

Ever Lasting Life

Happy Father's Day!!!

*Our Father in heaven,
Hallowed be Your name.
Your kingdom come.
Your will be done
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And do not lead us into temptation,
But deliver us from the evil one.
For Yours is the kingdom and the power
and the glory forever. Amen.
"For if you forgive men their trespasses,
your heavenly Father will also forgive
you. But if you do not forgive men their
trespasses, neither will your Father for-
give your trespasses. Matt 6:9-15 NKJV*

As we come before the Lord this Father's Day and everyday let us give thanks. Lets give thanks in the remembrance of His Holiness. When we think back we should have great testimonies to the Lord of lords and King of kings, for the things that He has brought us out of, and not by our own power. Thanks, that He saw something great in us that we could not comprehend. Thanks, that His mercy does endure forever.

Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name. 2 Sam 22:50 KJV

Lets not thank Him when we are alone or with other brothers and sisters in the Lord but with the unbeliever, lets shout the name of Jesus our Savior, lets greet everyone with a "Praise the Lord" let His light shine through us with praises and thanks always.



The Power of the Tongue by Evangelist Richie Seymour

Have you ever heard someone tell their child, "you are worthless as your dad or mom?" Or "when you grow up, you aren't gonna amount to anything!" Such words and worse ones are spoken every day by us to someone, or by someone to someone in their immediate family. Did you know when you call somebody a bum, worthless, incompetent, lazy, sorry, etc, that you are cursing them? It says in *James 3:8* *But the tongue can no man tame; it is an unruly evil, full of deadly poison. KJV*

And in *James 3:3-5* we read " *Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole body. Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires. Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles! NKJV*

With the words we use everyday, we are either speaking life (which is spiritual) or death (which is physical) in their lives!

In *Matthew 15:11* it says; " *Not what goes into the mouth defiles a man; but what comes out of the mouth, this defiles a man.*" NKJV

So we see from the scriptures we have read thus far, Our words are either a blessing, or they are a curse! Unfortunately it is happening everyday to people Around the world, "yes, it is even happening in our churches today!" Now I am going to show you by the true Word of God more scriptures to back this all up. Because I truly believe the Word is Truth and Life?

(Continued on Page 6)

Lessons on The Holy Spirit; 5 of 13

By Bruce Cameron: gobible.com

The Promise Fulfilled

(Acts 1 & 2)

Lesson 5

Introduction: Would you like the Holy Spirit to come in power into your life? How about coming in power to your church? Our lesson today is about the fulfillment of the promise that Jesus made to His disciples of the gift of the Holy Spirit. How did they get ready for Him? How did the Holy Spirit come? Let's dive into our study and find out!

1. Ready for the Gift?

1. Read [Acts 1:3-5](#). Was anything required of the disciples in order to receive the gift of the Holy Spirit?

1:a If so, what preparation do you find in [Acts 1:3](#)? (At a very fundamental level you have to believe that Jesus is the Messiah who died for our sins and who was resurrected as proof that He defeated sin and death.)

1:b What preparation do you find in [Acts 1:4](#)? (They were directed to stay where they were and wait.)

1:c I thought waiting was a pain in the neck. Could it be preparation for something?

2. Read [Acts 1:12-14](#). What did they do while they were waiting? (They were in constant prayer.)

2:a What should we conclude about prayer and preparation for the gift of the Holy Spirit?

2:b What do you think they were praying about?

2:c Notice a "life" tip here. Because I travel in connection with my work, I fairly often find myself waiting. Waiting is a good time to pray. It turns wasted time into productive time.

3. Notice that in [Acts 1:4](#) & 12 Jesus tells them to wait in Jerusalem. Would the right location be a "preparation" for receiving the power of the Holy Spirit?

3:a If so, why? (God can have a specific place for us to work. Here, Jesus was very clear with the disciples. Jesus desired that the gospel be preached first in Jerusalem, and then spread from there. [Luke 24:46-47](#).)

4. In [Acts 1:15-26](#) we read that Peter takes the lead in selecting a replacement for Judas. Is this a waste of their time, or is organization part of the preparation for the coming of the Holy Spirit in power? (This shows that organization is important.)

5. Let's review. In preparation for the great gift of the Holy Spirit we find that Jesus leads in the following steps:

1. Conversion of the heart to believe Jesus is the risen Messiah;
2. Following the directions of Jesus as to the location of the work;
3. Prayer while waiting on God; and,
4. Organization for work.

6. Before we leave this area, let's look at one important footnote. Read [Acts 1:6](#). What is not required for the gift of the Holy Spirit? (Perfect theology. Perfect understanding of the mission. We sometimes look at fellow Christian believers and refuse to join in their work because their theology is not "up" to our exalted standards. This is not how we see the Holy Spirit working. The disciples obviously had some fundamental misunderstandings. That was one reason they needed the outpouring of the Holy Spirit.)

2. Promise Fulfilled

1. Read [Acts 2:1-4](#). Were they obedient? (Yes, they were in "one place" as directed.)

1:a What accompanies the Holy Spirit? (Noise, visuals, action.)

1:b Why the sound of a "violent" wind from heaven? (Read [John 3:6-8](#). Wind is a common representation of the Holy Spirit. See also [Ezekiel 37:1-10](#).)

1:c Was it actually a violent wind? (No. Acts 2:2 says it was a sound "like" the blowing of a violent wind. This means it was not actually a violent wind, it just sounded like it.)

1:d Why do you think tongues of fire came with the sound of the wind? (Read [Exodus 19:18](#) and Exodus 3:2-5. Fire is a common representation of God.)

1:e Was it actually fire that came to rest on them? ([Acts 2:3](#) says it was "what seemed to be tongues of fire.")

2. According to [Acts 2:3-4](#) how many of those present were filled with the Holy Spirit? (All of them.)

3. We discussed last week the idea of the Holy Spirit coming after Jesus left. Some pointed out that the Holy Spirit was already present. What does [Acts 2:1-3](#) suggest in answer to this question of what it means for the Holy Spirit to come? (God has been "with" humans since the very beginning. But, there are times in history when God manifests Himself in power. The giving of the Ten Commandments on Mount Sinai comes to mind. Acts 2 is the Holy Spirit coming in power. We can see times when God wants there to be no doubt about when He is present and ready for business!)

4. Read [Acts 2:5-6](#). My mental picture of this event is Peter standing up in some public arena explaining what is happening. But, [Acts 2:2](#) tells us that they were in a "house." How loud was this sound like a violent wind? (It sounds like you could hear it a long way off, if not throughout Jerusalem!)

5. Let's look at [Acts 2:4-8](#) to understand the nature of the manifestation of the Holy Spirit. What was the purpose of the gift of the Holy Spirit? (Last week we discussed the fabulous miracles that came with the power of the Holy Spirit. I think it is significant that the first work of the Holy Spirit when He came in power was to help the believers better communicate the gospel.)

6. Review again [Acts 1:4-8](#). Recall that the disciples were looking for the power of God to give them authority and glory in the physical realm. Jesus told them that He would give them power to be witnesses. Friend, will you pray that the Holy Spirit will come on you in power to be a better witness?

7. There is, to my mind, a significant debate about what it meant to have the gift of tongues in the early church. What does [Acts 2:7-11](#) reveal is the gift of tongues? (The description of this event is very clear: the gift of tongues was the ability to speak in foreign languages.)
7:a Why was that gift important for witnesses of the gospel? (Read again [Acts 2:5](#). Assembled in Jerusalem were Jews from every nation. This is the perfect way to begin to spread the gospel of Jesus, the resurrected Messiah.)

7:b Would a gift of incoherent language promote the gospel? (I'm far from sure that the "tongues ... of angels" ([1 Corinthians 13:1](#)) is a foreign language. But, what logic is there in being given the gift of a language which cannot be understood? The power is to be used to witness. Speaking a language no one understands seems an odd witness. See, 1 Corinthians 14:6-12.)

8. Read [Acts 2:13-16](#). When the Holy Spirit comes in power in your life, will there be doubters?

8:a Did the criticism make sense? (Peter not only attacks the logic of the criticism, but he uses the Bible (Joel 2) to show this is a fulfillment of prophecy.)

3. The Message

1. Read [Acts 2:22-24](#). What is the message of the Holy Spirit?

1:a Recall what we discussed were the steps to prepare for the Holy Spirit coming in power? How does this message relate to the preparation? (The first step was conversion of the heart to believe Jesus is the Messiah. We see that this is the prime message of those powered by the Holy Spirit.)

2. Read [Acts 2:37](#). What is the response to hearing a Spirit-filled message? (Repentance.)

Friend, would you like to have the power of the Holy Spirit in your life? Pray today for the gift to be a powerful, Spirit-filled witness.

Next Month:

The Baptism of the Holy Spirit.

*Assembly Holy House of Prayer
62 Arch Street
Paterson, New Jersey 07522
973-820-3214*

*Senior Pastors / Founders / Apostles
Apostle Joseph T. Robinson Sr.
Prophetess Laura L. Robinson*

*Sunday School 11:00 am
Sunday Worship 12:noon
Wed: Bible Study 8:00 pm*

Comprehensive Bible Study
Used for Sunday Morning Bible School
And a Daily Bread for the Month of June
By David Cook

June 7, 2009

Exercise your Embrace

Lesson Focus: Embrace God in your troubles as well as in your blessings.
'Job's Integrity Challenged'
Job 2:1-6
'Job's Integrity Confirmed'
Job 2:7-10

Exercise Your Embrace

Job was willing to receive both the good and the bad in life, trusting that God was all-wise and in control, no matter what it seemed like from where Job was sitting. Job kept his focus on who God is. We too must choose to focus on God and what we know to be true about Him and His character. This is how we can best embrace Him in our troubles.

Key Verse: Job 2:10 But he said to her, "You speak as one of the foolish women speaks. Shall we indeed accept good from God, and shall we not accept adversity?" In all this Job did not sin with his lips. NKJV

DAILY BIBLE READINGS

Mon. Job 9:25-35; God is Not Like Man.
Tues. Job 13:20-28; Job Wants to Know What He Has Done Wrong.
Wed. Job 19:1-10; Job Shares How He Feels.
Thurs. Job 19:11-20; Job Feels Alienated from Others.
Fri. Job 19:21-29; My Redeemer Lives.
Sat. Job 23:1-12; When Tested, He Will Come Forth as Gold.
Sun. Job 23:13-17; Though Job Is Afraid of God, He Will Not Be Silenced.

June 14, 2009

A Statement of Faith

Lesson Focus: God allows us to speak freely to Him.

'An Attitude of Despondency'
Job 9:32-35; 13:20-24
'An Assurance of Vindication'
Job 19:25-27; 23:10-12

God Can Take It

Job's relationship with God helps us see how open God is to our heartfelt prayer.

In Job's suffering, he had questions, he was confused, and he felt rejected by God. We, too, can dialogue honestly with God, He's not insecure; He's not shocked at our emotions; He's not waiting to clobber us. He can take it. In fact, He wants us to tell Him what's on our hearts and minds.

Key Verse: Job 23:10 But He knows the way that I take; When He has tested me, I shall come forth as gold. NKJV

DAILY BIBLE READINGS

Mon. Psalm 1; Delight in God's Law and Yield Fruit.
Tues. Psalm 16; There Are Joys from Living with God.
Wed. Psalm 19:1-6; Creation Reveals God's Greatness.
Thurs. Psalm 19:7-14; May We Be Pleasing To God.
Fri. Psalm 25:8-15; Follow God and Be Blessed by Him.
Sat. Psalm 34:1-14; Seek the Lord and He Will Hear You.
Sun. Psalm 24; Who Is the King of Glory?

June 21, 2009

The Secret of Success

Lesson Focus: Those who follow God experience true Prosperity.

'The Right Way'
Psalm 1:1-3
'The Wrong Way'
Psalm 1:4-6
'No Better Way'
Psalm 19:7-10

Where Are You Planted?

Psalm 1:3 reminds us that those who follow in God's way are like trees in a dry land that are planted next to an ever-flowing stream. God's Word is the life-giving stream, and the one who stays tapped into it will experience true prosperity. We must not plant ourselves in the shifting sands of false prosperities (money, self-gratification, etc.) that satisfy for only a season and then dry into dust.

Key Verse: Psalm 1:6 For the LORD knoweth the way of the righteous; but the way of the ungodly shall perish. KJV

DAILY BIBLE READINGS

Mon. Psalm 65; God, the Creator of All Things, Provides Abundantly.

Tues. Psalm 93; God Established the World.
Wed. Psalm 104:1-9; God Separated the Land
and the Sea.
Thurs. Psalm 104:10-18; With Wisdom God
Made All Creatures.
Fri. Psalm 104:19-26; With Wisdom God Made
All Creatures.
Sat. Psalm 104:27-35; Sing Praises to God.
Sun. Psalm 148; Let All Creation Praise
the Lord.

June 28, 2009

Our Ever-Present Creator

Lesson Focus: God is involved in every aspect
of His creation.

'Taking Time to Experience God's Creation'

Psalm 104:24-26

'Learning from Creation'

Psalm 104:27-30

'Responding to the Creator'

Psalm 104:31-35

A Hymn to the Creator

The psalmist sings praise to God, for His
awesome power has created the universe, and
all of nature's wonders and His majestic glory
are reflected in His creation. The psalmist
reminds us that God is intimately involved
with what He has made-and even more so
with us.

Key Verse: Psalm 104:24 O LORD, how
manifold are thy works! in wisdom hast thou
made them all: the earth is full of thy riches.
KJV

DAILY BIBLE READINGS

Mon. Psalm 4; The Lord Hears Us When
We Call to Him

Tues. Psalm 8; We Are God's Most
Precious Creation.

Wed. Psalm 11; We Are Safe with God.

Thurs. Psalm 23; God is our Good Shepherd.

Fri. Psalm 29; The Lord Blesses His People
with Strength.

Sat. Psalm 33:1-11; The Plans of the Lord
Are Forever.

Sun. Psalm 33:12-22; The Lord Is Our Help
and Shield.

JESUS
The Father, The Son, The Holy Ghost!

Integrity is greater than walls!

By Terrilyn H. (internet)

*Revelation 17:14 These shall make war with
the Lamb, and the Lamb shall overcome them:
for he is Lord of lords, and King of kings: and
they that are with him are called, and chosen,
and faithful.*

The Great Wall of China is one of the Seven
Wonders of the World. It stretches over 4,000
miles (6,400 KM) and was built to protect
China from the barbaric hordes to the north.
The designers of the wall made it so high that
it could not be scaled, so thick that it could not
be penetrated, and so long that no one could
go around it.

Yet, during the first hundred years of the wall's
existence China was successfully invaded
three times, without the wall having been
climbed or breached. So how, you ask, did the
invaders raid China? Well, the problem wasn't
the wall – it was the gatekeepers! In each of
these invasions the barbarians simply bribed
the gatekeepers who opened the gates, so the
enemies just walked right through.

The protection of the Great Wall of China was
only as secure as its gatekeepers. What a
lesson, since, don't we all also have "gates to
keep"...our eyes, and our ears, and our
mouth? No matter how strong we may feel, we
can never forget that these points of entry will
be seen by our enemies and there will be
attempts to bribe or seduce us so they can
break through. We must not allow the "barbaric
hordes" to invade our lives by failing to keep
careful watch at these entry points –our
integrity and our authority depend on the
security of our gates!

Character Counts!

*Proverbs 11:3 The integrity of the upright shall
guide them: but the perverseness of
transgressors shall destroy them.*

Bobby Jones was one of the greatest golfers
to ever compete, uniquely known for winning
the "Grand Slam" of golf winning all four major
tournaments in the U.S. and Britain in a single
year. In 1925, early in his career, having
reached the final playoff in the U.S. Open,
(Continued on Pg 14)

(Continued from Pg 1; The Tongue)

I. It's Aspect

A. Physical- (Death, the Flesh)

Prov 18:21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof. KJV

B. Spiritual- (Life, The Spirit)

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. KJV

II. It's Importance

A. Judged by our words; Matt 12:36-37

But I tell you that men will have to give account on the day of judgment for every careless word they have spoken. For by your words you will be acquitted, and by your words you will be condemned." (NIV)

1. Study: 2 Tim 2:15 Work hard so God can say to you, "Well done." Be a good workman, one who does not need to be ashamed when God examines your work. Know what his Word says and means. TLB

B. To Build Up Spiritually; 2 Tim 3:16-17

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work. NKJV

C. To Transform Us; Heb 4:12 For the word of God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. KJV

Rom 12:1-2 I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

NKJV

1 John 2:3-6 And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

He that saith he abideth in him ought himself also so to walk, even as he walked. KJV

2 Cor 4:16-18 Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day. For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory, while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal. NKJV

D. God's Word Is Sure; Matt 5:17-18

I tell you the truth, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. (NIV)

Matt 24:35 Heaven and earth shall pass away, but my words shall not pass away. KJV

1. Upheld by the Word; Heb 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; KJV

2. Spoken into Existence; Heb 11:3

By faith-by believing God-we know that the world and the stars-in fact, all things-were made at God's command; and that they were all made from things that can't be seen. TLB

3. Accomplishes His Purposes:

Isa 55:6-11 Seek the LORD while He may be found, Call upon Him while He is near. Let the wicked forsake his way, And the unrighteous man his thoughts;

Let him return to the LORD, And He will have mercy on him; And to our God, For He will abundantly pardon.

"For My thoughts are not your thoughts, Nor are your ways My ways," says the LORD. "For as the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts.

"For as the rain comes down, and the snow from heaven, And do not return there, But water the earth, And make it bring forth and bud, That it may give seed to the sower, And bread to the eater,

So shall My word be that goes forth from My mouth; It shall not return to Me void, But it shall accomplish what I please, And it shall prosper in the thing for which I sent it. NKJV

III. It's Application

A. We Need to Speak Life; Eph 4:30-32
Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice. And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you. NKJV

Titus 3:2 To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men. KJV

James 3:1-12 My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment. For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body. Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole body. Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires.

Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles! And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell.

For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind.

But no man can tame the tongue. It is an unruly evil, full of deadly poison.

With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God. Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so. Does a spring send forth fresh water and bitter from the same opening? Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh. NKJV

B. Speak With Grace; Col 4:5-6

Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone. (NIV)

C. Speak Things into Existence; Rom 4:7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. KJV

Mark 12:24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God? KJV

Now with that all said straight from the Word of God, I ask you all to please speak blessings upon your fellow man. No matter even if it is someone who may be your enemy. Continue to pray blessings of life and love upon them and their households. "Jesus Christ prayed blessings to His Father for us. And died upon the cross when we were yet His enemies we need to follow in the footsteps of Him who we call "Lord, Lord" and set us free from hell and brimstone.

Eph 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. KJV

Prayer

Lord, Father God, I pray that this message would massage the hearts of your people. (Continued on Pg 14)

4. The Present-Day Significance of Christ's Resurrection

by Dr. Ralph F. Wilson

http://www.jesuswalk.com/resurrection/4_resurrection-significance.htm

We've considered resurrection in the Old and New Testaments, studied the events of Jesus' resurrection on the third day, and examined the convincing proofs that Jesus is indeed risen from the dead. But those things are past events. What does the resurrection mean to us now?

It is very difficult to be comprehensive about the meaning of the resurrection. It is mentioned specifically in 18 of the 27 New Testament books and implied in the rest, so there are many verses that relate to this subject. However, as I survey the New Testament, four overarching themes stand out to me:



1. Jesus' Resurrection Is God's Seal of Approval on Jesus
2. Jesus' Resurrection Validates our Salvation
3. Jesus' Resurrection Typifies our Spiritual Union with Him
4. Jesus' Resurrection Is the Harbinger of our Own Resurrection on the Last Day

1. Jesus' Resurrection Is God's Seal of Approval on Jesus

The first theme is that Jesus' resurrection is God's vindication of Jesus' life, ministry, person, and divinity.

When Jesus died a criminal's death on the hill of Golgotha outside of Jerusalem, hope died with him. His disciples and many others had come to believe in him as the Messiah. Some even believed he was the Son of God, that is, divine. Then the scourge tore into his back, merciless nails were pounded through his hands and feet, his body was jerked erect as the cross was pulled vertical and dropped into its hole in the parched earth. For six hours he hung there and finally died. His disciples took his body down and tenderly buried him.

But that day a glorious movement of the Kingdom of God was buried, too. Or so it seemed. Then Easter morning God raised him from the dead. It was as if God was attesting to the authenticity of his Son, validating his teachings, and saying in the most unmistakably graphic terms what he had said in words at Jesus' Baptism: *"This is my beloved Son, in whom I am well pleased"* (Matthew 3:17). This was a strong element of early preaching in Jerusalem, which contrasted the Jews' killing of Jesus with God's raising him: *"God has raised this Jesus to life.... Therefore let all Israel be assured of this: **God has made this Jesus, whom you crucified, both Lord and Christ.**"* (Acts 2:32, 36)

*"The God of our fathers raised Jesus from the dead -- whom you had killed by hanging him on a tree. **God exalted him to his own right hand as Prince and Savior** that he might give repentance and forgiveness of sins to Israel."* (Acts 5:30-31)

*"For he has set a day when **he will judge the world** with justice by the man he has appointed. He has given proof^d of this to all men by raising him from the dead."* (Acts 17:31)

*"[He] was declared with power to be the **Son of God** by his resurrection from the dead: Jesus Christ our Lord."* (Romans 1:4)

It is one thing for claims to be made about who Jesus was. But God set his own seal upon him at the resurrection validating those claims. After all, if God has raised him from the dead, who but a fool would try to prove that he is a mere man.

2. Jesus' Resurrection Validates our Salvation

A related theme is more specific, that Jesus' resurrection validates our own salvation. I've often pondered over a passage in Romans:

"He was delivered over to death for (dia) our sins and was raised to life for (dia) our justification." (Romans 4:25)

A simplistic way to construe this is to assume that Jesus' death on the cross atoned for our sins, while in a separate event Jesus' resurrection took care of declaring us pardoned and blameless. The key word in this verse is the preposition *dia*, used in both clauses, which can mean either "because of" (retrospective) or "with a view to, to bring about" (prospective).²

But I don't think Paul sees these as separate events, but both part of the whole, in a construction reminiscent of Hebrew synoptic parallelism or progressive parallelism that we often see in Hebrew poetry. What is sure is that the resurrection here validates our salvation and completes it. Indeed, without the resurrection, Jesus' death would mean ... only that he was dead. As Paul indicates in the strongest possible terms:

*"¹³ If there is no resurrection of the dead, then not even Christ has been raised. ¹⁴ And if Christ has not been raised, our preaching is useless and so is your faith. ¹⁵ More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised. ¹⁶ For if the dead are not raised, then Christ has not been raised either. ¹⁷ And **if Christ has not been raised, your faith is futile; you are still in your sins.** ¹⁸ Then those also who have fallen asleep in Christ are lost. ¹⁹ If only for this life we have hope in Christ, we are to be pitied more than all men."* (1 Corinthians 15:13-19)

It is because Christ has been raised from the dead that we have assurance or proof that God has completed our salvation. Because God vindicated Jesus by raising him from the dead, we know that his promises of forgiveness of sins are true, that we have been saved, rescued, delivered. Several times the resurrection is referred to as the basis of our confidence in salvation:

*"Who will bring any charge against those whom God has chosen? It is God who justifies. Who is he that condemns? Christ Jesus, who died -- more than that, who was **raised to life** -- is at the right hand of God and is also interceding for us."* (Romans 8:33-34)

*"Through him you believe in God, who **raised him from the dead** and glorified him, and so your faith and hope are in God."* (1 Peter 1:21)

*"Therefore, since we have a great high priest **who has gone through the heavens**, Jesus the Son of God... Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need."* (Hebrews 4:14, 16)

Because he lives we have confidence that our salvation is not a pipe dream based on empty hopes, but a firm expectation based on Jesus' resurrection from the dead.

3. Jesus' Resurrection Typifies our Spiritual Union with Him

A third theme in the New Testament that expresses Jesus' death and resurrection as a kind of analogy to our spiritual life. This gets a bit complex, so hang in here with me. Paul is arguing that we must stop living in sin:

*"Don't you know that all of us who were baptized into Christ Jesus were baptized into his death? We were therefore **buried** with him through baptism into death in order that, just as Christ was **raised** from the dead through the glory of the Father, we too may live a new life. If we have been united (*sumphutos^d*) with him like this in his **death**, we will certainly also be united with him in his **resurrection**."* (Romans 6:3-5)

Here Paul sees the act of baptism as a type of Jesus' own death and resurrection, and a vivid reminder of our union with him in both his death and resurrection.

Christ	Death and burial	Resurrection
Baptism	Immersed in the water	Brought out of the water
Believers	United with him in his death	Shall be united with him (in the future) in his resurrection

In Colossians we find a similar figure:

*"... **Having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.**"* (Colossians 2:12)

As A.T. Robertson puts it, "Baptism is a picture of the past and of the present and a prophecy of the future, the matchless preacher of the new life in Christ."⁵

Peter, too, carries on this theme of resurrection as a symbol of regeneration:

"In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead...." (1 Peter 1:3)

In a number of passages, Paul speaks of being *co-crucified* with Christ and *co-resurrected* with Christ, beginning with the Romans 6 baptismal passage we just looked at, which continues:

"⁶ For we know that our old self was crucified with him.... ⁸ Now if we died with Christ, we believe that we will also live with him.... ¹¹ In the same way, count yourselves dead to sin but alive to God in Christ Jesus." (Romans 6:6, 8, 11)

Elsewhere, Paul repeats this theme, with the same ethical imperative to live out our "new life" with integrity:

"I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me." (Galatians 5:20)

"Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God. Set your minds on things above, not on earthly things. For you died, and your life is now hidden with Christ in God. When Christ, who is your life, appears, then you also will appear with him in glory." (Colossians 3:1-4)

We also see Jesus' resurrection and subsequent ascension to glory at the Father's right hand as a type of our own spiritual life:

"That power is like the working of his mighty strength, which he exerted in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms..." (Ephesians 1:19b-20)

"¹¹ As for you, you were dead in your transgressions and sins.... ^{4b} But because of his great love for us, God, who is rich in mercy, ⁵ made us alive with Christ even when we were dead in transgressions -- it is by grace you have been saved. ⁶ And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus...." (Ephesians 2:1, 4b-6)

At Christ's right hand we share his power and privileges in the spiritual world. Our being co-raised with Christ typifies the grace of God to us. This may be a spiritual expression, but if you have tasted of its reality, then you know something of the wonder of what Paul is expressing here.

4. Jesus' Resurrection Is the Harbinger of our Own Resurrection on the Last Day

Our resurrection is not only a spiritual metaphor. The New Testament is abundantly clear that Christ's resurrection is a harbinger or precursor of our own resurrection at the Last Day. We'll study this in greater detail in the final lesson in this series, but for now, let's observe that in Christ's resurrection is the promise of our own. Of the many New Testament promises along this line, here are a few:

"By his power God raised the Lord from the dead, and he will raise us also." (1 Corinthians 6:14)

"... The one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you in his presence." (2 Corinthians 4:14)

Christ's resurrection from the dead is the first, the prototype resurrection, but it is not to be the last. He is "the **firstfruits** of those who have fallen asleep" (1 Corinthians 15:20), "the **firstborn** from the dead" (Revelation 1:5) He opens up the way for the rest of us:

"I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades." (Revelation 1:18)

That is our promise, that Christ's resurrection is the focus of our own hope for eternal life. Not just some kind of disembodied immortal soul, but a bodily resurrection like Christ's own. As Job fervently hoped nearly three thousand years ago.

"I know that my Redeemer lives, and that in the end he will stand upon the earth.

And after my skin has been destroyed, yet in my flesh I will see God; I myself will see him with my own eyes -- I, and not another. How my heart yearns within me!" (Job 19:25-27)

Indeed, the resurrection of Christ is a central theme in the New Testament. Because of his resurrection we are assured:

1. That he is indeed the divine Son of God,
2. That our sins are forgiven and our salvation is secure,
3. That we are united with him and the power of his resurrection, and
4. That we too will be bodily raised from the dead as he was.

For the Apostle Paul, the resurrection was an integral part of his fervent prayer for the present and his longing for the future:

"I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death, and so, somehow, to attain to the resurrection from the dead." (Philippians 3:10-11)

The Encouragement of Resurrection

What effect is Christ's resurrection and the hope of our own resurrection to have on us Christians? Paul concludes 1 Corinthians 15 with these words, beginning with a "therefore" that sums up the entire chapter's hope of resurrection:

"Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain." (1 Corinthians 15:58, RSV)

You may have faced -- or be facing -- horrendous challenges as you seek to follow Christ in this life. Don't become discouraged. You may be feeling that your body is giving out, falling apart. Don't quit. On the solid hope of the resurrection to come, Paul exhorts us with these words.

"Steadfast" is *hedraios*, "pertaining to being firmly or solidly in place, firm, steadfast."⁶

"Immovable" is *ametakinētos*, "unshifting, unchanging, immovable."⁷ The words of a great African American spiritual develop this theme from Psalm 1:

"I shall not be, I shall not be moved, I shall not be, I shall not be moved,
Just like a tree planted by the water, Lord, I shall not be moved!"

Paul exhorted the Colossian believers to: *"Continue in your faith, established and firm, not moved from the hope held out in the gospel" (Colossians 1:23). Don't be shaken by the world that is crashing and burning around you. "Let nothing move you!" (1 Corinthians 15:58, NIV).*

The next phrase is **"always abounding in the work of the Lord."** "Abounding" is *perisseuō*, "to be in abundance, abound." With regards to wealth, the word denotes, "be extremely rich or abundant, overflow." With regards to people serving Christ it means, "be outstanding, be prominent, excel."⁸

In our weariness, in our times of discouragement and despair, we are to remember whose work this is -- the Lord's! Paul then mentions your **"labor"** (*kopos*), "engagement in activity that is burdensome, work, labor, toil"⁹ -- and that sometimes describes our work for the Lord. But two phrases modify "labor" here and make all the difference:

1. **Not in vain.** *Kenos* means "empty," which means here "pertaining to being without purpose or result, in vain."¹⁰ Your work is not empty, not in vain. Why? The next phrase explains that it is:
2. **In the Lord.** It isn't *your* work, but the *Lord's* work. It isn't your labors, but the task to which he, the Lord of the Harvest, has set you to do for *him*. No matter that things don't always come together. Your work counts because it is *his* work, conducted for *him* in obedience to *him*. Others may discount it, but he doesn't forget. Your labor is "in the Lord."

My dear friend, Christ is risen! And the promise of resurrection is yours also. Your work, as small as it may seem sometimes, is "in the Lord" and valued by him. So your mission, should you choose to accept it, is to remain "steadfast, immovable, always abounding in the work of the Lord." Why? Christ the Risen One is coming and when he comes we shall rise from the dead in glory! It will be worth it!

What is the meaning of the resurrection for us today? Bill and Gloria Gaither put it rather clearly in their popular song:

"Because He lives I can face tomorrow. Because He lives all fear is gone. Because I know He holds the future, And life is worth the living. Just because He lives."¹¹

Prayer

Father, thank you for the joy, assurance, and hope that we believers can have through the resurrection. Bring it even sharper into focus for us as we seek to know you better in the power of Christ's resurrection. In Jesus' name, we pray. Amen.

(Continued on Pg 14)

The Cosmic Conflict
Between Christ & Satan
By Bruce Cameron: gobible.com

Satan Vs Jesus Lesson 8 Of 13

**The Great Controversy in
the Parables of Jesus
(Matthew 13, Luke 15)**

Introduction: Jesus used parables, what I call "word-pictures," to teach the lessons of the Kingdom of Heaven. This month we turn our study to a few of these parables that better help us to understand the controversy between good and evil. Let's dive in!

1. Sower

1. Read [Matthew 13:1-2](#). Jesus sat in the boat while people stood on the shore to hear Him. Think about the last time you were at an "event." Were you ever standing up? (You stand up when things get exciting and you want to be able to see. The people must have been very interested in seeing and hearing Jesus.)
2. Read [Matthew 13:3-6](#). Is Jesus giving a farming lesson? (No. Verse 3 tells us that Jesus "told them many things in parables." Jesus was teaching them lessons about the Kingdom of Heaven through every-day illustrations.)
3. Read [Matthew 13:7-9](#) to finish up the rest of Jesus' parable. What is necessary to understand the meaning of this story? (In verse 9 Jesus suggests that just having ears will do it. But, in the verses that follow Jesus also says the people "hardly hear with their ears." (v.15).)
4. You all have ears (in the case of the Internet readers, eyes), who do you think is the sower? What is the seed? (The sower is you when you share the gospel message with others. Jesus, of course, is the chief "sower." The seed are truths about the gospel or the word of God.)
4:a The lesson suggests (Sunday) that the seed is "Christ's righteousness." Do you agree?
5. Is this a smart farmer? Why not save seed and only sling it on the good soil?
5:a Any gardeners here? Anyone know about "amending" soil? Would this farmer, if he were smarter, have worked on amending the soil?

5:b What do these aspects of this parable teach us? Should we only sow in "fertile" soil? Should we work to "amend" bad soil? Or, is this an element of the story that is not intended to teach us anything about sowing techniques?

6. Let's read on to see what Jesus says we should be learning from this parable. Read [Matthew 13:18-19](#). In the conflict between good and evil, what lesson do we learn here? (When we are out spreading the gospel, Satan is actively working to thwart our efforts.)

6:a Is there anything we can do about the problem of the seed falling on the path?

6:b Should we just not sow on the path? (How would you know a "path" person from a "fertile soil" person?)

6:c Can we change the path soil?

6:d If you said, "yes, we can change it," what does the Bible say makes path soil? What would you do to change it? ("Path" soil represents (v.19) people who do not understand the gospel message. In my experience, most people do not read well. When "King James only" people insist that new converts read only the King James version of the Bible, they are directly contributing to the "hard path" problem and giving Satan an opportunity to steal away new converts. Another problem area is that believers have a special Bible vocabulary. The average person does not know, for example, what "sanctified" means. We need to be sure that we make the gospel clear and simple to understand.)

7. Read [Matthew 13:20-21](#). What problem in these verses can we work on and what problem is beyond us? (We probably cannot do much about trouble or persecution. But we might be able to throw more dirt on the convert to help the root problem.)

7:a What would you do to throw more dirt on a new believer? (Verse 21 says that trouble comes to this person "because of the word." This kind of new convert decides the gospel is not worth the trouble. The solution seems to be to instill in new believers a sense of the worth of following God. These new people (v.20) are inclined towards God, they feel the joy of God, they just need to realize the worth of being in a right relationship with God.)

8. Read [Matthew 13:22](#). The problems that kill the seed in verse 22 seem much like the problems that killed the seed in verse 21. Are they the same? Or, do you see a difference? (The problems of verse 21 come from a direct attack by Satan on your religious beliefs. The important phrase is "because of the word." The problems of verse 22, on the other hand, are the difficulties of everyday life.)

8:a Does the person who grows from the seed planted in the weedy soil leave the faith? (No. These are the people sitting in the pews each week who never do anything to promote the gospel. They never have the time to be involved because they are dealing with problems or making money. As a result, they are sitting there, but are "unfruitful.")

8:b Is that you?

8:c What can we do to help those in this situation? How do we "amend" this weedy soil? (These people need a real heart conversion. They either believe God's work is of secondary importance, or they do not trust God with the "worries of this life." A heart conversion is required to change this attitude.)

9. Read [Matthew 13:23](#). What is the key to being a productive believer? (Hearing and understanding. Just telling people is not enough. We must do our best to make the gospel understandable.)

9:a For those of you who want to dig deeper, read Matthew 13:10-17. Think about why Jesus, on one hand, emphasizes the importance of understanding the gospel, and, on the other hand, suggests He teaches by parables to keep secret the principles of the kingdom of heaven. (I think Jesus is saying just the opposite of what He appears to be saying. Speaking in parables helped (v. 15) the calloused heart, hard of hearing, barely seeing people to understand the gospel.)

10. As you review this parable in your mind, what are Satan's chief weapons against your spiritual health? (Not understanding God's word and not caring enough about God's word when Satan attacks us directly or through everyday life problems.)

2. Lost Coin

1. Read [Luke 15:8-10](#). Tell me who you think each character in this story represents?

1. The woman?

2. The coin? (The woman is God and the coin is us.)

3. To whom does God consider that you rightfully belong? (Jesus starts out with the assumption that we belong to Him.)

4. Are these valuable coins? What does this say about God's view of you? Imagine if the parable said, "and a woman dropped her gum on the floor?"

5. If God is like this woman, what is His attitude towards our salvation? (This is such a beautiful picture of a loving, caring God. Instead of being harsh and judgmental, God is doing His best to save us. He doesn't say, "Well, I've got most of them, the one that fell down is not worth the trouble.")

6. What do you think the light represents in this parable? What do you think the sweeping represents? What does the careful search represent? (The light represents God's truth. He makes His truth available to each one of us. His sweeping represents His attempt to clear away the debris in our life so that we can more clearly understand His will. The careful search represents His individual concern and efforts for each one of us. When we are in the gospel light, when the debris of life is pushed aside, it is easier for us to respond to God's rescue efforts.)

7. What lesson does this parable of the coin teach us about the conflict between good and evil? (That God has not left us on our own. He not only has the desire to save us, but He is working as hard as possible to save us. Praise God!)

8. Let's go back and pick up the introduction to this series of parables. Read [Luke 15:1-2](#). How does Jesus' attitude compare with that of the religious leaders of the day?

9. How about you? How do you view sinners?

Friend, these parables show that God cares for us. He pursues sinners. We are to be co-laborers with Him in spreading the gospel message that saves humans. Will you join in?
Next Month: The Miracles of Jesus.

(Continued from Pg 7 The Tongue)

We are striving to be more like you daily, so please Father, help us to speak blessings upon all the world and not curses. Keep your light at our feet so we may see the path you have placed before us, and please continue to place your angels before us and behind us. For this walk does get rough at times, and keep our minds at ease Lord, because the only time the enemy comes after us is when there is something he can try and steal from us. Give us the strength to continue through all the adversaries deception. Because we are that much closer to yet another blessing from you, I pray this and all things in my Lord and savior, Jesus the Christ's Name!

'Amen & Amen'

by

Evan. Richie Seymour
Piken III.

(Continued from Pg 11 Resurrection)

Key Verses

"God has raised this Jesus to life.... Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Christ." (Acts 2:32, 36)

"Don't you know that all of us who were baptized into Christ Jesus were baptized into his death? We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. If we have been united with him like this in his death, we will certainly also be united with him in his resurrection." (Romans 6:3-5)

"And if Christ has not been raised, your faith is futile; you are still in your sins." (1 Corinthians 15:17)

Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

[Proverbs 18:21](#)

(King James Version)

(Continued from Pg 5, Character)

at a certain point in the match, Jones was setting up to strike his ball which was in the rough just off the fairway. His iron accidentally touched the ball. He immediately became angry with himself, turned to the marshals, and called a penalty on himself.

But the marshals had not seen the ball move, so they left the decision to Jones, whether to invoke the penalty — a two-stroke penalty. Bobby called the penalty on himself, not knowing that he would lose the tournament by a single stroke.

When praised for his honesty, he replied, "You may as well praise a man for not robbing a bank!" Jones may have lost the tournament, but his character was legendary and today the United States Golf Association's award for sportsmanship is known as the "Bobby Jones Award."

It's been said, "Character is what you do when nobody is watching. Character is how you treat people who can do absolutely nothing for you. Character is how you react when the pressure is on. Character is deciding beforehand that you are going to do the right thing."

Every day we're faced with decisions — many of which are made when no one is watching, at least no one we can see. But let's purpose in our hearts to do the right thing — because character truly counts. We may not see the dividends immediately — but be assured that God is keeping track of our decisions, and He will make good on every one!

Be the Example by

Elder Marcellus Brown; Big Spring, TX.

When I was young & free & my imagination had no limits, I dreamed of changing the world. As I grew older and wiser I discovered the world would not change, I then shortened my sights somewhat and decided to change my country, but it too seemed immovable. As I grew into my twilight years in the last desperate attempt I settled for changing only my family those closest to me. But alas they would have none of it.

And now I realize as I lie on my death bed, if I had only changed myself first, then by example I might have changed my family.

(Continued on Pg 15)

Birthdates and Events of: June

JUNE

- 1st BD: Lynndaysia Perry
- 2nd BD: Min. Brian Nazareth #
- 5th BD: Min. Kenneth Ward
- 8th BD: Nenash Harrison *
- 9th BD: Bob Ellis #
- 14th 14th Flag Day
Anniversary,
Overseer William & Keisha Henry
BD: Jamir McFadden *
- 16th BD: Keyisha McFadden *
- 17th BD: Shamara McKenzie *
- 21st Summer Begins
Father's Day
- 24th Anniversary,
Waverly & Karen Brooks #
- 26th BD: Aunt Zelda Brooks #
BD: Nyjay Rae Davis *
- 27th BD: Blessing Watson *
- 28th BD: Iesha Byrdsong (Colvin) *
- 30th BD: Judah Brown #

JULY

- 2nd BD: Jonathan Townsend *
- 3rd BD: Msny. Elizabeth Yates
- 4th Independence Day
BD: Jeremy Henry #
- 5th BD: Marqus Townsend *
- 7th BD: Jasmin Williams *
- 12th BD: Twana R. Hurt
- 13th BD: Evang. Susie Hayes
- 20th BD: Jasmine Townsend *
- 24th BD: Tatiyana Rivera
- 27th Anniversary,
Bruce & Kimala Simmons
- 30th BD: Elder Oliver Coleman #

(Continued from Pg 14; Example)

From then by example, I might have changed my friends. From their aspirations and encouragement I would have then been able to better my country, and who knows, I might have even changed the world
AMEN!

Daily Scripture Reading:
Read the Holy Bible in a Year.

June

1. ΔRom 7 Δ1Sam 16 ΔPs 61
2. ΔRom 8 Δ1Sam 17:1-54 ΔPs 62
3. ΔRom 9:1-29 Δ1Sam 17:55-18:30 ΔPs 63
4. ΔRom 9:30-10:21 Δ1Sam 17:55-18:30 ΔPs 64
5. ΔRom 11:1-24 Δ1Sam 20 ΔPs 65
6. ΔRom 11:25-36 Δ1Sam 21-22 ΔPs 66
7. ΔRom 12 Δ1Sam 23-24 ΔPs 67
8. ΔRom 13 Δ1Sam 25 ΔPs 68
9. ΔRom 14 Δ1Sam 26 ΔPs 69
10. ΔRom 15:1-13 Δ1Sam 27-28 ΔPs 70
11. ΔRom 15:14-33 Δ1Sam 29-31 ΔPs 71
12. ΔRom 16 Δ2Sam1 ΔPs 72
13. Δ Mk 1:1-20 Δ2Sam 2:1-3:1 ΔDan 1
14. ΔMk 1:21-45 Δ2Sam 3:2-39 ΔDan 2:1-23
15. ΔMk 2 Δ2Sam 4-5 ΔDan2:24-49
16. ΔMk 3:1-19 Δ2Sam 6 ΔDan 3
17. ΔMk 3:20-35 Δ2Sam 7-8 ΔDan 4
18. ΔMk 4:1-20 Δ2Sam 9-10 ΔDan 5
19. ΔMk 4:21-41 Δ2Sam 11-12 ΔDan 6
20. ΔMk 5:1-20 Δ2Sam 13 ΔDan 7
21. ΔMk 5:21-43 Δ2Sam 14 ΔDan 8
22. ΔMk 6:1-29 Δ2Sam 15 ΔDan 9
23. ΔMk 6:30-56 Δ2Sam 16 ΔDan 10
24. ΔMk 7:1-13 Δ2Sam 17 ΔDan 11:1-18
25. ΔMk 7:14-37 Δ2Sam 18 ΔDan 11:20-45
26. ΔMk 8:1-21 Δ2Sam 19 ΔDan 12
27. ΔMk 8:22-9:1 Δ2Sam 20-21 ΔHos 1:1-2:1
28. ΔMk 9:2-50 Δ2Sam 22 ΔHos 2:2-23
29. ΔMk 10:1-31 Δ2Sam23 ΔHos 3
30. ΔMk 10:32-52 Δ2Sam 24 ΔHos 4:1-11a

July

1. ΔMk 11:1-14 Δ1Kgs 1 ΔHos 4:11b-5:4
2. ΔMk 11:15-33 Δ1Kgs 2 ΔHos 5:5-15
3. ΔMk 12:1-27 Δ1Kgs 3 ΔHos 6:1-7:2
4. ΔMk 12:28-44 Δ1Kgs 4-5 ΔHos 7:3-16
5. ΔMk 13:1-13 Δ1Kgs 6 ΔHos 8
6. ΔMk 13:14-37 Δ1Kgs 7 ΔHos 9:1-16
7. ΔMk 14:1-31 Δ1Kgs 8 ΔHos 9:17-10:15
8. ΔMk 14:32-72 Δ1Kgs 9 ΔHos 11:1-11
9. ΔMk 15:1-20 Δ1Kgs 10 ΔHos 11:12-12:14
10. ΔMk 15:21-47 Δ1Kgs 11 ΔHos 13
11. ΔMk 16 Δ1Kgs 12:1-31 ΔHos 14
12. ΔI Cor 1:1-17 Δ1 Kgs 12:32-13:34 ΔJoel 1
13. ΔI Cor 1:18-31 Δ1 Kgs 14 ΔJoel 2:1-11
14. ΔI Cor 2 Δ1 Kgs 15:1-32 ΔJoel 2:12-32
15. ΔI Cor 3 Δ1Kgs 115:33—16:34 ΔJoel 3

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