----------------------|---------------------------------------|----------------------------|--|--|
| | 71V2011 711112.tz:I 711v/2:011 7/HmZJ | Indryl, ison ""1 , Yw. JJMnS 2" Jo"l 1hS\\lbinli | 1.u,11nent,wn)0111 111s'Land0fite ,.ohr545 | 1" Dayl ind hi and HI | rook £ 1 ' • s, s,ftMh sw•MM | 1 1 1 1 1 1 1 1 1 1 | *nm*cewMiQMiO 11'10 h.sDIWC>wfttl J1'fl ttsl.d-1 3144.JH't'IIC1*1'1 | JI,500.00 1750.00 '500.00 SI,000.00 |
| | 7/UI>OU 1121m, | AnwdeoCOftlinl C.,,,, Britin Marion | 17D1 Kawiam• RdNW tS1nl,r""1ANd Gpwhit15tfffftt,II »""6*n-,'41ftDf | 901(10 I—*I | W H M " I | • | 1 000, fC4NU MPrifetti 5 5 1 1 ICN(ctu,aJ 114101UJ.aA(ttll | n,000.0a Sl,500,0a MOOO 11,S00.00 |
| | *;;;**;; 11"'°2:J | 1'•1rickw.lwr W.edt.HttN!f | nuf,11114''' 1Yct-dlUDflw | 1J lo,,, -IJ | .S.v.tMah .SVMMPJ | G,\ G ,\ | 11.q.1 rdJrri JICIM II,u&Enalelmei • • • • • | \$1,HO.OD |
| AMOelOftillieTtUI | Minoti 9/1.9/Zn:J .1mmu | Mictut [doy H D aM1 AoD«tPetritnr.wl | IS , . d hwrtsU'l 4iailJkitHal.vl.n1d 11:J0[11tKe!!1\$J/HI | (" " "] | S.,enM | A WY • • • | J\$YRAHWh4tlaindCh.lkm.tn UHSSurtc• 1,,o,aHCA | \$100.00 11,S,O.OO <u>IISO.O</u> O Sii 7'1,00 81.03.00 |

Le1s:tl00iwlan llffl,!t-'CW1ltbildoft,

k.t.001.00

EXHIBIT I-3

CfC-CCOR

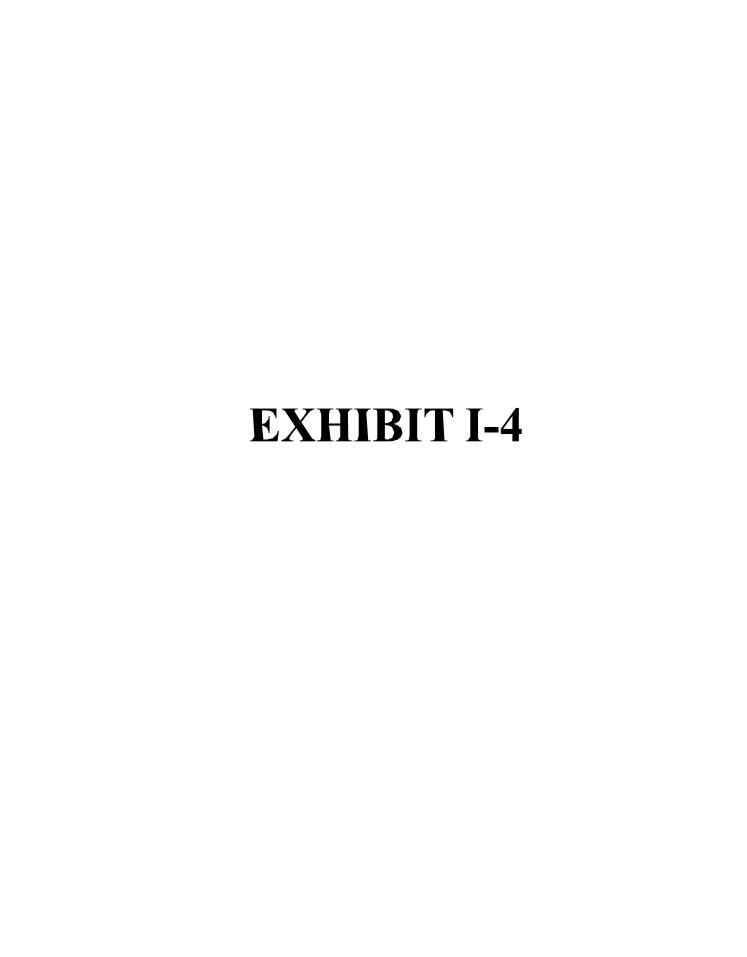
Campaign Contribution Disclosure Report Georgia Government Transparency and Campaign Finance Commission 200 Piedmont Avenue S.E. | Suite 1416 West Tower | Atlanta GA 30334 | 404-463-1980 | www.ethics.ga.ll.ov 2. Filing is being made on behalf of (Select One): I. Report Type Use I.iarlicrMI'ost Candidnte or Public Official (S<1,r1 Ooc) Mark MI land-Ddiv recl-Office Uelcl or Soughl City of Savannah District 4 Alderman (Include cnu1Hy, mu11ic1µ.,li1v, disrnct, l'IC1J;I orJudlei:ll .(Ur) OFFICE OF THE PARTY OF THE PART Original C2019000507 Filer ID (Filar ID th1t b"!!ins with the lcitcr"C") APR2 4 2023 D Amendn, ent Organization or Person Other than Candidate's Cam1)aign Commitfre Amendment # Filer ID: (Filer10 thnt b"!!ins wilh the!<Iler.. NC" 3. Identifying and Contact Information (2) 2/24/2023 (I) Nick Palumbo Full Name of Candida, e or Other Than Candidate. Campaign Commillet! Name Today's Date (3 216 E-51st Street GΑ Savannah Mailing Address Zip Code City Stare (4) 912-220-8439 and/or nickforsavannah@gmail.com £-Mail Pri111mJ 011tt1cf!'!tone Number (5) If a Candidate or Public Official is there a campaign comir ee (one or more wsons) to make campaign transactions, keep financial records of the campaign or file the reports? □ No (6) If yes, is the committee registered with the Commission? D Yes (7) Ir yes. complete the **following:----**------1i-----Name of Commilfee Treasurer Name of Committee Clwirper:mn 4. Period for which you are Reporting You Must Check Only One Box Run-Offs My Election Year My Non-Election Year **Special Election** (Report required only if you arc in a Run-Off Elec!ion) 6 days before- Primary ☐ June 30, (year) D January 31,___ D 15 days before Special (year) Run-Off (year) Primary, (year) ☐ December 31, (year) April 30 2023 (year) 6 days before General Run-Off __ (year) 15 days before Special, June 30, (year) (year) (year) 6 days before Special Primary ----Supplemental-Reporting-- 🗓 🔲 September 30, (year) Run-Off (year) ☐ Dec. 31. (year) October 25. (year) 6 days before Special **D** June 30,_ Run-Off (year) Dec. 3 I, D December 31, •supple.mental rc1>0ns arc requirl!dor,andidales who hll\Cunsuccessfully ca,npa.igocd f0< office of hiWO resi ned from office stil: 0.C.G.A § 21-S-County 01. e-"--"-11 F-16 being duly sworn (affirm), depose and say that the information in this report form is correctional affirm that the contents in this report are the same as the contents in the electronic filing submitted, if complete, true b. Orgm11:-otio11/C/111i1 fffflY.JUI.C3

State of Georgia Campaign Contribution Disclosure Report

Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total more than \$100.00. Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor | Contri | butor | Election | Cash | In-Kind |
|---|---------------------------|-------------------------|--|------------------------|-----------------|
| Mailing Address | | | Cycle** | Amount | Contributions |
| (Affiliation of Committee if any) | Received Date | Occupation & | 1 | | Estimated Value |
| | Contribution Type* | Employer | | | Description |
| l'irsl Name or Business Name | Date | Occupation | | Cash AniL | Est Value |
| Jeffrey | 4-6-23 | Construction | | 1000 | |
| Last Name | | | D Primary General | | |
| Jepson | | | □ Special | | |
| Address | | | D Special Primary | | |
| 143 Puttenham Xing | | | Run-Off Primary Run-Off General | | |
| Address2 | Monetary | Employer | Kun-urr ::,pecial Run-Off Special | | Description |
| | | Evans General | Primary | | |
| City Pooler | _0 In-Kind | Contractors | | | |
| Stale | D Common Source | | | | |
| GA ls i 22 | O Credit Received on Loan | | | | |
| Aff. Comm. | | | | ' | |
| f-irsl Name or Business Name | Date | Occupation | | Cash Ami | Est Value |
| Waters BP Inc. | 4-5-23 | Convenience | | 500 | |
| Last Name | | Store | D Primary | | |
| | | | General Special | | |
| Address | | | D Special Primary | | |
| Address | | | Run-Oil' Primary Run-Off General | | |
| | | | -, I{UII·UIT .::.pecia, | | |
| Address2 | Monetary | Employer | Run-Off Special | | Description |
| City | ● In-Kind | Waters BP Inc. | Primary | | |
| Savannah | Common Source | | | | |
| State Zip | Credit Received on Loan | | | | |
| GA 31404 | Credit Received on Loan | | | | |
| Aff. Comm. | | | | | |
| First Name or Business Name | Date | Occupation | | Cash Amt. | Esl. Value |
| West Construction Company | 3-22-23 | Construction | | 250 | |
| | | Company | • Primary | | |
| Last Name | | | General Special | | |
| | | | Special Primary | | |
| Address | | | 0 Run-OIT Primary 0 Run-Off General | | |
| PO BOX 61388 | | | Rtm-OffSpecial | | |
| Address2 | Monetary | Employer West | Run-Off Special | | Description |
| | 1 In-Kind | | Primary | | |
| City Savannah | | Construction Company | | | |
| State Zip | O Common Source | Company | | | |
| GA 31406 | D Credit Received on Loan | | | | |
| Aff. Comm. | | | | | |
| | | 1 | | | <u> </u> |
| | | Jtemized Contributi | ons Page Total _\$175 | ₅₀ E | XJ!IBIT 1-3 |
| Public Ol'licer/Can <liclate cautlid<="" olher="" td="" than=""><td>Inle Committee Nome</td><td></td><td>-</td><td></td><td>Pu)leEof</td></liclate> | Inle Committee Nome | | - | | Pu)leEof |



| CFCCCORI0/19 | | | | | |
|---------------------------------------|---------------------------|-----------------------|---------------------------------------|----------|-------------|
| First Name or Business Name | Date | Occupation | | CashAml. | EsL Value |
| Building Better Communities PAC | 07/24/23 | Engineering | Primary | | |
| Last Name | 1 | | [j J General | | |
| | | | Special | 250 | |
| | | | D Special Primary | | |
| Address 27 Chatham Center South Drive | | | D Run-OffPrimary | | |
| | | | D Run-Off General D Run-Off Special | | |
| Address2 SuileA | [iMonellU)' | Employer | 0 Run-Off Special | | Description |
| City | In-Kind | EMC | Primruy | | Check |
| Savannah | | Engineering | | | |
| State Zip GA 31405 | D Common Source | Services, Inc. | | | |
| AIT.Comm. | D Credit Received on Loan | | | | |
| 711.Comm. | | | | | |
| First Name or Business Nnme | Date | Occupatio .n | | CashA!nL | Est. Value |
| James Corde | 08/04/23 | Construction | Primary | | |
| Last Name | 00/01/20 | Constitution | [iacneral | | - |
| Wilson III | | | special | 1,000 | |
| | | | D Special Primary | | |
| Address | | | D Run-Off Primary | | |
| 7370 Hodgson Memorial | | | R11n-OIT General | | |
| Address2 Suite D-10 | Monelary | Employer | DRun-Off Special D.Run-Off Special | | Description |
| City | D In-Kind | Beacon | Primary | | Check |
| Savannah | | Builders Inc. | , | | |
| Staie Zip GA 31406 | D Common Source | Danagra mor | | II | |
| • | D Credit Received on Loan | | | p | |
| Aff. Comm. | D Credit Received on Loan | | | | |
| First Name or Business Name | Date | Occupation | | chAmL | EsL Value |
| Wade | 08/17/23 | | | | |
| Last Name | 00/11/23 | Lawyer | ☐Primary [j]Geaeral | | _ |
| | | | D Special | 250 | |
| Herring | | | D Special Primary | | |
| Address | | | D Run-Off Primary | | |
| 1 Verdell Drive | | | D Run-Off General | | |
| Address2 | Monetary | Employer | Run-Off Special | | Description |
| City | 0 In-Kind | Hunter | D Run-Off Special Primary | | Check |
| Savannah | U In-Kind | Maclean | 1 Illilai y | | |
| Stale Zip | D Common Source | Macican | | | |
| - | D Credit Received on Loan | | | | |
| Aff. Comm. | D Credit Received on Loan | | | | |
| First Name or Business Name | Date | Occupalion | | Cuh/\mL | Est Value |
| Jeffrey | | * | | 1 | 250 Falue |
| | 08/28/23 | Construction | Primary | | 4 |
| Last Name | | | ∐j J General | 1,800 | |
| Jepson | | | ☐ special D Special Primary | 1,000 | |
| Address | = | | Run-Off Primary | 1 | |
| 143 Puttenham Xing | | | DRim-OffGeneral | 1 | |
| Address2 | [jJ Monetary | Employer | D Run-Off Special | 1 | Description |
| | | Evans | D Run-Off Special Primary | | Check |
| City Pooler | D In-Kind | General | r i iii ai y | 1 | |
| | U Common Souroe | | | 1 | |
| GA 31322 | | Contractors | | | |
| Aff. Comm. | D Credit Received on Loan | | | 1 | |
| | | | | <u> </u> | |
| | | L | \$3 | ,300 | 0 |
| | | Itemized Contribution | ons Page Lotal | , | \$ |

Coolnbullon Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
 Election Cyclc(Primwy, Geoeral, Special, Special Primary, Run-Off Primary, Run-Off General, Run-OU-Special, Run-Off Special Primary)
 If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

EXHIBIT I-5

lii₁/i(,f}!/(//1->n!!.,

Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)
 Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special Primary)

 $[\]textbf{...} \ \ \, \textbf{If aoy s.ch pe=•(•) shall b>vo, fid, da, y rela<;00,b;p ''' , ''''''; , \ \ \, \textbf{0} \ \, \textbf{0} \ \, \textbf{1} \ \, \textbf{m_•} \ \, \textbf{./};: \ \, \textbf{•d,:•rqe,}, ;; \textbf{redUEXHIBPall!eT 2-Sof}$

| Ceara | | Campaign Contlibutio | n Di closure Report nd Campaign Finance | Commission |
|---|-----------------------------------|--|--|---|
| | | | tlanta, GA 303341404-463·1980 | |
| I. Report Type (Select One) | 2. Filing is be Candidate or I | ing made on behalf of (Select | One): | Use Earlier of Post Mark or Hand-Delivered |
| Originul | Filer ID | (Include county, in C2011003782 | nuncipality, district, post or judicial small | Date |
| D Amendment | T HOT ID | | cins with the letter "C") | |
| D Amendment | Committee Na | meperson hours | nipuiiln Commit! c | PIK OF COMMULTA OFFICE |
| Amendment # | Filer ID: | 21-4 612014-0(1112-111-41: | прији сопши | DOT 0 0 4444 |
| | | | and with the letter "NC") | 061 2 6 2023 |
| 3. Jdentif •ini,:and on | rnct!oformntic | on | | · |
| (() <u>CAROi YN BFU</u> Full Nome nfC011dlri | ft1II! or Otlt r Thu | ı11 Cumlidnt,• Cumpalg11 Co111r | 12) <u>10/25123</u> m/11rv N11111e Toda | ays Dm11 |
| (3) ZIO E. ecc.,, SI | | Swann | | !!1401 |
| Alai/i11g 4JJ,.ess | | Cit | | Zip C e</td |
| (4) <u>m.1113.1001</u> P,-i111 | Pho11 .V11ml!f!1• | | dd/or <u>o:UDIU100>01.com</u> | |
| (5) If n Cauditlnlo ur Pub fi11ancinl records of | | | rn11re rf <ms} 1rr.tk.:="" cumpal<="" td="" to=""><td>gn trnnsaCLions. keep</td></ms}> | gn trnnsaCLions. keep |
| (6) If ves. is the c1mm | it1 e registered v | with the CQJrunissiou? D Yes | D No | |
| (Tl If yr. completr ,ti.:fo | | | JacQueline Ton | n I in |
| (1 1 11 yr. Compica ,ac | | lome of Co111mi11ee Choftpet 01 | | |
| 4. Period for which | | · · · · · · · · · · · · · · · · · · · | | - |
| 4. Feriod for which | you are Ke | Porting You Must Check | Only One Poy | |
| My on-Election | n Voor | My Election Year | Run-Offs | nocial Floation |
| Wiy on-Election | ni i cai | Wiy Election Tear | tReron required only ,r yoo on: or Run.Off El,:llun) | pecial Election |
| | _(year) | D January 3I(year) | 6 dnys before Primary Run-Off (yell!) | I 5 days before Spec.ial |
| D December 31, | (yeer) | April 30,(yenr) | 6 days before General Run-Off (ye.,r) | Primary,Jyear) 15 days before Special, |
| | | rJune30,_(ycor) | 6 days before Special P11mg | aiy (year) |
| Snpplcrnentul Re | | September JO, (year | Kun-On (yeru) | Dec. 31, (yenr |
| 0 Junc."30 (yea 0 DccumbcrJI (| - | Oclober25:laJjeve:1r) D Ded.31, (yeor) | 6 days <u>before Special</u> Run-Off (year) | , |
| • u,r"u'llli1,1 | , | D Dec.31, (year) | | |
| hns.rc:t,tflk'J (AAtt, ▶c.,"i•,I') C<'1 | ollirr_oc \f .!I+ | | | |
| J.i | | | | |
| 10 | State of Gel | orgin | Cu11111y uf=t!,_,l'l.,,,.ti'fi-'-t- | -= l'-= l{ t <u>1/. 1'</u> |
| 1111 | MINI | being duly swom (a | ffirm), depose and say that the inform | nation in this report form is |
| complete, true, and con | rrect. Further, I a | ffirm that the contents in this report | Mo the same as the contents in the e | lectronic filing submitted, if |
| also/electronically life | 1, | THE REDOTAR | T. HAMI | |
| Sworn to and subscrib | ed before me on | October 25 20 23 | s-! " /n | 201 11 |
| An 1 701 | l. i | GEORG | | . N/1.41/ |
| Sigmuure ,ffSuMrv | Muth | Cmnmt. V.C. | 113 -110001 | Wille. |
| P1 | mile | ,,,,,, AM | | Candidate n/Chairperson/Treasurer |
| l'ul\11 Olllccr/ronJld•10/C11h | er th•III | Committee Name | | |

Revenues

| The content of the | Name | Address | Occupation | Company | Check / Cath / Online | Checkill | Total | Dalling Cha | Total minute for | Park Bearing | A Comment |
|--|-----------------------------|--|--|--|-----------------------|----------|---------------|----------------------------|------------------|--------------------|------------------|
| | 142 Aaron M & Dayle H Levy | 115 Lee Blvd, Savannah, GA 31405 | | | Chock | 2,573 | 620000 | | 2 CO 000 | Date house | nave Departed |
| The control of the | | 41 Park of Commerce Way, Ste 101, Savannah, GA \$1405 | Sautrammental Consultant | Retnirra & Land Contillants | Outline | | Contract of | | STORY OF | 5/45/4023 | 5707/57/6 |
| 13 15 15 15 15 15 15 15 | | 41 Angel Oaks Dr. Savannah, GA 31410 | Retired | | Charle | 2000 | 21,000,000 | | 00'000'15 | 10/17/2023 | 10/19/2023 |
| Continue of the continu | | 2505 Waters Ave., Sulte D3, Savandah, GA 31406 | Attorney | The Second Law Office | 11310 | 000 | 2000000 | | 2300,00 | 10/18/2023 | 10/18/2023 |
| Other States Time of States of State | | 115 Falligant Avonue, Savannah, 6A 31410 | Bublic relations and marketin | Carilla Busto Marketter 117 | aulus original | | 2550,00 | | 5250.00 | 9/28/2023 | 10/3/2023 |
| the first of the control of | | 7 Wishmoore Betreat Saumenth GA 11413 | Daylour Library and History | The carried beauty from the carried that | out to | *** | 51,000,00 | | 21,000.00 | 9/27/2023 | 9/29/2023 |
| 100 | | 1529 Walthous Rd. Savannah, GA 31410 | The state of the s | Consesses Constant | | 222 | 230000 | | 2100,00 | 10/11/2023 | 10/11/2023 |
| The color of the | | 5105 Paulton St Ste 236C Savantah GA 3140C | OTTO STATE OF THE PARTY OF THE | Per Dodings & Middless 115 | 200 | SILL | \$2,500.00 | | \$2,500,00 | 10/4/2023 | 10/4/2023 |
| 1 | | 50 Sec 10503 Section of GA 21443 | A STATE OF THE STA | Cos, norman a mindred cut. | Check | 1398 | \$100,00 | | \$100.00 | 8702/62/6 | 9/29/2023 |
| Table Tabl | | 14 M. Bladf Or Carpendal, CA 34405 | MISSISSI | reepies redustries | Check | 1852 | \$250.00 | | 2250.00 | 10/11/2023 | 10/11/2023 |
| Comment Comm | | A THE PARTY OF SHARPHING TO A STAND | healtor | Austin Hill Realty | Check | 308 | \$500.00 | | 5500.00 | 10/13/2023 | 10/16/2023 |
| time of the control (laberty) | | AZA W 31ST Street, Savannan, GA 37401 | Attorney | The Waring Law Firm | Check | 9275 | \$200.00 | | 5200,00 | 10/4/2023 | 10/4/2023 |
| 1 | | 104 t. Charlinn 5t, Savannah, GA 31401 | Hetired | | Check | 1021 | \$500.00 | | \$500.00 | 10/4/2023 | 10/4/2023 |
| The control of the | | 7 Wishnyoure Retreat, Savannah, GA 31411 | Attorney | Cushman & Wakefield | Check | 820Z | \$100.00 | | 5100.00 | 10/11/2023 | 10/11/2023 |
| 11 March 11 | | 4 brantby Dr. Savannah, GA 31406 | Aetired | Restred | Online | | \$500.00 | | \$500.00 | 10/19/2023 | 10/23/2023 |
| | | 128 W Jones St, Savannah, GA 31401 | Rottred | Retired | Chilling | | \$200.00 | | 5200.00 | 10/12/2023 | 10/17/2023 |
| | | 121 Candleberry LN, Savannah, GA 31405 | Dentist | Melvin Family Dendstry | Oresk | 6162 | \$250.00 | | 5250.00 | 6/20/2023 | 5,000/60/6 |
| | | 120 Habersham St, Savannah, GA 31401 | Retired | Refired | Online | | 5300.00 | | \$300.00 | 10/2/2023 | 10/15/2021 |
| | | PO Box 60759, Savannah, GA 31420 | Automotive | IC Lewis Ford Dealership | Check | 403647 | 6500.00 | | SEUNING | 107111101 | 10/17/16/12 |
| | | 3 Morlin Cr, Savannah, GA 31405 | Developer | Kole Management Co. | Check | 5154 | 52.500.00 | | \$3 \$50.00 | 10/4/10/3 | and Andrea |
| | | 615 Maupas Ave, Savannah, GA 31901 | Realtor | Austin HIII Realty | Dresk | 1356 | 5100.00 | | STORES | 9/30/1003 | 2007/2010 |
| | | 711 Bradley Point Rd, Savannah, GA 31410 | Attorney | Morris Manning & Martin LTP | Check | 11.79 | 200000 | | 000000 | 20/2/2012 | 2/22/27/2 |
| | | 516 E 44th St, Savannah, GA 31405 | Property Manager | Coastal Seeing Properties LC | Cheste | 3546 | OCCUPATION OF | | 0000000 | 5707/6/05 | 30/4/5023 |
| Optional States State of States | | 822 East 40th Street, Savannah, GA 31401 | Writer | Salf | 2017 | 9770 | מוניחמר לב | | 00,000,00 | 10/4/2023 | 10/4/2023 |
| State states and states are stated as a state state state and stated as a state state state state state state state state and stated as a state s | | 305 E Charlton St. Savannah. GA 31401 | Community Advantage | 1007 | 2000 | 2000 | 00'0076 | | \$100.00 | 9/28/2023 | 10/3/2023 |
| 22 Commerce Plece, Shoronthe 22 Commerce Plece, Shoronthe 23 | | 504 East State Street, Savannah, GA 31401 | Barting | | 2000 | 1354 | 200000 | | \$200.00 | 10/4/2023 | 10/4/2023 |
| | | 2) Commercia Olives Sautanach GA 31406 | Manual Comment | A COLUMN TO THE PARTY OF THE PA | The Care | T PAGE | 250.00 | | 550,00 | 9/25/2023 | 9/25/2023 |
| This back continue of 3.345 Stronger of Antoniana Check continue o | | AND ROSE S. Succession Co. 2000 | Pomo annua | Komer Laury Homes the | Daline | | 5500,00 | | \$500,00 | 5/27/2023 | 9/29/2023 |
| 135 Carbon Car | | TOPIC WO THE PROPERTY OF THE P | IBWIEL | Christophes Carpentino Jewiery | Check | 5254 | 250,00 | | \$50.00 | 10/18/2023 | 10/18/2023 |
| Opt Trong Trong States Car Dobler Opt Trong Trong States State States | | TOO MILLIAMS DI DEVANTIAN, DA STAND | Physician | ENT Associates | Check | 19251 | \$200,00 | | \$200.00 | 10/11/2023 | 10/11/2023 |
| 133 134 | | 1920 COUNTY, SAVARINATI, GA 31404 | Car Dealer | Motorcar Studio | Online | | 5100.00 | 54.30 | \$95.70 | 9/27/2023 | 9/29/2023 |
| Particle Check State Check State Check State Check State State Check State S | | ALLS LOUGNIE Rd, Sevannan, GA 51415 | Tourism | Old Tawn Trailley | Check | 4537 | \$1,000,00 | | 51,000,00 | 10/11/2023 | 10/11/2023 |
| Official States of States of States and States of Sta | | 1717 Stryvesant of, Savannan, GA 31405 | Retired | | Check | 3019 | 550,00 | | 550.00 | 10/11/2023 | 10/11/2023 |
| | | 620 E 50th St, Savannah, GA 31405 | Non-profit | Senior Citiens Inc. | Check | 1147 | \$250,00 | | \$250,00 | 9/29/2023 | 9/29/2023 |
| Table Tabl | | 98 Oceanview Ct. Tybee Island, GA 31328 | Physician | Savil Health | Online | | \$250.00 | \$10.30 | \$239.70 | 9/27/2023 | 9/29/2023 |
| | | 127 E 46th St. Savannah, GA 31405 | Hospital Administrator | St. Joseph's / Candler | Check | 101 | \$1,000,00 | | \$1,000,00 | 10/4/2023 | 10/4/2023 |
| | | 227 E 45th St. Savannah, GA 31405 | Retired | Retired | Check | 66 | \$250,00 | | 5250,00 | 9/29/2023 | 9/29/2023 |
| District Systems List Editor List Systems List Editor List Systems List Editor List Ed | | 46155 M LEWIS Ave, Stour Falls, 50 57104 | Transload Facility | Floet Terminal - Savannah | Check | 45286 | \$1,000,00 | | 51,000.00 | 10/18/2023 | 10/18/2023 |
| | | JUS KIRRDY Rd, Savannah, GA 31419 | Consultant | Hauston Sales Solutions, LLC | Check | 1149 | \$200,00 | | \$200.00 | 10/11/2023 | 10/11/2023 |
| 20 | | 125 F 49th St. Savannah, GA 31403 | Retired | | Check | 1038 | \$250.00 | | \$250,00 | 10/11/2023 | 10/11/2023 |
| State Stat | | TO BEN 15/159, DAVARDING, GA BARDE | Hetired/Candidate | The state of the s | Check | 1040 | \$100.00 | | \$100,00 | 10/11/2023 | 10/11/2023 |
| To breast State St | | The Dor Louis, Javannan, Un State | rielignier | Savannah Professional Firefighters | Online | | \$500.00 | \$20.30 | 5479.70 | 10/9/2023 | 10/11/2023 |
| 20 Pol 10413, Savamah, LA 31402 Resile Estate State Drongian Rise Totols 2, Assistant LA 314000 Assistant LA 31400 Assistant LA 314000 Assistant LA 314000 Assistant LA 31400 Assistant LA 314000 Assistant LA 31400 Assistant LA 31400 Assistant LA 314000 Assistant LA 31400 | | above Commercial University Savannan, tax strates | Attorney | Shart S Milheades, P.C. | Orline | | 5100,00 | \$4.30 | \$95.70 | 9/29/2023 | 10/3/2023 |
| The State of State | | TO E JOHES OF SIVERNAM, OF STADE | Real Estate | Stact Donegan Real Estate | Check | 1612 | \$1,000.00 | | \$1,000.00 | 10/11/2023 | 10/11/2023 |
| Mon-Plotted Annihitation Mon-Plotted Annihit | | PO Box 10143, Savannan, GA 11412 | Pool Estate | Stephen Green Properties, U.C. | Oveck | 3798 | \$2,500.00 | | \$2,500,00 | 10/4/2023 | 10/4/2023 |
| | | 17 Magnolia Crossing, Savarnah, GA 31411 | Non-Profit Administrator | Historic Savannah Foundation | Check | 1458 | \$100.00 | | \$100.00 | 10/11/2023 | 10/11/2023 |
| Activities Act | | a M Meriweather Dr. Savannah, GA 31406 | Retirod | | Check | 1627 | \$150,00 | | \$150.00 | 5/29/2023 | 9/29/2023 |
| Domet Potent Check State Sta | | 333 E 44th St. Savannah, GA 31405 | Clergy | Wesley Monumental Church | Check | 1197 | 5250.00 | | \$250.00 | 9/29/2023 | 9/29/2023 |
| Posteion Cartesian Posteion Cartesian Cartes | 183 Trave Struger | 2602 Barriard St, Savannah, GA 31401 | Owner | Forem | Collne | | \$2,500.00 | 5100.30 | \$2,399,70 | 10/12/2023 | 10/17/2023 |
| William Paniel J. 22 Maltary Bull Dr. Swommab, GA 31406 Relited Relited Chiech 32,500,00 \$22,500,00 \$20,500,00 \$10,600 \$729,003 William Robinson 2607 Salcedo Avenue, Savamah, GA 31405 Retired Retired Retired Chiech 51,000,00 \$40,30 \$729,003 William Robinson 2607 Salcedo Avenue, Savamah, GA 31405 Chairman Port Chy Logatics Gnifne \$51,000,00 \$40,30 \$31,200,30 San | 174 William (Bill) Grainger | PO Box 7267, Garden City, GA 31413. | President | Grainger Companies | Check | 10035 | \$2,500.00 | THE PERSON NAMED IN COLUMN | \$2,500.00 | 10/11/2023 | 10/11/2033 |
| William Paint and Dale B Wallace 13.6 Wallace And Systems II, 6.43.1005 Refreed Retired Check 17.06 \$100.00 97.59/2023 William Robinson 2907 Salcado Avenive, Savamana, GA 31.400 Chairman Port Chy Logatica Gnime 53,000.00 \$40.30 \$92.200 S13,200 S40 S51,000.00 \$31,200.00 \$31,200.00 \$31,200.00 | | 22 Mulberry Bluff Dr. Savannah, GA 31406 | Retired | Retired | Online | | \$2,500.00 | | 52.500,00 | 10/23/2023 | 10/25/2023 |
| William Robinson 2607 Saledo Avenue, Savannah, G.4.1405 Chairman Port City Logatica Online S32,100.00 \$40,340 \$555,770 10/2/2023 \$32,200.00 \$31,300.00 \$31,300.00 | | 116 Washington Ave, Savannah, GA 31405 | Retired | Retired | Check | 1708 | \$100,00 | | \$100.00 | 9/29/2023 | 9/29/2023 |
| \$31,920.20 | 158 William Robinson | 2607 Salcedo Avenue, Savannah, GA 31406 | Chairman | Port City Logatics | Online | | \$1,000.00 | \$40,30 | \$959.70 | 19/2/2023 | 10/5/2023 |
| • | | | | | | | \$32,100.00 | | \$31,920.20 | distance for large | Wild at a warmer |

PLEASE SEE ADDENDUM ATTACHED

| r ► (-C(1)R 10 19 | NOE DEE AI | te of Georgi | | | |
|--|-------------------------------------|-------------------|--|-----------|-----------------|
| | | 8 | | | |
| | Campaign Cont | | • | | |
| | | ed Contribut | | | |
| | ons received by a single of | | | | |
| Full Name of Contributor | onger reported in "Itemiz Contri | | Election | Cash | In-Kind |
| Mailing Address | Contri | outoi | Cycle** | Amounl | ContriblI\ions |
| (Affiliation of Committee if any) | Received Date | Occupation & | | Timoun | Estimated Value |
| | Contribution Type* | Employer | | | Description |
| Firsl Name or Business NIIIIle | | Occup1uion | | Co.sbAmt | Est. Value |
| | | | □Primary _ | | |
| Last Name | † | | □General | | |
| | | | Special | | |
| Address | - | | Special Primlll)' Run-Off Primary | | |
| | | | 0 Run-Off General | | |
| t-:-'7":"=t::::; | | | -'Kun-un ::,pecm.1 | 1 | Description |
| Address2 | | Employer | O Rua-Off Special Primary | | Description |
| City | ☐ In-Kind | | Timiary | | |
| 1 - : : r - c : : : J St.ate Zip | TCommon Sourcie | | | | |
| 1r-C | rcdit Received on Loan | | | | |
| Alf. Comm. | | | | | |
| First N1IIIIc or Business Name | Date | Occupation | | Cash Arut | Est Value |
| | | | | | |
| LnslNnmc | _ | | Primary | | |
| | | | 0General 0 Special | | |
| Address | _ | | D Special Primary | | |
| | | | 0 Run-Off Primary | | |
| | -::11-= | | l) | | |
| Addrcss2 | Monclllry | Employer | Run-Off Special | | Description |
| 1 1 L City | _ ¬In-Kind I | | Primruy | | |
| • | Common Source | | | | |
| SI:itc Zip | ☐ Credit Received on Loan | | | | |
| | | | | | |
| Aff. Comm. | | | Į | | |
| fir.;i Name or Business Name | Dale | Occupation | | Cash Amt | Est. Volu |
| | | | | | |
| LostNamc | _ | | □Primary 0 General | | |
| Lostivario | | | 0 Special | | |
| | _ | | 0 Special Primnry 0 Run-Off Primnry | | |
| Address | | | D Run-Orf General | | |
| | | | Run-Off Special | | 7. 5. |
| -A-:dc:-dr-es_s2.,,=::-:- | ·w·".‴o_n_cta-ryl | r = m-pl:-o-yc-r | lf7 Run-Off Special Prima.ry | | Description |
| City | ☐ In-Kind | | | | |
| City 1 1 | Common Source | | l | | |
| State Zip | | | | | |
| Alf.Comm. | Credit Received on Loan | | | | |
| 2 | | | | | |
| | | * | | | |
| | | | tions Page Total \$ | | \$ |
| Public Officer/Candidate/Other Than Candid | ata Committee Name | Detric Carlton Le | ggett | | Page 4 of 10 |

| ,t,ntdot(1nYntl | 7/11120U 7110/20:j | IIIIII tmifH EddY | 41 DBMII.aft wn•• ,0a,l'IOz. 2' H1lln¥0f111 S\INI | 1>-1 ³ ""1 | ijwn\\"iffO!"! H•ftin•bi.lit | ff< V N | 1988Celledliffra 2340,irilid | ,1.000sv60 SfC0,00 |
|-------------------|-------------------------------------|--|--|-----------------------|---------------------------------|--------------------|--|---|
| | 71V201I 711112.tz:I 711V2:0II | fthrtyl,;ison ""1 ,Y w .'JJMnS | 1.u,11nent,wn)0111 111s'Land0ftte | 1" Dall ind hi and HI | roolf1. | *.*. | *nm*CewIMIQMIO 11'10 h.sDIWC>wfttl | JI,500.00 1750.00 '500.00 |
| | 7/HmZJ 7/UI>OU | Jo"11hS\\lblnli AnwdeoCOftllnl | "N&1102I 17D1 Kawiam• RdNW | !!!!!!!! !!!!!!!!! | 0 ., | €i,\ DC | J1'fl ttsl.d-1 3144.JH't'IIC1•1'1 1000, CANJ MPM | S1,000.00 -,## n,000.0a |
| | 1121m, | Qriono.,h,., Dndr:tdfion HI1c | I? •nylJ11tffDftt,II tShWaji''' ANd IIWHtttl.: USIIHI »"'''6'•n-,'41lftDf | 1J i'I | -Sav• !I | **** | IICN Gual II 4 1 0 II J. a.A(ttll II.q.1 rdJrri | SI,500,0a 1 r,500.80 5m00 |
| | 11"'°2:J | 1'*1rickw.lwr W.edt.HttN!f | nuf,11114''' 1Yct-dlUDflw | lo,,, -IJ | .S.v.tMah .SVMMPJ | ● ● G,\ G ,\ | r•M JICIM II,u&EnaleImei | \$1,HO.OD |
| | Mirelu 9/1.9/Zn:J .1mmu | Mictut [doy H D aM1 AoD«tPetritnr.wl | IS , . d hw/mSU"l 4iatlJKtHal.vl.n1d 11:J0[11tKc!!1\$I/HI | (" " ¹ | fünmentelu.oa.iijia S.,enM | WY • • | JSDARWN4tlaindCh.lkm.tn UHSSurtc• 1.,o,aHCA | \$109.09 • 11,S,O.OO <u>NSO.O</u> O |
| AMOelOftIllieTtUI | | | | | | | | \$ij.7:1:00 |

k.t.001.00

Le1s:tl0Oiwlan llffl,!t-'CW1ltbildoft,

CfC-CCOR

Campaign Contribution Disclosure Report Georgia Government Transparency and Campaign Finance Commission 200 Piedmont Avenue S.E. | Suite 1416 West Tower | Atlanta GA 30334 | 404-463-1980 | www.ethics.ga.ll.ov 2. Filing is being made on behalf of (Select One): I. Report Type Use I.iarlicrMI'ost Candidnte or Public Official (S<1,r1 Ooc) Mark MI land-Ddiv recl-Office Uelcl or Soughl City of Savannah District 4 Alderman (Include cnu1Hy, mu11ic1µ.,li1v, disrnct, l'IC1J;I orJudlei:ll .(Ur) OFFICE OF THE PARTY OF THE PART Original C2019000507 Filer ID (Filar ID th1t b"!!ins with the lcitcr"C") APR2 4 2023 D Amendn, ent Organization or Person Other than Candidate's Cam1)aign Commitfre Amendment # Filer ID: (Filer10 thnt b"!!ins wilh the!<Iler.. NC" 3. Identifying and Contact Information (2) 2/24/2023 (I) Nick Palumbo Full Name of Candida, e or Other Than Candidate. Campaign Commillet! Name Today's Date (3 216 E-51st Street Savannah Mailing Address Zip Code City Stare (4) 912-220-8439 and/or nickforsavannah@gmail.com £-Mail Pri111mJ 011tt1cf!'!tone Number (5) If a Candidate or Public Official is there a campaign comir ee (one or more wsons) to make campaign transactions, keep financial records of the campaign or file the reports? □ No (6) If yes, is the committee registered with the Commission? D Yes (7) Ir yes. complete the **following:----**------1i-----Name of Commilfee Treasurer Name of Committee Clwirper:mn 4. Period for which you are Reporting You Must Check Only One Box Run-Offs My Election Year My Non-Election Year **Special Election** (Report required only if you arc in a Run-Off Elec!ion) 6 days before- Primary ☐ June 30, (year) D January 31,___ D 15 days before Special (year) Run-Off (year) Primary, (year) ☐ December 31, (year) April 30 2023 (year) 6 days before General Run-Off __ (year) 15 days before Special, June 30, (year) (year) (year) 6 days before Special Primary ----Supplemental-Reporting-- 🗓 🔲 September 30, (year) Run-Off (year) ☐ Dec. 31. (year) October 25. (year) 6 days before Special **D** June 30,_ Run-Off (year) Dec. 3 I, D December 31, •supple.mental rc1>0ns arc requirl!dor,andidales who hll\Cunsuccessfully ca,npa.igocd f0< office of hiWO resi ned from office stil: 0.C.G.A § 21-S-County 01. e-"--"-11 F-16 being duly sworn (affirm), depose and say that the information in this report form is correctional affirm that the contents in this report are the same as the contents in the electronic filing submitted, if complete, true b. Orga11i::otio11/C/111i'E H1lffl'IIITJ.C3

State of Georgia

Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total more than \$100.00. Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor Mailing Address (Affiliation of Committee if any) First Name or Business Name Conrad and Dorothy Last Name Kearns Address 4 Sapphire Road Address2 City Savannah Stale Zip GA 31410 Aff. Comm. First Name or Business Name Jeff Last Name Kole Address 3 Merlin Court Address2 City Savannah State Zip GA 31405 AIT.Comm. First Name or Business Name David | Received Date Contribution Type* Dale 4-5-23 [!) Monetary O In-Kind D Common Source O Credit Received on Loan Date 4-1-23 [!]Monetary I In-Kind | Occupation & Employer CEO Employer Southside Fire and EMS Occupation President Employer Kole | D Primary [!)General D Special Primary D Run-Off Primary D Run-Off Special Primary O Run-Off Special Primary O Run-Off Special Primary O Primary [!)General Special Primary O Run-Off General C Special Primary O Run-Off General C Run-Off General C Run-Vrr;>pcclal | Cash Amount Ca,h Ami. 250 Ca h Ami. 1000 | In-Kind Contributions Estimated Value Description Est. Value Description |
|--|---|---|--|--|---|
| (Affiliation of Committee if any) First Name or Business Name Conrad and Dorothy Last Name Kearns Address 4 Sapphire Road Address2 City Savannah Stale Zip GA 31410 Aff. Comm. First Name or Business Name Jeff Last Name Kole Address 3 Merlin Court Address City Savannah State Savannah State Savannah State Sip GA 31405 AIT.Comm. | Contribution Type* Dale 4-5-23 [!) Monetary O In-Kind D Common Source Credit Received on Loan Date 4-1-23 | Employer Occupation CEO Employer Southside Fire and EMS Occupation President Employer | O Primary [!)General D Special D Special Primary D Run-Off Primary O Run-Off Special Primary O Primary [!)General Special Primary O Run-Off Special Primary O Run-Off Primary O Run-Off General Kun-vrr; >pcclal | Ca,h Ami. 250 | Estimated Value Description Est. Value Description |
| First Name or Business Name Conrad and Dorothy Last Name Kearns Address 4 Sapphire Road Address2 City Savannah Stale Zip GA 31410 Aff. Comm. First Name or Business Name Jeff Last Name Kole Address 3 Merlin Court Address2 City Savannah State Zip GA 31405 AIT.Comm. | Contribution Type* Dale 4-5-23 [!) Monetary O In-Kind D Common Source Credit Received on Loan Date 4-1-23 | Employer Occupation CEO Employer Southside Fire and EMS Occupation President Employer | [!)General D Special D Special Primary D Run-Off Primary Run-Off General Kun-vrr peclal Run-Off Special Primary O Primary [!)General Special Special Primary O Run-Off Primary O Run-Off General Kun-vrr;>pcclal | 250 Ca h Ami. | Description Est. Value Description |
| Conrad and Dorothy Last Name Kearns Address 4 Sapphire Road Address2 City Savannah Stale Jeff Last Name Kole Address 3 Merlin Court Address2 City Savannah State Zip City Savannah State Address2 City Savannah State Savannah State Address2 City Savannah State Sip GA AlT.Comm. | Dale 4-5-23 [!) Monetary O In-Kind D Common Source O Credit Received on Loan Date 4-1-23 | Occupation CEO Employer Southside Fire and EMS Occupation President Employer | [!)General D Special D Special Primary D Run-Off Primary Run-Off General Kun-vrr peclal Run-Off Special Primary O Primary [!)General Special Special Primary O Run-Off Primary O Run-Off General Kun-vrr;>pcclal | 250 Ca h Ami. | Est. Value Description |
| Conrad and Dorothy Last Name Kearns Address 4 Sapphire Road Address2 City Savannah Stale Jeff Last Name Kole Address 3 Merlin Court Address2 City Savannah State Zip City Savannah State Address2 City Savannah State Savannah State Address2 City Savannah State Sip GA AlT.Comm. | [!) Monetary O In-Kind D Common Source O Credit Received on Loan Date 4-1-23 | Employer Southside Fire and EMS Occupation President Employer | [!)General D Special D Special Primary D Run-Off Primary Run-Off General Kun-vrr peclal Run-Off Special Primary O Primary [!)General Special Special Primary O Run-Off Primary O Run-Off General Kun-vrr;>pcclal | 250 Ca h Ami. | Description |
| Kearns Address 4 Sapphire Road Address2 City Savannah Stale Zip GA 31410 Aff. Comm. First Name or Business Name Jeff Last Name Kole Address 3 Merlin Court Address2 City Savannah State Zip GA 31405 AIT.Comm. | [!] Monetary O In-Kind D Common Source O Credit Received on Loan Date 4-1-23 | Employer Southside Fire and EMS Occupation President Employer | [!)General D Special D Special Primary D Run-Off Primary Run-Off General Kun-vrr peclal Run-Off Special Primary O Primary [!)General Special Special Primary O Run-Off Primary O Run-Off General Kun-vrr;>pcclal | Ca h Ami. | • |
| Kearns Address 4 Sapphire Road Address2 City Savannah Stale GA 31410 Aff. Comm. First Name or Business Name Jeff Last Name Kole Address 3 Merlin Court Address2 City Savannah State City Savannah State Tip GA 31405 AIT.Comm. First Name or Business Name | O In-Kind D Common Source O Credit Received on Loan Date 4-1-23 | Southside Fire and EMS Occupation President Employer | [!)General D Special D Special Primary D Run-Off Primary Run-Off General Kun-vrr peclal Run-Off Special Primary O Primary [!)General Special Special Primary O Run-Off Primary O Run-Off General Kun-vrr;>pcclal | | · |
| Address 4 Sapphire Road Address2 City Savannah Stale GA 31410 Aff. Comm. First Name or Business Name Jeff Last Name Kole Address 3 Merlin Court Address2 City Savannah State Savannah State Address AIT.Comm. First Name or Business Name | O In-Kind D Common Source O Credit Received on Loan Date 4-1-23 | Southside Fire and EMS Occupation President Employer | D Special D Special Primary D Run-Off Primary Run-Off General Kun-vrr peclal Run-Off Special Primary O Primary [!)General Special Special Primary O Run-Off Primary O Run-Off General Kun-vrr;>pcclal | | · |
| Address2 City Savannah Stale GA 31410 Aff. Comm. First Name or Business Name Jeff Last Name Kole Address 3 Merlin Court Address2 City Savannah State GA 31405 AIT.Comm. First Name or Business Name | O In-Kind D Common Source O Credit Received on Loan Date 4-1-23 | Southside Fire and EMS Occupation President Employer | D Run-Off Primary Run-Off General Kun-vrr peclal Run-Off Special Primary O Primary [!)General Special Special Primary O Run-Off Primary O Run-Off General Kun-vrr;>pcclal | | · |
| City Savannah Stale Zip GA 31410 Aff. Comm. First Name or Business Name Jeff Last Name Kole Address 3 Merlin Court Address2 City Savannah State City Savannah State GA 31405 AIT.Comm. First Name or Business Name | O In-Kind D Common Source O Credit Received on Loan Date 4-1-23 | Southside Fire and EMS Occupation President Employer | O Primary [!)General Special Primary O Primary O Primary O Run-Off Primary O Run-Off General Kun-Vrr;>pcclal | | · |
| City Savannah Stale GA 31410 Aff. Comm. First Name or Business Name Jeff Last Name Kole Address 3 Merlin Court Address2 City Savannah State Savannah State GA AIT.Comm. First Name or Business Name | O In-Kind D Common Source O Credit Received on Loan Date 4-1-23 | Southside Fire and EMS Occupation President Employer | O Run-Off Special Primary O Primary [!)General Special O Special Primary O Run-Off Primary O Run-Off General Kun-Vrr;>pcclal | | · |
| Savannah Stale Zip GA 31410 Aff. Comm. First Name or Business Name Jeff Last Name Kole Address 3 Merlin Court Address2 City Savannah State Savannah State AIT.Comm. First Name or Business Name | O In-Kind D Common Source O Credit Received on Loan Date 4-1-23 | Occupation President Employer | O Primary [!)General Special Special Primary O Run-Off Primary O Run-Off General Kun-Vrr;>pcclal | | Est Value |
| Savannah Stale Zip GA 31410 Aff. Comm. First Name or Business Name Jeff Last Name Kole Address 3 Merlin Court Address2 City Savannah State Savannah State AIT.Comm. First Name or Business Name | D Common Source O Credit Received on Loan Date 4-1-23 | Occupation President Employer | [!)General Special Special Primary Run-Off Primary Run-Off General Kun-vrr;>pcclal | | Est Value |
| GA 31410 Aff. Comm. First Name or Business Name Jeff Last Name Kole Address 3 Merlin Court Address2 City Savannah State Zip GA 31405 AIT.Comm. First Name or Business Name | Date 4-1-23 | President Employer | [!)General Special Special Primary Run-Off Primary Run-Off General Kun-vrr;>pcclal | | Est Value |
| Aff. Comm. First Name or Business Name Jeff Last Name Kole Address 3 Merlin Court Address2 City Savannah State GA AIT.Comm. First Name or Business Name | Date 4-1-23 | President Employer | [!)General Special Special Primary Run-Off Primary Run-Off General Kun-vrr;>pcclal | | Est Value |
| First Name or Business Name Jeff Last Name Kole Address 3 Merlin Court Address2 City Savannah State GA AIT.Comm. First Name or Business Name | 4-1-23 [!]Monetary | President Employer | [!)General Special Special Primary Run-Off Primary Run-Off General Kun-vrr;>pcclal | | Est Value |
| Last Name Kole Address 3 Merlin Court Address2 City Savannah State Zip GA 31405 AIT.Comm. First Name or Business Name | 4-1-23 [!]Monetary | President Employer | [!)General Special Special Primary Run-Off Primary Run-Off General Kun-vrr;>pcclal | | Est Value |
| Last Name Kole Address 3 Merlin Court Address2 City Savannah State Zip GA 31405 AIT.Comm. First Name or Business Name | [!]Monetary | Employer | [!)General Special Special Primary Run-Off Primary Run-Off General Kun-vrr;>pcclal | 1000 | |
| Kole Address 3 Merlin Court Address2 City Savannah State Zip GA 31405 AIT.Comm. First Name or Business Name | | | [!)General Special Special Primary Run-Off Primary Run-Off General Kun-vrr;>pcclal | | |
| Address 3 Merlin Court Address2 City Savannah State Zip GA 31405 AIT.Comm. First Name or Business Name | | | Special Special Primary Run-Off Primary Run-Off General Kun-vrr;>pcclal | | |
| Address 3 Merlin Court Address2 City Savannah State Zip GA 31405 AIT.Comm. First Name or Business Name | | | O Special Primary O Run-Off Primary O Run-Off General Kun-vrr;>pcclal | | |
| 3 Merlin Court Address2 City Savannah State Zip GA 31405 AIT.Comm. First Name or Business Name | | | 0 Run-Off General Kun-vrr;>pcc1al | | |
| City Savannah State Zip GA 31405 AIT.Comm. First Name or Business Name | | | 7 Kun-vrr;>pcc1a1 | | |
| City Savannah State Zip GA 31405 AIT.Comm. First Name or Business Name | | | 0.5 0.50 | Ī | |
| Savannah State Zip GA 31405 AIT.Comm. First Name or Business Name | n In-Kind | I K Olo | 0 Run-Off Special | | Description |
| Savannah State Zip GA 31405 AIT.Comm. First Name or Business Name | | | Primary | | |
| State Zip GA 31405 AIT.Comm. First Name or Business Name | D Common Source | Management Company | | | |
| AIT.Comm. First Name or Business Name | $\dashv_{\underline{}}$ | Company | | | |
| First Name or Business Name | O Credit Received on Loan | | | | |
| | | | | | |
| David | Date | Occupation | 1 | Clllih Amt | Est. Value |
| | 4-4-23 | President | | 1000 | |
| Last Name | | | O Primary [!) General | | _ |
| Paddison | | | Special pccial Pmnary | | |
| Address | + | | Run-Off Primary | | |
| 1528 Walthour Road | | | Run-Off General Run-Off Special | | |
| Address2 | [!) Monetary | Employer | O Run-Off Special Primary | | Description |
| | In-Kind | Sterling | 1 Innat y | | |
| City Savannah | _ | Seacrest Pritchard | | | |
| State Zip | D Common Source | i ilicilaru | | | |
| GA 31410 | Oredit Received on Loan | | | | |
| Aff. Comm. | | | | | |
| | 1 | 1 | 1 | I | 1 |
| | .1 | • | | l | |
| Pub(ic Oflicer/C,mdidate/Olher Than Calldidate/Olher Than Calldida | 1 | Itemized Contribut | tions Page Total \$2 | 250 E | X&IBIT J-3 |

| CFC-CCDR 10/19 First Name or Business Name | Date | Occupation | | C:.SJ, Amt, | Est Value |
|--|----------------------------|--------------|--|-----------------|--------------|
| Ansley | 06/18/23 | Owner | Primary | | 500 |
| Last Name | | | General □Special | | |
| Williams Address | _ | | D Special Primary | | |
| 322 East Factors Walk | | | D Run-OfTPrimary D Run-OfTGeneral | | |
| Address2 | Monetary | Employer | D Run-OfTSpecial | | Description |
| City | U ln-Klnd | Live Oak | D Run-OfTSpecial Primary | | Online |
| Savannah | _ | Restaurant | | | Contribution |
| State Zip | D Common Source | Group | | | |
| AIT. Comm. | D Credit Received on Loan | | | | |
| First Name or Business Name | Date | Occupation | | Ca,h ∧mt. | Esl Value |
| David | 06/30/23 | Insurance | Primary | | 1000 |
| LastName | | Agent | III General | | |
| Paddison | | | ☐ special D Special Primary | | |
| Address 1529 Walthour Road | | | D Run-Off Primary | | |
| Address2 | Monetary | Employer | D Run-Off General D Run-Off Special | | Description |
| | | Sterling | D Run-Off Special | | Online |
| City Savannah | 0 In-Kind | Seacrest | Primary | | Contribution |
| State Zip GA 31410 | D Common Source | Partners | | | Contribution |
| Afr.Comm. | D Credir Received on Loan | | | | |
| First Name or Business Name | Date | Occupation | | C.,h <i>i\m</i> | Est. Value |
| Micheal | 6/30/23 | Vintage Home | D Primary | | 750 |
| LastName | | Restoration | General | | |
| Condon | | | ☐ special D Special Primary | | |
| Address 28 Charry Drive | | | D Run-Off Primary | | |
| 28 Cherry Drive Address2 | Monetary | Employer | D Run-Off General D Run-Off Special | | Description |
| | - | Self | D Run-Off Special Primary | | Check |
| City Milton | iLJ ln-Kind | CON | | T | Officer |
| Stale Zip MA 02186 | D Common Sourc | | | | |
| Aff. Comm | tJ Credit Received on Loan | | | | |
| First Name or Business Name | Date | Occupation | | Clllh Ami | Est. Value |
| | | | D Primary | | |
| Last Name | | | General D Special | | |
| | | | D Special Primary | | |
| Address | | | D Run-Off Primary D Run-Off General | | |
| Address2 | D Monemry | Employer | D Run-Off Special | | Description |
| City | 0 In-Kind | | D Run-Off Special Primary | | |
| | D Common Source | | | | |
| State I Zip | D Credit Received on Loan | | | | |
| Aff. Comm. | D Credit Received on Loan | | 1 | | |

- Contnbuuon Type (Monetary. ln-Kmd, Common Source, Credit Received on Loan)
 Election Cycle (Primary. General, Special. Special Primary, Run-Off Primary, Run-Off General, Rlln-OffSpecial, Run-Off Special Primary)
 If any such persoo(s) shall have a fiduciary relationship to the lending institution or pan:y making the advance or extension of credit

State of Georgia **Campaign Contribution Disclosure Report** Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total more than \$100.00. Note: Loans are no longer reported in "Itemized Contributions" sect ion. See Loan Reporting section below.

| Full Name of Contributor Mailing Address | Contr | ibutor | Election Cycle* | Cash Amount | In-Kind Contribution | |
|---|---|--------------------------------------|---|-------------------------|-------------------------|--------|
| (Affiliation of Committee if | Received Date | Occupation & | | | Estimated \ | |
| any) | Contribution Type• | Employer | | | Descripti | ion |
| First Name / Business Name Olympia Cafe | Date 03/03/2023 | Occupation | 0Prtmary | Cash Amt. \$3,000.00 | Est. Value | \$0.00 |
| Last Name | | | 0 G e n e r a l Special Special Primary | | | |
| Address 5 E River St | | | D Runoff Primary Runoff General | | Description | |
| Address2 | IZ] Monetary Olnkind | Employer | 0 Runoff Special Runoff Special Primary | | | |
| City Savannah | DCommon Source D Credit Received on | | 0Recall | | | |
| State Zi GA 31 01 | Loan Refund | | | | | |
| Alf. Comm. | Olnterest | | .:]Associated with a regulated entity | | | |
| First Name / Business Name Jeanne M. | Date 04/11/2023 | Occupation Other | Primary | Cash Amt. \$2,500.00 | Est. Value | \$0,00 |
| Last Name Paddison | | | IZ]General Special Special Primary | | | |
| Address 1529 Walthour Rd | | |) Runoff Primary Runoff General | | Description | |
| Address2 | IZ] Monetary Olnkind | Employer | Runoff Special Runoff Special | | | |
| City Savannah | Ocommon Source | Savannagh Wildlife Rescue | Primary 0Recall | | | |
| State Zlp GA | U Credit Received on Loan □ Refund | | | | | |
| Aff. Comm. | Olnterest | | .:]Associated Wflh a regulated entity | | | |
| First Name / Business Name JamesL | Date 04/J 1/2023 | Occupation Other | Primary | Cash Amt. \$250.00 | Est. Value | \$0.00 |
| Last Name Pannell | | | IZ]General 0Specfal) Special Primary | | | |
| Address Post | | _ | D Runoff Primary Runoff General | | Description | |
| Address2 Ofc 8050 | IZ] Monetary | Employer | 0 Runoff Special Runoff Special | | | |
| City Savannah | Olnkind DCommon Source | James L. Pannell, Attorney At Law | Primary 0Recall | I | | |
| State Zip GA 31412 | O ^{credit} Received on Loan ☐ Refund | | | | | |
| Alf. Comm. | □ Interest | | ::]Associated with a | | | |
| | | Itemized Contribut | tions Page Total | \$5,750,00 | 1 | \$0.00 |



From: Clara Greio

To: <u>Edward Morrow</u>: <u>Sally Helm</u>

 Subject:
 Opposition to 24-005816 ZA & 24-005815-ZA

 Date:
 Monday, November 18, 2024 9:54:30 PM

Mr. Morrow-

Please add my comments to the public record in Opposition of 24-005816 ZA & 24-005815-ZA.

I am compelled to express my outrage regarding the proposed changes to the FLUM and the zoning adjustment from residential to commercial use for properties located at 1001, 1015 Whitaker, 120, 124 W Park Ave within the Victorian District.

As a deeply concerned citizen, I find these proposals not only misguided, but also potentially devastating for our community, heritage, and quality of life.

The Victorian District is far more than just a collection of buildings; it embodies our community's history, culture, and identity. To even consider altering zoning to commercial use is to risk irrevocably changing the neighborhood's character. Such actions would inevitably lead to the degradation of community cohesion, and heightened levels of traffic and noise - none of which are conducive to the peaceful, residential environment that we all cherish.

We must critically evaluate the long-term consequences of prioritizing economic gain over community well-being. This committee exists to compel responsible community planning. Allowing the heart of a neighborhood to be converted to a massive commercial complex betrays everything this committee stands for and directly contradicts the concept of community planning.

I implore you to heed the voices of the community who value the uniqueness and integrity of the Victorian District. The proposed zoning changes would set a dangerous precedent, undermining the historic and residential fabric of our cherished historic neighborhoods.

Thank you for your attention to the urgent matter, and for considering the strong sentiments of the residents of the Victorian District and citizens of Savannah. I respectfully insist that, as community representatives, you must reject the proposal for the zoning change from residential to commercial use and the modifications to the FLUM.

Regards,

Clara Greig



From: Tana Fileccia-Flagg
To: Edward Morrow: Sally Helm

Subject: FLUM Amendment request, Zoning Request to change from TC-1 to TC-2- opposition to these changes for the

record

Date: Tuesday, November 19, 2024 9:52:07 AM

I am reaching out to you to express my **opposition** to a vote by the MPC regarding the zoning and use changes for the following properties: 1001, 1015 Whitaker, 120, 124 W Park Ave. This includes a zoning change from TC-1 (Residential) to TC-2 (Commercial) as well as a change to FLUM from Traditional Neighborhood to Traditional Commercial.

My husband and I reside at 115 W Park Ave, Savannah, GA 31401, directly across from actions that these changes will impact since these change requests are a precursor to a two story underground parking garage and 3 office buildings ranging from 3 to 5 stories tall to loom over the Victorian Neighborhood and Forsyth Park.

Changing the zoning to commercial use risks altering the character of the neighborhood, leading to the loss of historic properties and community cohesion, increased traffic, and noise pollution, which are not conducive to a residential environment.

It is important to consider the long-term implications of prioritizing business over community.

I believe that the proposed zoning changes would set a dangerous precedent and negatively affect the historic and residential nature of our beloved neighborhoods.

We implore you to consider those ofus who live in this community.

Thank you for considering our concerns.

Tana Fileccia-Flagg

Ronald Flagg





SEPTEMBER 14, 2023, 2:00 p.m. - CITY COUNCIL REGULAR MEETING

CITY GOVERNMENT OFFICIAL PROCEEDINGS OF THE MAYOR AND ALDERMEN

SAVANNAH, GEORGIA

The regular meeting of the City Council was held at <u>2:03 p.m.</u> Mayor Johnson recognized <u>Alderman Nick Palumbo</u> who introduced <u>Adam Solender</u>, <u>Chief Executive Officer of Jewish Educational Alliance and Savannah Jewish Federation</u> to offer the invocation. The Pledge of Allegiance was recited in unison.

PRESENT:

Mayor Van R. Johnson, II, Presiding

Alderwoman Kesha Gibson-Carter, At-Large, Post 1

Alderwoman Alicia Miller Blakely, At-Large, Post 2

Alderwoman Bernetta B. Lanier. District 1

Alderman Detric Leggett, District 2

Alderwoman Linda Wilder-Bryan, District 3

Alderman Nick Palumbo, District 4, Vice-Chairman

Alderwoman Dr. Estella Edwards Shabazz, District 5, Mayor Pro-Tern

Alderman Kurtis Purtee, District 6

ALSO, PRESENT:

City Manager Joseph A. Melder

Chief of Staff Daphanie Williams

City Attorney Bates Lovett

Clerk of Council Mark Massey

Exhibit 4: Measurement Report - Sey Hey.pdf

Exhibit 5: Security pan - Sey Hey.pdf

Exhibit 6: Security pan - Transitional Permit.pdf

Mayor Johnson declared the alcohol hearing open for Items #8, #9 and #10.

No speaker(s).

- a. Mayor Pro-Tern Dr. Shabazz moved to close the alcohol hearings for Items #8, #9 and #10, seconded by Alderman Leggett and Alderwoman Wilder-Bryan. The motion passed unanimously, 9-0-0.
- b. Alderman Leggett moved to approve Item #9, seconded by Alderwoman Miller Blakely and Alderman Palumbo. The motion passed unanimously, 9-0-0.

10. Approval of a Class E (Beer, Wine) (By the Package) Alcoh oLicense to ShivKumar Pat efor 7-11 Mini! Store, a Convenience Store Located at 3700 Waters Avenue. The establishment is jocated between East 53rd and East 54th Streets in Aldermanic District 3.

Exhibit 1: Checklist-7-11 MinitStore.pdf

Exhibit 2: Density Map- 7-11 Mini! Store.pdf

Exhibit 3: Alcoho Reports - 7-11 Mini! Store.pdf

Exhibit 4: Measurement Report - 7-11 Minit Store.pdf

Exhibit 5: Security Pan - 7-11 Mini! Store.pdf

Mayor Johnson declared the alcohol hearing open for Items #8, #9 and #10.

No speaker(s).

- a. Mayor Pro-Tern Dr. Shabazz moved to close the alcohol hearings for Items #8, #9 and #10, seconded by Alderman Leggett and Alderwoman Wilder-Bryan. The motion passed unanimously, 9-0-0.
- b. Alderwoman Wilder-Bryan moved to approve Item #10, seconded by Alderman Palumbo. The motion passed unanimously, 9-0-0.

ZONING HEARINGS

11. Recommendations by the Historic Preservation Commission for a Text Amendment to the City of Savannah Zoning Ordinance Section 7.9. Victorian District Contributing Resources Map for 1001 Whitaker Street (20044 25001), 124 West Park Avenue (20044 24003), and 1015 Whitaker Street (20044 25002) which Are All Zoned TN-1 (Traditional Neighborhood-1). Aldermanic District 2 (File No. 23-003955-ZA). Recommend Deni

Exhibit 1: Historic Preservation Commission Recommendation (File No. 23-003955-ZA).pdf

Exhibit 2: Map of Subject Properties.pdf

Exhibit 3: Photos of Subject Properties.pdf

Mayor Johnson declared the zoning hearing open for Item #11.

Speaker(s):

- . Melanie Wilson, MPC representative
- . Leah Michalak, MPC representative
- . Andrew Jones IN SUPPORT
- . Nancy Maia OPPOSED
- . Ronald Motyka OPPOSED
- . Gary Guthrie OPPOSED
- . Robin Williams IN SUPPORT
- . Kathy Ledvina IN SUPPORT
- . Michael Brown OPPOSED
- . Rebecca Fenwick OPPOSED IN SUPPORT
- . Harold Yellin representing the applicant

Mayor Johnson asked for the dates of each property. Ms. Michalak answered: 1001 Whitaker Street was built in 1961, 1015 Whitaker Street was built in 1957, and 124 West Park Avenue was originally constructed prior to 1888, but was modified in the 1960's.

Alderwoman Wilder-Bryan asked for the specific renovations for 124 West Park Avenue building. Ms. Michalak indicated in the 1960's the two individual buildings were joined and fully skinned (covered) in brick.

Alderman Palumbo expressed concern why the structures were not added in 2018 as contributing structures. City Manager Melder indicated the structures were viewed as not being contributing in 2018, and Ms. Michalak stated it was not until the Council adopted the new zoning ordinance in 2019 that allowed the ability to add structures of exceptional importance. Alderman Palumbo, Ms. Wilson and Ms. Michalak discussed MPC's ability and timing to list structures as historic, contributing or Victorian.

Alderman Leggett asked Attorney Yellin if Campbell & Son's Funeral Home Director was in favor of making the structure non contributing (yes, he favored the decision of the City Manager to not add the three structures to the contributing map). Alderman Leggett asked if there was anything in the deed paperwork to eliminate these buildings from any historic registry (there is nothing to that effect). After Alderman Leggett inquired about the alternatives, if Item #19 is not approved, Attorney Yellin indicated the one-story buildings would be the norm in the community. When those building were constructed there were no zoning requirements/restrictions. Now that NewZo is in effect, the community would have restrictions on size and style of any new buildings.

Alderwoman Miller Blakely asked Attorney Yellin when the building was purchased by the new owners: 1001 Whitaker Street in 2010; 1015 Whitaker Street approximately 2016; and 124 West Park Avenue approximately 2008. Alderwoman Miller Blakely asked if MPG is recommending the three buildings be added as contributing structures. Ms. Wilson answered the Historic Preservation Commission (HPC) is recommending the buildings be added as contributing structures. Alderwoman Miller Blakely asked what would be the impact on the infrastructure if the buildings were demolished. Ms. Wilson stated, if the buildings are demolished, new buildings according to NewZo would be constructed. The infrastructure would not be effected.

Alderwoman Gibson-Carter asked if there were any other factors contributing to the designation of a contributing structure such as history, use and people associated with the building. Ms. Wilsor indicated the criteria is not limited to the physical structure. Alderwoman Gibson-Carter and Attorney Yellin discussed possible purposes of the buildings (office space and underground parking). Alderwoman Gibson-Carter identified the petitioner as a contributor to candidates campaigns.

Alderman Palumbo and Alderwoman Wilder-Bryan raised a point of order. Mayor Johnson acknowledged the point of order.

Mayor Johnson indicated contributions to all City Council Members campaigns can be found at www.savannahga.gov under Clerk of Council for viewing by the public. Alderwoman Gibson-Carter stated the information is not available to citizens without access to the internet, and the information is hard to locate on the site. Mayor Johnson indicated the information is readily available to the public and thanked Clerk of Council for making the information prominent to citizens.

Mayor Johnson expressed concern for the Campbell & Son's Funeral Home Letter stating the building needs extensive repairs and making the structure a contributing structure would make it more difficult to maintain operations. Ms. Wilson stated Mr. Campbell would need to submit any improvements/repairs for approval to HPC.

After extensive due diligence, Alderwoman Lanier stated her concern for how the community will benefit or how it would impact the community. There is nothing in writing. Alderwoman Lanier has recommended establishing a community benefits ordinance for developers and:itfff:YH i groups.

In this particular case, the area residents and developers need to meet (and they might have already done so) to establish some type of community benefits for the residents.

Alderwoman Wilder-Bryan stated there needs to be an economic driver and what Mr. Campbell has requested is an economic driver. Alderwoman Wilder-Bryan expressed campaign contribution information is available to citizens. Candidates live in Savannah, contributions come from residents of Georgia, not Florida or South Carolina. Constituents are satisfied with her performance and she is committed to the residents of Savannah.

Alderwoman Gibson-Carter raised a point of order. Mayor Johnson acknowledged.

Alderman Palumbo moved to close the zoning hearing for Item #11, seconded by Alderman Leggett and Alderwoman Miller Blakely. The motion passed unanimously, 9-0-0. See related Agenda Item #19.

12. Petition of Joshua Yellin on Behalf of Michael Condon, Vintage Home Restoration, LLC, for a Zoning Map Amendment of the 0.04-Acre Property Located at 222 West Duffy Street (PIN 20052 16013) from TN-1 (Tradition alNeighborhood-1) to TC-1 (Tradition a Commercial-1). Aldermanic District 2 (File No. 23-003454-ZA). [Continued from the August 24, 2023 Council Meeting at the Petitioner's Request]

Exhibit 1: MPG Recommendation Packet (File No. 23-003454-ZA).pdf

Exhibit 2: Maps for 222 West Duffy Street (File No. 23-003454-ZA).pdf

Exhibit 3: Site Visit for 222 West Duffy Street (File No. 23-003454-ZA).pdf

Mayor Johnson declared the zoning hearings open for Items #12 and #13.

Speaker(s):

- Edward Morrow, MPC representative
- . Ms. Pearl Reddick OPPOSED
- Ms. Doris Fogle OPPOSED
- . Josh Yellin, representing applicant

Mayor Johnson asked Ms. Reddick if she was an authorized speaker/representative of the Church (yes). Alderman Leggett indicated notification of the restaurant serving alcohol was received two days ago and there was no opportunity for meetings.

Attorney Yellin indicated there was a meeting with the neighborhood association and a good neighbor agreement was signed. The petitioner met with the Church last evening and discussed hours of operation.

Mayor Johnson, Mayor Pro-Tern Dr. Shabazz, Attorney Yellin and Ms. Fogle discussed the parking, prior restaurants, restaurants next to churches serving alcohol, and meetings with members of the Church.

Alderwoman Wilder-Bryan requested a listing of all establishments requesting special use permits since January 2020. City Manager Melder will provide Council with the list.

Alderman Leggett moved to close the zoning hearing for Items #12 and #13, seconded by Alderwoman Wilder-Bryan. The motion passed unanimously, 9-0-0. See related Agenda Items #13 and #20.

13. Petition of Joshua Yellin on Behalf of Michael Condon, Vintage Home Restoration, LLC, for a Special Use Permit with Conditions to Allow on Premises Consumption of Alcoholn Association with a Restaurant Located at 222 West Duffy Street (N20052 16013). Aldermanic District 2 (File No. 23-003455-ZA). [Continued from the August 24, 2023 Council Meeting at the Petitioner's Request]

Exhibit 1: MPG Recommendation Packet (File No. 23-003455-ZA).pdf

Exhibit 2: Maps for 222 West Duffy Street (File No. 23-003454-ZA).pdf

Exhibit 3: Site Visit for 222 West Duffy Street (File No. 23-003454-ZA).pdf

Mayor Johnson declared the zoning hearings open for Items #12 and #13.