## REDDING USBC ASSOCIATION <br> 2024

## OPEN CITY TOURNAMENT

## 2 WEEKENDS

NEW 2 DIVISIONS A \& B

A DIVISION: 190 AVG AND ABOVE.
DOUBLES/SINGLES EVENT
Country Bowl
Saturday MARCH $9^{\mathrm{TH}} \& \mathbf{1 6}^{\mathrm{TH}}$.
3/9 --- 9:00AM. \& 1:00 PM
3/16-9:00AM ONLY

B DIVISION: 189 AVG AND BELOW
TEAM EVENT
Shasta Lanes
Sunday MARCH 10TH. \& 17TH
3/10--9:00AM. \& 1:00 PM
3/17-- 9:00AM ONLY

## \$2,000 GUARANTEED MONEY ADDED TO PRIZE FUND

HANDICAP 90\% OF 240
Prize money paid out for at least one in five entries.
Will be based on a sliding percentage depending on how many entries.
Lanes will be oiled between squads

## ENTRY FEES

Early entries are encouraged.
Entry cut-off date
MARCH 7, 2024

| Team: | $\mathbf{\$ 1 0 0 . 0 0}$ |
| :--- | ---: |
| Doubles: | $\mathbf{5 0 . 0 0}$ |
| Singles: | $\mathbf{2 5 . 0 0}$ |
| All Events: | $\mathbf{5 . 0 0}$ |
| Scratch Singles: | $\mathbf{1 0 . 0 0}$ |

Walk-ins Allowed on lane Availability and will pay a late fee $\$ 5.00$ per person per event
IF BOWLED AN EVENT ALREADY \$5.00 FEE WILL BE WAIVED
$\$ 20.00$ per bowler: $\mathrm{D} / \mathrm{S}$ : lineage $=\mathbf{\$ 1 2 . 0 0}$, expenses $=\mathbf{\$ 2 . 0 0}$, prize fund $=\mathbf{\$ 1 1 0 0}$ )
$(\$ 20.00$ per bowler TEAM: lineage $=\mathbf{\$ 1 2 . 0 0}$, expenses= $\$ 2.00$, prize fund $=\mathbf{\$ 1 1 . 0 0}$ )

## 2024 REDDING USBC ASSOCIATION OPEN CITY TOURNAMENT RULES

1. Entries will be open to all Redding USBC members and all inner-city bowlers. All USBC rules shall govern tournament. Inner-city bowlers will have to pay $\$ 8.00$ Redding Association fee And MUST bring current average verification of 21 games or more or will not be allowed to bowl.
2. Averages ( $90 \%$ of 240 )
(a) All entrants shall use their 2022-23 book average.
(b) If current average of 21 or more games as of $1 / 1 / 24$ or 2023 summer average is 10 pins higher than 2022-23 book average, that average must be used.
(c) If no 2022-23 average, entrants shall use their highest average of 21 games or more as of Jan. 1, 2024 or 21 games average as of $3 / 9 / 24$ if 21 games is not bowled by $1 / 1 / 24$.
(d) If no average as of $1 / 1 / 24,2023$ summer average may be used - subject to rerating.
(e) If no QUALIFYING average, an average of 220 must be used.
(f) All Sport and PBA shot averages will be rerated up 30 pins.
(g) ALL AVERAGES MUST BE A USBC SANCTIONED AVERAGE!

## 3. Incorrect Average - Penalty

(a) Bowlers are responsible for verifying own average, whether submitted by the bowler, team captain, or others.
(b) If bowler's submitted average is lower than required and results in lower classification or more handicaps, the bowler's score will be disqualified.
(c) In the case of a team of two or more bowlers, the averages will be combined to determine if the correct total is higher or lower than submitted total.
4. Tournament will be TWO WEEKENDS with DOUBLES AND SINGLES on Saturday, MARCH $9^{\text {TH }}$ 2024 and MARCH 162024 at Country Bowl, TEAM Event will be on Sunday, MARCH $10^{\mathrm{TH}} 2024$ and MARCH 17 ${ }^{\text {th }} 2024$ at Shasta Lanes.
5. An entrant may participate in each event as many times as they wish, limited to number of squads posted with the following rules: First event will count toward ALL EVENTS; team may consist of not more than 2 of the same players as a previous team entry; doubles must have different partners; and singles are allowed more than once but may only "place" once in the prize listings. Doubles and Singles must be bowled can not just bowl singles.
6. An optional All/Events $\$ 5.00$ and Singles Scratch entry are available for $\$ 10$ and may be entered as often as you bowl handicap singles but you may cash only once. Prize money will be paid out to the top 5 scratch singles series scores (based on minimum of 15 entries).
7. Substitutes are allowed when replacement is necessary. Tournament director should be advised of the substitute at least one hour before scheduled bowling time. Subs will not be required to reimburse the original entrant unless a medical emergency and will receive prize money or the trophy won.
8. The line-up will be the same as on the entry form. NO CHANGES IN THE LINE-UP WILL BE PERMITTED.
9. Entries will be scheduled according to auto assignment by the program. The schedule will not be changed by the director of the tournament except for an emergency.
10. In the team event, the captain will check in the entire team thirty (30) minutes prior to the scheduled bowling time. All bowlers in the doubles and singles event must check in with the tournament secretary thirty (30) minutes prior to bowling time. If your partner does not show you will bowl your doubles still and then proceed to singles event.
11. Any protests affecting eligibility for general playing rules must be submitted in writing to the tournament director within twenty-three (23) hours.
12. First place ties in any event will be divided equally with $1^{\text {st }}$ and $2^{\text {nd }}$ place prize.
13. Prize money in each event shall be AT LEAST one (1) place for each five (5) entries and shall be returned to bowlers $100 \%$.
14. No food or beverages will be allowed beyond the counters. The tournament committee shall disqualify any bowler arriving intoxicated.
15. The Executive Board of the Redding USBC shall decide any questions not covered by these tournament rules.
16. Early entries are encouraged. Entry fee MUST accompany entry form. Late entry fee is $\$ 5.00$ per event bowled.
17. Entries close MARCH $7^{\mathrm{TH}} 2024$, NO ENTRY FEE SHALL BE RETURNED ONCE SUBMITTED UNLESS AN EMERGENCY!
18. THE TEAM CAPTAIN IS RESPONSIBLE FOR COMPLETENESS AND ELIGIBILITY OF ENTRY FORM.

NOTE: OPTIONAL HANDICAP AND SCRATCH SIDEPOTS AND BRACKETS WILL BE PAID OUT AFTER EACH SQUAD IS COMPLETED.

# REDDING USBC ASSOCIATION <br> ANNUAL OPEN CITY TOURNAMENT -- 2024 <br> 2 WEEKENDS 



TEAM ENTRY FEE: \$100 \$25.00 per bowler
TEAM NAME:

|  |  |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
|  |  | 2022-23 | Other |  |  |
| BOWLERS NAMES | USBC \# | Book Avg. | Average | Other |  |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |


| SQUAD TIMES: | SUNDAY MARCH 10TH | 9:00AM. | \&. |
| :--- | :--- | :--- | :--- |
| SQUAD TIMES: |  | SUNDAY MARCH 17 TH | 9:00 AM |
| SQNLY |  |  |  |

Circle time preferred

CAPTAIN $\qquad$ PHONE ADDRESS $\qquad$

Place in Association box located at each bowling center

REDDING USBC ASSOCIATION PAM WALLERS, MANAGER. 530-604-9233

