



**JUNE 2025**

**Hello fellow MPR Members,**

There are a few races under our belts, and we are just heading into the thick of the season!

This month's letter will be short and sweet: Good luck to all the racers out there and on behalf of myself, the board, and all membership.....stay safe and have fun.

We are still in need of members to come forward to volunteer for various events and it would be great to see some absent faces at the monthly meetings. The club is only as strong as it's active members so please come out and enjoy the company of fellow racers, and hydroplane lovers!

Thanks, now go out and win some races!!!!

*John*

**Don't forget MPR meeting 2nd Wednesday of every month**



30140 Van Dyke Ave, Warren,  
MI 48093



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## MARINE PROP RIDERS MEETING MINUTES

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**Meeting Type:** General Membership

**Date:** 5-14-25

**Location:** National Coney  
Island

**Submitted By:** David Muczinski

**Meeting Called to Order:**

By: John Grigg - President

Time: 7:37 pm

**Topic 1: Motion: To Approve the April 2025 meeting minutes as printed in the newsletter**

By: Patti Hayes

In Favor: Unanimous

Seconded: Steve Read

Opposed: 0

Discussion: Motion Discussed

Motion: Passed

**Topic 2: Treasurers Report – Mario Maraldo**

- Mario had 1 deposit and 3 expenses

**Motion: To Accept the Treasurers Report as Given**

By: Nancy Spanish

In Favor: Unanimous

Seconded: Brian Reed

Opposed: 0

Discussion: Motion Discussed

OMotion: Passed

**Topic 3: Membership Report – Nancy Spanish**

- Primary=53, Primary Family=13, Honorary=3, Lifetime=23, Lifetime Family=4. Total=96 with 11 new members in total. New for May: Jeff Weddle, Heather, Kyle and Brennan Johnson....Welcome!

**Topic 4: Publicity Report – Tina Wilson**

- Still in need of member Biographies for newsletter.

**Topic 5: Entertainment Report – Austin Hayes**

- Due to outside commitments, Austin has had to resign his position of Entertainment Director. John Grigg on behalf of himself and everyone from the club thanked him for his service to the club.
- Scooter Griggs appointed to the position until next elections.

**Topic 6: Old Business**

- Mott Lake Report – Patti Hayes
  - 109 companies contacted. Only 3500 pledged to sponsor race.
  - There is just no money.
  - Different Mott Lake discussions on the floor, ideas.
  - Patti said there is a bare minimum of 18-20 grand needed for race.
- Club Registration with APBA – Mario Maraldo
  - Mario Maraldo reports the club is registered.

**Topic 7: New Business**

- Team profiles on the website
  - Please keep those profiles coming in for teams to be listed and featured on the website.
  - Thank you from Steve Read on having that information on there as it helps his efforts.
  - Patti has forms in Goggle Docs to any team who needs a form to fill out to be added.
  
- M1 Concourse
  - Phil discussed and gave a report on the 1<sup>st</sup> M1 concourse showing by our members.
  - He gave a thank you to all who showed their boats, it was a success.
  - We have a pitch for sponsorship money to M1 for Mott Lake on the 15<sup>th</sup>.
  - Phil has a list of dates and reviewed as dates need to be picked for the club to show to let M1 know when we will be there. Just discussion no dates firm.
  
- GBS Media
  - Phil and Jim went the studios in Port Huron to give an interview on Mott Lake. It went well.

**Topic 8: Motion: To Adjourn**

By: Mike Horvath  
Seconded: Patti Hayes  
Discussion: Motion Discussed

In Favor: Unanimous  
Opposed: 0  
Motion: Passed

CORRECTION TO THE APRIL 30TH BOARD MEETING MINUTES:

Roll Call: Nancy Spanich was present

Respectfully Submitted: David Muczinski - Secretary







**EAST COAST**

# 2025 RACE SCHEDULE

APRIL  
26-27

TEST & TUNE, WAYNESVILLE, OHIO

MAY  
3-4

EDGEWOOD, MARYLAND

MAY/JUNE  
31-1

DRIVING SCHOOL, SPRINGFIELD, OHIO

JUNE  
7-8

DECATUR, ILLINOIS  
EASTERN DIVISIONAL CHAMPIONSHIP

JUNE  
7-8

GUNTERSVILLE, ALABAMA

JUNE  
21-22

CELINA, OHIO

JULY  
4-6

MADISON, IN (JSS SUMMER NATIONALS)

JULY  
11-13

VALLEYFIELD, QUEBEC

JULY  
12-13

BLACK LAKE, WASHINGTON  
(SUMMER NATIONALS)

JULY  
19-20

CAMBRIDGE, MARYLAND

JULY  
26-27

HILLSBORO, OHIO

AUG  
9-10

MOTT LAKE (FLINT), MICHIGAN

SEPT  
6-7

MAYSLANDING, NEW JERSEY

SEPT  
13-14

LAKE HOPATCONG, NEW JERSEY

SEPT  
27-28

HAMPTON, VIRGINIA (TENTATIVE)

OCT  
4-5

CAESARS CREEK, OHIO

OCT  
18-19

LAKELAND, FLORIDA



[CHASINTAILSPodcast.COM](http://CHASINTAILSPodcast.COM)

Compliments of Chasin Tail Podcast  
Brandon Kennedy Bobby Kennedy Kyle Hayes Austin Hayes

**Make sure you all tune in, they really got it going on.**



## Up coming races you might be interested in: First 5



## MADISON REGATTA

JULY 4-6, 2025



**THE RACERS  
MAKE THE SHOW  
AND THE FANS  
MAKE THEM GO  
SUPPORT YOUR  
LOCAL RACE TRACK  
THIS SUMMER**

**Letter from our Vice President  
Phil Goodell**

**Attention MPR members**

**The M1 Concourse Cars and Coffee date is August 2nd will be promoting the Mott Lake Regatta in conjunction with their lead up to the Woodward Dream Cruise at M1 Concourse.**

**We are inviting every member to showcase there craft at this event. Additional information to follow.**

**If interested, please contact  
Phill Goodell**

**M1/MPR Concourse Dates**

June 7<sup>th</sup> = Cars & Coffee, Decator Race

July 19<sup>th</sup> = Classic Car Club, Cambridge

August 2<sup>nd</sup> = Cars & Coffee, Open Date for MPR, week before Mott Lake

August 16<sup>th</sup> = Woodward Dream Cruise, Open Date for MPR, weekend after Mott Lake

September 6<sup>th</sup> = Cars & Coffee, Mays Landing

October 4<sup>th</sup> & 5<sup>th</sup> = American Speed Festival, Ceasars Creek

October 11<sup>th</sup> = Cars & Coffee, Open Date for MPR





## MARINE PROP RIDERS 2025 Membership Application



- ☐ **Primary Membership: All Electronic Correspondence color) - \$20.00**  
☐ **Primary Membership: All Paper Correspondence (color) - \$25.00**  
☐ **Family Membership: \$30.00 - Check box for paper newsletter** ☐

Primary Member Name:  
(Required for drivers and MPR board members)

Family Member Name(s):  
(non-voting member(s))

Street Address:

City:

State:

Zip:

Home Phone #

Cell Phone #

E-Mail Address:

**RACE AFFILIATION:** (Check All That Apply)

☐ Owner ☐ Driver ☐ Crew ☐ Mechanic ☐ Official ☐ Media ☐ Other: \_\_\_\_\_

**BOAT AFFILIATION:**

Class/Number: \_\_\_\_\_ Boat Name: \_\_\_\_\_

Is the boat part of the vintage category? Yes / No

Class/Number: \_\_\_\_\_ Boat Name: \_\_\_\_\_

Is the boat part of the vintage category? Yes / No

The Marine Prop Riders can share my contact information with other MPR members. ☐ Yes ☐ No

**Checks should be payable to: Marine Prop Riders**  
**Mail application & payment to: 25999 Ballard, Harrison Twp, MI 48045**

**President**

*John Grigg*

*racerscustoms@gmail.com*  
*586-727-4069*

**Vice President**

*Phil Goodell*

*(734) 576-2012*  
*philwgoodell@gmail.com*

**Secretary**

*Dave Muczinski*

*(586)791-3659*  
*davidmuczinski@comcast.net*

**Treasurer**

*Mario Maraldo*

*(586) 468-3204*  
*mmaraldo25999@gmail.com*

**Publicity**

*Christina Wilson*

*(248) 766-1928*  
*jetjims@comcast.net*

**Membership**

*Nancy Spanich*

*(313) 530-0985*  
*nancyspanich@gmail.com*

**Entertainment**

*Scooter Griggs*

*(586) 738-2127*  
*jgrigg1752@gmail.com*

**Member at Large**

*Adam Justin*

*stubbsbowler@gmail.com*  
*(586) 747-1705*

**Member at Large**

*Patti Hayes*

*( 248( 410-5191)*  
*phayes25@gmail.com*

**Please feel free to call one of us  
If you need anything.  
We would be glad to help**

“1951”



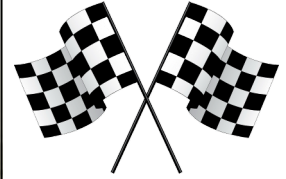
**WORLD-RECORD INBOARD BOAT RACING**  
**BE A PART OF THE ACTION!**

The Marine Prop Riders boat racing club welcomes you to join our club.  
 Memberships are just \$20 individual and \$30 for a family.  
 So many ways to get involved!

owning/racing a boat | race team crew | race day volunteering | turn judging  
 racer hospitality | show publicity | event planning | safety team | so much more!

[www.marinepropriders.com](http://www.marinepropriders.com) **APBA**

“2025”



## MPR Members:

*If you have something to sell, give away or trade  
 Please submit a picture and description we will list it for free.*

**E-Mail to:**  
**[jetjims@comcast.net](mailto:jetjims@comcast.net)**



No mess is to big for Mark,  
 please contact him off line for his services.

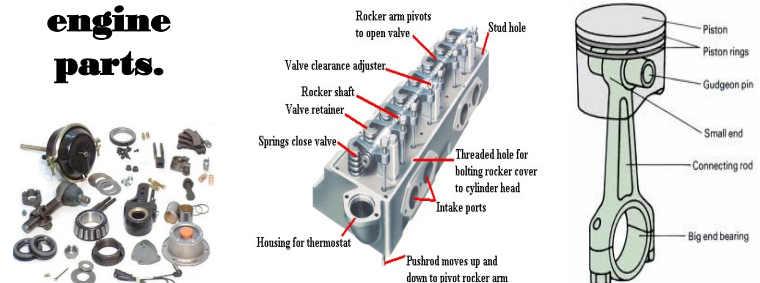
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810 Pembroke Court  
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Season "2025"



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