

ANGEL'S PUBLIC SCHOOL

SAMPLE PAPER HALF YEARLY EXAMS SESSION 2021 – 22 CLASS – XI

TIME: 3 HRS SUBJECT: SOCIOLOGY CODE – 039 M.M:80

GENERAL INSTRUCTIONS:-

- (a) Section-A comprises questions 1 to 38, carrying 1 mark each.
- (b) Section-B comprises questions 39 to 43, carrying 2 marks each and to be answered in 30 words.
- (c) Section–C comprises questions 44 to 48, carrying 4 marks each and to be answered in 80 words.
- (d) Section–D comprises question 49 and 50, carrying 6 marks each and to be answered in 200 words.

SECTION - A

1.	Industrial revolution first began in				
	(a) France	(b) England	(c) Italy	(d) Belgium	
2.	The subject matter of	Sociology is	·		
	(a) our own behaviour	as social beings	(b) our own philosoph	ny as a thinker	
	(c) our own luck as human beings		(d) our own characte	r as a man or womar	
3.	The following is are called early sociologists				
	(a) Auguste Comte	(b) Karl Marx	(c) Herbert Spencer	(d) all of these	
4. The study of production and distribution of goods and services is called					
	(a) Economics	(b) Physics	(c) Psychology	(d) Political Science	
5.	is called the father of Sociology.				
	(a) Auguste Comte	(b) C.Wright Mills	(c) Karl Marx	(d) none of these	
6. Any gathering of people does not necessarily constitute a/an					
	(a) social group	(b) in group	(c) out group	(d) none of these	

7. Which is not the base of Social stratification in the following						
(a) Race	(b) Caste	(c) Occupation	(d) Language			
8. Factors of produc	ction include					
(a) only land	(b) land and labour	(c) land labour and cap	pital (d) none of these			
9. A sanction is						
(a) the only mode	of punishment	(b) the mode	e of reward			
(c) the mode of re	(c) the mode of reward and punishment both					
(d) none of the above mentioned is correct						
10. Associations of	people are called _	·				
(a) groups	(b) aggregate	(c) crowd	(d) none of these			
11. A collection of people who have similar characteristics, without having a personal						
relationship with	one another is	·				
(a) an aggregate	(b) a social netwo	orks (c) a social group	(d) none of them			
12. In Which tribes matrilineal family is found:						
(a) Nayar tribes	(b) Meena tribes	(c) Santhal tribes	(d) Bheel tribes			
13. Who stated that	'society is a web of	f relationship'?:				
(a) MacIver and	Page (b) Aristotle	e (c) Auguste Com	te (d) C.Wright Mills			
14. Each of us as an individual, occupies place in society and has status and role						
to play.						
(a) it is true and correct.		(b) it is false and in	correct			
(c) neither, it is correct nor it is true.						
(d) none of the a	(d) none of the above mentioned statements is relevant.					
15. No other social institution appears more universal and in changing form as						
(a) kinship	(b) marriage	(c) family (d) r	none of these			
16. The functionalis	t perspective argue	that modern industrial s	society functions best if			

	(a) a woman looks after the family					
	(b) men look after the family					
	(c) domestic help or servants look after the family					
	(d) very old members more than 80 years of age look after the family					
17.	Monogamy form of marriage restricts the	ne individual to have				
	(a) one spouse at a time	(b) two spouses at a time				
	(c) three spouses at a time	(d) four spouses at a time				
18.	The family of a birth is called family of:					
	(a) orientation	(b) procreation				
	(c) family of differences	(d) none of these				
	9. Conversation between two or more people that follows a basic question and					
	answer format is called	iman actions and relationships				
	5 structures are made up of human actions and relationships.					
	 Social is characterized by a certain pattern of inequality. is an economic system based on market exchange. 					
	and became the defining principles during the Enlightenmer					
	vement.	gomming printerpress during the Ermgriterimen				
		a small group of people connected by face				
	to face interaction.	3				
25.	is an extreme form of inequa	ality in which a person is completely				
	owned by another person.					
26.	A sociologist remarks that in post–independent India, the joint family					
	has steadily increased.					
27.	The rule of requires an indiv	idual to marry within a culturally defined				
gro	up.					
28.	3. Conflict is an unconscious process. (true/false)					
29.	2. Capitalism deals with the immediate need of the producer. (true/false)					
30.	. The functionalist perspective justifies the use of force to regulate individual					

- behaviour. (true/false)
- **31.** Secondary groups are relatively small in size, characterized by personal relationships. (true/false)
- **32.** A class of students is an example of Quasi Group. (true/false) Correct the statements
- **33.** The factory and its mechanical division of labour allowed individuals creativity and freedom.
- **34.** Power and authority are not inter–related concepts.
- **35.** Village exogamy is practiced to ensure daughters remain close to the family.
- **36.** Out groups are characterised by a sense of belongingness.
- **37.** Stratification does not lead to inequality in terms of its access to material and symbolic resources.
- **38.** Social Anthropology is the study of modern society whereas sociology is the study of primitive societies.

SECTION - B

- 39. Write the names of popular Social Sciences.
- 40. What do you mean by social group?
- 41. What is social control? What are secondary groups?
- 42. What is social status?
- 43. Write two main basic characteristics of religion.

SECTION-C

- 44. What is the relationship between Sociology and Psychology?
- 45. How is ascribed status different from achieved status?
- 46. Why does society need social control?
- 47. What is a family?
- 48. Discuss the main functions of education.

SECTION - D

49. (a) Define family and discuss the main functions of family.

OR

- (b) Discuss various types of social groups.
- 50. Read the passage given below and answer the following questions.

We boys used the streets for so many different things as a place to stand around watching, to run around and play, try out the maneuverability of our bikes. Not so for girls. As we noticed all the time, for girls the street was simply a means to get straight home from school. And even for this limited use of the street, they always

went in clusters, perhaps because behind their purposeful demeanor they carried the worst fears of being assaulted. (Kumar 1986)

- (a) What does the passage convey about the society where the above observation has been made?
- **(b)** Is the socialization process gendered? Justify with reference to the above passage.