

Ever Lasting Life

*Happy Mothers Day
to all the Women of the World*



I Can't Forgive By Internet

One day a while back, a man, his heart heavy with grief, was walking in the woods. As he thought about his life this day, he knew many things were not right. He thought about those who had lied about him back when he had a job.

His thoughts turned to those who had stolen his things and cheated him. He remembered family who had passed on. His mind turned to the illness he had, that no one could cure. His very soul was filled with anger, resentment, and frustration.

Standing there this day, searching for answers he could not find, knowing all else had failed him, (Continued on Pg 11)

1-Day Pretty Awesome by Internet (?)

Thought this was pretty amazing and interesting! For all the scientists out there, and for all the students who have a hard time convincing these people regarding the truth of the Bible, here's something that shows God's awesome creation, and that He is still in control.

Did you know that the space program is busy proving that what has been called 'myth' in the Bible is true? Mr. Harold Hill, President of the Curtis Engine Company in Baltimore, Maryland, and a consultant in the space program, relates the following development.

'I think one of the most amazing things that God has done for us today happened recently to our astronauts and space scientists at Green Belt, Maryland . They were checking out where the positions of the sun, moon, and planets would be 100 years and 1,000 years from now.

We have to know this so we won't send up a satellite and have it bump into something later on in its orbits. We have to lay out the orbits in terms of the life of the satellite and where the planets will be so the whole thing will not bog down. They ran the computer measurement back and forth over the centuries, and it came to a halt. The computer stopped and put up a red signal, which meant that there was something wrong
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Lessons on The Holy Spirit; 4 of 13
By Bruce Cameron: gobible.com

The Promise of the Holy Spirit (Joel 2, Matthew 3, Acts 1)

Lesson 4

Introduction: Have you ever been promised something that you really wanted? A job promotion? A gift of money? Marriage? A new car? A vacation? How did you like anticipating the gift? I don't know about you, but I get great enjoyment out of the anticipation. Sometimes, I confess, the anticipation turned out to be as good as the actual gift - maybe better! Sometimes, I find that I was anticipating the wrong gift! This month our lesson is about anticipating the full power of God in our life. Let's race right into our study and find out what that means!

1.. The Pouring

1. Read [Joel 2:28](#). The text starts out "And afterward." What does that mean? (At a very basic level, it means "not now.")

1:a Let's skip down to [Joel 2:31](#). What is the "great and dreadful day of the Lord?" (That is a clear reference to the Second Coming of Jesus.)

2. Let's look again at [Joel 2:28](#). We have a general time reference that this is "not now," but before the Second Coming. How does that relate to the time in which we living? Are we living in the time period described by Joel? (Yes. Read [Acts 2:14-16](#). The time was Pentecost and Peter says that the outpouring of the Holy Spirit on the disciples was a fulfillment of the prophecy of Joel. We are going to hold off until next week to study Pentecost. But, the point is that we are living between the time of Pentecost and the Second Coming.)

3. What lesson do you find in [Joel 2:28](#) about who will be filled with the Holy Spirit? (All receive the gift of the Holy Spirit: young and old, men and women.)

3:a What kind of gifts are given? (Prophecy, dreams and visions.)

4. Read [Joel 2:29](#). Why does Joel emphasize that the Holy Spirit will be given to "both men and women?" (We have a controversy over the role of women in the church. This text tells us that the Holy Spirit will pour His power into women. This should cause anyone who thinks women cannot be used fully by God to pause and question whether they are fighting God's work for the last days. This is something worth considering.)

4:a Why does [Joel 2:29](#) refer to "servants?" (The Bible Knowledge Commentary tells us that [Joel 2:29](#) would be better translated, "and even on the male and female servants." This means that God will use all ages, all genders and all social classes as instruments of His power.)

4:b Would that include you?

5. Let's continue with this prophecy. Read [Joel 2:30-31](#). Have these "wonders" happened? (Certainly these things have happened on a regional basis. Many readers may recall these events being reported in the New England area of the United States about 100 years ago. While that may be part of the "wonders" of this prophecy, I trust that not even Americans believe that God had only them in mind when He gave this prophecy to Joel! My bet is that these are either world-wide events yet to come, or events that happen near the same time in so many regions of the world that everyone familiar with this prophecy is alerted.)

2.. The Baptism

1. Read [Matthew 3:11-12](#). John the Baptist is speaking here. Who is he describing? (The text of this chapter makes clear he is describing Jesus. See also [John 1:32-36](#).)

1:a What does [Matthew 3:11-12](#) say that Jesus will do? (Baptize with the Holy Spirit and fire. Gather wheat and burn the chaff.)

1:b Is this an accurate prophecy? Has it proven to be true?

1:c Read [John 4:1-2](#). How do you explain this text in light of John the Baptist's prophecy? It says Jesus did not baptize.

1:d Read [John 16:7-8](#). How do you explain this text in light of John the Baptist's prophecy? It says Jesus must leave before the Holy Spirit comes.

1:e John the Baptist predicts that Jesus will baptize people with the Holy Spirit, and it turns out that Jesus did not baptize and He had to leave before the Holy Spirit could come. Was the Baptist just wrong?

2. Let's look at [Matthew 3:11-12](#) again. Was John the Baptist right about Jesus burning up the chaff? (John the Baptist paints a picture of Jesus that is true on several levels. First, we think of water and fire as cleansing agents. Jesus' death made our baptisms meaningful. We go down in a "watery grave" to commemorate Jesus going into the grave, and we come out of the water to celebrate Jesus' resurrection. (See [Romans 6:3-4](#)) Thus, Jesus is the ultimate "baptizer."

" Second, Jesus cleanses us with His blood given as a sacrifice on our behalf. ([Hebrews 9:14](#)). Third, when Jesus comes again He will separate the righteous from the unrighteous and cleanse the earth with fire. ([Revelation 20:9-10](#)) Last, none of this would have happened, the Holy Spirit would have no work to do, if Jesus had not triumphed over sin at the cross.)
2:a Let's bring this back to the issue of the timing of the gift of the Holy Spirit. What do the series of questions I just asked suggest about the timing of the gift of the Holy Spirit? (The great work of the Holy Spirit in humans takes place after Jesus' resurrection and before the Second Coming. In other words, the time in which we live right now!)

3. Read [John 7:37-39](#). Again we have this picture of Jesus and water. How is it that we get the life-giving, purifying water that Jesus promised? (Through the Holy Spirit.)
3:a What does this text say about the timing of the gift of the Holy Spirit? (It tells us that this gift comes after Jesus is "glorified" - after Jesus is resurrected from the dead. Again, we see that the time is now!)

3.. The Promise

1. Read [John 14:25-27](#). We have repeatedly determined that we are living in the time that the Holy Spirit has been promised. What, exactly, does this text suggest this promise means? How will the Holy Spirit act in our lives? (I don't know about you, but when I think of the Holy Spirit I'm thinking about an explosion - an explosion of power and miracles. Here Jesus seems to be saying just the opposite. The Holy Spirit will bring peace into our life. He will do it by reminding us of what Jesus taught and help us to understand those teachings. I can understand why the KJV calls the Holy Spirit the "Comforter" in this text.)

2. Read [Acts 1:4-5](#). What does it mean to be baptized by the Holy Spirit? What was Jesus promising to His disciples?

3. Read [Acts 1:6](#). What did the disciples want Jesus to promise them?
3:a Do you think that they made a mental connection between the Holy Spirit and their status as rulers on earth? (This reminds me so much of my attitude: "Give me the Holy Spirit so that our local church can turn this town (state, country) upside down. Focus all eyes here.")

4. Read [Acts 1:7-8](#). How does Jesus answer this request for personal power?
4:a If the disciples knew what would happen to them during the rest of their life, would they have been disappointed? (Oh yes! They were never rulers here. They were persecuted by the rulers here. They were victims of the power of earthly rulers.)
4:b Did Jesus do what He promised them? ([Acts 1:8](#) promises that the power of the Holy Spirit will come to help them be witnesses to Jesus' life and teachings. Jesus did exactly what He promised.)

5. Friend, you are living in the time when the Holy Spirit has been promised. Have you tapped into that power to understand and remember the words of God? Have you requested that power to witness to others? Have you invited the Holy Spirit into your life to give you peace? Or, are you looking for signs and miracles that bring glory to you?

Next Month: The Promise Fulfilled.

Witnesses to Jesus

John 5:30-47

"I can do nothing on my own. As I hear, I judge; and my judgment is just, because I seek to do not my own will but the will of him who sent me.

"If I testify about myself, my testimony is not true. There is another who testifies on my behalf, and I know that his testimony to me is true. You sent messengers to John, and he testified to the truth. Not that I accept such human testimony, but I say these things so that you may be saved. He was a burning and shining lamp, and you were willing to rejoice for a while in his light.

But I have a testimony greater than John's. The works that the Father has given me to complete, the very works that I am doing, testify on my behalf that the Father has sent me. And the Father who sent me has himself testified on my behalf. You have never heard his voice or seen his form, and you do not have his word abiding in you,

(Continued on Pg 5)

**Comprehensive Bible Study
Used for Sunday Morning Bible School
And a Daily Bread for the Month of May
By David Cook**

May 3, 2009

An Eternal Reign

Lesson Focus: Earthly kingdoms will fall before God.

'God's Gift'

Daniel 2:26, 36-37

'God's Way'

Daniel 2:38-43

'God's Goal'

Daniel 2:44-45

The Duties of a Citizen

This week's scripture and lesson are not so much about dreams and how to interpret them as they are about the supreme and the humble, about the eternal and the temporal. We need to ask ourselves if we are being good citizens of God's eternal kingdom or if we are putting too much of our time and effort into "kingdoms" here that will not last.

Key Verse:

AND IN THE DAYS OF THESE KINGS SHALL THE GOD OF HEAVEN SET UP A KINGDOM, WHICH SHALL NEVER BE DESTROYED: AND THE KINGDOM SHALL NOT BE LEFT TO OTHER PEOPLE, BUT IT SHALL BREAK IN PIECES AND CONSUME ALL THESE KINGDOMS, AND IT SHALL STAND FOR EVER. DAN 2:44 KJV

DAILY BIBLE READINGS

Mon. Daniel 3:16-30; Three Survive in the Fiery Furnace.

Tues. Daniel 4:1-18; The King Dreams of a Tree.

Wed. Daniel 4:19-27; Daniel Interprets the King's Dream.

Thurs. Daniel 4:28-37; The Dream Is Fulfilled.

Fri. Daniel 5:1-9; Writing Appears on the Wall.

Sat. Daniel 5:10-21; Daniel Is Brought to the King.

Sun. Daniel 5:22-31; Belshazzar Has Not Humbled Himself before God.

May 10, 2009

Meeting God's Standards

Lesson Focus: God will judge those who persist in opposing His will.

'An uninvited Guest'

Daniel 5:1-7

'An Unexpected Sentence'

Daniel 5:25-28

Vowing Not to Oppose God

King Belshazzar, confident in his own authority and the power of Babylon, dishonored God. God judged Belshazzar swiftly and decisively, in His way and time,

He also judges anyone else who opposes Him. As believers we may not be as bold and arrogant as Belshazzar, but at times we oppose God's will. If we persist, the results can only be misery for us.

Key Verse:

TEKEL: YOU HAVE BEEN WEIGHED IN THE BALANCES, AND FOUND WANTING; DAN 5:27 NKJV

DAILY BIBLE READINGS

Mon. Daniel 6:1-9; The King Makes a Decree to Only Pray to Him.

Tues. Daniel 6:10-16; Daniel Is thrown into the Lion's Den.

Wed. Daniel 6:17-28; God Keeps Daniel Safe in the Lion's Den.

Thurs. Daniel 7:1-14; Daniel Has a Dream of Four Beast.

Fri. Daniel 7:15-28; The Dream Is Interpreted for Daniel

Sat. Daniel 8:1-14; The Vision of the Ram and Goat.

Sun. Daniel 8:15-27; God Tells Daniel What the Vision Means.

May 17, 2009

Be a Better Example

Lesson Focus: Let your faith be an example to others.

'Daniel's Enemies Set a Trap'

Daniel 6:4-7

'Daniel Prays'

Daniel 6:10

'God Delivers'

Daniel 6:16, 19-21

'The World Hears'

Daniel 6:22-26

Faithful Examples

In the previous step you examined your example to others. It might be tempting to become discouraged if you discovered some weakness or failure, but be encouraged! God has chosen you to be a beacon of faith for those around you, and He is eager for you continue being that beacon.

Key Verse:

THEN WAS THE KING EXCEEDING GLAD FOR HIM, AND COMMANDED THAT THEY SHOULD TAKE DANIEL UP OUT OF THE DEN. SO DANIEL WAS TAKEN UP OUT OF THE DEN, AND NO MANNER OF HURT WAS FOUND UPON HIM, BECAUSE HE BELIEVED IN HIS GOD. DANIEL 6:23 KJV

DAILY BIBLE READINGS

Mon. Daniel 9:1-6; Daniel Pleads to God in Prayer.

Tues. Daniel 9:7-14; We Have Been Unfaithful to God.

Wed. Daniel 9:15-19; God Is Asked to turn His Anger from Jerusalem.

Thurs. Daniel 9:20-27; An Answer Came When You Began to Pray.

Fri. Daniel 10:1-6; Daniel Has Vision of a Man.
Sat. Daniel 10:7-14; The Man Speaks to Daniel.
Sun. Daniel 10:15- 11:1; Daniel Is Told Not
to Be Afraid.

May 24, 2009

Pray and Be Heard

Lesson Focus: God responds graciously to a sincere prayer of repentance.

'Daniel Prays for the People'

Daniel 9:3-6

'Daniel's Prayer Is Heard'

Daniel 9:18-23

Sincere Repentance

Daniel prayed sincerely to God on behalf of the people and himself. The Lord heard the prayer of repentance and responded.

If we sincerely ask for God's forgiveness, He will be gracious to us as well. God's mercy flows abundantly toward us when we truly repent.

Key Verse:

AT THE BEGINNING OF THY SUPPLICATIONS THE COMMANDMENT CAME FORTH, AND I AM COME TO SHEW THEE; FOR THOU ART GREATLY BELOVED: THEREFORE UNDERSTAND THE MATTER, AND CONSIDER THE VISION. DAN 9:23 KJV

DAILY BIBLE READINGS

Mon. Daniel 11:2-10; The Kings of the South and the North Will Rise.

Tues. Daniel 11:11-19; The Kings Will Gather Armies and Fight.

Wed. Daniel 11:20-28; Even the "Secure" Will Be Attacked.

Thurs. Daniel 11:29-35; Wars Will Continue to Be Fought

Fri. Daniel 11:36-45; The Time of Wrath Will Come.

Sat. Daniel 12:1-4; There Will Be a Time of Great Distress.

Sun. Daniel 12:5-13; When Will These Things Be Fulfilled?

May 31, 2009

Until Tomorrow Comes

Lesson Focus: If you want to know the future, know God.

'Expect Trouble and Triumph'

Daniel 12:1-3

'Anticipate the End'

Daniel 12:4-7

'Claim the Present'

Daniel 12:8-9

Seeing the Future from the Past

Mama Crawford was known throughout her small Louisiana community as a godly woman. She was also known for her wisdom and insight into the future. People quietly flocked to Mama for

insight about marriage, business ventures, and other questions. Mama Crawford didn't mind sharing her wisdom, but she and the other person first had to spend at least 30 minutes in prayer and meditation upon certain redemptive Scriptures.

For Mama, knowing the future wasn't as important as seeing the past. She often declared, "I am not as interested in what God might do in the future, as I am about what He's already done in the past. Why worry about the future when everyone can know the glorious joy of life through His Son today?"

Key Verse:

AND MANY OF THEM THAT SLEEP IN THE DUST OF THE EARTH SHALL AWAKE, SOME TO EVERLASTING LIFE, AND SOME TO SHAME AND EVERLASTING CONTEMPT. DANIEL 12:2 KJV

DAILY BIBLE READINGS

Mon. Job 1:1-5; Job Lived in the Land of Uz.

Tues. Job 1:6-12; Job Is Blameless and Fears God.

Wed. Job 1:13-22; Job Is Given His First Test.

Thurs. Job 2:1-6; Job Has a Second Test.

Fri. Job 2:7-13; Job's Three Friends Come to Comfort Him.

Sat. Job 3:1-10; Mourns His Losses.

Sun. Job 3:11-26; Job Feels Only Turmoil.

(Continued from Pg 3 ; Witness to Jesus)
because you do not believe him whom he has sent.

"You search the scriptures because you think that in them you have eternal life; and it is they that testify on my behalf. Yet you refuse to come to me to have life. I do not accept glory from human beings. But I know that you do not have the love of God in you. I have come in my Father's name, and you do not accept me; if another comes in his own name, you will accept him. How can you believe when you accept glory from one another and do not seek the glory that comes from the one who alone is God? Do not think that I will accuse you before the Father; your accuser is Moses, on whom you have set your hope. If you believed Moses, you would believe me, for he wrote about me. But if you do not believe what he wrote, how will you believe what I say?"

(1-DAY CONTINUED FROM PG 1)

with either the information fed into it or with the results as compared to the standards.

They called in the service department to check it out, and they said, 'What's wrong?' Well, they found there is a day missing in space in elapsed time. They scratched their heads and tore their hair out. There was no answer.

Finally a Christian man on the team said, 'You know, one time I was in Sunday School, and they talked about the sun standing still.' While they didn't believe him, they didn't have an answer either, so they said, 'Show us, 'He got a Bible and went to the book of Joshua where they found a pretty ridiculous statement for any one with 'common sense.' There they found the Lord saying to Joshua, 'Fear them not, I have delivered them into thy hand; there shall not a man of them stand before Thee.' Joshua was concerned because he was surrounded by the enemy! And if darkness fell, they would overpower them. So Joshua asked the Lord to make the sun stand still! That's right... 'The sun stood still and the moon stayed and lasted not to go down about a whole day!' (Joshua 10:12-13)

The astronauts and scientists said, There is the missing day! They checked the computers going back into the time it was written and found it was close but not close enough. The elapsed time that was missing back in Joshua's day was 23 hours and 20 minutes. not a whole day.

They read the Bible, and there it was about [approximately] a

day. These little words in the Bible are important, but they were still in trouble because if you cannot account for 40 minutes, you'll still be in trouble 1000 years from now.

Forty minutes had to be found because it can be multiplied many times over in orbits. As the Christian employee thought about it, he remembered somewhere in the Bible where it said the sun went BACKWARDS.

The scientists told him he was out of his mind, but they got out the Book and read these words in 2 Kings that told of the following story:

Hezekiah, on his death bed, was visited by the prophet Isaiah who told him that he was not going to die. Hezekiah asked for a sign as proof. Isaiah said 'Do you want the sun to go ahead 10 degrees?' Hezekiah said, 'It is nothing for the sun to go ahead 10 degrees, but let the shadow return backward 10 degrees.' Isaiah spoke to the Lord, and the Lord brought the shadow ten degrees BACKWARD! Ten degrees is exactly 40 minutes!'

Twenty-three hours and 20 minutes in Joshua, plus 40 minutes in Second Kings make the missing day in the universe! Isn't it amazing?

References: Joshua 10:8 and 12,13 and 2 Kings 20:9-11.

If God could do this then; how much more can he do for us today. If we only believe in his word.

Never be afraid to try something new. All I have and all that I am is by the Grace of God!

2. The Gospel Accounts of Christ's Resurrection from the Dead

by Dr. Ralph F. Wilson

www.jesuswalk.com/resurrection/2_resurrection-gospels.htm

Before beginning, read the Resurrection accounts in the Gospels. Try looking at them as for the first time. Ask yourself: What happened here that prompted these stories? Look for differences as well as similarities.

- Matthew 28:1-10
- Mark 16:1-14
- Luke 24:1-44
- John 20:1-29

If you like, print out an online version that shows the [Gospel resurrection accounts in parallel columns](http://www.jesuswalk.com/resurrection/resurrection-parallels.htm) (NIV).

www.jesuswalk.com/resurrection/resurrection-parallels.htm

When we come to the four accounts of Jesus' own resurrection, we see strong similarities plus a number of mainly minor differences. How reliable are the Gospel accounts of the resurrection? What do they tell us about what really happened? How are we to understand the differences? Is there a clear resurrection message?

The Synoptic Problem

Even a casual reader will notice that the first three gospels -- Matthew, Mark, and Luke -- have many verbal similarities, while the fourth gospel seems quite different. Because they have so much common material, the first three gospels are termed the Synoptic Gospels. The word "synoptic" comes from two Greek words *syn-*, "together" and *opsesthai*, "to see". It means "presenting or taking the same or common view."

Scholars have hypothesized, rightly, I believe, that the writers of the Synoptic Gospels must have had some common source document available to them that contained the stories and teachings of Jesus, some kind of proto-gospel. Scholars have a name for this hypothetical source; they call it Q, which stands for the German word *Quelle*, meaning "source."

The gospel writers, I assume, probably drew on Q and wove it together with their own eyewitness material and other traditions to fashion an account of Jesus' life and teachings for their particular audience. Obviously each gospel writer told the story with a particular editorial purpose in mind. Mark's gospel is commonly agreed to be the earliest gospel. Matthew's gospel seems to be written especially with Palestinian Jews in mind, and takes special care to point out Jesus' words and actions as the fulfillment of Old Testament prophecies. Luke's gospel seems to speak to a Hellenistic audience. The Gospel of John, on the other hand, didn't seem to use this Q source at all. As an eyewitness, John wrote from his own mature perspective of what Jesus said and did and intended.

When you compare the gospels you see some minor differences here and there. That's just the way the Gospels have been given to the Church. We may not understand the reasons for these differences; we just accept them and let the scholars spin their complex theories.

Resurrection Differences

The gospel accounts are similar, but each is different. Let's look at them carefully.

First of all, it's pretty clear that Mark 16:9-19, the so-called "longer ending of Mark," wasn't part of the original gospel, that ended -- at least the surviving edition that we have -- with verse 8. Perhaps the last page was lost. Verses 9-19 were added by the early church because it seemed strange that Mark ended abruptly as it did. Not that these verses are misleading, but they aren't part of the original gospel.

When you compare each of the stories, you can find a number of differences. For example:

1. *Women.* In the Synoptic Gospels, Mary Magdalene and other women go to the tomb. In John's account, Mary Magdalene goes alone.
2. *Appearance to the women.* In Matthew 28:9, Jesus appears to the women before they tell the disciples. In John 20:13-17, Jesus appears to Mary Magdalene (also in the longer ending of Mark) -- *after* she reports to the disciples. In Mark, the women tell no one of what they had seen.
3. *Number of angels.* In Matthew and Mark one angel appears; in Luke and John there are two angels.
4. *Purpose of the women's visit.* In Matthew they go to "look at" the tomb. In Mark and Luke they bring spices to anoint Jesus' body. In John the anointing took place on Friday night and no purpose for Mary's visit is given.
5. *Grave clothes.* In Matthew and Mark, Jesus is wrapped in a large linen shroud (*sidrōn*). In John 19:40; 20:5-7 and Luke 24:12, Jesus is wrapped in strips of linen (*othonion*). See the discussion below.

6. *Location.* In Matthew and Mark, Jesus' resurrection appearances are in Galilee, while Luke only records appearances in the vicinity of Jerusalem.¹

My point isn't to try to pick apart the account or cause you to disbelieve it. But to stimulate you to see what's there. Most of these differences are minor and can be explained or harmonized rather easily.

Eyewitness Accounts

A more troubling question is if eyewitnesses can't seem to get their stories straight, whether we can believe the story or not. When you think about it, you realize that these very differences validate the authenticity of the story. Whenever you have eyewitnesses testify to any event that they all see, there'll be minor points of difference in what they saw and how they perceived the event. If all the eyewitnesses agree in every detail, a good investigator begins to suspect collusion between the witnesses before testifying.

The Church has been aware of these minor differences in the resurrection accounts for many centuries. Some might express concern with how this might affect our doctrine of the authority of scripture (2 Timothy 3:16). But surely our understanding of the inspiration of scripture must be large enough to encompass the gospel accounts as we find them. Rather than seeing these accounts as evidence of error, the Church has viewed them as evidence of authenticity, representing various eyewitness traditions that are remarkably united on the main points.

Points of Agreement

In the big, important things we see five main points of agreement. They include:

1. Jesus was dead and buried.
2. The disciples were not prepared for Jesus' death. They were overcome with confusion.
3. The tomb was found on Easter morning to be empty. But this in itself didn't inspire faith. Mary thought the body was stolen.
4. The disciples encountered a number of experiences which they took to be appearances of Jesus risen from the dead.

The disciples proclaimed the resurrection of Jesus in Jerusalem, near where he had been buried.²

What Happened Easter Morning?

It is possible to so analyze the event that we miss the big picture: That Jesus who was dead had been raised from the dead.

- Mary Magdalene saw him first and spoke to him (Mark 16:9, longer ending; John 20:16)
- Other women also saw him and touched him (Matthew 28:9).
- Jesus appeared to Peter and the other apostles (Luke 24:34; 1 Corinthians 15:5; Mark 16:14 longer ending; Luke 24:36).
- Jesus appeared to Thomas (John 20:26-28).
- Later, Jesus appeared to more than 500 people at one time (1 Corinthians 15:6).

The disciples who were in deep depression after his crucifixion were finally convinced that he had indeed risen from the dead. That is what happened on Easter morning. That amazing fact is underscored in each of the gospels. Paul summed it up this way:

"For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve. After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep. Then he appeared to James, then to all the apostles, and last of all he appeared to me also...." (1 Corinthians 15:3-8)

The Grave Clothes

All the accounts credit Joseph of Arimathea with wrapping Jesus' body in a linen cloth (*sindōn*) or linen cloth wrapping (*othonion*). Two words are used here for the grave wrappings.

"Strips of linen" (NIV) or "linen clothes" (KJV) is *othonion*, "(linen) cloth, cloth wrapping." There is some debate between the translation of strips of linen (NIV) or larger cloth wrappings.³

"Fine linen" (KJV) or "linen cloth" (NRSV, NIV) is *sindōn*, presumably a large piece of linen in which the body was carried from the cross to the tomb, and then wrapped around him.

Though some see a conflict between "strips of cloth" and a large linen cloth, I don't see any. When you compare Luke 23:53 (*sindōn*) with Luke 24:12 (*othonion*) it appears that Luke, at least, is using the terms synonymously.

The position of the grave clothes in the tomb attracted the apostles' attention and caused Peter and John to believe:

"Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen (*othonion*) lying by themselves, and he went away, wondering to himself what had happened." (Luke 24:12)

"[The other disciple] bent down to look in and saw the linen wrappings (*othonion*) lying there, but he did not go in. Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen (*othonion*) lying there, as well as the burial cloth (*soudarion*) that had been around Jesus' head. The cloth was folded up by itself, separate from the linen (*othonion*). Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed." (John 20:6-8)

The "napkin" (KJV) or "burial cloth" (NIV) that had been on Jesus' head was folded separately. Ladd says that this was "a separate piece of cloth which was wrapped over the head and under the chin to prevent the jaw from sagging."⁴

What was so startling? That the linen was lying there neatly.

1. If Jesus' body had been stolen, grave robbers wouldn't have taken the time to unwind the shroud. In fact, the shroud would have helped them carry the body more easily.

2. If Jesus had been in a coma and revived, somehow he would have had to unwind the grave shroud in order to walk free.

The presence of the grave clothes neatly folded on the shelf were mute testimony that Jesus' body had slipped free of the grave clothes without disturbing them whatsoever. It was not the empty tomb that convinced the apostles. As Michael Perry puts it,

"It seems to be the evangelist's intention to suggest that Peter saw the grave clothes like a chrysalis out of which the risen body of the Lord had emerged."⁵

The grave clothes didn't need to be unwrapped to let Jesus out, he passed from the grave clothes while they were still rolled up around his body.



"The Disciples Peter and John Running to the Sepulchre on the Morning of the Resurrection" (1898), by Eugène Burnand (French painter, 1850-1921), Paris, Musée d'Orsay. [Larger image](#).

Why Was the Stone Rolled Away?

Matthew's account tells us:

"There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. His appearance was like lightning, and his clothes were white as snow. The guards were so afraid of him that they shook and became like dead men." (Matthew 28:2-4)

The account may have come down to us through one of the soldiers, for by the time the women arrived, the stone had already been rolled back. Have you ever asked *why* the stone was rolled away?

The stone wasn't rolled away to let Jesus out of the tomb. If his body could pass through grave clothes and locked doors, escaping the tomb wouldn't have been any problem, rather, the stone was rolled away as a sign of God's power to the soldiers, to draw the disciples attention to the empty tomb, and to let humans in to see.

What Was Jesus' Body Like?

Was Jesus raised "bodily" from the dead? That is, was his resurrection body the same physical body as before? The answer is yes, but more.

The gospels give us several characteristics of Jesus' resurrection body:

- Jesus described it as "flesh and bones" (Luke 24:39c).
- He could eat (Luke 24:42-43; Acts 1:4).
- His body could be touched and handled by others (Matthew 28:9; Luke 24:39b).
- He could walk and talk (Luke 24:15), even cook (John 21:9), just as a normal human body.
- Yet Jesus' wounds were still visible in his renewed body (Luke 24:39-40; John 20:20, 25-27).
- Jesus could be recognized by others -- but only when he wanted to be. The timber of his voice remained the same (Matthew 28:9; Luke 24:16, 31; John 20:14-16, 20; 21:4, 12).
- Jesus could enter locked doors (John 20:19, 26) disappear (Luke 24:31) and appear (Luke 24:36) at will.

What I see in Jesus, is that his resurrection body had the ability to navigate in the physical world, but was not limited to the physical plane. In lesson 5, we'll talk more about what *our own* resurrection bodies will be like.

It is clear that the New Testament intends us to see Jesus' resurrection body not as something completely different than his physical body.

It is clearly one that has continuity with the old, but it includes new powers and abilities.

Was Jesus raised bodily from the dead? The clear testimony of the Gospels is: Yes, indeed!

The Resurrection vs. the Ascension

Before we leave the Gospels, it is important to make one distinction that is sometimes blurred in trying to understand the resurrection, that Jesus' resurrection and his ascension are two related but different events.

Jesus' resurrection was when his body left the tomb and appeared alive to his disciples and others, never to die again.

Jesus' ascension occurred about 40 days after his resurrection and took place just outside of Jerusalem near Bethany:

"After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God." (Mark 16:19, longer ending)

"When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. While he was blessing them, he left them and was taken up into heaven. Then they worshiped him and returned to Jerusalem with great joy." (Luke 24:50-52)

"I wrote about all that Jesus began to do and to teach until the day he was taken up to heaven.... After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God." (Acts 1:1-3)

"... After he said this, he was taken up before their very eyes, and a cloud hid him from their sight. They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. 'Men of Galilee,' they said, 'why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.'" (Acts 1:9-11)

Jesus' resurrection refers specifically to his victory over death. His ascension to the right hand of the Father refers specifically to his exaltation by his Father to the highest place. Sometimes in the New Testament these are combined together as being glorified, exalted, or entering into his glory. Jesus' ascension is the final aspect of his resurrection from the dead; his ascension to his original and rightful place in God's presence.

The Bottom Line

The bottom line for Christians is this:

- Jesus predicted his death and resurrection on the third day.
- Jesus was raised bodily from the dead.
- Jesus ascended into heaven and sits at the right hand of God the Father.

The evidence that Jesus' resurrection actually took place is excellent, as we'll see in the next lesson. No other major religion claims the resurrection of its founder. And it makes a difference in what we believe will happen in the future.

Because Jesus lives, our hope in God is rock solid and our confidence in the future guaranteed!

Prayer

Father, thank you for Christ's willingness to "endure the cross" for the "joy that was set before him." Thank you for the clarity with which the gospels tell us the good news of the resurrection. Help us to proclaim it unashamedly. In Jesus' name we pray. Amen.

Key Verses

"[The other disciple] bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen lying there, as well as the burial cloth that had been around Jesus' head. The cloth was folded up by itself, separate from the linen. Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed." (John 20:6-8)
"Mary Magdalene went to the disciples with the news: 'I have seen the Lord!' And she told them that he had said these things to her." (John 20:18)

What Will Your Legacy Be? By Internet

Be imitators of God ([Ephesians 5:1](#)) NIV

When Josiah was rebuilding the temple he discovered a scroll containing God's law. As he read it, he wept, realizing his people had drifted far from God. ([2 Chronicles 34:14-27](#)). Wow! At that moment, an entire generation received grace because of the integrity and righteousness of just one man.

Just like Josiah, you cannot control the way your forefathers responded to God, but you can control the way you respond to Him. So, you can rise above your past and make a difference. Your parents may have given you your DNA, but God can give you a new birth and a new beginning.

(Continued from Page 1; I can't forgive)
he knelt at the base of an old oak tree to seek the one he knew would always be there. And with tears in his eyes, he prayed:

'Lord- You have done wonderful things for me in this life. You have told me to do many things for you, and I happily obeyed. Today, you have told me to forgive. I am sad, Lord, because I cannot. I don't know how. It is not fair Lord, I didn't deserve these wrongs that were done against me and I shouldn't have to forgive. As perfect as your way is Lord, this one thing I can not do, for I don't know how to forgive. My anger is so deep Lord, I fear I may not hear you, but I pray you teach me to do the one thing I can not do: Teach me to forgive.'

As he knelt there in the quiet shade of that old oak tree, he felt something fall onto his shoulder. He opened his eyes. Out of the corner of one eye, he saw something red on his shirt. He could not turn to see what it was because where the oak tree had been was a large square piece of wood in the ground. He raised his head and saw two feet held to the wood with a large spike through them. He raised his head more, and tears came to his eyes as he saw Jesus hanging on a cross. He saw spikes in His hands, a gash in His side, a torn and battered body, deep thorns sunk into His head. Finally he saw the suffering and pain on His precious face. As their eyes met, the man's tears turned to sobbing, and Jesus began to speak.

'Have you ever told a lie?' He asked?

The man answered - *'Yes, Lord.'*

'Have you ever been given too much change and kept it?'

The man answered - *'Yes, Lord.'* And the man sobbed more and more.

'Have you ever taken something from work that wasn't yours?' Jesus asked?

And the man answered, *'Yes, Lord.'*

'Have you ever sworn, using my Father's name in vain?'

The man, crying now, answered - *'Yes, Lord.'*

As Jesus asked many more times, *'Have you ever?'* The man's crying became

uncontrollable, for he could only answer - *'Yes, Lord'.*

Then Jesus turned His head from one side to the other, and the man felt something fall on his other shoulder. He looked and saw that it was the blood of Jesus. When he looked back up, his eyes met those of Jesus, and there was a look of love the man had never seen or known before.

Jesus said, *'I didn't deserve this either, but I forgive you.'*

It may be hard to see how you're going to get through something, but when you look back in life, you realize how true this statement is.

Read the following first line slowly and let it sink in.

If God brings you to it - He will bring you through it.

When Your Hut's on Fire... By Internet

The only survivor of a shipwreck was washed up on a small, uninhabited island. He prayed feverishly for God to rescue him. Every day he scanned the horizon for help, but none seemed forthcoming. Exhausted, he eventually managed to build a little hut out of driftwood to protect him from the elements, and to store his few possessions.

One day, after scavenging for food, he arrived home to find his little hut in flames, with smoke rolling up to the sky. He felt the worst had happened, and everything was lost. He was stunned with disbelief, grief, and anger. He cried out, "God! How could you do this to me?" Early the next day, he was awakened by the sound of a ship approaching the island! It had come to rescue him! "How did you know I was here?" asked the weary man of his rescuers. "We saw your smoke signal," they replied.

The Moral of This Story:

It's easy to get discouraged when things are going bad, but we shouldn't lose heart, because God is at work in our lives, even in the midst of our pain and suffering.

Remember that the next time your little hut seems to be burning to the ground. It just may be a smoke signal that summons the Grace of God.

You may want to consider passing this on, because you never know who feels as if their hut is on fire today.

The Cosmic Conflict Between Christ & Satan

By Bruce Cameron: gobible.com

Satan Vs Jesus Lesson 7 Of 13

Lesson 7

Jesus Models Victory (John 6, Luke 4)

Introduction: How did Jesus deal with sin when He was here? In Lesson 2 of this series, we studied Satan's open and direct attempt to get Jesus to sin when they were in the wilderness. This month we move beyond the direct approach to see how Jesus was tempted by His friends, neighbors and followers. Let's jump in!

1.. Promotion

1. How do you feel when someone compliments you? (It feels good because you feel worthwhile! Everyone wants to be respected and appreciated.)
2. Let's read [John 6:3-5](#). The last time you were in a crowd, did you think about feeding them all?
2:a Why do you think Jesus suggested this to Philip? (Jesus obviously felt an obligation towards the crowd. Apparently He planned to speak to the crowd for a long time.)
3. Read [John 6:5\(b\)-7](#). The text tells us that Jesus asked this to "test" Philip. Did Philip pass the test?
3:a What, exactly, is the test? (If you are not sure, we will come back to this later.)
4. Read [John 6:8-9](#). How does Andrew do with the test?
5. Read [John 6:10-13](#). Knowing the end of the story, tell me what the proper answer is to Jesus' question in [John 6:5](#)? (The proper answer is that you do not need to buy any food because Jesus can perform a miracle and create food.)
5:a Now tell me, did Philip ([John 6:7](#)) pass the test? (No. Philip looked at things purely in human terms. He did not take into account that Jesus had the power to do anything.)
5:b Did Andrew ([John 6:9](#)) pass the test? (No. He, too, looked at this in human terms.)

6. What is the lesson for us in dealing with the problems of life? (We don't "pass" Jesus' test unless we factor in that He has the power to do anything to fix our daily problems. This was a great miracle, but it concerned a simple subject - eating lunch.)

7. I mentioned in the introduction how our study in Lesson 2 fits into this study. Remember in [Matthew 4:1-3](#) how Jesus was tempted by Satan to turn stones into bread?
7:a What did Satan say to Jesus that was a temptation? (He questioned whether Jesus was God and asked Him to perform a miracle to prove it.)
7:b When Philip and Andrew failed to pass the test, were they like Satan when he challenged whether Jesus was like God?
7:c [John 6:6](#) says that Jesus was testing Philip. Is this also a test for Jesus? Or, is this miracle to feed the crowd a different matter than Satan's "bread" temptation in Matthew 4? (When we studied Matthew 4 we discussed the fact that God had just told Jesus that He was the Son of God ([Matthew 3:16-17](#)). Satan was suggesting to Jesus that He should doubt God's word. To remove this doubt Jesus should perform a miracle. It was a matter of trusting God. I don't see Jesus being tested the same way in John 6. In John's account of the crowd, Jesus is giving His disciples the test Satan gave Him in the wilderness: will the disciples trust God or will they trust themselves to buy or find the food?)
8. Read [John 6:14-15](#). Do the people have more faith in Jesus than Philip or Andrew?
8:a If you were Jesus, would you withdraw or would you think this was a tremendous compliment? A chance for a great job promotion?
8:b Why did Jesus withdraw from this great honor?
8:c Read [John 18:33&36](#). (Jesus did not come here to be a worldly king.)
8:d Read [Matthew 4:8-10](#). Is Satan offering to make Jesus the king of the world?
8:e Is the crowd in John acting like a friendly substitute for Satan? (These temptations are similar. Satan held out to Jesus the "kingdom" of the world if He would worship him.)

These people that Jesus fed also held out to Him the "kingdom" of the world. In neither case did Jesus yield to temptation.)

9. Is worldly honor and glory a temptation for us? I once had a church member who told me that she could no longer be involved in church ministry because she had been promoted at work. Is this an example of a trade off of the earthly kingdom for the heavenly kingdom?

9:a Does Satan come to you and ask you to choose earthly power and authority in place of your work to advance the kingdom of heaven?

2.. Problems at Home

1. Read [Luke 4:16](#). Imagine that you have returned to the church where you grew up. What are some of your feelings? Are they generally good?

1:a Do people remember you as an adult or as a kid?

2. Read [Luke 4:17-20](#). Jesus had their attention. If you were sitting there in the audience, what would you be thinking? (We will learn later that the people had heard of Jesus' miracles in other towns. They were probably fitting these miracle stories into this text.)

3. Read [Luke 4:21-22](#). What has Jesus just announced? (That He is the Messiah.)

3:a How can the crowd "speak well" of Jesus and at the same time say, "Isn't this Joseph's son?" (Read Luke 4:23. Jesus was reading their minds. This shows that they were, indeed, hopeful that He was the Messiah. They had heard of His miracles in Capernaum. However, they had some doubts because they knew his father. They had seen Jesus grow up. This familiarity creates a "contempt" problem.)

4. Read [Luke 4:24-27](#). Jesus starts out saying that no prophet is accepted in his hometown. He then gives two examples of people who were helped by a miracle who were not even Jews and did not even live in Israel, much less the "hometown." Why use such extreme examples to illustrate a much narrower point?

4:a Why point out that no widows or lepers in Israel were helped, just these two foreigners?

4:b What does Jesus mean by "physician heal yourself?" (You would think that a physician would be most concerned about making sure he and his family were healthy. Thus, they expected Jesus to do miracles in their town - His hometown. I think Jesus made a judgment that they would not accept Him. That is why He illustrated His decision with two examples from the great prophets. If the people were open to Bible truths, they could accept this.)

5. Read [Luke 4:28-29](#). Were the people open to Bible truths? Was Jesus right in His assessment of the people? (Yes. Insult me and I'll kill you was their attitude. Just two paragraphs later, paragraphs involving stories of Biblical examples, the people go from (v.22) "all spoke well" to trying to throw Jesus off a cliff.)

6. Since our lesson is about examples of Jesus "modeling victory," what kind of victory is this? What lesson about overcoming sin are we supposed to learn from this for our own lives? (Jesus did not make pleasing others His first priority. He had a mission, He knew it was not going to work in his hometown, so He told them the truth and moved on.)

7. How many times have you heard someone tell a story about how they were in some church, got insulted, and left. Even if we agree the story-teller was wrong in what he or she was doing, we all shake our heads sadly because we would be much more tactful and never insult anyone in our church. Does this Luke 4 story support our approach or the approach of those handing out insults?

7:a We used to have a lady in our church who used to bring new members in by her evangelistic efforts, but at the same time seemed to drive out an equal number of current members by "plainly speaking her mind." Do you know of anyone like that?

7:b Is Jesus' example in Luke 4 intended for those who hand out insults or those who get insulted and angry? (I think there are two lessons to be learned. First, doing God's will is more important than pleasing everyone. Second, and more important, I think this is a story for those who get insulted.)

(Continued from Pg 13; Satan Vs Jesus)

Jesus was right, these people were not prepared for Him. They needed to put away pride and have a heart conversion so that they could rationally consider Bible truth.)
7:c Those of you who are students of the gospels will know that this is not the only time Jesus insulted people. Have you noticed any pattern to Jesus' insults? (We tend to insult those who can do us no harm. The weak and the hurting are often the targets of our insults. Jesus, on the other hand, insulted the proud and the powerful. He seemed to be very careful about not insulting "delicate" personalities. He was kind, and not insulting, to sinners who were searching for help. Compare [Matthew 23:27](#) and [Luke 11:45-46](#) with [Luke 19:1-10](#).)

8. Friend, how about you? Are you staying away from church because you were once insulted? Or, is the time you might spend on promoting the gospel eaten up by time spent seeking promotion at work? God calls on us to make Him our first priority. Not our injured pride. Not our ambition for earthly glory.
Next Month: The Great Controversy in the Parables of Jesus.

Keep Sowing

“As long as the earth remains, there will be seedtime and harvest” (Genesis 8:22).

God loves you so much, and He wants you to live in abundance in every area of your life. In the book of Genesis, in the very beginning, He established a system for increase. Everything in life operates off of seedtime and harvest. As long as you have seed, you have increase in your hand. But a seed will lay dormant until it is placed in the right conditions. You have to plant that seed and water it in order for it to grow. What are the seeds you have in your hand? It can be as simple as the seed of a smile that will produce happiness in your life. It can be a financial seed that will produce provision in your life. Give and it shall be given back to you in greater measure. The Bible says that God's Word is water and when you speak the Word, you are watering your seeds.

Ask the Lord today to show you what seeds you have in your hand. He'll show you where to plant them, and He'll watch over those seeds to produce an abundant harvest in every area of your life!

A Prayer for Today:

Father in heaven, thank You for seedtime and harvest. Thank You for the system to activate blessing in my life. Show me where to give the seed I have in my hand so that I can reap the harvest You have prepared for me. In Jesus' Name. Amen.

(Continued from Pg 10; Legacy)

"Be imitators of God, therefore, as dearly loved children" ([Ephesians 5:1](#) NIV). Your past does not have to be your prison; you have a say in your life, you have a voice in your destiny, you have a choice in the path you take. Choose well and some day - generations from now - others will thank God for the legacy you left.



I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the LORD, which made heaven and earth.

[Psalm 121:1-2](#)

(King James Version)

Birthdates and Events of: MAY

- 1st Pierre Paris Mason *
- 4th BD: Sis. Tara Davis
- 5th Cinco De Mayo
Deaconess Wanda Townsend
Rishee Jackson
- 10th Mothers Day
- 11th Kadir Wright *
- 14th Malik Nath *
- 18th Sis. Regina Townsend
Tayshanicka Harrison*
- 19th Sis. Kimala Simmons
- 25th Memorial Day
- 29th Anniversary, Earl & Lynndaysia Perry

JUNE

- 1st BD: Lynndaysia Perry
- 2nd BD: Min. Brian Nazareth #
- 5th BD: Min. Kenneth Ward
- 8th BD: Nenash Harrison *
- 9th BD: Bob Ellis #
- 14th Anniversary,
Overseer William & Keisha Henry
BD: Jamir McFadden *
- 16th BD: Keyisha McFadden *
- 17th BD: Shamara McKenzie *
- 21st Summer Begins
Father's Day
- 24th Anniversary,
Waverly & Karen Brooks #
- 26th BD: Aunt Zelda Brooks #
BD: Nyjay Rae Davis *
- 27th BD: Blessing Watson *
- 28th BD: Iesha Byrdson (Colvin) *
- 30th BD: Judah Brown #

Daily Scripture Reading:
Read the Holy Bible in a Year.

May

- 1. ΔActs 14 ΔJosh 22 ΔJob 31
- 2. ΔActs 15:1-21 ΔJosh 23-24 ΔJob 32
- 3. ΔActs 15:22-41 ΔJudg 1 ΔJob 33
- 4. ΔActs 16:1-15 ΔJudg 2-3 ΔJob 34
- 5. ΔActs 16:16-40 ΔJudg 4-5 ΔJob 35
- 6. ΔActs 17:1-15 ΔJudg 6 ΔJob 36
- 7. ΔActs 17:16-34 ΔJudg7-8 ΔJob 37
- 8. ΔActs 18 ΔJudg 9 ΔJob 38
- 9. ΔActs 19:1-20 ΔJudg 10:1-11:33 ΔJob 39
- 10. ΔActs 19: 21-41 ΔJudg 11:34-12:15 ΔJob 40
- 11. ΔActs 20:1-16 ΔJudg 13 ΔJob 41
- 12. ΔActs 20:17-38 ΔJudg 14-15 ΔJob 42
- 13. ΔActs 21:1-36 ΔJudg 16 ΔPs 42
- 14. ΔActs 21:37-22:29 ΔJudge 17-18 ΔPs 43
- 15. ΔActs 22:30-23:22 ΔJudg 19 ΔPs 44
- 16. ΔActs 23:23-24:9 ΔJudg 20 ΔPs45
- 17. ΔActs 24:10-27 ΔJudg 21 ΔPs 46
- 18. ΔActs 25 ΔRuth 1-2 ΔPs 47
- 19. ΔActs 26:1-18 ΔRuth 3-4 ΔPs 48
- 20. ΔActs 26:19-32 Δ1Sam 1:1—2:10 ΔPs49
- 21. ΔActs 27:1-12 Δ1Sam 2:11-36 ΔPs 50
- 22. ΔActs 27:13-44 Δ1Sam 3 ΔPs 51
- 23. ΔActs 28:1-16 Δ1Sam 4-5 ΔPs 52
- 24. ΔActs 28:17-31 Δ1Sam 6-7 ΔPs 53
- 25. ΔRom 1:1-15 Δ1Sam 8 ΔPs 54
- 26. ΔRom 1:16-32 Δ1Sam 9:1-10:16 ΔPs 55
- 27. ΔRom 2:1-3:8 Δ1Sam 10:17-11:15 ΔPs 56
- 28. ΔRom 3:9-31 Δ1Sam 12 ΔPs 57
- 29. ΔRom 4 Δ1Sam13 ΔPs 58
- 30. ΔRom 5 Δ1Sam 14 ΔPs 59
- 31. ΔRom 6 Δ1Sam 15 ΔPs 60

June

- 1. ΔRom 7 Δ1Sam 16 ΔPs 61
- 2. ΔRom 8 Δ1Sam 17:1-54 ΔPs 62
- 3. ΔRom 9:1-29 Δ1Sam 17:55-18:30 ΔPs 63
- 4. ΔRom 9:30-10:21 Δ1Sam 17:55-18:30 ΔPs 64
- 5. ΔRom 11:1-24 Δ1Sam 20 ΔPs 65
- 6. ΔRom 11:25-36 Δ1Sam 21-22 ΔPs 66
- 7. ΔRom 12 Δ1Sam 23-24 ΔPs 67
- 8. ΔRom 13 Δ1Sam 25 ΔPs 68
- 9. ΔRom 14 Δ1Sam 26 ΔPs 69
- 10. ΔRom 15:1-13 Δ1Sam 27-28 ΔPs 70
- 11. ΔRom 15:14-33 Δ1Sam 29-31 ΔPs 71
- 12. ΔRom 16 Δ2Sam1 ΔPs 72
- 13. Δ Mk 1:1-20 Δ2Sam 2:1-3:1 ΔDan 1
- 14. ΔMk 1:21-45 Δ2Sam 3:2-39 ΔDan 2:1-23
- 15. ΔMk 2 Δ2Sam 4-5 ΔDan2:24-49

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Apostle Joseph T. Robinson Sr.
Prophetess Laura L. Robinson*

*Sunday School 11:00 am
Sunday Worship 12:noon
Wed: Bible Study 8:00 pm*

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JESUS
The Father, The Son, The Holy Ghost!

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