

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR NURSERY (2022 – 2023)

	Name of the Books	Publication
1.	Bouncy Bears Rhymes	edutree
2.	मधु सरिता 1	Sunbeam
3.	Jolly All in One Workbook	Sunbeam Publishers Pvt. Ltd.
*	1 Box of Wax Crayons	
	Five pencils and one eraser	
	1 Four Lined Notebook	100 pages
	1 Square Lined Notebook	100 pages
	1 Five Lined Notebook	100 pages

PLEASE NOTE : Books and Uniform can be purchased from any shop.

- ✓ Books purchased **should** be of the **latest edition**

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR KG-I (2022 – 2023)

	Name of the Books	Publication
1.	Jolly English Reader (text cum workbook) Level 1	Sunbeam Publishers
2.	Sing and Swing - 1	Sunbeam Publishers
3.	Busy Bee Picture Book	VISION PUBLICATION
4.	Blooming Buds Writing Book English - C	Sunbeam Publishers
5.	Sulekh Sarita Part - A	SONKA PUBLICATIONS PVT LTD
6.	Busy Bee Hindi Shabd Gyan Book II	VISION PUBLICATION
7.	मधु सरिता 2	Sunbeam Publishers
8.	Impressions Art & Craft A	Sunbeam Publishers
9.	Smile and Learn Numbers [Pre-Primary Book-I]	Sunbeam Publishers
10.	Learning Cursive Strokes A	Sunbeam Publishers
	LIST OF NOTEBOOKS	
1.	2 Four Lined Notebooks	200 pages
2.	2 Double Lined Notebooks	200 pages
3.	2 Square Lined Notebooks	200 pages
4.	1 Box of Wax Crayons	

PLEASE NOTE : Books and Uniform can be purchased from any shop.

- ✓ All notebooks **should** have a margin and should have thin bound cover.
- ✓ All notebooks **should** be 24 cms x 18 cms
- ✓ Books purchased **should** be of the **latest edition**

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR KG-II (2022 – 2023)

	Name of the Books	Publication
1.	Jolly English Reader (text cum workbook) Level 2	Sunbeam Publishers
2.	Sing and Swing – 2	Sunbeam Publishers
3.*	Busy Bee Hindi Praveshika Book III	Vision Publication
4.	मधु सरिता 3	Sunbeam
5.*	Impressions Art & Craft B	Sunbeam
6.	Busy Bee General Knowledge	Vision Publication
7.*	Smile and Learn Numbers [Pre-Primary Book II]	Sunbeam Publishers
8.	Sugam Sulekh Part II	Sunbeam Publishers
9.*	Learning Cursive Strokes – C	Sunbeam Publishers
	LIST OF NOTEBOOKS	
1.	2 Four Lined Notebooks	200 pages
2.	2 Double Lined Notebooks	200 pages
3.	2 Square Lined Notebooks	200 pages
4.	1 Box of Wax Crayons	

PLEASE NOTE : Books and Uniform can be purchased from any shop.

NOTE :

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks **should** be 24 cms x 18 cms
3. Books purchased **should** be of the **latest edition**

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CLASS – I (2022 – 2023)

	Name of the Books	Publication
1.	Gem's English Reader – 1	Ratna Sagar P. Ltd.
2.	Gem's English Reader Workbook – 1	Ratna Sagar P. Ltd.
3.	Elementary English Grammar and Composition Class-1 By N. K. Aggarwala	Goyal Brothers Prakashan
4.	Learning Cursive Strokes – 2	Sunbeam Publishers Pvt. Ltd.
5.	नवीन सुबोध भारती हिंदी पाठमाला – 1	Sanskriti Prakashan [S. Chand and Company Limited]
6.	नवीन हिंदी व्याकरण एवं रचना – 1	Sanskriti Prakashan [S. Chand and Company Limited]
7.	Active Mathematics – 1	Full Marks Pvt Ltd
8.	The World We Live In – 1	Sunbeam Publishers Pvt. Ltd.
9.	Super Computer – 1 [Based on Windows 7 and MS Office 2010]	Ratna Sagar P. Ltd.
10.	Prachi Master Stroke – 1 (Revised & Enlarged Edition)	Prachi [India] Pvt. Ltd.
11.	Quizcraft – 1 A Course in General Knowledge	Blueprint Education

	LIST OF NOTEBOOKS
1.	3 Four Line Notebooks of 100 pages each (Notice / Rough / Computer)
2.	2 Double Line Notebooks of 200 pages (Hindi)
3.	2 Square Line Notebooks of 200 pages (Mathematics)
4.	3 Four Line Notebooks of 200 pages each (English / EVS)

PLEASE NOTE : Books and Uniform can be purchased from any shop.

NOTE :

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks **should** be 24 cm. x 18 cm.
3. Books purchased **should** be of the **latest edition**

SCHOOL UNIFORM (when school re-opens)

From Monday to Friday :-

- (i) Khaki Shirt and Shorts (or Trousers)
- (ii) School Tie
- (iii) Black Naughty Boy Leather Shoes & Black Socks
- (iv) Green Turban (for Sikh students only)

For Saturday :-

- (i) White Shirt and Shorts (or Trousers)
- (ii) School Tie
- (iii) White Canvas Shoes and White Socks
- (iv) Green Turban (for Sikh students only)

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CLASS – II (2022 – 2023)

	Name of the Books	Publication
1.	Gem's English Reader – 2	Ratna Sagar P. Ltd.
2.	Gem's English Reader Workbook – 2	Ratna Sagar P. Ltd.
3.	Elementary English Grammar and Composition Class-2 By N. K. Aggarwala	Goyal Brothers Prakashan
4.	Learning Cursive Strokes – 3	Sunbeam Publishers Pvt. Ltd.
5.	नवीन सुबोध भारती हिंदी पाठमाला – 2	Sanskriti Prakashan [S. Chand and Company Limited]
6.	नवीन हिंदी व्याकरण एवं रचना – 2	Sanskriti Prakashan [S. Chand and Company Limited]
7.	Active Mathematics – 2	Full Marks Pvt Ltd
8.	The World We Live In – 2	Sunbeam Publishers Pvt. Ltd.
9.	Super Computer – 2 [Based on Windows 7 and MS Office 2010]	Ratna Sagar P. Ltd.
10.	Prachi Master Stroke – 2 (Revised & Enlarged Edition)	Prachi [India] Pvt. Ltd.
11.	Quizcraft – 2 A Course in General Knowledge	Blueprint Education

	LIST OF NOTEBOOKS
1.	3 Four Line Notebooks of 100 pages each (Notice / Rough / Computer)
2.	2 Double Line Notebooks of 200 pages (Hindi)
3.	2 Square Line Notebooks of 200 pages (Mathematics)
4.	3 Four Line Notebooks of 200 pages each (English / EVS)

PLEASE NOTE : Books and Uniform can be purchased from any shop.

NOTE :

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks **should** be 24 cm. x 18 cm.
3. Books purchased **should** be of the **latest edition**

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CLASS – III (2022 – 2023)

	Name of the Books	Publication
1.	Gem's English Reader – 3	Ratna Sagar P. Ltd.
2.	Gem's English Reader Workbook – 3	Ratna Sagar P. Ltd.
3.	Elementary English Grammar and Composition Class-3 By N. K. Aggarwala	Goyal Brothers Prakashan
4.	नवीन सुबोध भारती हिंदी पाठमाला – 3	Sanskriti Prakashan [S. Chand and Company Limited]
5.	नवीन हिंदी व्याकरण एवं रचना – 3	Sanskriti Prakashan [S. Chand and Company Limited]
6.	Active Mathematics – 3	Full Marks Pvt Ltd
7.	My Big Book of Social Studies – Book 3	Ratna Sagar P. Ltd.
8.	Science for Beginners – 3	Sunbeam Publishers Pvt. Ltd.
9.	Prachi Master Stroke – 3 (Revised & Enlarged Edition)	Prachi [India] Pvt. Ltd.
10.	Super Computer – 3 [Based on Windows 7 and MS Office 2010]	Ratna Sagar P. Ltd.
11.	Quizcraft – 3 A Course in General Knowledge	Blueprint Education

	LIST OF NOTEBOOKS
1.	4 Practical Notebooks – 200 pages (Science & Social Studies) – (thin bound cover)
2.	4 Single Lined Notebooks – 200 pages (English, Hindi)
3.	2 Square Lined Notebooks – 200 pages (Mathematics)
4.	1 Drawing Notebook – 40 pages
5.	1 Register – 100 pages (Computer Science) (thin bound cover)

PLEASE NOTE : Books and Uniform can be purchased from any shop.

NOTE :

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks, Registers and Practical Notebooks **should** be 24 cm. x 18 cm.
3. Books purchased **should** be of the **latest edition**

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CLASS – IV (2022 – 2023)

	Name of the Books	Publication
1.	Gem's English Reader – 4	Ratna Sagar P. Ltd.
2.	Gem's English Reader Workbook – 4	Ratna Sagar P. Ltd.
3.	Elementary English Grammar and Composition Class-4 By N. K. Aggarwala	Goyal Brothers Prakashan
4.	नवीन सुबोध भारती हिंदी पाठमाला – 4	Sanskriti Prakashan [S. Chand and Company Limited]
5.	नवीन हिंदी व्याकरण एवं रचना – 4	Sanskriti Prakashan [S. Chand and Company Limited]
6.	Active Mathematics – 4	Full Marks Pvt Ltd
7.	My Big Book of Social Studies – Book 4	Ratna Sagar P. Ltd.
8.	Science for Beginners – 4	Sunbeam Publishers Pvt. Ltd.
9.	Prachi Master Stroke – 4 (Revised & Enlarged Edition)	Prachi [India] Pvt. Ltd.
10.	Super Computer – 4 [Based on Windows 7 and MS Office 2010]	Ratna Sagar P. Ltd.
11.	Quizcraft – 4 A Course in General Knowledge	Blueprint Education

	LIST OF NOTEBOOKS
1.	4 Practical Notebooks – 200 pages (Science & Social Studies) – (thin bound cover)
2.	4 Single Lined Notebooks – 200 pages (English, Hindi)
3.	1 Drawing Notebook – 40 pages
4.	1 Register – 100 pages (Computer Science)
5.	2 Registers – 200 pages (Mathematics)

PLEASE NOTE : Books and Uniform can be purchased from any shop.

NOTE :

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks, Registers and Practical Notebooks **should** be 24 cm. x 18 cm.
3. Books purchased **should** be of the **latest edition**

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CLASS – V (2022 – 2023)

	Name of the Books	Publication
1.	Gem's English Reader – 5	Ratna Sagar P. Ltd.
2.	Gem's English Reader Workbook – 5	Ratna Sagar P. Ltd.
3.	Elementary English Grammar and Composition Class-5 By N. K. Aggarwala	Goyal Brothers Prakashan
4.	नवीन सुबोध भारती हिंदी पाठमाला – 5	Sanskriti Prakashan [S. Chand and Company Limited]
5.	नवीन हिंदी व्याकरण एवं रचना – 5	Sanskriti Prakashan [S. Chand and Company Limited]
6.	Active Mathematics – 5	Full Marks Pvt Ltd
7.	My Big Book of Social Studies – Book 5	Ratna Sagar P. Ltd.
8.	Science for Beginners – 5	Sunbeam Publishers Pvt. Ltd.
9.	Prachi Master Stroke – 5 (Revised & Enlarged Edition)	Prachi [India] Pvt. Ltd.
10.	Super Computer – 5 [Based on Windows 7 and MS Office 2010]	Ratna Sagar P. Ltd.
11.	Quizcraft – 5 A Course in General Knowledge	Blueprint Education

	LIST OF NOTEBOOKS
1.	4 Practical Notebooks – 200 pages (Science & Social Studies) – (thin bound cover)
2.	4 Single Lined Notebooks – 200 pages (English, Hindi)
3.	1 Drawing Notebook – 40 pages
4.	3 Registers – 200 pages (Mathematics)
5.	1 Registers – 100 pages (Computer Science)

PLEASE NOTE : Books and Uniform can be purchased from any shop.

NOTE :

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks, Registers and Practical Notebooks **should** be 24 cm. x 18 cm.
3. Books purchased **should** be of the **latest edition**

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CLASS-VI 2022 – 2023

All books purchased should be of the latest revised edition

	Name of the Books	Publication
1	Gem's English Reader – 6	Ratna Sagar P. Ltd.
2	Gem's English Reader Workbook– 6	Ratna Sagar P. Ltd.
3	Elementary English Grammar & Composition Class-6 By N. K. Aggarwala	Goyal Brothers Prakashan
4	वसंत भाग 1 Hindi Text Book for Class 6 [New Revised Edition]	NCERT Publication
5	व्याकरण आनंद – 6	Sonka Publications (India) Pvt. Ltd.
6	संस्कृत ज्ञान सागर –1	Sunbeam Publishers Pvt. Ltd.
7	Mathematics – Textbook for Class VI	NCERT Publication
8	Science – Textbook for Class VI	NCERT Publication
9	Social Studies – 6	Viva Education
10	Touchpad [Windows 7 & MS Office 2010] – 6 (MODULAR Ver. 1.1)	Orange Education Pvt Ltd
11	Prachi Master Stroke – 6 (Revised & Enlarged Edition)	Prachi [India] Pvt. Ltd.
12	Macmillan School Atlas	Macmillan

Notebooks :-

1.	Notebook Single Line (Regular Size)-	200 pages	-	5 Nos.	
2.	Long Notebook Single Line	-	200 pages	-	1 No.
3.	Register Single Line	-	200 pages	-	4 Nos.
4.	Practical Notebook	-	300 pages	-	2 Nos.
5.	Practical Notebook	-	100 pages	-	2 Nos.
6.	Drawing Notebook (Regular Size)	-	100 pages	-	1 No.

(All notebooks and registers must be soft bound)

Note :- Parents are free to purchase the Books and Uniform from any shop of their convenience.

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CLASS-VII 2022 – 2023

All books purchased should be of the latest revised edition

	Name of the Books	Publication
1	Gem's English Reader – 7	Ratna Sagar P. Ltd.
2	Gem's English Reader Workbook– 7	Ratna Sagar P. Ltd.
3	Elementary English Grammar & Composition Class-7 By N. K. Aggarwala	Goyal Brothers Prakashan
4	वसंत भाग 2 Hindi Text Book for Class 7 [New Revised Edition]	NCERT Publication
5	व्याकरण आनंद – 7	Sonka Publications (India) Pvt. Ltd.
6	संस्कृत ज्ञान सागर –2	Sunbeam Publishers Pvt. Ltd.
7	Mathematics – Textbook for Class VII	NCERT Publication
8	Science – Textbook for Class VII (New Edition)	NCERT Publication
9	Social Studies – 7	Viva Education
10	Touchpad [Windows 7 & MS Office 2010] – 7 (MODULAR Ver. 1.1)	Orange Education Pvt Ltd
11	Prachi Master Stroke – 7 (Revised & Enlarged Edition)	Prachi [India] Pvt. Ltd.

Notebooks :-

1. Notebook Single Line (Regular Size)- 200 pages - 4 Nos.
2. Register Single Line - 200 pages - 3 Nos.
3. Practical Notebook - 200 pages - 2 Nos.
4. Practical Notebook - 100 pages - 1 No.
5. Drawing Notebook (Regular Size) - 100 pages - 1 No.

(All notebooks and registers must be soft bound)

Note :- Parents are free to purchase the Books and Uniform from any shop of their convenience.

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CLASS-VIII 2022 – 2023

All books purchased should be of the latest revised edition

	Name of the Books	Publication
1	Gem's English Reader – 8	Ratna Sagar P. Ltd.
2	Gem's English Reader Workbook– 8	Ratna Sagar P. Ltd.
3	Elementary English Grammar & Composition Class-8 By N. K. Aggarwala	Goyal Brothers Prakashan
4	वसंत भाग 3 Hindi Text Book for Class 8 [New Revised Edition]	NCERT Publication
5	व्याकरण आनंद – 8	Sonka Publications (India) Pvt. Ltd.
6	संस्कृत ज्ञान सागर –3	Sunbeam Publishers Pvt. Ltd.
7	Mathematics – Textbook for Class VIII	NCERT Publication
8	Science – Textbook for Class VIII (New Edition)	NCERT Publication
9	Social Studies – 8	Viva Education
10	Touchpad [Windows 7 & MS Office 2010] – 8 (MODULAR Ver. 1.1)	Orange Education Pvt Ltd
11	Prachi Master Stroke – 8 (Revised & Enlarged Edition)	Prachi [India] Pvt. Ltd.

Notebooks :-

1. Notebook Single Line (Regular Size)- 200 pages - 4 Nos.
2. Single Line Register - 200 pages - 3 Nos.
3. Practical Notebook - 200 pages - 2 Nos.
4. Practical Notebook - 100 pages - 1 No.
5. Drawing Notebook (Regular Size) - 100 pages - 1 No.

(All notebooks and registers must be soft bound)

Note :- Parents are free to purchase the Books and Uniform from any shop of their convenience.

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CBSE IX 2022 – 2023

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

ENGLISH – LANGUAGE & LITERATURE		
1	Beehive – Textbook for Class-IX	NCERT
2	Moments – Supplementary Reader for Class-IX	NCERT
HINDI COURSE-A		
3	क्षितिज भाग-1 for Class IX (New Course)	NCERT
4	पूरक पुस्तक कृतिका भाग-1 for Class IX (New Course)	NCERT
5	हिन्दी व्याकरण for Class IX & X (Latest Edition)	Dhanpat Rai & Co. Pvt. Ltd.
SOCIAL SCIENCE		
6	India and the Contemporary World – I (Text Book in History for Class IX)	NCERT
7	Contemporary India – I (Text Book in Geography for Class IX)	NCERT
8	Democratic Politics – I (Text Book in Political Science for Class IX)	NCERT
9	Economics (Text Book for Class IX)	NCERT
SCIENCE		
10	Science (A Text book for Science Class – IX)	NCERT (New Syllabus)
11	Core Science Lab. Manual with practical skills for class IX	Goyal Brothers Prakshan
MATHEMATICS		
12	Mathematics (A Text Book for Class IX)	NCERT (New Syllabus)
13	Pioneer Mathematics Lab Manual – IX	Dhanpat Rai Publication
COMPUTER SCIENCE		
14	Computer Applications IX (By Sumita Arora)	Dhanpat Rai & Co Pvt. Ltd.

Notebooks :-

1.	Notebook Single Line (Regular Size)	-	200 pages	-	1 No.
2.	Register Single Line	-	300 pages	-	2 Nos.
3.	Register Single Line	-	200 pages	-	4 Nos.
4.	Botany File	-	-----	-	1 No.
5.	Practical File	-	100 pages	-	1 No.
6.	Drawing Notebook (A3 size)	-	60 pages	-	1 No.

(All notebooks and registers must be soft bound)

Note :- Parents are free to purchase the Books and Uniform from any shop of their convenience.

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CBSE X 2022 – 2023

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

ENGLISH – LANGUAGE & LITERATURE

- | | | |
|---|--|------|
| 1 | First Flight – Text Book for Class X | CBSE |
| 2 | Footprints without Feet – Supplementary Reader for Class X | CBSE |

HINDI COURSE-A

- | | | |
|---|--|-----------------------------|
| 3 | क्षितिज भाग-2 for Class X | NCERT |
| 4 | पूरक पुस्तक कृतिका भाग-2 for Class X | NCERT |
| 5 | हिन्दी व्याकरण for Class IX & X (Latest Edition) | Dhanpat Rai & Co. Pvt. Ltd. |

SOCIAL SCIENCE

- | | | |
|---|--|-------|
| 6 | India and the Contemporary World –II
(Text Book in History for Class X) | NCERT |
| 7 | Contemporary India –II
(Text Book in Geography for Class X) | NCERT |
| 8 | Democratic Politics – II
(Text Book in Political Science for Class X) | NCERT |
| 9 | Understanding Economic Development
(Social Science Text Book for Class X) | NCERT |

SCIENCE

- | | | |
|----|--|-------------------------|
| 10 | Science (A Text Book for Class X) | NCERT (New Syllabus) |
| 11 | Core Science Lab. Manual with practical skills for Class X | Goyal Brothers Prakshan |

MATHEMATICS

- | | | |
|----|--|-------------------|
| 12 | Mathematics [A Text Book for Secondary School Class X with
Supplementary) | NCERT |
| 13 | Pioneer Mathematics Lab Manual – 10 | Dhanpat Rai & Co. |

COMPUTER SCIENCE

- | | | |
|----|---|-----------------------------|
| 14 | Computer Applications X (By Sumita Arora) | Dhanpat Rai & Co. Pvt. Ltd. |
|----|---|-----------------------------|

Notebooks :-

- | | | | | | |
|----|-------------------------------------|---|-----------|---|--------|
| 1. | Notebook Single Line (Regular Size) | - | 200 pages | - | 1 No. |
| 2. | Register Single Line | - | 300 pages | - | 2 Nos. |
| 3. | Register Single Line | - | 200 pages | - | 4 Nos. |
| 4. | Botany File | - | ----- | - | 1 No. |
| 5. | Practical File | - | 100 pages | - | 1 No. |
| 6. | Drawing Notebook (A3 size) | - | 60 pages | - | 1 No. |

(All notebooks and registers must be soft bound)

Note :- Parents are free to purchase the Books and Uniform from any shop of their convenience.

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CBSE XI (Science) 2022 – 2023

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

ENGLISH CORE

- | | | |
|---|---|-------|
| 1 | Hornbill – A Textbook for Class XI | NCERT |
| 2 | Snapshots - Supplementary Reader for Class XI | NCERT |

HINDI CORE

- | | | |
|---|--------------------------------------|-------|
| 3 | आरोह भाग-1 – A Textbook for Class XI | NCERT |
| 4 | वितान भाग-1 | NCERT |
| 5 | अभिव्यक्ति और माध्यम | NCERT |

BIOLOGY

- | | | |
|---|-------------------------------------|--------------------------|
| 6 | A Text Book of Biology for Class XI | NCERT |
| 7 | Together with Biology Lab Manual | Rachna Sagar Publication |

MATHEMATICS

- | | | |
|---|---|--------------------------|
| 8 | Mathematics for Class XI (Latest Edition) | NCERT |
| 9 | Mathematics Lab Activities | Goyal Brothers Prakashan |

PHYSICS

- | | | |
|----|---|-----------------|
| 10 | Physics for Class XI | NCERT |
| 11 | Dinesh (New Syllabus) Lab Manual in Physics | S. Dinesh & Co. |

CHEMISTRY

- | | | |
|----|------------------------------------|--------------------------|
| 12 | Chemistry for Class XI Part I & II | NCERT |
| 13 | Together with Chemistry Lab Manual | Rachna Sagar Publication |

COMPUTER SCIENCE

- | | | |
|----|--|-------------------|
| 14 | A Text Book for Class XI
Computer Science with Python by Sumita Arora | Dhanpat Rai & Co. |
|----|--|-------------------|

PHYSICAL EDUCATION

- | | | |
|----|--|--------------------------------|
| 15 | A Text Book of Physical Education - XI | Vishvas Publications Pvt. Ltd. |
|----|--|--------------------------------|

REFERENCE BOOKS (OPTIONAL TO BUY)

- | | | |
|---|---|-------------------------|
| 1 | Pradeep's Chemistry Vol. I & II | Pradeep Publication |
| 2 | Mathematics by R. D. Sharma (Latest Edition) | Dhanpat Rai Publication |
| 3 | Applied Mathematics by R. D. Sharma Vol. I & II | Dhanpat Rai Publication |

- Note :-**
- Parents are free to purchase the Books and Uniform from any shop of their convenience.**
 - Parents are requested not to purchase the notebooks until and unless instructed by the respective subject teachers.**

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CBSE XI (Commerce) 2022 – 2023

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

ENGLISH CORE		
1	Hornbill – A Textbook for Class XI	NCERT
2	Snapshots - Supplementary Reader for Class XI	NCERT
HINDI CORE		
3	आरोह भाग-1 – A Textbook for Class XI	NCERT
4	वितान भाग-1	NCERT
5	अभिव्यक्ति और माध्यम	NCERT
ECONOMICS		
6	Elementary Statistics & Micro Economics T. R. Jain & V. K. Ohri (2022 Edition)	V. K. Publication
ACCOUNTANCY		
7	Double Entry Book Keeping By T. S. Grewal (2022 Edition)	Sultan Chand & Sons Pvt. Ltd.
BUSINESS STUDIES		
8	Business Studies (Latest Edition) By Poonam Gandhi	V. K. Publications
INFORMATICS PRACTICES		
9	Informatics Practices for Class XI By Sumita Arora	Dhanpat Rai & Co.
MATHEMATICS		
10	Mathematics Text Book for Class XI	NCERT
11	Mathematics Lab Activities	Goyal Brothers Prakashan
PHYSICAL EDUCATION		
12	A Text Book of Physical Education - XI	Vishvas Publications Pvt. Ltd.
REFERENCE BOOKS (OPTIONAL TO BUY)		
1	Mathematics by R. D. Sharma (Latest Edition)	Dhanpat Rai Publication
2	Applied Mathematics by R. D. Sharma Vol. I & II	Dhanpat Rai Publication

- Note :-**
- Parents are free to purchase the Books and Uniform from any shop of their convenience.**
 - Parents are requested not to purchase the notebooks until and unless instructed by the respective subject teachers.**

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CBSE XII (Science) 2022 – 2023

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

Books Prescribed for CBSE XII

ENGLISH CORE

- | | | |
|---|---|-------|
| 1 | Flamingo (Latest Edition) – A Text Book for Class XII | NCERT |
| 2 | Vistas - Supplementary Reader for Class XII | NCERT |

HINDI CORE

- | | | |
|---|---|-------|
| 3 | आरोह भाग-2 – A Text Book for Class XII | NCERT |
| 4 | वितान भाग-2 – A Text Book for Class XII | NCERT |
| 5 | अभिव्यक्ति और माध्यम | NCERT |

BIOLOGY

- | | | |
|---|----------------------------------|--------------------------|
| 6 | Biology for Class XII | NCERT |
| 7 | Together with Biology Lab Manual | Rachna Sagar Publication |

MATHEMATICS

- | | | |
|---|---------------------------------------|--------------------------|
| 8 | Mathematics for Class XII Part I & II | NCERT |
| 9 | Mathematics Lab Activities | Goyal Brothers Prakashan |

PHYSICS

- | | | |
|----|---|-----------------|
| 10 | Physics for Class XII Part I & II | NCERT |
| 11 | Dinesh Lab Manual in Physics (New Syllabus) | S. Dinesh & Co. |

CHEMISTRY

- | | | |
|----|-------------------------------------|--------------------------|
| 12 | Chemistry for Class XII Part I & II | NCERT |
| 13 | Together with Chemistry Lab Manual | Rachna Sagar Publication |

COMPUTER SCIENCE

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|----|---|-------------------|
| 14 | A Text Book for Class XII
Computer Science with Python By Sumita Arora | Dhanpat Rai & Co. |
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PHYSICAL EDUCATION

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|----|---|--------------------------------|
| 15 | A Text Book of Physical Education – XII | Vishvas Publications Pvt. Ltd. |
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REFERENCE BOOKS (Optional to buy)

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|---|---|-------------------------|
| 1 | Mathematics by R. D. Sharma (Latest Edition) | Dhanpat Rai Publication |
| 2 | Applied Mathematics by D. R. Sharma Vol. I & II | Sharma Publication |
| 3 | A text book of Chemistry | Kalyani Publication |

- Note :-**
- Parents are free to purchase the Books and Uniform from any shop of their convenience.**
 - Parents are requested not to purchase the notebooks until and unless instructed by the respective subject teachers.**

Christ Church Boys' Senior Secondary School, Jabalpur

BOOK LIST FOR CBSE XII (Commerce) 2022 – 2023

All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition

Books Prescribed for CBSE XII

ENGLISH CORE

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|---|---|-------|
| 1 | Flamingo (Latest Edition) – A Text Book for Class XII | NCERT |
| 2 | Vistas - Supplementary Reader for Class XII | NCERT |

HINDI CORE

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|---|---|-------|
| 3 | आरोह भाग-2 – A Text Book for Class XII | NCERT |
| 4 | वितान भाग-2 – A Text Book for Class XII | NCERT |
| 5 | अभिव्यक्ति और माध्यम | NCERT |

ECONOMICS

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|---|--|-------------------|
| 6 | Indian Economic Development & Macro Economics
T. R. Jain & V. K. Ohri (New Edition) | V. K. Publication |
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BUSINESS STUDIES

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|---|---|--------------------|
| 7 | Business Studies Latest Edition By Poonam Gandhi | V. K. Publications |
|---|---|--------------------|

ACCOUNTANCY

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|---|---|--------------------------|
| 8 | Double Entry Book Keeping
Accounting for Partnership & Companies
T. S. Grewal (2022 Edition) | Sultan Chand Publication |
| 9 | Analysis of Financial Statements – T. S. Grewal (2022 Edition) | Sultan Chand Publication |

MATHEMATICS

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|----|---------------------------------------|--------------------------|
| 10 | Mathematics for Class-XII Part I & II | NCERT |
| 11 | Mathematics Lab Activities | Goyal Brothers Prakashan |

INFORMATICS PRACTICES

- | | | |
|----|---|-------------------|
| 12 | Informatics Practices with Python Class XII By Sumita Arora | Dhanpat Rai & Co. |
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PHYSICAL EDUCATION

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|----|---|--------------------------------|
| 13 | A Text Book of Physical Education – XII | Vishvas Publications Pvt. Ltd. |
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