

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHRIST CHURCH BOYS' SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030047
3	SCHOOL CODE (IF APPLICABLE)	50071
4	COMPLETE ADDRESS WITH PIN CODE	SLEEMAN ROAD, NORTH CIVIL LINES, JABALPUR - MADHYA PRADESH - 482001
5	PRINCIPAL NAME	MRS L M SATHE
6	PRINCIPAL QUALIFICATION	M.A., M.ED.
7	SCHOOL EMAIL ID	ccbss_jbp@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07612623182

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ccbsss.org/aff
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ccbsss.org/societies-registration
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ccbsss.org/noc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ccbsss.org/recog
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ccbsss.org/bldgsc
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ccbsss.org/frcer
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://ccbsss.org/slfcer
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ccbsss.org/water-health-%2Csanitation-1

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ccbsss.org/fees-structure
2	ANNUAL ACADEMIC CALENDER	https://ccbsss.org/academic-calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ccbsss.org/school-managing-committee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ccbsss.org/pta-members
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ccbsss.org/results

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS L M SATHE

2	TOTAL NO. OF TEACHERS	95
	PGT	14
	TGT	34
	PRT	47
3	TEACHERS SECTION RATIO	1.6:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	237	232	97.89	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	164	164	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	72020
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	57 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 153
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	0
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=kSD045lcu3s