

# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR NURSERY (2021 – 2022)

	<b>Name of the Books</b>	<b>Publication</b>
1.	Bouncy Bears Rhymes	edutree
2.	मधु सरिता 1	Sunbeam
3.	Jolly All in One Workbook	Sunbeam Publishers Pvt. Ltd.
*	1 Box of Wax Crayons	
	Five pencils and one eraser	
	1 Four Lined Notebook	100 pages
	1 Square Lined Notebook	100 pages
	1 Five Lined Notebook	100 pages

**PLEASE NOTE : Books and Uniform can be purchased from any shop.**

- ✓ Books purchased **should** be of the **latest edition**

# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR KG-I (2021 – 2022)

	<b>Name of the Books</b>	<b>Publication</b>
1.	Jolly English Reader (text cum workbook) Level 1	Sunbeam Publishers Pvt. Ltd.
2.	Sing and Swing – 1	Sunbeam
3.*	Graded Cursive Strokes – Introductory C	Micron Book (Sunbeam Publisher)
4.*	Blooming Buds Writing Book हिन्दी-A & B व्यंजन	Sunbeam
5.	Smile & Learn Hindi Chalo Paden Swar Aur Vyanjan	Sunbeam
6.*	Numbers Pre-primary maths Book 1	Sunbeam
7.	Picture Dictionary A	Sunbeam
8.*	Impressions Art & Craft A	Sunbeam
9.	मधु सरिता 2	Sunbeam
	<b>LIST OF NOTEBOOKS</b>	
1.	2 Four Lined Notebooks	200 pages
2.	2 Double Lined Notebooks	200 pages
3.	2 Square Lined Notebooks	200 pages
4.	1 Box of Wax Crayons	

**PLEASE NOTE : Books and Uniform can be purchased from any shop.**

- ✓ All notebooks **should** have a margin and should have thin bound cover.
- ✓ All notebooks **should** be 24 cms x 18 cms
- ✓ Books purchased **should** be of the **latest edition**

# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR KG-II (2021 – 2022)

	<b>Name of the Books</b>	<b>Publication</b>
1.	Jolly English Reader (text cum workbook) Level 2	Sunbeam Publishers Pvt. Ltd.
2.	Sing and Swing – 2	Sunbeam
3.*	Learning Cursive Strokes – C	Sunbeam
4.*	Blooming Buds Writing Book हिन्दी-C	Sunbeam
5.	नई दिशा प्रवेशिका	Rohan Book Co. Pvt. Ltd.
6.*	Numbers Pre-primary maths Book 2	Sunbeam
7.*	Impressions Art & Craft B	Sunbeam
8.	Picture Dictionary B	Sunbeam
9.	मधु सरिता 3	Sunbeam
	<b>LIST OF NOTEBOOKS</b>	
1.	2 Four Lined Notebooks	200 pages
2.	2 Double Lined Notebooks	200 pages
3.	2 Square Lined Notebooks	200 pages
4.	1 Box of Wax Crayons	

**PLEASE NOTE : Books and Uniform can be purchased from any shop.**

### **NOTE :**

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks **should** be 24 cms x 18 cms
3. Books purchased **should** be of the **latest edition**

# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR CLASS – I (2021 – 2022)

	<b>Name of the Books</b>	<b>Publication</b>
1.	New Gem's English Reader 1	Ratna Sagar
2.	New Gem's English Reader Workbook 1	Ratna Sagar
3.	Grammar & More – 1	Ratna Sagar
4.	Learning Cursive Strokes – 1	Sunbeam
5.	नवीन सुबोध भारती हिंदी पाठमाला – 1	Sanskriti Prakashan
6.	नवीन हिंदी व्याकरण एवं रचना – 1	Sanskriti Prakashan
7.	Mathematics Success Book – 1	Goyal Brothers Prakashan
8.	The world we live in Book – 1	Sunbeam
9.	Super Computer 1	Ratna Sagar
10.	Prachi Master Stroke Book – 1 (Revised and Enlarged Edition)	Prachi [India] Pvt. Ltd.
11.	Learning Edge – General Knowledge – 1	EduLine Publishers

	<b>LIST OF NOTEBOOKS</b>
1.	3 Four Line Notebooks of 100 pages each (Notice / Rough / Computer)
2.	2 Double Line Notebooks of 200 pages (Hindi)
3.	2 Square Line Notebooks of 200 pages (Mathematics)
4.	3 Four Line Notebooks of 200 pages each (English / EVS)

**PLEASE NOTE : Books and Uniform can be purchased from any shop.**

### **NOTE :**

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks **should** be 24 cm. x 18 cm.
3. Books purchased **should** be of the **latest edition**

### SCHOOL UNIFORM (when school re-opens)

#### **From Monday to Friday :-**

- (i) Khaki Shirt and Shorts (or Trousers)
- (ii) School Tie
- (iii) Black Naughty Boy Leather Shoes & Black Socks
- (iv) Green Turban (for Sikh students only)

#### **For Saturday :-**

- (i) White Shirt and Shorts (or Trousers)
- (ii) School Tie
- (iii) White Canvas Shoes and White Socks
- (iv) Green Turban (for Sikh students only)

# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR CLASS – II (2021 – 2022)

	<b>Name of the Books</b>	<b>Publication</b>
1.	New Gem's English Reader 2	Ratna Sagar
2.	New Gem's English Reader Workbook 2	Ratna Sagar
3.	Grammar & More – 2	Ratna Sagar
4.	Learning Cursive Strokes – 2	Sunbeam
5.	नवीन सुबोध भारती हिंदी पाठमाला – 2	Sanskriti Prakashan
6.	नवीन हिंदी व्याकरण एवं रचना – 2	Sanskriti Prakashan
7.	Mathematics Success Book – 2	Goyal Brothers Prakashan
8.	The world we live in Book – 2	Sunbeam
9.	Super Computer 2	Ratna Sagar
10.	Prachi Master Stroke Book – 2 (Revised and Enlarged Edition)	Prachi [India] Pvt. Ltd.
11.	Learning Edge – General Knowledge – 2	EduLine Publishers

	<b>LIST OF NOTEBOOKS</b>
1.	3 Four Line Notebooks of 100 pages each (Notice / Rough / Computer)
2.	2 Double Line Notebooks of 200 pages (Hindi)
3.	2 Square Line Notebooks of 200 pages (Mathematics)
4.	3 Four Line Notebooks of 200 pages each (English / EVS)

**PLEASE NOTE : Books and Uniform can be purchased from any shop.**

### **NOTE :**

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks **should** be 24 cm. x 18 cm.
3. Books purchased **should** be of the **latest edition**

# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR CLASS – III (2021 – 2022)

	<b>Name of the Books</b>	<b>Publication</b>
1.	New Gem's English Reader 3	Ratna Sagar
2.	New Gem's English Reader Workbook 3	Ratna Sagar
3.	Grammar & More – 3	Ratna Sagar
4.	नवीन सुबोध भारती हिंदी पाठमाला – 3	Sanskriti Prakashan
5.	नवीन हिंदी व्याकरण एवं रचना – 3	Sanskriti Prakashan
6.	Mathematics Success Book – 3	Goyal Brothers Prakashan
7.	My Big Book of Social Studies – Book 3	Ratna Sagar
8.	Science for Beginners – 3	Sunbeam
9.	Prachi Master Stroke Book – 3 (Revised and Enlarged Edition)	Prachi [India] Pvt. Ltd.
10.	Super Computer 3	Ratna Sagar
11.	Learning Edge – General Knowledge – 3	EduLine Publishers

	<b>LIST OF NOTEBOOKS</b>
1.	4 Practical Notebooks – 200 pages (Science & Social Studies) – (thin bound cover)
2.	4 Single Lined Notebooks – 200 pages (English, Hindi)
3.	2 Square Lined Notebooks – 200 pages (Mathematics)
4.	1 Drawing Notebook – 40 pages
5.	1 Register – 100 pages (Computer Science) (thin bound cover)

**PLEASE NOTE : Books and Uniform can be purchased from any shop.**

### **NOTE :**

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks, Registers and Practical Notebooks **should** be 24 cm. x 18 cm.
3. Books purchased **should** be of the **latest edition**

# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR CLASS – IV (2021 – 2022)

	<b>Name of the Books</b>	<b>Publication</b>
1.	New Gem's English Reader 4	Ratna Sagar
2.	New Gem's English Reader Workbook 4	Ratna Sagar
3.	Grammar & More – 4	Ratna Sagar
4.	नवीन सुबोध भारती हिंदी पाठमाला – 4	Sanskriti Prakashan
5.	नवीन हिंदी व्याकरण एवं रचना – 4	Sanskriti Prakashan
6.	Mathematics Success Book – 4	Goyal Brothers Prakashan
7.	My Big Book of Social Studies – Book 4	Ratna Sagar
8.	Science for Beginners – 4	Sunbeam
9.	Prachi Master Stroke Book – 4 (Revised and Enlarged Edition)	Prachi [India] Pvt. Ltd.
10.	Super Computer 4	Ratna Sagar
11.	Learning Edge – General Knowledge – 4	EduLine Publishers

	<b>LIST OF NOTEBOOKS</b>
1.	4 Practical Notebooks – 200 pages (Science & Social Studies) – (thin bound cover)
2.	4 Single Lined Notebooks – 200 pages (English, Hindi)
3.	1 Drawing Notebook – 40 pages
4.	1 Register – 100 pages (Computer Science)
5.	2 Registers – 200 pages (Mathematics)

**PLEASE NOTE : Books and Uniform can be purchased from any shop.**

### **NOTE :**

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks, Registers and Practical Notebooks **should** be 24 cm. x 18 cm.
3. Books purchased **should** be of the **latest edition**

# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR CLASS – V (2021 – 2022)

	<b>Name of the Books</b>	<b>Publication</b>
1.	New Gem's English Reader 5	Ratna Sagar
2.	New Gem's English Reader Workbook 5	Ratna Sagar
3.	Grammar & More – 5	Ratna Sagar
4.	नवीन सुबोध भारती हिंदी पाठमाला – 5	Sanskriti Prakashan
5.	नवीन हिंदी व्याकरण एवं रचना – 5	Sanskriti Prakashan
6.	Mathematics Success Book – 5	Goyal Brothers Prakashan
7.	My Big Book of Social Studies – Book 5	Ratna Sagar
8.	Science for beginners – 5	Sunbeam
9.	Prachi Master Stroke Book – 4 (Revised and Enlarged Edition)	Prachi [India] Pvt. Ltd.
10.	Super Computer 5	Ratna Sagar
11.	Learning Edge – General Knowledge – 5	EduLine Publishers

	<b>LIST OF NOTEBOOKS</b>
1.	4 Practical Notebooks – 200 pages (Science & Social Studies) – (thin bound cover)
2.	4 Single Lined Notebooks – 200 pages (English, Hindi)
3.	1 Drawing Notebook – 40 pages
4.	3 Registers – 200 pages (Mathematics)
5.	1 Registers – 100 pages (Computer Science)

**PLEASE NOTE : Books and Uniform can be purchased from any shop.**

### **NOTE :**

1. All notebooks **should** have a margin and should have thin bound cover.
2. All notebooks, Registers and Practical Notebooks **should** be 24 cm. x 18 cm.
3. Books purchased **should** be of the **latest edition**



# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR CLASS-VI 2021 – 2022

**All books purchased should be of the latest revised edition**

	<b>Name of the Books</b>	<b>Publication</b>
1	New Gem's English Reader – 6 (Revised Edition)	Ratna Sagar
2	New Gem's English Reader Workbook– 6 (Revised Edition)	Ratna Sagar
3	Grammar & More – 6	Ratna Sagar
4	वसंत भाग 1	NCERT
5	व्याकरण आनंद – 6	Sonka Publication
6	संस्कृत कलानिधि-1	Sunbeam
7	Mathematics (NCERT Text Book Part-6)	NCERT
8	Science – Textbook for Class VI	NCERT
9	Integrated Social Science – 6 (Revised Edition)	Ratna Sagar P. Ltd.
10	Fast Forward ( <b>Windows 7 and MS Office 2007</b> ) Class 6	Oxford University Press
11	Prachi Master Stroke – 6 (Revised and Enlarged Edition)	Prachi (India) Pvt. Ltd.
12	Macmillan School Atlas	Macmillan
13	Little Oxford Dictionary	Oxford University Press

### Notebooks :-

1. Notebook Single Line (Regular Size)- 200 pages - 5 Nos.
2. Long Notebook Single Line - 200 pages - 1 No.
3. Register Single Line - 200 pages - 4 Nos.
4. Practical Notebook - 300 pages - 2 Nos.
5. Practical Notebook - 100 pages - 2 Nos.
6. Drawing Notebook (Regular Size) - 100 pages - 1 No.

**(All notebooks and registers must be soft bound)**

**Note :- Parents are free to purchase the Books and Uniform from any shop of their convenience.**

# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR CLASS-VII 2021 – 2022

**All books purchased should be of the latest revised edition**

	<b>Name of the Books</b>	<b>Publication</b>
1	New Gem's English Reader – 7 (Revised Edition)	Ratna Sagar
2	New Gem's English Reader Workbook– 7 (Revised Edition)	Ratna Sagar
3	Grammar & More – 7	Ratna Sagar
4	वसंत भाग 2	NCERT
5	व्याकरण आनंद – 7	Sonka Publication
6	संस्कृत कलानिधि-2	Sunbeam
7	Mathematics (NCERT Text Book Part-7)	NCERT
8	Science – Textbook for Class VII	NCERT
9	Integrated Social Science – 7 (Revised Edition)	Ratna Sagar P. Ltd.
10	Fast Forward ( <b>Windows 7 and MS Office 2007</b> ) Class 7	Oxford University Press
11	Prachi Master Stroke 7 (Revised and Enlarged Edition)	Prachi (India) Pvt. Ltd.
12	Macmillan School Atlas	Already purchased in Class-6
13	Little Oxford Dictionary (Already purchased in class – 6)	Oxford University Press

### Notebooks :-

1. Notebook Single Line (Regular Size)- 200 pages - 4 Nos.
2. Register Single Line - 200 pages - 3 Nos.
3. Practical Notebook - 200 pages - 2 Nos.
4. Practical Notebook - 100 pages - 1 No.
5. Drawing Notebook (Regular Size) - 100 pages - 1 No.

**(All notebooks and registers must be soft bound)**

**Note :- Parents are free to purchase the Books and Uniform from any shop of their convenience.**

# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR CLASS-VIII 2021 – 2022

**All books purchased should be of the latest revised edition**

	<b>Name of the Books</b>	<b>Publication</b>
1	New Gem's English Reader – 8 (Revised Edition)	Ratna Sagar
2	New Gem's English Reader Workbook– 8 (Revised Edition)	Ratna Sagar
3	Grammar & More – 8	Ratna Sagar
4	वसंत भाग 3	NCERT
5	व्याकरण आनंद – 8	Sonka Publication
6	संस्कृत कलानिधि-3	Sunbeam
7	Mathematics (NCERT Text Book Part-8)	NCERT
8	Science – Textbook for Class VIII	NCERT
9	Integrated Social Science – 8 (Revised Edition)	Ratna Sagar P. Ltd.
10	Fast Forward ( <b>Windows 7 and MS Office 2007</b> ) Class 8	Oxford University Press
11	Prachi Master Stroke 8 (Revised and Enlarged Edition)	Prachi (India) Pvt. Ltd.
12	Macmillan School Atlas	Already purchased in Class-6

### Notebooks :-

1. Notebook Single Line (Regular Size)- 200 pages - 4 Nos.
2. Single Line Register - 200 pages - 3 Nos.
3. Practical Notebook - 200 pages - 2 Nos.
4. Practical Notebook - 100 pages - 1 No.
5. Drawing Notebook (Regular Size) - 100 pages - 1 No.

**(All notebooks and registers must be soft bound)**

**Note :- Parents are free to purchase the Books and Uniform from any shop of their convenience.**

# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR CBSE IX 2021 – 2022

**All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition**

### ENGLISH

1. Beehive – Textbook for Class-IX NCERT
2. Moments – Supplementary Reader for Class-IX NCERT

### HINDI

1. क्षितिज भाग-1 NCERT
2. कृतिका भाग-1 NCERT
3. हिन्दी व्याकरण 9 – Aditya (Latest Edition) Dhanpat Rai Publishing Co.

### MATHEMATICS

1. Mathematics – A Text Book for Class – IX (New Edition) NCERT
2. Pioneer Mathematics Lab Manual – IX Dhanpat Rai Publication

### SCIENCE

1. Science & Technology Class – IX (New Edition) NCERT
2. Core Science Lab. Manual with practical skills for class IX Goyal Brothers Prakshan

### SOCIAL SCIENCE

1. India & the Contemporary World – I (History) NCERT
2. Contemporary India – I (Geography) NCERT
3. Democratic Politics – I (Political Science) NCERT
4. Economics - I NCERT

### COMPUTER SCIENCE

1. Computer Applications Class-IX (Windows 7 and MS Office 2013) Oxford University Press

### Notebooks :-

1. Notebook Single Line (Regular Size) - 200 pages - 1 No.
2. Register Single Line - 300 pages - 2 Nos.
3. Register Single Line - 200 pages - 4 Nos.
4. Botany File - ----- - 1 No.
5. Practical File - 100 pages - 1 No.
6. Drawing Notebook (A3 size) - 60 pages - 1 No.

**(All notebooks and registers must be soft bound)**

### Note :-

**Parents are free to purchase the Books and Uniform from any shop of their convenience.**

# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR CBSE X 2021 – 2022

**All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition**

### ENGLISH

1. First Flight – Literature Reader NCERT
2. Footprints without Feet – Supplementary Reader NCERT

### HINDI

1. क्षितिज भाग-2 NCERT
2. कृतिका भाग-2 NCERT
3. हिन्दी व्याकरण 10 – Aditya (Latest Edition) Dhanpat Rai Publishing Co.

### MATHEMATICS

1. Mathematics – A Text Book for Class –X (New Edition as per revised syllabus) NCERT
2. Pioneer Mathematics Lab Manual - 10 Dhanpat Rai & Co.

### SCIENCE

1. Science & Technology Class – X NCERT
2. Core Science Lab. Manual with practical skills for class X Goyal Brothers Prakshan

### SOCIAL SCIENCE

1. India & the Contemporary World –II (History) NCERT
2. Contemporary India –II (Geography) NCERT
3. Democratic Politics – II (Political Science) NCERT
4. Understanding Economic Development – II NCERT

### COMPUTER SCIENCE

1. Computer Applications Class–X (Windows 7 and MS Office 2013) Oxford University Press

### Notebooks :-

- |  |   |           |   |        |
|--|---|-----------|---|--------|
| 1. Notebook Single Line (Regular Size) | - | 200 pages | - | 1 No.  |
| 2. Register Single Line                | - | 300 pages | - | 2 Nos. |
| 3. Register Single Line                | - | 200 pages | - | 4 Nos. |
| 4. Botany File                         | - | -----     | - | 1 No.  |
| 5. Practical File                      | - | 100 pages | - | 1 No.  |
| 6. Drawing Notebook (A3 size)          | - | 60 pages  | - | 1 No.  |

**(All notebooks and registers must be soft bound)**

### Note :-

**Parents are free to purchase the Books and Uniform from any shop of their convenience.**

# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR CBSE XI (Science) 2021 – 2022

**All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition**

<b>ENGLISH</b>	1. Hornbill – Textbook in English for Class-XI (English Core)	NCERT
	2. Snapshots - Supplementary Reader in English for Class-XI (English Core)	NCERT
<b>HINDI</b>	1. आरोह भाग-1	NCERT
	2. वितान भाग-1	NCERT
	3. अभिव्यक्ति और माध्यम	NCERT
<b>PHYSICS</b>	1. Text Book of Physics Vol. I & II	NCERT
	2. Dinesh (New Syllabus) Lab Manual in Physics	S. Dinesh & Co.
<b>CHEMISTRY</b>	1. Text Book of Chemistry Vol. I & II	NCERT
	2. Together with Chemistry Lab Manual	Rachna Sagar Publication
<b>MATHEMATICS</b>	1. Textbook of Mathematics Class-XI (latest edition)	NCERT
	2. Mathematics Lab Activities	Goyal Brothers Prakashan
<b>BIOLOGY</b>	1. Text Book of Biology Vol. I	NCERT
	2. Together with Biology Lab Manual	Rachna Sagar Publication
<b>COMPUTERS</b>	1. Computer Science with Python By Preeti Arora	Sultan Chand Publication
<b>PHYSICAL EDUCATION</b>	1. A Text Book of Physical Education XI	Ratna Sagar
<b>REFERENCE BOOKS (OPTIONAL TO BUY)</b>	1. Pradeep's Chemistry Vol. I & II	Pradeep Publication
	2. Mathematics by R. D. Sharma (Latest Edition)	Dhanpat Rai Publication
	3. Applied Mathematics by R. D. Sharma Vol. I & II	Dhanpat Rai Publication

- Note :-**
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  - Parents are requested not to purchase the notebooks until and unless instructed by the respective subject teachers.**

# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR CBSE XI (Commerce) 2021 – 2022

**All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition**

<b>ENGLISH</b>	1. Hornbill – Textbook in English for Class-XI (English Core)	NCERT
	2. Snapshots - Supplementary Reader in English for Class-XI (English Core)	NCERT
<b>HINDI</b>	1. आरोह भाग-1	NCERT
	2. वितान भाग-1	NCERT
	3. अभिव्यक्ति और माध्यम	NCERT
<b>BUSINESS STUDIES</b>		
	1. Business Studies - Poonam Gandhi (Revised Edition) V. K. Global Publication Pvt. Ltd.	
<b>ECONOMICS &amp; STATISTICS</b>		
	1. Elementary Statistics & Micro Economics T. R. Jain & V. K. Ohri (2020 Edition)	V. K. Publication
<b>ACCOUNTANCY</b>		
	1. Double Entry Book Keeping T. S. Grewal (2021 Edition)	Sultan Chand Publication
<b>MATHEMATICS</b>		
	1. Textbook of Mathematics Class-XI (Latest Edition)	NCERT
	2. Mathematics Lab Activities	Goyal Brothers Prakashan
<b>INFORMATICS PRACTICES</b>		
	1. Informatics Practices with Python Preeti Arora	Sultan Chand Publications
<b>PHYSICAL EDUCATION</b>		
	1. A Text Book of Physical Education XI	Ratna Sagar
<b>REFERENCE BOOKS (OPTIONAL TO BUY)</b>		
	1. Mathematics by R. D. Sharma (Latest Edition)	Dhanpat Rai Publication
	2. Applied Mathematics by R. D. Sharma Vol. I & II	Dhanpat Rai Publication

- Note :-**
- Parents are free to purchase the Books and Uniform from any shop of their convenience.**
  - Parents are requested not to purchase the notebooks until and unless instructed by the respective subject teachers.**

# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR CBSE XII (Science) 2021 – 2022

**All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition**

### Books Prescribed for CBSE XII

<b>ENGLISH</b>	1. Flamingo English Reader (English Core)	NCERT
	2. Vistas Supplementary Reader (English Core)	NCERT
<b>HINDI</b>	1. आरोह भाग-2	NCERT
	2. वितान भाग-2	NCERT
	3. अभिव्यक्ति और माध्यम	NCERT
<b>PHYSICS</b>	1. NCERT Physics Class-XII (Vol. 1 & 2)	NCERT
	2. Dinesh Lab Manual in Physics (New Syllabus)	S. Dinesh & Co.
<b>CHEMISTRY</b>	1. A Text Book of Chemistry (New Edition) (Vol. 1 & 2)	NCERT
	2. Together with Chemistry Lab Manual	Rachna Sagar Publication
<b>BIOLOGY</b>	1. A Text Book of Biology Part - II	NCERT
	2. Together with Biology Lab Manual	Rachna Sagar Publication
<b>MATHEMATICS</b>	1. Mathematics Part-I and Part-II for class-XII (latest edition)	NCERT
	2. Mathematics Lab Activities	Goyal Brothers Prakashan
<b>COMPUTER SCIENCE</b>	1. Computer Science with Python By Preeti Arora	Sultan Chand Publications
<b>PHYSICAL EDUCATION</b>	1. A Text Book of Physical Education XII	Ratna Sagar
<b>REFERENCE BOOKS (Optional to buy)</b>	1. Mathematics by R. D. Sharma (Latest Edition)	Dhanpat Rai Publication
	2. Applied Mathematics by D. R. Sharma Vol. I & II	Sharma Publication
	3. A text book of Chemistry	Kalyani Publication

- Note :-**
- 1. Parents are free to purchase the Books and Uniform from any shop of their convenience.**
  - 2. Parents are requested not to purchase the notebooks until and unless instructed by the respective subject teachers.**



# Christ Church Boys' Senior Secondary School, Jabalpur

## BOOK LIST FOR CBSE XII (Commerce) 2021 – 2022

**All books purchased should be as per the latest revised Syllabus and also ensure that the books are of the latest edition**

### Books Prescribed for CBSE XII

<b>ENGLISH</b>	1. Flamingo English Reader (English Core)	NCERT
	2. Vistas Supplementary Reader (English Core)	NCERT
<b>HINDI</b>	1. आरोह भाग-2	NCERT
	2. वितान भाग-2	NCERT
	3. अभिव्यक्ति और माध्यम	NCERT
<b>BUSINESS STUDIES</b>		
	1. Business Studies - Poonam Gandhi (2021 Edition)	V. K. Global Publication Pvt. Ltd.
<b>ECONOMICS</b>	1. Indian Economic Development & Macro Economics T. R. Jain & V. K. Ohri (New Edition)	V. K. Publication
<b>ACCOUNTANCY</b>		
	1. Double Entry Book Keeping Accounting for Partnership & Companies T. S. Grewal (2021 Edition)	Sultan Chand Publication
	2. Analysis of Financial Statements T. S. Grewal (2021 Edition)	Sultan Chand Publication
<b>MATHEMATICS</b>		
	1. Mathematics Part-I and Part-II for Class-XII (latest edition)	NCERT
	2. Mathematics Lab Activities	Goyal Brothers Prakashan
<b>INFORMATICS PRACTICES</b>		
	1. Informatics Practices with Python Preeti Arora	Sultan Chand Publications
<b>PHYSICAL EDUCATION</b>		
	1. A Text Book of Physical Education XII	Ratna Sagar
<b>REFERENCE BOOK (OPTIONAL TO BUY)</b>		
	1. Mathematics by R. D. Sharma (Latest Edition)	Dhanpat Rai Publication
	2. Applied Mathematics by D. R. Sharma Vol. I & II	Sharma Publication

- Note :-**
- 1. Parents are free to purchase the Books and Uniform from any shop of their convenience.**
  - 2. Parents are requested not to purchase the notebooks until and unless instructed by the respective subject teachers.**