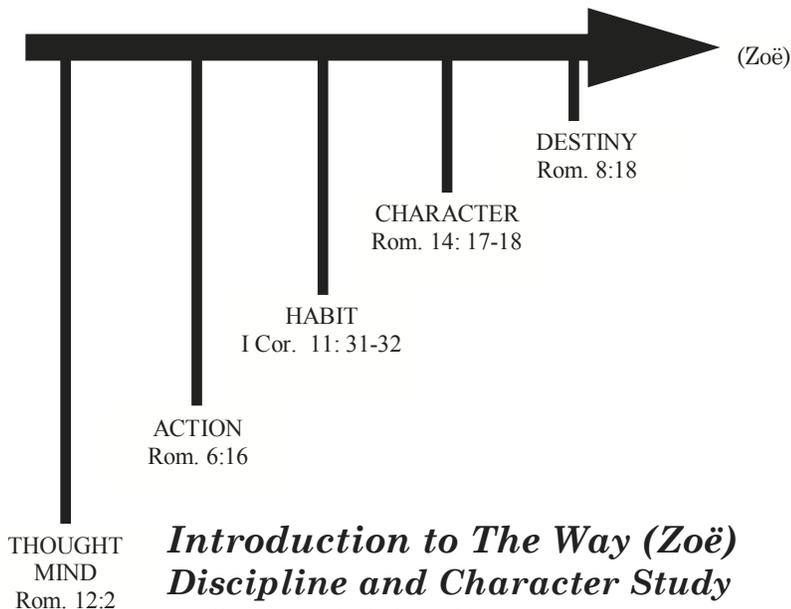


Character Development



Introduction to The Way (Zoë) Discipline and Character Study

BY Overseer William Henry
Praise Almighty God, in the
Name of Jesus the Christ!

I pray that this study series in leadership will be a blessing to you as it was to me. Brother Rocky White instructed me in this study on character development many years ago. And I do thank him mainly for the charts he provided and you shall see.

It All Starts in the Mind!

Then Moves to an Action!

Your Actions become your Habits!!

Your Habits Make Up Your Character!

Your Character determines your Destiny!

Where Does Your Destiny Lead too, Zoë or Hell?

This study showed me the building blocks of what I knew, needed to be changed, and worked on in my life. God will put the things in front of you, that are needed to succeed in life. It's your choice whether you read, study and practice these guidelines, God has placed before you. It all comes down to choice, as Adam and Eve chose disobedience. As Noah's instructions, to built an Ark to save not only the creatures of the earth but his family also.

As the world of that time cared nothing of righteousness. God allowed Noah's family to be saved. Gen 6: 5-9

As Abram left his family on God's instruction, and went into a new land on faith (trust, reliance) of God. As Abraham gave his promised son to God as a living sacrifice. Abraham would not move out of God's will for his own personal will. If God asked you to sacrifice your child would (could) you? Be truthful, that's character! Gen 12:1-5; Gen 22:1-12; Rom 12:1

As Cornelius and his household were rewarded with the Holy Spirit, for following the righteousness of God, When others cared less of Jesus and the Holy Scriptures. Acts 10:

Character development is not an easy thing. The world with its great schools, universities philosophers, teachers, teach a different character development then God. God wants you, to be you. But he needs you to be able to depend on yourself in certain area's of your life. As Minister Marcellus Brown says "God doesn't change your character, He changes the things you love (desire) which changes your character." As you move closer to Jesus and following Him the things you use to love just start fading away, and a new love is born. And as this love grows it blossoms and spreads and people that come in contact with you see this love in you shining, this light which is a reflection of Christ in you shining blinding the wicked.

(Continued on Pg 6)

Lessons on The Holy Spirit; 6 of 13

By Bruce Cameron: gobible.com

The Baptism of the Holy Spirit (Acts 2, 1 Corinthians 12)

Lesson 6

Introduction: As a practical matter, what does it mean to be "baptized" with the Holy Spirit? What is it that the Holy Spirit will do to and through us? Is there some sort of test? Are there "approved" gifts and "approved" work? How can we know? Our study this Month looks at how the Holy Spirit works in our life. Let's plunge into our study!

1. Heart Baptism

1. Last week we stopped our study at [Acts 2:37](#). Let's pick up again in at this point. Read [Acts 2:36-38](#). What caused the people to "be cut to the heart?" (The Holy Spirit speaking through Peter and convicting their hearts about Jesus.)

1:a If the Holy Spirit was already causing the people to repent, then why would they need to "receive the gift of the Holy Spirit?" (This must be talking about degrees of the gift. Look at a related matter. The Bible tells us that they were "cut to the heart," yet Peter tells them to "repent." Obviously, he is suggesting a greater degree of conviction and confession. The Holy Spirit convicts us of our sins, but He desires to fill us even more fully.)

2. Read [John 16:12-15](#). How is the gift of the Holy Spirit like a trip? (Jesus paints the work of the Holy Spirit like a spiritual journey in which the Holy Spirit is our guide. Our "trip" starts with repentance.)

3. Let's continue on in Acts 2 by reading [Acts 2:39](#). Who is promised the opportunity to receive the gift of the Holy Spirit? Who can take this trip with the Holy Spirit? (Everyone!)

4. Re-read [Acts 2:38](#). Do you see that there is a sequence for receiving the gift of the Holy Spirit? What are the steps? (First repent, second be baptized in Jesus' name for He paid the price for our sins, and third, receive the Holy Spirit to guide our spiritual walk.)

5. Are these steps difficult? (Our hard hearts resist repentance. But, friend, the steps are not difficult and the opportunity is open to all.)

2. Recognizing the Gifts of the Holy Spirit

1. [Acts 2:38](#) refers to receiving the "gift" of the Holy Spirit. Next month we will explore specific spiritual gifts. Right now, let's explore the general idea of the Holy Spirit and gifts. Read

[1 Corinthians 12:1-3](#). Paul says in verse 2 that "somehow or other you were influenced and led astray" to idols. Tell me what you think is this "somehow or other" that causes people to follow idols?

1:a In contrast, how are Christians led? (By the Holy Spirit. Paul suggests that there are two influences in our life. On the one hand, the influence towards idols and to curse Jesus. On the other hand, the influence to acknowledge that Jesus is Lord.)

1:b Why would Paul teach that no one can say, "Jesus is Lord" except through the Holy Spirit? Do you think this is really true? (This is Paul's typical approach. He is building an argument. This argument is that a person's actions fall into one of two categories: Spirit led and Demon led. Both categories are very broad and diverse.)

2. Read [1 Corinthians 12:4-5](#). Last month we got into a bit of a discussion about whether speaking an incoherent tongue ("tongues of angels") was a gift of the Holy Spirit. Could an incoherent tongue be from Satan? (This is where the finger-pointing ends. If a person uses their incoherent tongue, however ineffectively, to promote Jesus - then that gift is from the Holy Spirit. This is the precise argument Paul is making. He says determining the source of the gift is very simple - does it promote or curse Jesus? Beyond that, you have tons of diverse gifts. *The gift is not the proof of its source. The message of the gift is the proof of its source.*)

2:a Paul speaks in these verses about different "gifts," "service," and "workings." What does he mean by this? (There is an unlimited variety of things we can do to promote the Kingdom of God. Some are spiritual gifts, some are Spirit-filled service, some are Spirit-led work. Find your "spot" for promoting Jesus and let the Holy Spirit led you in that work.)

2:b How can we know what is our "spot?" How can we know what gift(s) the Holy Spirit has given us? (Generally we like to do what we do well. A "gift" means you have a special ability in this area above the average.)

The first question you should ask yourself is this: "What do I enjoy doing in the church? What do people say that I have a talent for doing?"

3. Read [1 Corinthians 12:7](#). What is the overall "test" for determining our spiritual gift(s)? (Whether what we are doing promotes the "common good." Notice the picture that Paul is painting. We can know whether our gift is from the Holy Spirit by determining whether it promotes Jesus or not. We then further ask whether our gift promotes the common good.)
3:a Examine yourself on the "common good" test. Why do you like to do something in the church? Do you like to do it because you think it brings glory to you? Or, because it blesses others? (I remember many years ago a member of the church who took classes to become the "head elder." I am convinced he wanted to hold this position in the church only so that he would have the honor of the position. Why did I think that? Because when the church failed to make him the head elder, he stopped attending church.)

4. Read [1 Corinthians 12:12-13](#). How does the illustration of the church being like a "body" help us to determine our spiritual gift(s)? (The idea is that our gift will work with the gifts of others in the church. Race, economic status make no difference in the body of Christ.)

4:a Read [1 Corinthians 12:14-20](#). Why would a "foot" want to become a "hand?" (Pride. The fellow who I just mentioned, who stopped attending the church, seemed to lack an interest in promoting the church body. When he found out that the church did not see him as a "hand," but rather as a "foot," he decided to stop being a part of the body altogether.)

4:b Read [1 Corinthians 12:21-25](#). Why would an "eye" say to the "hand" "I don't need you?" (Again, this is a problem of pride. The person who has the "eye" gift in the church is so blinded by pride that he thinks an "eye" is all the church needs.)

4:c What does Paul suggest is the "cure" for the problem of pride (or lack of pride) in the operation of the gifts of the Holy Spirit in the church? (For many years I have been the Lay Pastor of my church. I am in front of the people teaching, preaching or doing something else just about every week.

No one needs to "honor" me. Instead, the people who Paul says should be honored are those who toil away to promote the church where no one really sees them. For example, the people who mow the lawn, fix what is broken, visit the sick, etc.)

4:d In your church do you tend to honor those who are already honored? Or, honor those who toil away in obscurity?

4:e What will you do to be sure your church complies with Paul's suggestion to give greater honor to those parts which lack innate honor?

Friend, will you actively explore your spiritual gift(s) and putting your gift(s) to work in the body of Christ?

Next Month: Gifts of the Holy Spirit.

How Long Will This Attack Last?

Having done all... Stand.

[Ephesians 6:13](#) NKJV

You say, "How long will this attack last?" The Prince of Darkness hindered Daniel's prayers for 21 days (Daniel 10:13.) Goliath defied the armies of Israel for 40 days and nights ([1 Samuel 17](#)). Your enemy is relentless; you must be, too. When Joshua needed extra time to defeat his enemies, the sun stood still. God was saying, "As long as the sun doesn't go down you won't go down either, for the same power that's holding it up, is holding you up." ([Joshua 10:12](#)) The enemy knows your vulnerabilities and he'll push you to your limits. When he does, remember: "Blessed is the man who endures... when he has been approved, he will receive the crown" ([James 1:12](#) NKJV). "Endures" means your staying power is being tested. So, "having done all... stand" ([Ephesians 6:13](#) NKJV). So stand in there, keep fighting, and God will come to your aid. "You need to persevere so that when you have done the will of God, you will receive what he has promised." ([Hebrews 10:36](#) NIV).

By Internet

Comprehensive Bible Study
Used for Sunday Morning Bible School
And a Daily Bread for the Month of July
By David Cook

July 5, 2009

Valued by God

Lesson Focus: We are God's most precious creation.

'To Praise His Majestic Name'

Psalm 8:1-2

'To Possess Honor and Dignity'

Psalm 8:3-5

'To Rule over His Creation'

Psalm 8:6-9

A Little Lower than the Angels

When God declares that people are made only "a little lower than the heavenly beings," shouldn't we take Him at face value and believe His Word?

Key Verse: WHAT IS MAN, THAT THOU ART MINDFUL OF HIM? AND THE SON OF MAN, THAT THOU VISITEST HIM? PSALM 8:4 KJV

DAILY BIBLE READINGS

Mon. Psalm 67, Praise God for His Salvation.

Tues. Psalm 96:1-6, The Lord Is Worthy of Our Praise.

Wed. Psalm 96:7-13, Tell the Nations about the Lord.

Thurs. Psalm 98, The Lord Makes His Salvation Know.

Fri. Psalm 111, The Lord Provides Redemption for His People.

Sat. Psalm 119:121-128, Look for God's Salvation.

Sun. Acts 4:8-12, Salvation Is Found in No One but Christ.

July 12, 2009

Salvation Belongs to Our God

Lesson Focus: Salvation comes from God alone.

'God's Desire'

Psalm 67:1-5

'God's Plan'

96:1-3

'God's Greatness'

Psalm 96:4-9

Only Two

The Famous preacher H. A. Ironsides told people that there are not hundreds of religions, as most people think, but only two. "the one," he said, "covers all who expect salvation by doing something; the other covers all who have been saved by something done [the cross of Christ] ... The whole question is very simple. Can you save yourself, or must you be saved by another? If you can be your own savior, you do not need [the Gospel of Christ]. If you cannot, you may well wish to listen to it."

Key Verse: LET THE PEOPLE PRAISE THEE, O GOD; LET ALL THE PEOPLE PRAISE THEE. PSALM 67:3 KJV

DAILY BIBLE READINGS

Mon. Psalm 78:1-8, Tell the Next Generation about the Lord.

Tues. Psalm 78:9-16, Some Forget What God Has Done.

Wed. Psalm 78:17-31, Some Did Not Believe, but God Still Provided.

Thurs. Psalm 78:32-39, Many Were Not Loyal, Yet God Was Merciful.

Fri. Psalm 78:40-55, God Cared for Them, though They Rebelled.

Sat. Psalm 78:56-64, They Continued to Put God to the Test.

Sun. Psalm 78:65-72, God Chose David to Herd His Sheep.

July 19, 2009

For Those Who Will Follow

Lesson Focus: We must tell the next generations about the Lord.

'A Call to Remember the Past'

Psalm 78:1-3

'What to Remember from the Past'

Psalm 78:4-6

'The Goal of Remembering'

Psalm 78:7-8

Generations for Christ

The psalmist exhorted the ancient Israelites to teach their children about God and

His statues so that future generations would remain faithful to the Lord. When generations of people are ignorant of God, they have no moral bearings and seek spiritual experiences and truth in the wrong places. That is why it is incumbent on all Christians to be dedicated in providing younger generations of Christians in the church with training and guidance.

Key Verse: *WE WILL NOT HIDE THEM FROM THEIR CHILDREN, SHEWING TO THE GENERATION TO COME THE PRAISES OF THE LORD, AND HIS STRENGTH, AND HIS WONDERFUL WORKS THAT HE HATH DONE.*
PSALM 78:4 KJV

DAILY BIBLE READINGS

- Mon. Psalm 9:1-10, The Lord Is a Refuge for the Oppressed.
Tues. Psalm 9:11-20, The Lord Is Known for His Justice.
Wed. Psalm 11, What Should the Righteous Do?
Thurs. Psalm 72:1-11, Let the King Defend the Afflicted.
Fri. Psalm 72:12-20, The King Rescues Those Who Cry Out.
Sat. Psalm 82, Defend the Weak, Poor, and Oppressed.
Sun. Psalm 113, God's Mercy Covers the Poor and the Needy.

July 26, 2009

A Voice for the Powerless

Lesson Focus: God's people must be His voice for the powerless.

'The Privileged Are Called to Account'

Psalm 82;1-4

'The Consequences of Complacency'

Psalm 82:5-8

'God Provides the Example'

Psalm 113:5-9

What Must I Do?

The psalmist reminded the judicial rulers in ancient Israel that God is the supreme judge- He would judge their unfair treatment of those who were poor and oppressed. What God demands of all His people is that they be

a just people, who speak out for all victims of injustice. That command is no less applicable to Christians today.

Key Verse: *DEFEND THE POOR AND FATHERLESS: DO JUSTICE TO THE AFFLICTED AND NEEDY. DELIVER THE POOR AND NEEDY: RID THEM OUT OF THE HAND OF THE WICKED. PSALM 82:3-4 KJV*

DAILY BIBLE READINGS

- Mon. Proverbs 3:13-18, Blessed Are Those Who Find Wisdom.
Tues. Proverbs 4:1-9, Listen to Sound Teaching.
Wed. Proverbs 4:10-19, Hold On to What You Are Taught.
Thurs. Proverbs 4:20-27, Keep What You Learn in Your Heart.
Fri. Proverbs 5:1-6, Listen to Words of Insight.
Sat. Proverbs 5:7-14, Do Not Turn Away from Wisdom.
Sun. Proverbs 5:15-23, The Lord Sees All You Do.

Preparation for Greatness

"He trains my hands for battle; my arms can bend a bow of bronze." - 2 Samuel 22:35

David was a mighty warrior, and God described him as a man after His own heart. God took David through a training ground that could be looked on as cruel and unusual punishment by many a person. God chose him at a young age to be the next king, yet King Saul rejected him and hunted him down. David was a fugitive for many years. He had uprisings in his own family, and he had relationship problems. He had a life of extreme ups and downs. He certainly did not have a life free of problems; he made mistakes. He was human like all of us, yet he learned from his mistakes and repented when he failed. This was David's training ground; it made the man. Without these hardships, it is doubtful David would have accomplished what he did.

(Continued on Pg 14)

(Continued from Pg 1; Intro Character)

1 Kings 9:4 David walked in integrity and uprightness. Character is not build in a day, but over time. Like the Lord's house, it took time, over 20 years.

Character is different from wisdom and knowledge. Wisdom has nothing to do with character. Solomon in all his wisdom lost his character later in life. For all the good he did do for God he was still weak in areas of his character. He didn't disciple himself with all his wisdom. He allowed his heart to be turned from God to the things of the flesh and the world. 1 Kings 10:22-23 God put wisdom in his heart. But Solomon didn't build character from that wisdom.

Man can obtain wisdom from reading, books, schools, tutored, college, but this wisdom is of the (lower) human nature and not of God's perspective. It's a natural wisdom of the world, of the flesh and also satan. You see satan will use the natural things of this world to build you up for his purpose. Gal. 5:16-17 I'm not saying don't go to school but keep God's perspective in all you do. Remember he can give you more than you can get on your own. Don't disregard every thing your taught, but God is in control and He must be in the front of all natural education.

Godly wisdom is from God. The Holy Spirit is there to guide you away from the things of the natural, to move you to follow the spiritual (God's Will), that's wisdom! Wisdom is a gift from God, knowledge learned over a period of time (experience and knowing the time to use it.) Character is something you must build in yourself as a body builder builds muscles through weight training. A man or woman of God build character through Godly training and the Holy Spirit. You build spiritual muscle (toughness) through righteousness and holiness. Doing the right thing when know one is looking is character. It builds muscles. Character builds muscles the breastplate of righteousness will protect the heart. From so many weapons and fiery darts. You must build character you must train and practice the things of God

(righteousness) to succeed in the Lord. The natural world is always in a battle against the heavenly kingdom. The human (lower) nature is always in battle against the spirit of the Lord that dwell in you. Satan and his demons are always in a battle for your soul, for you soul is your character, which is your destiny and the Way (Zoë) or hell.

Discipline: training to act in accordance with rules. (drill) 2.; to train by instruction and exercise. 3. to bring to a state of order and obedience by training and control.

Character: the assembly of different features and traits that form the individual nature of some person or thing. 2. moral or ethical quality. 3. qualities of honesty, courage, or the like; integrity; of good reputation.

Discipline in the Bible: Chastisement, correction, Instruction. Duet 11:2 It teaches how to live correctly in the fear of the Lord. So that the wise man learns his lesson before temptation & testing. Prov. 24:32

Character in the Bible:
1 Kings 9:4; 1 Kings 1:52; Job 1:1,8, 2:3; 1 John 3:7-8; Hosea 4:1; 1 Tim 1:12; Gen 6:9, 7:1; 2 Peter 2:7;

He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. Luke 16:10.KJV Is character faith?

AMEN!!!

The first of seven series in Character Development, the major goal in this study. Next month we will deal with your thoughts and the mind. The charts are coming please work with me on the study yes there could be more but it's a basic study to get you or someone you know started.

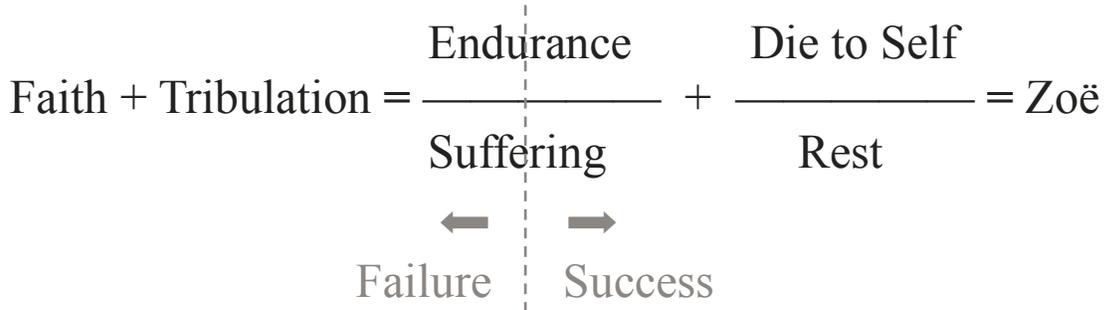
Please pray for me during this 6-month period, we will end this series in December and start the new year in faith. Yes, I will be asking you if you have stepped into your faith. Yes, faith is something that must be acted on you must move into it. Amen!!!

← *Opposites* →

<p>L.N. Lower Nature Soul Brain Man's Will Flesh (Body) Senses-Personality Earthly-The World = A) <i>Memory</i> 1. Mind = B) <i>Imagination</i> = C) <i>Intellect</i> 2. Emotions 3. Will Gal. 5: 19-21, 26</p>	<p>A.N. Ascended (Higher) Nature Spirit (Inner Holy Ghost) Heart God's Will Spirit Blood Flowing-Life Essence God's Kingdom- Heaven Revelation Fellowship Worship Gal. 5: 22-24</p>
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Faith + Obedience = Righteousness → Holiness
 (Works)

(Works) revelation given by God, and the obedience in following out the revelation is this form of works. The evidence of our obedience is righteous blessings.
 James 2:17, 21-24; Rom. 4:17, 6:16-18



Zoë is where we as Christians should all want to be. Zoë is life John 1:14. The Word became flesh in you on an eternal plain. Zoë the way that God has life for us: 2 Cor. 4:7-12, Eph. 4:17-23, 1 Tim. 6:20, Rom 8:1-14, Life gives you light John 8:12.

5. The Christian Hope of Resurrection at the Last Day

by Dr. Ralph F. Wilson

http://www.jesuswalk.com/resurrection/5_resurrection-hope.htm

As you prepare to study this lesson, read again
1 Corinthians 15 and 1 Thessalonians 4:13-18

JESUS was raised from the dead on the third day, breaking the hold that death had on mankind. He is the "firstborn from the dead" (Revelation 1:5; Colossians 1:18), "the firstfruits of those who have fallen asleep" (1 Corinthians 15:20). He is the first to be resurrected eternally, but not the last. Jesus clearly taught that on the Last Day, both the righteous and the unrighteous will be raised, the righteous to eternal life, and the unrighteous to eternal condemnation (John 5:28-29; Daniel 12:2-3; Acts 24:15).

Rapture vs. Resurrection

I've heard a lot of Christians talk about the "rapture" (a word that doesn't actually occur in the New Testament) but far fewer talk about the "resurrection" (which is mentioned many times).

The word "rapture" comes from the Latin noun *raptus*, which means, "a carrying off," a concept referred to in 1 Thessalonians 4:17. Clearly the "rapture of the saints" and the "resurrection of the righteous" are one and the same event. Jesus himself talked about this great resurrection in terms of gathering. In a moment we'll look at several passages of scripture describing the order of Christ's return, but first observe the elements in the accounts:

1. The **appearance of Christ** in the heavens,
2. The angel's **trumpet call** summoning all God's people,
3. **Gathering of his people**, dead and alive ("the quick and the dead") (Matthew 13:24-30, 37-43, 47-50; 25:31-46; 2 Thessalonians 2:1)
 - A. **Resurrection** of those who are dead *and*
 - B. **Changing** into resurrection bodies of those alive at that time.
4. Appearing before God's **judgment** (Revelation 20:11-13)
5. **Entering into glory**

These things are mentioned in a number of places in the New Testament, but most completely in the following four passages:

"At that time the sign of the Son of Man will appear in the sky, and all the nations of the earth will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory. And he will send his angels with a loud trumpet call, and they will **gather** (*episunagō*¹) **his elect** from the four winds, from one end of the heavens to the other." (Matthew 24:30-31 || Mark 13:27)

"Listen, I tell you a mystery: We will not all sleep, but we will all be changed -- in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be **raised imperishable** (*aphthartos*²), and we will be **changed** (*allassō*³)" (1 Corinthians 15:51-52)

"For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be **caught up together** (*harpazō*⁴) with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever." (1 Thessalonians 4:16-17)

"Then I saw a great white throne and him who was seated on it. Earth and sky fled from his presence, and there was no place for them. And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books. **The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them**, and each person was judged according to what he had done."

(Revelation 20:11-13; see also Romans 14:10; 2 Corinthians 5:10)



Luca Signorelli (c. 1450-1532), Angel Blowing Horn at the Resurrection on the Last Day, detail from "Resurrection of the Flesh" (1499-1502), Fresco, Chapel of San Brizio, Duomo, Orvieto, Italy.

In Heaven Prior to the Resurrection

In 1 Thessalonians 4:17 above we see both the resurrection of the dead ("and the dead in Christ will rise first") and the rapture of those Christians still alive ("we who are still alive and are left will be caught up together with them"). Where have the dead been during this time? Verse 14 is rather clear: "We believe that **God will bring with Jesus those who have fallen asleep in him.**" They have been in the presence of God from the instant of their death until the resurrection.

Occasionally you may hear the doctrine of "soul sleep," that Christians who die are asleep until the resurrection, when suddenly they awake -- unaware of the interval in time -- and are raised from the dead at the Last Day. "Sleep" is sometimes used as a euphemism for death in the New Testament. But soul sleep is not taught in the Bible. The scriptures are clear that at death, Christians are with Christ instantly. Consider Paul's words:

"I am torn between the two: I desire to depart and **be with Christ**, which is **better by far**; but it is more necessary for you that I remain in the body." (Philippians 1:23-24)

"We are confident, I say, and would prefer to be away from the body and **at home⁵ with the Lord.**" (2 Corinthians 5:8).

So at the moment of death, we are ushered into the presence of God. The Book of Revelation twice mentions saints in heaven awaiting the resurrection.

"I saw under the altar the souls of those who had been slain because of the word of God and the testimony they had maintained. They called out in a loud voice, 'How long, Sovereign Lord, holy and true, until you judge the inhabitants of the earth and avenge our blood?' Then each of them was given a white robe, and they were told to wait a little longer, until the number of their fellow servants and brothers who were to be killed as they had been was completed." (Revelation 6:9-11)

The other mention is the 144,000, "wearing white robes and were holding palm branches in their hands" (7:9), worshiping the Lamb. "These are they who have come out of the great tribulation" (7:14). I think it's likely that these are two different pictures of the same group, though, of course, that's hotly debated.

The point is that there is a place for us with God, for Jesus told his disciples:

"In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you. And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am." (John 14:2-3)

Redemption and Glorification

"Getting into heaven will satisfy me," you might be saying. "You can have this old body." That may be so, but God has a plan not only for your immortal soul, but also your body. We see several words that describe this in the New Testament:

Redemption of our bodies. Paul writes, "We ourselves ... groan inwardly as we wait eagerly for **our adoption as sons, the redemption of our bodies.** For in this hope we were saved" (Romans 8:23-24a). Redemption (*apolutrōsis*) means literally, "the redeeming or setting free by paying the price." Christ's redemption is not only spiritual, but holistic, physical. In some sense the completion of the promises of God to us (such as "adoption as sons") await the resurrection at the Last Day.

Glorification. A number of passages associate being glorified with receiving the resurrection body: "It is sown in dishonor, it is **raised in glory**" (1 Corinthians 15:43; also Romans 8:17, 30; 2 Corinthians 3:18; 4:17; Philippians 3:21; Colossians 1:27; 3:4; 2 Thessalonians 2:14; 2 Timothy 2:10; Hebrews 2:10;) This glory was also spoken concerning Jesus (Luke 24:26; John 7:39; 12:16, 23; 13:31; Acts 3:13; Colossians 3:4; 1 Timothy 3:16; Hebrews 2:9; 1 Peter 1:11, 21). There seems to be a special sense in which our final entering into Christ's glory will follow our resurrection.

Corruptible vs. Incorruptible, Natural vs. Spiritual Bodies

Probably the most important passage teaching about the resurrection is 1 Corinthians 15. Here Paul gives a number of contrasts between the characteristics of the natural body and those of the resurrection body.

"³⁵ But someone may ask, 'How are the dead raised? **With what kind of body will they come?**' ... ⁴² So will it be with the resurrection of the dead. The body that is sown is **perishable**, it is raised **imperishable**; ⁴³ it is sown in **dishonor**, it is raised in **glory**; it is sown in **weakness**, it is raised in **power**; ⁴⁴ it is sown a **natural body**, it is raised a **spiritual body.**" (1 Corinthians 15:35, 42-44)

We see several pairs of words in this passage:

Corruptible - Incorruptible. Our physical bodies are "perishable, corruptible," *phthora*, "a breakdown of organic matter, dissolution, deterioration, corruption" in the world of nature. Then "the state of being perishable."⁶ But our bodies in the resurrection will be just the opposite -- imperishable, incorruptible (*aphtharsia*).⁷

Dishonor - Glory. Our physical bodies are characterized by "dishonor," *atimia*, "dishonor, ignominy, disgrace," used here of the unseemliness and offensiveness of a dead body.⁸ The contrast is a resurrection characterized by "glory", *doxa*, "the condition of being bright or shining, brightness, splendor, radiance."⁹

Weakness - Power. The physical body, especially one that is showing its age, is weak. The Greek noun is *astheneia*, which refers to both "sickness, disease" and physical "weakness -- incapacity or experience of limitation."¹⁰ By contrast the resurrection body is raised in "power," *dunamis*, "power, might, strength, force, capability."¹¹

Natural - Spiritual. Paul describes the natural body with the adjective *psuchikos*, from *psuchē*, "soul, life," means here specifically, "pertaining to the life of the natural world and whatever belongs to it, in contrast to the realm of experience whose central characteristic is *pneuma*, "natural, unspiritual, worldly."¹² Here it is translated "natural" (NIV, KJV) or "physical" (NRSV). The resurrection body is described as *pneumatikos*, "having to do with the (divine spirit)."¹³ This doesn't mean that people in the resurrection are spirits without a body. Jesus wasn't. But it means that the resurrection body has a spiritual dimension as Jesus' resurrection body did, able to operate in the spiritual realm as well as the physical.

What Is Our Resurrection Body Going to Be Like?

Just what is our resurrection body going to be like? Consider these passages:

"Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when he appears, **we shall be like him**, for we shall see him as he is." (1 John 3:2)

"[The Lord Jesus], who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be **like his glorious body**." (Philippians 3:21)

"And just as we have borne the likeness of the earthly man, so shall we **bear the likeness of the man from heaven**." (1 Corinthians 15:49)

Our resurrection bodies will be like Jesus' resurrection body. While we can't be certain of all that means for us, Jesus' body was described as "flesh and bones" (Luke 24:39c) -- though, of course, it is more than that (1 Corinthians 15:50)! Jesus' body could eat (Luke 24:42-43; Acts 1:4), be touched (Matthew 28:9; Luke 24:39b), could walk and talk (Luke 24:15), and be recognized by others -- when he wanted to be (Matthew 28:9; Luke 24:16, 31; John 20:14-16, 20; 21:4, 12). In these respects it was able to relate to the physical world like a normal physical body.

But it was not limited to the physical world. Jesus could enter locked doors (John 20:19, 26) disappear (Luke 24:31) and appear (Luke 24:36) at will. Our resurrection bodies will be incorruptible (1 Corinthians 15:42), glorified (1 Corinthians 15:43a), powerful (1 Corinthians 15:43b), and able to navigate in the spiritual realm (1 Corinthians 15:44).

Jesus' wounds were still visible in his renewed body (Luke 24:39-40; John 20:20, 25-27). Does that mean that our resurrection bodies will bear the scars, wounds, and sicknesses of our earthly struggle? No. Jesus' body seems to be a special case so his disciples would not mistake who he was. We expect that our bodies will be raised to an appearance that is in the full strength of health and beauty. Nevertheless, physical beauty will no longer have the sexual implications that it does now, since in the resurrection, marriage and sexuality no longer have meaning (Luke 20:34-36). These are spiritual bodies, no longer mortal. Jesus said: "They can no longer die, for they are like the angels" (Luke 20:36).

Why Will We Have Resurrection Bodies?

For some, who are quite happy with heaven -- thank you very much -- resurrection bodies may seem unnecessary. Why go to all this trouble? they ask. Surely, resurrection is the final victory over death. But we probably don't know the full answer. Nevertheless, I have often pondered these verses:

"That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat. But in keeping with his promise we are looking forward to a **new heaven and a new earth**, the home of righteousness." (2 Peter 3:12-13)

"Then I saw a **new heaven and a new earth**, for the first heaven and the first earth had passed away... He who was seated on the throne said, 'I am making everything new!'" (Revelation 21:1, 5)

"You have made them to be a kingdom and priests to serve our God, and **they will reign on the earth**". (Revelation 5:10)

What is life going to be like in the new heavens and new earth? We don't know. But we do know that in the resurrection we will have bodies that are capable of navigating on earth as well as heaven, and we may have some role in both places as we reign, that is administer the rule of the Kingdom of God, on earth. We'll see!

Getting All the Right Molecules Restored

Clearly Jesus' resurrection body had a continuity with his physical body. After the resurrection he was recognized (when he wanted to be) and his wounds were visible as a sign that it indeed was he.

For us, frankly, by the time Jesus comes there may not be a lot left to resurrect. For this reason some Christians have resisted cremation so that at least some bones are left rather than ashes. To a whimsical mind, this presents all sorts of questions. What if someone is buried at sea and his molecules end up as part of the food chain in another human being? But this whole approach becomes silly. Wayne Grudem puts it this way: "Whatever remains in the grave from our own physical bodies will be taken by God and transformed and used to make a new resurrection body. But the details of how that will happen remain unclear to us...."¹⁴

Death Is Not the Victor

The point is that physical death is not the victor. Paul writes, "The last enemy to be destroyed is death" (1 Corinthians 15:26). Resurrection of the body on the Last Day underscores the completeness with which God is restoring us to his original intent, our wasted world to the Garden of Eden and a New Heavens and a New Earth where righteousness dwell (2 Peter 3:13; Revelation 21:1, 5; Isaiah 65:17-19; 66:22).

I've conducted many funerals in my lifetime. Many times as I have stood in cemeteries surveying all the graves around me, I've thought: This will be a wonderful, wild place to be when Christ returns and raises the bodies lying here to resurrection life!

The resurrection is the sign of victory and glory. Death is not the end. Death does not have the last word. Your Christian loved ones are with Christ right now in spirit. But one day, at Christ's return, their bodies will rise, be reunited with their spirits, and live triumphant with Christ.

"Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality... Thanks be to God, who gives us the victory through our Lord Jesus Christ!"

(1 Corinthians 15:51-53, 57, NRSV) Come soon, Lord Jesus!

Prayer

Father, thank you for the confidence we have of victory over death through our Lord Jesus Christ. Implant in us afresh a living faith in the resurrection of Jesus Christ our Lord and a living hope of our own resurrection on the Last Day. In Jesus' triumphant name, we pray. Amen.

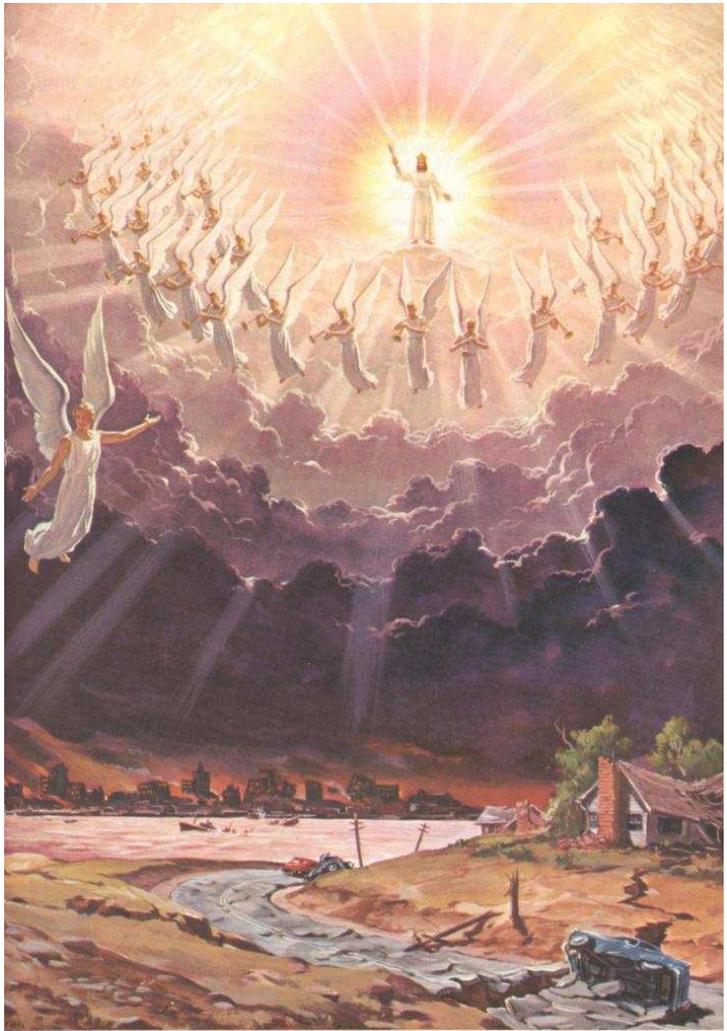
Key Verses

"Listen, I tell you a mystery: We will not all sleep, but we will all be changed -- in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed."

(1 Corinthians 15:51-52)

"For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever."

(1 Thessalonians 4:16-17)



The Father, The Son, The Holy Ghost!

The Cosmic Conflict
Between Christ & Satan
By Bruce Cameron: gobible.com

Satan Vs Jesus Lesson 9 Of 13

Lesson 9

Great Controversy and the Miracles of Jesus (Mark 5, John 11)

Introduction: Miracles have been an important part of the historic conflict between good and evil. Consider when Elijah called fire down from heaven. Consider the flood and the rainbow. These were rather dramatic points in the conflict against evil. Why don't we see dramatic miracles like that any more? Jesus performed a number of miracles, including raising the dead to life. We don't see people being raised from the dead today. Why don't we have such dramatic evidence of God's working today? I think the answers to these questions are hidden in some of the more unusual aspects of Jesus' miracles. Let's jump into our lesson and find out!

1. Miracle Conflicts

1. Read [Mark 5:21-23](#). Was Jairus a man of importance and influence? (Yes. He was a ruler of the synagogue.)
 - 1:a Was Jairus a religious man? (Yes, it would seem so because of his position with the synagogue.)
 - 1:b What had Jairus' position and power done for him when his daughter was dying? (His importance, his influence, his position in the synagogue, could not save his daughter. He realized his lack of power and threw himself at the feet of Jesus for help.)
2. Read [Mark 5:24](#). Jesus hears Jairus' request and heads off towards Jairus' home. Describe to me how you think Jairus feels at this point?
3. Read [Mark 5:25-28](#). What do you think about this woman's plan for healing? She seems to have made a lot of bad medical decisions in the past. She saw lots of doctors,

spent all of her money on them, with the result (v.26) "she suffered a great deal under the[ir] care." Would you believe that Jesus could heal without even knowing that He was healing? Would just an anonymous touch do it? Should it?

4: Read [Mark 5:29-32](#). We have the reactions of three people to this miracle. How did the woman feel when Jesus' said, "Who touched my clothes?" Might she have felt like a shoplifter - excited to get something, but fearful about being caught?

4:a Did she think that she was "stealing" something? Did she feel unworthy? (She probably did. [Leviticus 5:3](#) tells us that if a person, even unaware, touches "human uncleanness" he is guilty of being ceremonially unclean. [Leviticus 12:2,4](#) reveals that this woman would have been unclean because of her flow of blood. Thus, in touching Jesus, she would theoretically make Him unclean.)

4:b How about the disciples? What was their reaction? (They thought (v.31) Jesus was being super-sensitive, ridiculous.)

4:c What would you guess is the reaction of Jairus? (Have you ever been caught in traffic in an emergency because some driver is more interested in looking at a police car at the side of the road than getting on about his business? It seems so illogical. That probably gives you a small idea of the frustration felt by Jairus. His daughter is dying and Jesus wants to know who touched Him in the suffocating crowd.)

5. Read [Mark 5:33-35](#). This tends to support my suggestion that this woman thought she had done something wrong - she was so fearful that she trembled. Yet Jesus told her that what she had done was exactly right - it showed her faith. What lesson about the great controversy between good and evil do you find in this? (Satan paints God as being this harsh and uncaring Being.

Jesus shows us that God wants us to come to him with our needs.)

5:a Was Jesus violating the Mosaic law when He learned He had been touched by an unclean woman? (When she touched Him, she was healed.)

5:b When Jesus touches us, are we healed?

5:c Tell me how you think Jairus is now feeling? He just learned his daughter is dead and getting Jesus to come now is useless.

5:d Is there any justification for what has just happened? This woman has had this problem for 12 years! A few more hours or even a few more days would not make any difference to her. But those minutes were crucial for Jairus' daughter! Isn't this an outrageously unfair situation?

5:e Stop and consider what has just happened. Jesus has theoretically agreed to help the daughter of Jairus. By "accident," a woman delays Jesus. While Jesus is trying to figure out "who touched My clothes" a little girl dies. Does this seem to be the actions of a great and orderly God who is in charge of everything in the universe?

5:f Or, does this seem like "amateur night," the work of "Mr. Bumbles?"

5:g Does this show that everything that happens on earth is a matter of accident and luck?

6. Read [Mark 5:36](#), 38-40. Was the child dead or sleeping? (She was dead.)

6:a Why did Jesus say the child was what she was not?

7. Read [Mark 5:41-42](#). Was Jesus' delay in getting to the little girl an accident?

7:a Did it matter that Jesus took time to deal first with the lady who had been sick for 12 years?

7:b Is the timing of these two miracles an accident? A matter of luck?

7:c Was Jesus, as a practical matter, right that the little girl was "sleeping" not dead?

7:d That frustrating delay for Jairus, does it make any difference now to him?

7:e What lessons do we learn about the conflict between good and evil in these two miracles? (Friend, this is the most important of lessons for those who grieve. Jesus does not promise "when" He will heal those we love. He promises that He will. Prior to the raising of the little girl, everything seemed illogical and unfair. God did not seem to be in charge of events. But, after the raising, everything came into focus. The delay no longer mattered. When Jesus comes again and raises to life those who "illogically" died, the delay will not matter. It may be more than a few minutes or an hour of delay (as in Jairus case), but the outcome will be the same! The delay will pale, but Jesus' willingness to heal and overcome death will be the focus of our rejoicing. Praise God!)

2. If You Had Been Here

1. Read [John 11:1-3,5](#). In the story of the two miracles we just studied, Jesus did not know any of the people. What was His relationship with Mary, Martha and Lazarus?

2. Read [John 11:6](#). How do you reconcile this with the fact that Jesus loved Lazarus?

3. Read [John 11:17,20-21, 32](#). Tell me what you think the sisters had discussed among themselves when Jesus did not respond right away to their call for help?

3:a Notice that Mary (v.20) did not come out to meet Jesus. Was she disappointed in Him? Angry? Upset by His delay? Did she say, "A friend in need is a friend indeed?"

3:b Put yourself in Lazarus' place. You have a son who is a renown heart surgeon. The local doctors have just discovered that you have a heart problem which can only be operated upon by a handful of surgeons in the world - one of which is your son.

(Continued from Pg. 13, Miracles)

You immediately call your son to help, but day after day you get weaker and he does not come. Tell me what you are thinking?

3:c As you take your last breath, and realize that your son will not be saving you, what are your thoughts about your son?

4. Read [John 11:43-44](#). Now what are your thoughts about the Son? (Again, we see that the delay makes no difference on the "other side" of the resurrection. Mary, Martha and Lazarus knew that Lazarus would live if Jesus came in time. When He did not, they did not understand Jesus' master-plan. Jesus calls on us to follow Him. We are not to be calling Jesus to follow us, our plans and our goals.)

4:a How often, when we do not see miracles today, do we say "I wish Jesus' miracle-working power were here today?" Why don't we see Christians raising the dead today? (They will be raised from the dead by Jesus. It is just a matter of timing.)

4:b Notice Jesus told those around Him to unwrap Lazarus. If Jesus could raise Lazarus to life, why didn't He unwrap him at the same time? (This shows that Jesus wants us to be co-laborers with Him in His mighty work.)

4:c Are you called on to "unwrap" members of the church who have been saved from death?

4:d What do you think it means to "unwrap" or release fellow members who have been newly saved?

4:e What additional lessons about the conflict between good and evil do you find in this miracle of raising Lazarus to life?

Friend, even when it seems that evil is winning, and God is uninterested in the conflict, we see that Jesus has the closest interest in our situation. He overcomes evil with His good. Our role is to follow Jesus in whatever He plans

for our lives.

We do not need to understand. What we need to do is trust, and help "unwrap" those that are being saved from death by our Lord.

Next Month: Jesus Wins.

(Continued from Pg 5, Greatness)

Toward the end of David's life, he recounted his relationship with God. It is a sermon on God's ways of dealing with a servant leader.

It is God who arms me with strength and makes my way perfect. He makes my feet like the feet of a deer; He enables me to stand on the heights. He trains my hands for battle; my arms can bend a bow of bronze. You give me Your shield of victory; You stoop down to make me great. You broaden the path beneath me, so that my ankles do not turn. (2 Samuel 22:33-37).

God was David's source for everything. God gave him the ability to achieve the many extraordinary things in his life. It was a lifelong training ground that moved him from one plateau to another, often dropping into a ravine of despair and hopelessness from time to time. These are God's ways. They drive us deeper and deeper into the heart of Him who has prepared a way for us. Let God take you to the heights or depths He desires for you. He never promised smooth sailing during the trip, but He did promise to be the captain and companion along the way.

May you draw your strength from our Lord each day and allow Him to use you for His glory.
by Internet.

Everlasting Life Foundation Ministry
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Sunday Service 4:00PM

Wednesday Bible Study 6:00PM

P.O. Box 992, Paterson, NJ 07544

Birthdates and Events of: July

- 2nd BD: Jonathan Townsend *
- 3rd BD: Msny. Elizabeth Yates
- 4th *Independence Day*
BD: Jeremy Henry #
- 5th BD: Marqus Townsend *
- 7th BD: Jasmin Williams *
- 12th BD: Twana R. Hurt
- 13th BD: Evang. Susie Hayes
- 20th BD: Jasmine Townsend *
- 24th BD: Tatiyana Rivera
- 27th Anniversary,
Bruce & Kimala Simmons
- 30th BD: Elder Oliver Coleman #
Happy 36th Anniversary Bro. Ervin

AUGUST

- 2nd BD: Kunasa Futrell
- 5th BD: Vernon Melvin
- 7th BD: Dakeia V. Stewart *
- 8th BD: Bro. Alan Bond #
- 8th BD: Asia Rivera *
- 14th BD: Minister Robert Garret
- 20th BD: Coueik Harrison *
BD: Briana McNeal *
BD: Sis. Mia Brooks
- 21st BD: Sis. Betty Simmons #
- 24th Anniversary, James & Wanda
Townsend
- 25th BD: Jerome Moultrie
BD: Timothy Jeffery *
- 26th BD: Sis. Janashia Wyche
- 27th BD: Louis Banks *
- 28th BD: Lynn Banks *
- 31st BD: Deacon Robert Banks

Greater Assembly
Holy House of Prayer
Holy Convocation
August 21st thru August 23rd
Apostle Robinson closing
Convocation
With Ordinations

Daily Scripture Reading:
Read the Holy Bible in a Year.

July

1. ΔMk 11:1-14 Δ1Kgs 1 ΔHos 4:11b-5:4
2. ΔMk 11:15-33 Δ1Kgs 2 ΔHos 5:5-15
3. ΔMk 12:1-27 Δ1Kgs 3 ΔHos 6:1-7:2
4. ΔMk 12:28-44 Δ1Kgs 4-5 ΔHos 7:3-16
5. ΔMk 13:1-13 Δ1Kgs 6 ΔHos 8
6. ΔMk 13:14-37 Δ1Kgs 7 ΔHos 9:1-16
7. ΔMk 14:1-31 Δ1Kgs 8 ΔHos 9:17-10:15
8. ΔMk 14:32-72 Δ1Kgs 9 ΔHos 11:1-11
9. ΔMk 15:1-20 Δ1Kgs 10 ΔHos 11:12-12:14
10. ΔMk 15:21-47 Δ1Kgs 11 ΔHos 13
11. ΔMk 16 Δ1Kgs 12:1-31 ΔHos 14
12. ΔI Cor 1:1-17 Δ1 Kgs 12:32-13:34 ΔJoel 1
13. ΔI Cor 1:18-31 Δ1 Kgs 14 ΔJoel 2:1-11
14. ΔI Cor 2 Δ1 Kgs 15:1-32 ΔJoel 2:12-32
15. ΔI Cor 3 Δ1Kgs 115:33—16:34 ΔJoel 3
16. ΔI Cor 4 Δ1 Kgs 17 ΔAm 1
17. ΔI Cor 5 Δ1 Kgs 18 ΔAm 2:1-3:2
18. ΔI Cor 6 Δ1 Kgs 19 ΔAm 3:3-4:3
19. ΔI Cor 7:1-24 Δ1Kgs 20 ΔAm 4:4-13
20. ΔI Cor 7:25-40 Δ1 Kgs 21 ΔAm 5
21. ΔI Cor 8 Δ1 Kgs 22 ΔAm 6
22. ΔI Cor 9 Δ2 Kgs 1-2 ΔAm 7
23. ΔI Cor 10 Δ2 Kgs 3 ΔAm 8
24. ΔI Cor 11:1-16 Δ2 Kgs 4 ΔAm 9
25. ΔI Cor 11:17-34 Δ2 Kgs 5 ΔOb
26. ΔI Cor 12 Δ2 Kgs 6:1-7:2 ΔJon 1
27. ΔI Cor 13 Δ2 Kgs 7:3-20 ΔJon 2
28. ΔI Cor 14:1-25 Δ2 Kgs 8 ΔJon 3
29. ΔI Cor 14:26-40 Δ2 Kgs 9 ΔJon 4
30. ΔI Cor 15:1-34 Δ2 Kgs 10 ΔMic 1
31. ΔI Cor 15:35-58 Δ2 Kgs 11 ΔMic 2

August

1. ΔI Cor 16 Δ2 Kgs 12-13 ΔMic 3
2. Δ2 Cor 1:1-2:4 Δ2 Kgs 14 ΔMic 4:1-5:1
3. Δ2 Cor 2:5-3:18 Δ2 Kgs 15-16 ΔMic 5:2-15
4. Δ2 Cor 4:1-5:10 Δ2 Kgs 17 ΔMic 6
5. Δ2 Cor 5:11-6:13 Δ2 Kgs 18 ΔMic 7
6. Δ2 Cor 6:14-7:16 Δ2 Kgs 19 ΔNah 1
7. Δ2 Cor 8 Δ2 Kgs 20-21 ΔNah 2
8. Δ2 Cor 9 Δ2 Kgs 22:1-23:35 ΔNah 3
9. Δ2 Cor 10 Δ2 Kgs 23:36-24:20 ΔHab 1
10. Δ2 Cor 11 Δ2 Kgs 25 ΔHab 2
11. Δ2 Cor 12 ΔI Chr 1-2 ΔHab 3
12. Δ2 Cor 13 Δ1 Chr 3-4 ΔZeph 1
13. ΔJn 1:1-18 ΔI Chr 5-6 ΔZeph 2
14. ΔJn 1:19-34 ΔI Chr 7-8 ΔZeph 3
15. ΔJn 1:35-51 ΔI Chr 9 ΔHag 1-2

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*Assembly Holy House of Prayer
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*Senior Pastors / Founders / Apostles
Apostle Joseph T. Robinson Sr.
Prophetess Laura L. Robinson*

*Sunday School 11:00 am
Sunday Worship 12:noon
Wed: Bible Study 8:00 pm*



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