



**Tacoma Sportsmen's Club, Inc.**

**16409 Canyon Rd E**

**Puyallup, WA 98375**

**(253) 537-6151**

[TSC1933@outlook.com](mailto:TSC1933@outlook.com) [www.tacomassportsmensclub.com](http://www.tacomassportsmensclub.com)

**MEMBERSHIP APPLICATION**

**PLEASE PRINT CLEARLY**

Mbr # \_\_\_\_\_

Name: \_\_\_\_\_

First

MI

Last

Nickname

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address: (If different than above) \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_) \_\_\_\_\_ Sex: Male \_\_\_ Female \_\_\_ **Birthdate:** \_\_\_\_/\_\_\_\_/\_\_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Email: \_\_\_\_\_ Photo ID #: \_\_\_\_\_

NRA Member ID # \_\_\_\_\_ WSAA Exp. \_\_\_\_\_

Spouse/Significant other name: \_\_\_\_\_ **Birthdate:** \_\_\_\_/\_\_\_\_/\_\_\_\_

Spouse/Significant other Work Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

\*Child: Name \_\_\_\_\_ Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_

\*Child: Name \_\_\_\_\_ Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_

\*Child: Name \_\_\_\_\_ Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_

(If you need additional room to list children please use the back)

\*Covers children up to the age of 18 or 21 if still in school

**Active participation is requested of each member. Please remember, for the most part, we are a volunteer organization.**

I pledge myself as a responsible human, to assume my share of man's stewardship of our natural resources. I will respect the rights of others and abide by the law. I will support the sound management of the resources we use, the restoration of the resources we have despoiled, and the safekeeping of significant resources for posterity. I will never forget that love and beauty, wealth and progress depend on how wisely man uses these gifts....the soil, water, air, minerals, the plant life and wildlife. This I pledge!

I, \_\_\_\_\_ do hereby make an application for membership in the Tacoma Sportsmen's Club, Inc. I certify that I am an adult and citizen of good repute of the United States, that if admitted to membership, I will fulfill the obligations of good sportsmanship and citizenship, and that I agree to abide by the bylaws, rules and regulations of the Tacoma Sportsmen's Club, Inc.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**Signature**

**Date**

**OVER**

**Please mark your interests**

Archery \_\_\_\_\_

Black Powder \_\_\_\_\_

Conservation \_\_\_\_\_

Fishing—list type

\_\_\_\_\_  
\_\_\_\_\_

Hunting—list type

\_\_\_\_\_  
\_\_\_\_\_

Rifle & Pistol \_\_\_\_\_

Trap & Skeet \_\_\_\_\_

Hunter Ed \_\_\_\_\_

If you are interested in volunteering please list your preference (s).

\_\_\_\_\_  
\_\_\_\_\_

List additional Child/children: name and birthdate

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How did you hear about us?

\_\_\_\_\_

***Active participation is requested of each member.*** Please remember, for the most part, we are a volunteer organization.

Applications are approved at the Board of Directors meeting once a month. We will send an invitation to attend the General Membership meeting. In the event that you cannot attend, your permanent badge( s) will then be mailed to you. We'll be sending you our monthly email newsletter, including the latest news about our events and new products.

At no time will your personnel information be given out or used for anything other than contacting you.

In the event you wish not to join and a refund is requested, you have 14 days from the date signed to do so.

**OFFICE USE ONLY**

- Initiation Fee: \$75.00
- Annual Dues: \$200.00

Proposed by: _____
Member number: _____
Co-Signed by: _____
Date approved: _____/_____/_____

TOTAL FEES SUBMITTED: \_\_\_\_\_ Received by: \_\_\_\_\_

- Cash
- Check #
- Credit Card

Credit Card number: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Exp. date: \_\_\_/\_\_\_/\_\_\_ CVC: \_\_\_ (3 digits on back)

Print the application and mail in with payment info filled out or with a check, or email the application and/or call for payment over the phone. You may also bring in the application to the office, shotgun booth. Oh and we take cash too!