

**MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 16 OF
MONTGOMERY COUNTY, TEXAS**

TO THE BOARD OF DIRECTORS OF MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO.16 OF MONTGOMERY COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Montgomery County Municipal Utility District No. 16 of Montgomery County, Texas will meet in regular session on **TUESDAY, July 14, 2026** at **7:00 p.m.**, at the **EMC Community Development Center, 16401 1st St, Splendora, TX 77372**, open to the public. Guests attending the meeting via ZOOM videoconference, please join the meeting at <https://us06web.zoom.us/j/89213019059> or dial 1-346-248-7799 and enter MEETING ID: 892 1301 9059. The Board will consider and act upon the following matters:

REGULAR AGENDA

1. CONSIDER AND APPROVE MINUTES OF THE PREVIOUS MEETING(S);
 - a. Minutes of June 9, 2026 and July 7, 2026
2. RECEIVE COMMENTS FROM THE PUBLIC (MAXIMUM OF 5 MINUTES);
3. APPOINT DIRECTOR TO FILL THE UNEXPIRED TERM OF KARL KEITH
4. CONSIDER TAX COLLECTOR'S REPORT AND PAYMENT OF BILLS;
 - a. Approval of disbursements from the District's tax account;
5. CONSIDER DEVELOPERS REPORT;
 - a. Development of Hill & Dale Ranch;
6. CONSIDER BOOKKEEPER'S REPORT AND PAYMENT OF BILLS;
7. CONSIDER THE OPERATORS REPORT AND AUTHORIZE REPAIRS;
 - a. Status report on Sewer Plant and Water Plant operations & repairs;
 - b. Status report on the repairs to the water and sewer lines;
 - c. Discuss New Rate Order;
8. CONSIDER DELINQUENT TAX COLLECTION REPORT;
9. CONSIDER ENGINEERS REPORT;
 - a. Status of WWTP Improvements;
 - b. Status of Drainage Improvements;
 - c. Status Water Plant Improvements;
 - d. Review Capital and Maintenance Plans;
 - e. Status of Service Request 24875 Hill & Dale Ave (Convenience Store);
 - f. Status of Water Line Extension Along Cypress Lane in Section 2 (Fredy Medina);
 - g. Status of Proposed Bond Issue Engineer Report and Approval of Bond Filing;
 - h. Authorize Preparation of WWTP Discharge Permit Renewal Application
10. CONSIDER ATTORNEYS REPORT;
11. CONVENE IN EXECUTIVE SESSION PURSUANT TO TEXAS GOVERNMENT CODE, CHAPTER 551, TO DISCUSS MATTERS ONLY RELATING TO PENDING OR CONTEMPLATED LITIGATION, PERSONNEL MATTERS, REAL ESTATE TRANSACTIONS OR SECURITY, IF NECESSARY;
12. CONSIDER, DISCUSS AND ACT UPON ANY OTHER MATTERS WHICH MAY PROPERLY COME BEFORE THE BOARD;

POSTED:

8th Day of July, 2026
Mark Turnbull County Clerk,
Montgomery County, Texas
By _____

Deputy

Larry E. Currey,
Montgomery County M.U.D. 16
Montgomery County, Texas
/s/ Larry E. Currey _____

