

VOLUNTEER APPLICATION FORM

| NAME | | DATE | | | | |
|---|--|---|--|-------------|-------------------------------------|--|
| MAILING ADDRESS: S | IREET | CITY | | ZIP | | |
| PHONE: HOME | IONE: HOME WORK | | CELL | | BEST TIME TO CALL | |
| EMAIL ADDRESS | | | | | | |
| GOALS YOU WISH TO ACHIEVE THROUGH YOUR WORK AT SAFE | | E CENTER? (PLEASE ACHIEVE PERS MEET NEW PE ENHANCE EMF DISCOVER NE | SONAL GROWTH COPLE PLOYMENT SKILLS | PPLY MOST) | | |
| CAREER/WORK EXPERIENCE. | | | | | | |
| ARTIST CHILDCARE COMPUTERS/OFFICE EDUCATION | □ CHILDCARE □ HEALTHCARE □ COMPUTERS/OFFICE □ HOMEMAKER | | ☐ LIBRARIAN ☐ MUSIC ☐ PUBLIC RELATIO ☐ RESEARCH | ONS | SALES SOCIAL WORK TECHNOLOGY OTHER: | |
| PLEASE CHECK ANY POSITIONS TH | AT YOU ARE INTERESTED IN | N. (JOB DESCRIPTION | S ARE AVAILABLE WWW | .THESAFEC | ENTER.ORG) | |
| CHILDCARE ASSISTANT DONATION PICK-UP AND DELIVERY OFFICE ASSISTANT (INCLUDING GEN. CLEANING) SPECIAL EVENTS/SPECIAL PROJECTS AWARENESS ACTIVITIES VOLUNTEER MANAGEMENT | | FUNDRAISING MAINTENANCE SHELTER ASS TRANSPORTER NEWSLETTER YARD/GARDER | I/REPAIR ISTANT R | | | |
| WHEN ARE YOU AVAILABLE TO VOL | UNTEER? | WEEKDAYS | | | KENDS | |
| PREFERRED LOCATION TO VOLUNT | EER? CLIN | NTON COUNTY | C SHIAWASSEE C | OUNTY | □ NO PREFERENCE | |
| HOW MANY HOURS PER WEEK ARE | YOU INTERESTED IN VOLUN | ITEERING? | | | | |
| HAVE YOU BEEN A CLIENT OF SAFE | CENTER OR ANY OTHER DO | DMESTIC/SEXUAL VIO | ENCE PROGRAM WITH | IN THE PAST | YEAR? | |
| HAVE YOU HAD PREVIOUS VOLUNTEER EXPERIENCE? IF YES, WHERE DID YOU VOLUNTEER AND WHAT DID YOU DO? | | | □ YES | □ NO | | |

ALL VOLUNTEERS ARE REQUIRED TO PARTICIPATE IN TRAINING.

VOLUNTEER WHO **WILL BE** WORKING DIRECTLY WITH CLIENTS WILL BE REQUIRED TO COMPLETE A MINIMUM OF 20 HOURS CLASSROOM TRAINING AND 16 HOUR SHADOWING TRAINING.

VOLUNTEERS WHO **WILL NOT BE** WORKING DIRECTLY WITH CLIENTS WILL BE REQUIRED TO COMPLETE A MINIMUM OF 8 HOURS OF CLASSROOM TRAINING.

| COMMENTS / | CONCERNS / | OTHER: |
|------------|------------|--------|
|------------|------------|--------|

SAFECENTER INFORMATION RELEASE

DUE TO THE NATURE OF OUR WORK AND FOR THE SAFETY OF STAFF, CLIENTS AND VOLUNTEERS, A CRIMINAL BACKGROUND CHECK MUST BE COMPLETED. PLEASE COMPLETE THE FOLLOWING INFORMATION.

| NAME | OTHER NAMES | DATE OF BIRTH | | | |
|--------------------------------|--|--|--|--|--|
| SOCIAL SECURITY NUMBER | | DRIVERS LICENSE NUMBER | | | |
| RACE | | Sex | | | |
| | | ECORDS DIVISION OF THE MICHIGAN STATE POLICE. I URPOSE OF OBTAINING A CRIMINAL HISTORY CHECK. | | | |
| SIGNATURE OF APPLICANT | | Date | | | |
| AGENCY REPRESENTATIVE | | DATE | | | |
| PLEASE LIST AT LEAST THREE REI | FERENCES. REFERENCES WILL BE CONTACTED |) BY PHONE. | | | |
| NAME | PHONE NUMBER | Relationship | | | |
| NAME | PHONE NUMBER | RELATIONSHIP | | | |
| NAME | PHONE NUMBER | RELATIONSHIP | | | |
| | | | | | |

PLEASE RETURN COMPLETED FORM TO:

SAFECENTER P.O. Box 472 St. Johns, MI 48879