

**Maryland Construction & Materials Conference (MCMC)**  
**2025 CONFERENCE AGENDA**



**Day 1 – Wednesday, July 16<sup>th</sup>, 2025**

1:00 - 6:00 pm **MAA Strategic Planning Committee Meeting** | Brigantine Boardroom  
1:00 - 3:00 pm **MRMCA Board of Directors Meeting** | Choptank C  
1:30 - 3:00 pm **MTBMA Board of Directors Meeting** | The LabRARtory | Cambridge, MD  
  
3:00 - 6:00 pm **REGISTRATION** | Choptank Foyer  
7:00 - 9:00 pm **"MARYLAND NIGHT": Cocktails & Dinner** | Manor Lawn (weather back-up in Choptank Ballroom)  
*Sponsored by Carter Machinery*

**Day 2 – Thursday, July 17<sup>th</sup>, 2025** (PDH availability)

7:00 - 8:00 am **REGISTRATION & BREAKFAST** | Choptank Foyer & Choptank Patio  
  
8:00 - 10:30 am **GENERAL SESSIONS | Early Bird Raffle & Coffee Station** | Choptank Ballroom  
  
8:00 - 8:10 am **Opening Remarks**  
  
8:10 - 8:55 am ***"The Road Ahead: Economic Outlook for the Transportation Industry"***  
Presented by: The Honorable Marc Korman, Chair, Environment and Transportation Committee  
Maryland House of Delegates  
  
8:55 - 9:25 am ***"Securing Maryland's Future: Sustainable Funding for Transportation Infrastructure"***  
Presented by: The Honorable Angela Alsobrooks, United States Senator for Maryland  
  
9:25 – 9:55 am ***"Building Bridges to Opportunity: Subcontractor Project Prospects on Key Bridge"***  
Presented by: Wayne Thomas, PE, Senior VP, Kiewit Infrastructure & James Harkness, Chief Engineer , MD  
Transportation Authority  
  
9:55 - 10:25 am ***"Navigating the Trump Administration's Transportation Priorities: Policy Shifts and Implications"***  
Presented by: Trump Administration  
  
10:25 - 10:30 am **Wrap-Up & Next Steps**

**ACTIVITIES & DINNER**

11:00 am - 5:00 pm **GOLF TOURNAMENT** (Sign-In & To-Go Lunch) | Shotgun Start: 12:30 pm  
11:30 am **FISHING** (Meet at the Pier, Lunch & Drinks to be arranged by assigned group leaders)  
6:15 - 9:15 pm **"TROPICAL NIGHT": Reception & Dinner** | Grand Fireplace Patio (Reception), River's Edge (Dinner)

**Day 3 – Friday, July 18<sup>th</sup>, 2025** (PDH Availability)

7:30 - 9:00 am **BREAKFAST** | Choptank Foyer  
  
**VIRTUAL PRESENTATION** (taped & sent to all Attendees) | 1 PDH available  
***"National Leadership on Transportation's Most Pressing Issues"***  
Presented by: NRMCA, NSSGA, ARTBA, NAPA  
  
9:00 am **CONFERENCE ADJOURNED**