

District 11 - A2

District Governor Rhonda Furby

Official Theme: "Serve to Live, Live to Serve"

1<sup>st</sup> VDG Mark Scicluna2<sup>nd</sup> VDG Jamie Lucero

Region Chairperson Jim Lykins

Zone Chairperson Richard Rhoades

International President Fabrício Oliveira – Official Theme "Make Your Mark"

Lake Orion Lions Club

Lake Orion, Michigan

President Pam Kline

Club Phone Number: 248-975-6378

Club Website: [www.lakeorionlions.org](http://www.lakeorionlions.org)

# LAKE ORION LIONS NEWSLETTER



**OUR NEXT MEETING WILL BE THE  
AUGUST BOARD MEETING ON AUGUST 21<sup>st</sup>,  
AT PRESIDENT PAM'S HOUSE. SEE BELOW  
FOR DETAILS**



## OUR PREZ SEZ:



The Lake Lions Club's 79th Annual Flare Night was held on July 5th. A rainstorm just before the 10 pm flare lighting resulted in fewer flares being lit along the Lake Orion lakeshore than in past years. Some folks lit their flares off early, others right at 10 pm, some after 10 pm once the rain stopped, while some did not light them off at all stating plans to save their flares for use next year. 2025 will be the 80th anniversary of lighting up the lake and falls on Friday, July 4th. The Lake Orion Lions Club flare night committee is already at work soliciting recommendations from our Lake Orion lakeshore residents on making next year a speculator event to include a Facebook page designated specifically for the event.

I am looking forward to visiting with all our Lake Orion Lions at our general membership picnic/meeting on September 4th at the Orion/Oxford Fraternal Order of Eagles on Clarkston Rd. There will be an update on volunteer opportunities for our club at the Lake Orion Lumber Yard redevelopment project. There will also be information on hats with our logo that members can purchase. I will have Jim Leach send out more picnic details later this month.

Yours in Lionism  
President Pam

## Flare Night Pictures



*Editor's note: I have asked the Vice Presidents if they would like to add an article to some of the newsletters. First up, will be 2<sup>nd</sup> Vice President Mike Pikelis.*

## **OUR 2<sup>nd</sup> VP SEZ:**

Lake Orion Lions,

As your current 2VP most of you know I was previously a club President. Only a few have been club President twice and it is quite an honor that you elected me for another term. It seems like ages ago but towards the end of my first term as President COVID hit and everything shut down. It was a strange time for everyone. Some people lost their jobs, some had to work from home, schools were cancelled, college courses were off campus and remote. It seems like everyone knew someone who was sick and volunteering wasn't as important as normally was, but as Lions we knew we had to stay engaged with the community. I had to cancel the Jubilee, and we could not hold in person meetings. To keep things going we had to pivot, and we started using Zoom for web-based meetings. It was difficult but it was also good because it forced us to think out of the box. As the world came out of COVID our club was better because we adapted and persevered. I am sure in the coming year there will be challenges that we will have to overcome. I know this club does not quit and I know we will be better at the end of this year than we are right now. Please keep pushing forward and support President Pam any way you can. If we all do that, we will make a significant impact on the community.

Thanks,

Lion Mike Pikelis  
2VP

## **CLUB NEWS & INFORMATION:**

**Welcome to our newest Member!:** At the July Board meeting, Randi Richmond was installed as our newest member! She will be a great asset to our club and is looking forward to meeting many more of you. Randi lives in Lake Orion. Her email address is [richmondrandi@gmail.com](mailto:richmondrandi@gmail.com) and her cell phone is 586-549-0123.

**August Board Meeting:** Our July Board Meeting was such a tremendous success we are doing it all over again in August! The August board meeting will be held on the beautiful shores of Lake Orion! President Pam is hosting the meeting at her house. The address is 155 Park Island Drive. Here are some key details as parking is a little tight and spots are at a premium. Her driveway can accommodate approximately seven cars. Parking is also available on the north (right) side of Park Island Dr. in front of other residents after you go over the bridge near Rick and Pam's house. Overflow parking also at Steve Drakos Law Office, 334 S. Broadway St, which is accessible from either S. Broadway (Lapeer Rd) or from Park Island Dr. It is 0.2 miles to her house from there. If possible, attempt to carpool, even if it is just from Drakos parking lot. To help plan for the necessary setup for seating for the meeting please RSVP directly to Steve Tobias at 719.313.7128 or email Steve at [stobias317@gmail.com](mailto:stobias317@gmail.com) by 8pm on Monday, August 19<sup>th</sup>. Feel free to show up at any time after 6 pm for social hour.

**Lake Orion Lions Charity Car Show:** Come out and be part of history as we put on the first ever Lake Orion Lions Car Show! It will be on Sunday, September 1<sup>st</sup> at Canterbury Village. The car show is from 8am-3pm but car people tend to show up much earlier than that. Co-Chairs Joe Hildebrand and Mike Pikelis have been working extremely hard on this event to make sure it is a success. They have been able to get a few big sponsors already, so everything is going well there. They will have another committee meeting soon so if you want to help and get involved, please plan on attending.

## **CLUB NEWS & INFORMATION CONTINUED:**

**Christmas Auction:** This magnificent event will take place on Saturday, November 2<sup>nd</sup> at a new location, Eagle Creek Academy. This is located at 3739 Kern Road in Lake Orion, at the corner of Silverbell and Kern. Look for more information to come out very soon. This will be a fantastic event, and we will need as many members as possible to make sure it is successful again this year. The money raised at this event funds our Christmas Basket program every year.

## **UPCOMING EVENTS:**

**Club Officer Training:** Anyone who currently holds an officer position or if you are interested in taking one in the future, this session is for you. The last one was over in two hours, and I would expect this one would be also. It will be held on Saturday, August 17<sup>th</sup> starting at 9 a.m. and will be held at Leader Dog for the Blind in the Polk Residence banquet room. The address is 1039 S. Rochester Rd, Rochester Hills. There is no cost to attend. Flyer is included with this newsletter.

**Welcome Back Picnic and Club Meeting:** This will be held on September 4<sup>th</sup> in the pavilion of the Orion/Oxford Fraternal Order of Eagles located at 317 W. Clarkston Road in Lake Orion, more info coming up.

**Region 1 Region Meeting:** This is a great meeting for Lions from around our Region, a chance to hear what other clubs are doing for projects and service. You never know what another club is doing, may be something that interests you and you can start it for our club. This meeting will be on Wednesday, September 18<sup>th</sup> at Shield's Pizza on Maple Road in Troy. Meeting will start at 6:45. Cost for members to go is \$10 unless you are a new member (joined within the last year), then it is free. Let Treasurer Angie know if you want to attend. Flyer is included with this newsletter.

**Lions of Michigan Leadership Institute:** This is a fantastic weekend of learning and networking with Lions from around the state. It is November 8-10 in Roscommon. There will be two levels offered. The first level is for any Lion who has not gone to the institute yet. It offers great opportunities to gain experience about Lions but also teaches you about public speaking, leadership tools, mentoring and so much more. The second level, which is now taking the old 2<sup>nd</sup> & 3<sup>rd</sup> level and combining them, expands on everything from the first level. This is for those Lions that have already attended either the first or second year. Our club will pay for you to attend regardless of what level you are at. Many members have attended in the past and I am sure all of them will tell you how much they got out of it and how worthwhile it was. Flyer is included with newsletter for more information. If you plan on attending, fill out the application and then give it to Treasurer Angie and she will send in all the applications with one check.

Well, that is all I have for this Issue. See you at the Meetings. If you have any questions, comments or suggestions, please let me know. This is your newsletter and if you want to see something in here, I need to know about it!

Address: 557 Thurber Drive, Troy, MI 48085

Phone - (248) 561-3203

Email: jamesleachjr@yahoo.com

Yours, In Lionism, Jim Leach, Jr.



ATTENTION ALL INCOMING CLUB OFFICERS,  
THOSE THAT ARE THINKING ABOUT BEING  
A CLUB OFFICERS, OR THOSE LIONS WHO  
WANT MORE INFORMATION BEFORE  
TAKING THE STEP FORWARD!



## District 11-A2

Club Officer Training will be held on

Saturday, July 13, 2024

&

Saturday, August 17, 2024

Both will be held at Leader Dogs for the Blind in the Polk Residence  
Banquet Room – 1039 S. Rochester Rd, Rochester Hills, 48307

Doors open at 8:30 am

Session will begin at 9:00 am sharp

Roles and Responsibilities for each position will be covered along  
with a look at the new Lions Portal from International

Any questions, please contact Jim Leach, Jr. at [jamesleachjr@yahoo.com](mailto:jamesleachjr@yahoo.com), 248-561-3203

or DG Rhonda Furby at [rhonda.furby2022@gmail.com](mailto:rhonda.furby2022@gmail.com), 586-945-9391



**SUNDAY, SEPTEMBER 1ST**

**Lake Orion Lions**



**2024  
CHARITY CAR SHOW**

**8am-3pm  
Awards @ 2pm**

**CANTERBURY VILLAGE - LAKE ORION, MI**

*Presented By*

**SKALNEK  
FORD**



**2325 JOSLYN CT., LAKE ORION, MI  
\$20 Preregistration • \$25 Day of  
Register at [www.lakeorionlions.org](http://www.lakeorionlions.org)**



**Questions email [streetsignjoe@gmail.com](mailto:streetsignjoe@gmail.com)  
or call Joe Hildebrand 248-762-1393**

# Registration Form

## Lake Orion Lions Charity Car Show

Presented by



Sunday, September 1, 2024  
Canterbury Village  
2325 Joslyn Ct, Lake Orion MI

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St.: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Year	Make	Model	Class
			1930's & earlier
			1940's
			1950's
			1960's
			1970's
			1980's
			1990's
			2000's
			2010's
			2020's

Mail completed form to:  
Lake Orion Lions Club Car Show  
P.O. Box 255  
Lake Orion MI 48361

Register online @ [www.lakeorionlions.org](http://www.lakeorionlions.org) or scan the QR code.

Deadline for pre-registration is August 26, 2024.

Judging will be by show participants.

Voting ends at Noon. Awards will start at 2pm.



I accept and assume full liability for any injury or loss to me or my property, agents or employees at any time and from any cause on the premises of the show. I expressly release the management from any liability for such loss or injury and agree to pay for my own insurance. Lake Orion Lions Club, Canterbury Village and any other show sponsors assume no responsibility for injury or loss to me or my property at the Lake Orion Lions Charity Car Show.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Joe Hildebrand with any questions at  
[streetsignjoe@gmail.com](mailto:streetsignjoe@gmail.com) or 248-762-1393



**DISTRICT 11-A2  
REGION 1 MEETING**



***“Serve to Live, Live to Serve”***

**September 18th, 2024**

**Hosted by**

**ZC Patrick Wojas & the Beverly Hills Lions Club**

**Location:**

**SHIELD'S PIZZA  
1476 W Maple Rd.  
Troy, Mi 48084**

**Doors open at 6:00 PM  
Meeting starts at 6:45 PM**

**Meal Cost: \$20 per person with cash bar.  
Please R.S.V.P. by Sept. 10th**

***Send reservations to: Patrick Wojas  
35058 Valley Forge Dr.  
Farmington Hills, MI. 48331***

***Please Make Checks Payable to the: Beverly Hills Lions Club***

***Person Name(s):*** \_\_\_\_\_

***Club Name:*** \_\_\_\_\_

***Number attending at \$20.00 per person:*** \_\_\_\_\_

***Total Amount Due: \$*** \_\_\_\_\_

***All Reservations must be paid in advance to secure a meal.  
Sorry, no phone reservations.***

## 2024 Lions Leadership Events

Two training opportunities, one location

### LEADERSHIP INSTITUTE

The Michigan Lions Leadership Institute is a highly regarded leadership skills development event for Lions who are emerging leaders at the club, zone, region, and district levels.

### GRADUATE INSTITUTE

This Program expands on the topics you have learned at the Leadership Institute and gives you a few more.

### EVENT INFORMATION

Dates **November 8 - 10, 2024**

Location R. A. MacMullan Center  
104 Conservation Drive  
Roscommon, MI 48653

Questions? Email [Lions@lionsofmi.com](mailto:Lions@lionsofmi.com)  
Phone (517)887-6640 ext. 103





## More Information!

### Lions Leadership and Graduate Institutes

There is a \$300 fee. This includes registration, course materials, two nights of lodging, and six meals. Arrival Friday morning, November 8, 2024. Registration between 10:30 and 11:30 followed by lunch.

Classes actively involve participants in the learning process and enable them to experience the concepts presented. The skills acquired can be used not only in Lions, but also at work and in everyday life.

When participants aren't in class, they make new friends, network, and exchange ideas from across the region.

Here's a sampling of classes:

Team building	Conflict resolution
Managing change	Leadership
Presentation skills	Effective listening
Action plans and goal setting	

## Application form Lions Leadership and Graduate Institutes



**Deadline: October 4, 2024**

Send completed form and payment to:  
Lions Leadership Institute  
5730 Executive Drive, Lansing, MI 48911

### Applicant information

First name \_\_\_\_\_

Last name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Club name \_\_\_\_\_

District \_\_\_\_\_ # years in Lions \_\_\_\_\_

Highest Lions office held \_\_\_\_\_

Have you previously attended a Michigan Lions Leadership Institute?    yes \_\_\_\_    no \_\_\_\_

Which Institute do you plan to attend (check one)?

Leadership Institute \_\_\_\_\_

Graduate Institute \_\_\_\_\_

### Payment Information

**Make checks payable to Michigan Lions Leadership Institute**

Enclosed is my check for \$300

for Leadership Institute \_\_\_\_\_

Enclosed is my check for \$300

Graduate Institute \_\_\_\_\_

**Pay by credit card online:**

<https://www.eventbrite.com/e/2024-lions-of-michigan-leadership-institute-tickets-952906668497?aff=oddtcreator>

Signature \_\_\_\_\_

DEADLINE FOR REGISTRATION IS OCTOBER 4, 2024

**A CANCELLATION FEE OF \$150.00 WILL APPLY AFTER  
OCTOBER 18, 2024**