

Tacoma Sportsmen's Club, Inc.

16409 Canyon Rd E

Puyallup, WA 98375

(253) 537-6151

Mbr # _____

TSC1933@outlook.com www.tacomassportsmensclub.com

MEMBERSHIP APPLICATION

PLEASE PRINT CLEARLY

Receipt # _____

Name: _____

First

MI

Last

Nickname

Street Address: _____

City: _____ State: _____ Zip: _____

Mailing Address: (If different than above) _____

Home Phone: () _____ Work Phone: () _____

Cell Phone: () _____ Sex: Male _____ Female _____ Birthdate: ____/____/____

Employer: _____ Occupation: _____

Email: _____ Photo ID #: _____

NRA Member ID # _____ WSAA Exp. _____

Spouse/Significant other name: _____ Birthdate: ____/____/____

Spouse/Significant other Work Phone: () _____ Cell Phone: () _____

*Child: Name _____ Birthdate: ____/____/____

*Child: Name _____ Birthdate: ____/____/____

*Child: Name _____ Birthdate: ____/____/____

(If you need additional room to list children please use the back)

*Covers children up to the age of 18 or 21 if still in school

Active participation is requested of each member. Please remember, for the most part, we are a volunteer organization.

I pledge myself as a responsible human, to assume my share of man's stewardship of our natural resources. I will respect the rights of others and abide by the law. I will support the sound management of the resources we use, the restoration of the resources we have despoiled, and the safekeeping of significant resources for posterity. I will never forget that love and beauty, wealth and progress depend on how wisely man uses these gifts....the soil, water, air, minerals, the plant life and wildlife. This I pledge!

I, _____ do hereby make an application for membership in the Tacoma Sportsmen's Club, Inc. I certify that I am an adult and citizen of good repute of the United States, that if admitted to membership, I will fulfill the obligations of good sportsmanship and citizenship, and that I agree to abide by the bylaws, rules and regulations of the Tacoma Sportsmen's Club, Inc.

_____/_____/_____

Signature

Date



OVER

Please mark your interests

Archery _____

Black Powder _____

Conservation _____

Fishing—list type

Hunting—list type

Rifle & Pistol _____

Trap & Skeet _____

If you are interested in volunteering please list your preference (s).

List additional Child/children: name and birthdate

How did you hear about us?

Active participation is requested of each member. Please remember, for the most part, we are a volunteer organization.

Applications are approved at the Board of Directors meeting once a month. We will send an invitation to attend the General Membership meeting. In the event that you cannot attend, your permanent badge(s) will then be mailed to you. We'll be sending you our monthly email newsletter, including the latest news about our events and new products.

At no time will your personnel information be given out or used for anything other than contacting you.

In the event you wish not to join and a refund is requested, you have 14 days from the date signed to do so.



OFFICE USE ONLY

- Initiation Fee: \$125.00
- Annual Dues: \$150.00
- Conversion to Life: \$1500
- Reinstatement Fee: \$5.00

Proposed by: _____

Member number: _____

Co-Signed by: _____

Date approved: ____/____/____

TOTAL FEES SUBMITTED: _____ Received by: _____

- Visa Check #: _____
- MasterCard Cash: _____
- Discover Other : _____

Credit Card number: _____ Billing Zip Code: _____

Exp. date: ____/____/____ CVC: ____ (3 digits on back)

Print the application and mail in with payment info filled out or with a check, or email the application and/or call for payment over the phone. You may also bring in the application to the office, shotgun booth. Oh and we take cash too!